

DATE 06/25/2004

Columbia County Building Permit

PERMIT
000022004

This Permit Expires One Year From the Date of Issue

APPLICANT ROLAND GILLEN PHONE 752-1046

ADDRESS 8479 SE SR 100 LULU FL 32061

OWNER ROLAND GILLEN PHONE 752-1046

ADDRESS 8479 SE SR 100 LULU FL 32061

CONTRACTOR GAYLE EDDY PHONE

LOCATION OF PROPERTY 100 E TO LULU, 8479 IS POSTED, ACROSS FROM LULU COMMUNITY CENTER, BLUE SINGLE WIDE

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-1 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-4S-18-10493-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 18.03

IH0000714

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-0465-E BK RK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, PIER SPACING MUST BE AT 7 FOOT

Check # or Cash 7338

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official		Building Official <u>RK 6-24-04</u>	
AP# <u>0406-30</u>	Date Received <u>6/11/04</u>	By <u>JW</u>	Permit # <u>22004</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-1</u>	Land Use Plan Map Category <u>A-1</u>		
Comments <u>Pier Spacing must be at 7' instead of 6'6"</u>					
<u>replacing an existing MH</u>					
<u>-203-</u>					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown		<input checked="" type="checkbox"/> Environmental Health Signed Site Plan		<input checked="" type="checkbox"/> Env. Health Release	
<input checked="" type="checkbox"/> Need a Culvert Permit		<input checked="" type="checkbox"/> Need a Walver Permit		<input checked="" type="checkbox"/> Well letter provided	
				<input checked="" type="checkbox"/> Existing Well	

- ★
- Property ID 27-45-18-10493-000 Must have a copy of the property deed
 - New Mobile Home _____ Used Mobile Home ☒ Year 1991
 - Subdivision Information N/A
 - Applicant Roland Gillen Phone # 386-752-1046
 - Address 8479 SE ST Rd 100, Lulu, FL 32061
 - Name of Property Owner Same as Applicant Phone # Same
 - 911 Address "
 - Name of Owner of Mobile Home Roland Gillen Phone # 386-752-1046
 - Address 8479 SE ST Rd 100 Lulu FL 32061
 - Relationship to Property Owner SAME
 - Current Number of Dwellings on Property 0
 - Lot Size 18.03 Total Acreage 1-1/4 Acre 18.03
 - Explain the current driveway Existing
 - Driving Directions 100 E to Lulu, 8479 is posted
VR 100 To Lulu Community Center - Just South of it - Directly
across from it - (blue) single
 - Is this Mobile Home Replacing an Existing Mobile Home Yes
 - Name of Licensed Dealer/Installer Gayle G. Eddy Phone # 386-496-3687
 - Installers Address Rt 4 Box 3260 Lake Butler FL 32054
 - License Number IH0000714 Installation Decal # ordered

OK - Pre by Billy

(352)

224777
m3d

LIMITED POWER OF ATTORNEY

I, Gayle M Eddy DO HEREBY AUTHORIZE Roland Gillen
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING
FOR A MOBILE HOME PERMIT.

Gayle M Eddy
SIGNATURE

10/28/03
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 28th DAY OF Oct 2003.

Rhonda Kay Nettles
NOTARY PUBLIC



MY COMMISSION EXPIRES _____
COMMISSION NO. _____
PERSONALLY KNOWN: ☒ _____
PRODUCED ID (TYPE): _____

H. RAY WALKER

COLUMBIA COUNTY TAX COLLECTOR

FIRST INSTALLMENT (JUNE) 2004 128497.000

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R10493-000	999	133,064	25,000	108,064	003

GILLEN ROLAND C & BETTY W
8479 SE SR 100
LULU FL 32061

27-4S-18 5000/5000 18.03 Acres
COMM SE COR OF NE1/4 OF SE1/4,
RUN W 493 FT TO N R/W SR-100,
NW 107.58 FT FOR POB, CONT NW
372.87 FT, N 1101.63 FT, E
681.42 FT, S 951.05 FT, SW
See Additional Legal on Tax Roll

PAY IN U.S. FUNDS TO H. RAY WALKER TAX COLLECTOR • 135 NE HERNANDO AVE. - SUITE 125, LAKE CITY, FL 32055-4006

2003 Gross	Gross	Discount	If Paid By	Jun 30 2004	Jul 31 2004
2,509.63	627.41	37.64	Please Pay	589.77	658.78

0000000000 0000062741 0000001284970000 5101 0

RETURN WITH PAYMENT



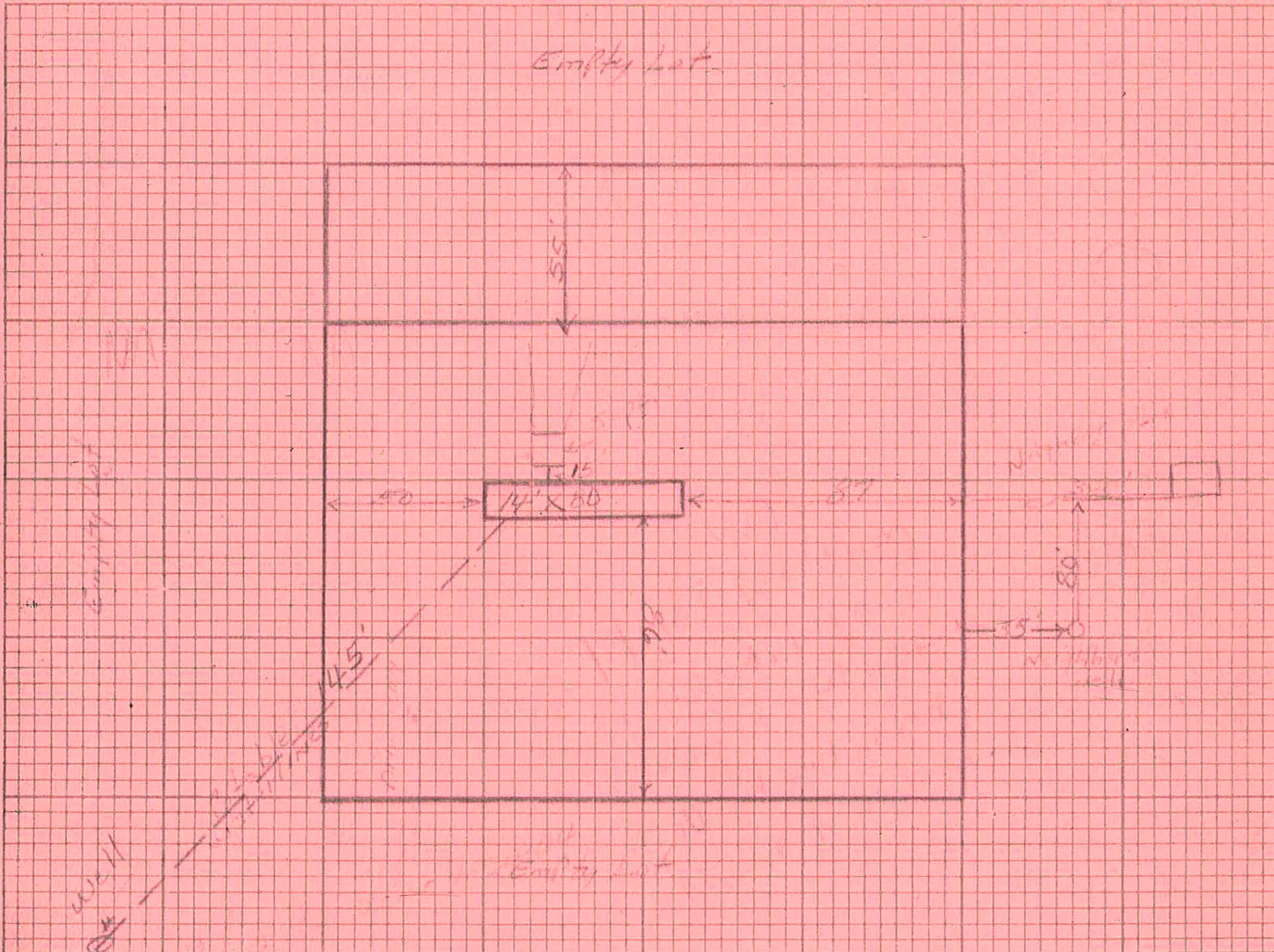
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04 0465-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Existing line survey from SP-100 to site 500'
unable to locate original permit

Site Plan submitted by: Robert C. Gillon Signature
Plan Approved ✓ Not Approved _____
By Sally A. Yarbrough, ES1 COLUMBIA County Health Department
Date 4.29.07 Title OWNER

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLER AFFIDAVIT

Any person who engages in mobile home installation shall be licensed by the Department of Highway Safety and Motor Vehicles in accordance with Florida Statutes Section 320.8249- Mobile home installers license.

I Gayle G. Eddy License # It40000714
(Please Print)

Address Rt 4 Box 3260 Phone# 386-496-3687
Lake Butler, FL 32054

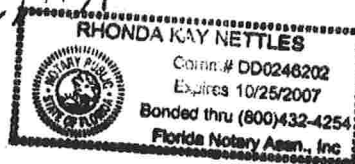
do hereby state that the installation of the manufactured home for

Roland Gillen will be done under my supervision.
(Home owner)

Gayle G. Eddy
Signature

Sworn to and subscribed before me this 9th day of Feb A.D. 2004

Notary Public Rhonda Kay Nettles My commission expires: _____



PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer Gayle Edley License # IHD000714Address of home being installed 8479 SE 51st Rd 100Manufacturer Clayton (199) Length x width 44x70

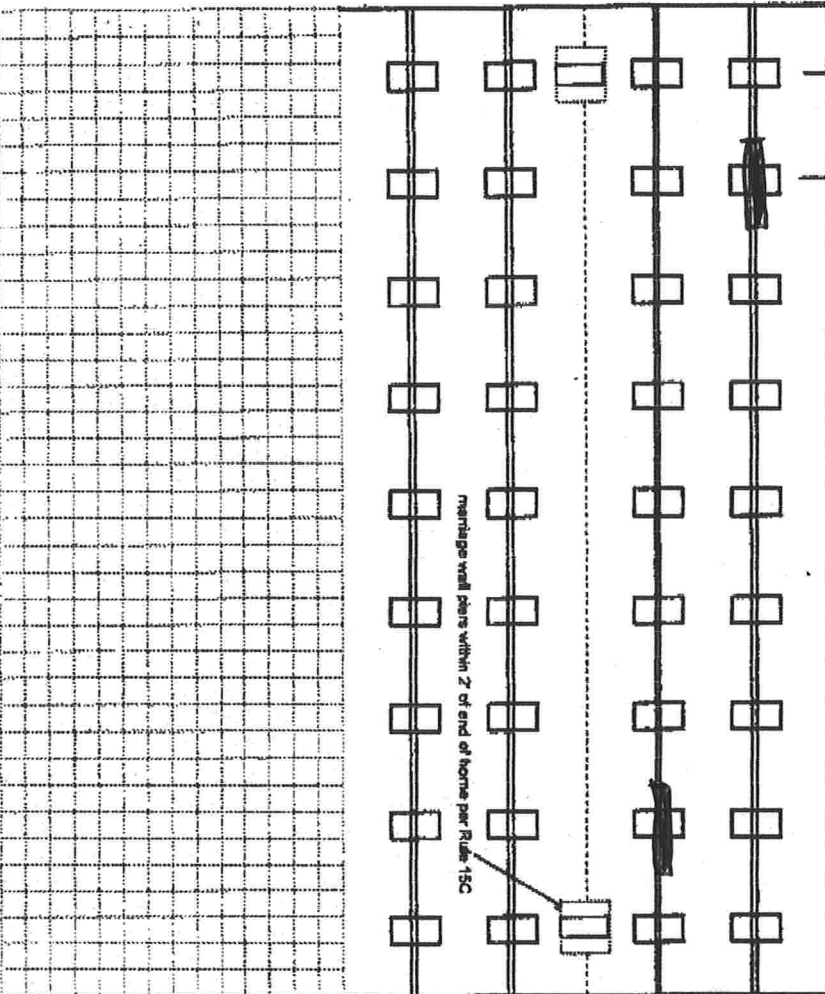
NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DE

Typical pier spacing 2' 11 1/2"

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 224777

Triple/Quad ☐ Serial # CLA030481TN

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 8"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 8"	9'	10'	11'	12'	13'
3000 psf	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

16x16 (beers)

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer 1011V Oliver Tech

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Skidwall Longitudinal Marriage wall Shearwall

Number 3

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 2500 X 1500 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5 anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the ~~torque~~ home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Blake H Eddy

Date Tested

6/8/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 1 Length: 1 Spacing: 1
Walls: Type Fastener: 1 Length: 1 Spacing: 1
Roof: Type Fastener: 1 Length: 1 Spacing: 1
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galy. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket N/A

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ✓ Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ✓ No ✓ N/A ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes N/A
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Blake H Eddy Date 6/10/04

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: June 11, 2004

ENHANCED 9-1-1 ADDRESS:

8481 SE STATE ROAD 100 (LULU, FL 32061)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 203

PROPERTY APPRAISER PARCEL NUMBER: 27-4S-18-10493-000

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

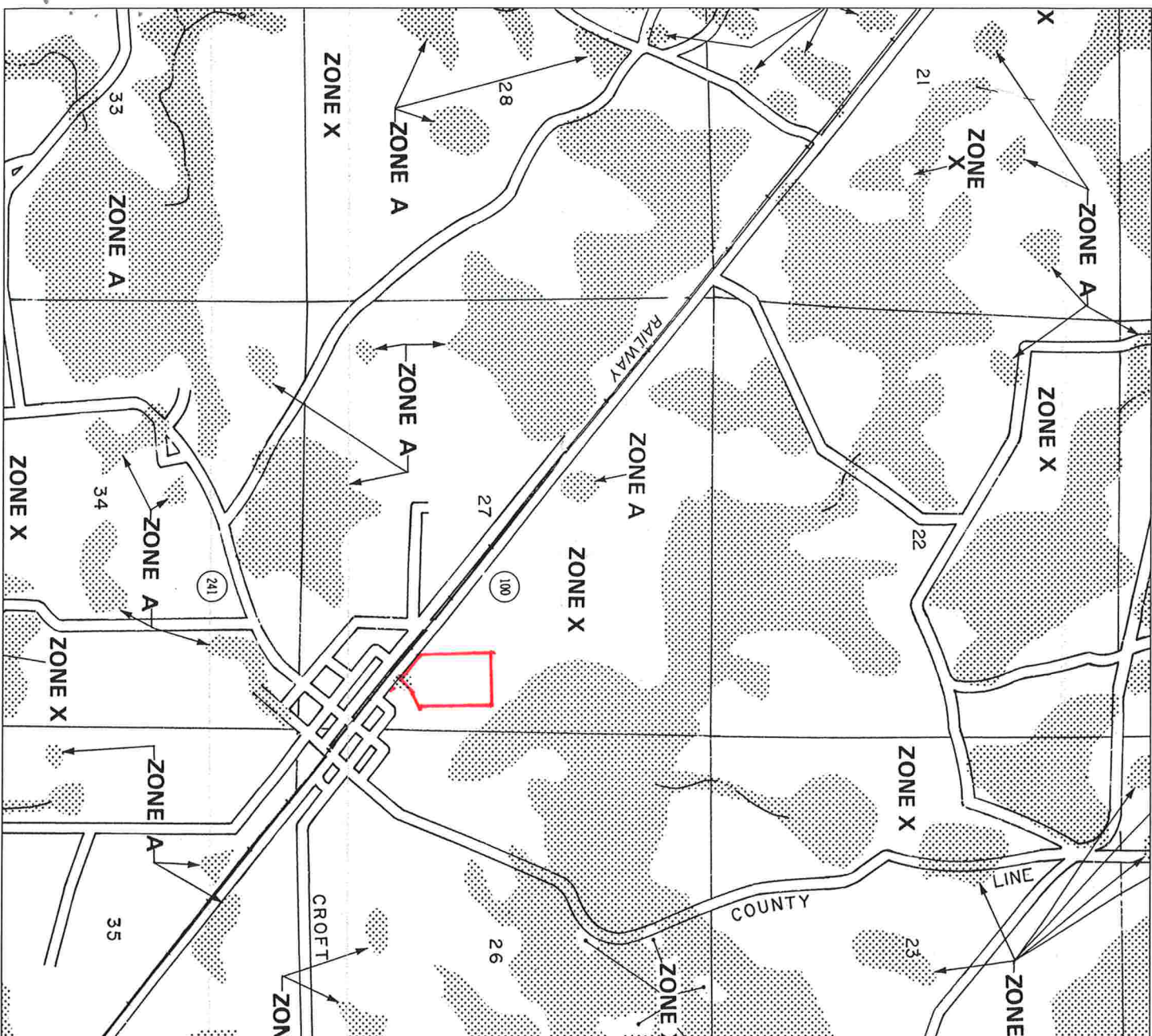
Remarks: 2ND LOCATION ON PARCEL

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

0406-30

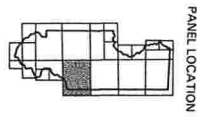


NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 200 OF 300



COMMUNITY-PANEL NUMBER
120070 0200 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/scd.

COLUMBIA COUNTY INSPECTION SHEET

DATE 6-22-04 INSPECTION TAKEN BY GT 22004

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Roland Gillen PHONE _____

ADDRESS 8479 SE St Rd 100 Lulu FL.

CONTRACTOR _____ PHONE _____

LOCATION 100E to Lulu, across from Community Center, blue M/H - singlewide

COMMENTS: _____

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: Thurs 6/24/04

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrcial Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
Pre- M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS: _____
APPROVED ✓ NOT APPROVED _____ BY [Signature] POWER CO. _____

INSPECTORS COMMENTS: After Noon (12:00)