DATE 09/09/2004 Columbia County	9	PERMIT
This Permit Expires One Y APPLICANT LAWRENCE PIERCE	ear From the Date of Issue PHONE 352.871.7032	00022294
ADDRESS POB 1676	NEWBERRY FL	32669
OWNER LAWRENCE & VALERIE PIERCE	PHONE 352.871.7032	32009
ADDRESS 2213 SW CR 138	FT. WHITE FL	32038
CONTRACTOR VIC ETHERIDGE	PHONE 386.462.7554	32030
	R @ 3RD LOT PAST NORMANDY DRIVE	
(WHICH IS ACROSS FOM RUN	- <del> </del>	,w;
TYPE DEVELOPMENT M/H & UTILITY ES	TIMATED COST OF CONSTRUCTION	.00
HEATED FLOOR AREA TOTAL AR	EA HEIGHT00	STORIES
FOUNDATION WALLS	ROOF PITCH FLOOR	
LAND USE & ZONING A-3	MAX. HEIGHT	
Minimum Set Back Requirments: STREET-FRONT 30.00	REAR 25.00 SIDE	25.00
NO. EX.D.U. 0 FLOOD ZONE X	DEVELOPMENT PERMIT NO.	
PARCEL ID 26-7S-16-04323-034 SUBDIVISION	N FAIRVIEW ESTATES	
LOT 34 BLOCK PHASE UNIT	TOTAL ACRES 1.44	
	1	
IH0000144	Lacrence Cherry	
Culvert Permit No. Culvert Waiver Contractor's License Nur		
EXISTING 04-0913-E BLK  Driveway Connection Septic Tank Number LU & Zoni	RK  ng checked by Approved for Issuance	Y New Resident
COMMENTS: 1 FOOT ABOVE ROAD.	Approved for issuance	Now Resident
COMMENTS: 11001112012110112		
		· · · · · · · · · · · · · · · · · · ·
	Check # or Cash	
FOR BUILDING & ZONII	Check # or Cash  IG DEPARTMENT ONLY	(footer/Slah)
FOR BUILDING & ZONING Temporary Power Foundation		(footer/Slab)
	NG DEPARTMENT ONLY  Monolithic	(footer/Slab) ate/app. by
Temporary Power Foundation	NG DEPARTMENT ONLY  Monolithic	ate/app. by
Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by	Monolithic date/app. by Sheathing/Nailing date/app. by	ate/app. by
Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing a	MG DEPARTMENT ONLY  Monolithic  date/app. by  Sheathing/Nailing  date/app. by  oove slab and below wood floor	ate/app. by  date/app. by
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Temporary Power Foundation date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Rough-in plumbing a date/app. by	MG DEPARTMENT ONLY  Monolithic  date/app. by  Sheathing/Nailing  date/app. by  oove slab and below wood floor	ate/app. by  date/app. by
Temporary Power Foundation  date/app. by  Under slab rough-in plumbing date/app. by  Framing Rough-in plumbing a date/app. by  Electrical rough-in date/app. by  Permanent power C.O. Final	MG DEPARTMENT ONLY  Monolithic  date/app. by  Sheathing/Nailing  date/app. by  pove slab and below wood floor  Peri. beam (Lintel)	date/app. by  date/app. by
Temporary Power Foundation  date/app. by  Under slab rough-in plumbing Slab  date/app. by  Framing Rough-in plumbing a date/app. by  Electrical rough-in Heat & Air Duct  date/app. by  Permanent power C.O. Final	Monolithic  date/app. by  date/app. by  bove slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  date/app. by	date/app. by  date/app. by
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Temporary Power date/app. by  Under slab rough-in plumbing Slab date/app. by  Framing Rough-in plumbing a date/app. by  Electrical rough-in date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. by  Reconnection Pump pole date/app. by  M/H Pole Travel Trailer date/app. by  BUILDING PERMIT FEE \$ .00 CERTIFICATION FE	Monolithic  date/app. by  date/app. by  bove slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Culvert  date/app. by  Utility Pole  /app. by  Re-roof  ate/app. by  SURCHARGE FEE \$  FIRE FEE \$ 5.67  WASTE FEE \$	date/app. by  date/app. by  date/app. by  date/app. by  e/app. by  /app. by
Temporary Power Foundation date/app. by  Under slab rough-in plumbing Rough-in plumbing a date/app. by  Framing Rough-in plumbing a date/app. by  Electrical rough-in Heat & Air Duct date/app. by  Permanent power C.O. Final date/app. by  M/H tie downs, blocking, electricity and plumbing date/app. By date/app. by date/app. by date/app. by	Monolithic  date/app. by  date/app. by  bove slab and below wood floor  Peri. beam (Lintel)  date/app. by  Culvert  date/app. by  Culvert  date/app. by  Utility Pole  /app. by  Re-roof  ate/app. by  SURCHARGE FEE \$  FIRE FEE \$ 5.67  WASTE FEE \$	date/app. by  date/app. by  date/app. by  date/app. by  e/app. by  /app. by

FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

#### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

A (T)(X)			
	Office Use Only Zoning Official BLK 2408.04 Building Official RK 8-30-04		
Α	P# 0408-54 Date Received 8-17-04 By CH Permit # 202194		
Flo	od Zone Development Permit/ ZoningLand Use Plan Map Category		
(	Comments		
	(96-374-Sept 86) 04-0913		
Ø 9	Site Plan with Setbacks shown 📵 Environmental Health Signed Site Plan 📵 Env. Health Release		
10/N	Need a Culvert Permit Wheed a Waiver Permit Well letter provided Existing Well		
	effer of Authorization Given		
	PLAT BOOK 4, PAGE 85 COLUMBIA COUNTY, FC. TH X # 26-75-17-04323-034		
	Property ID2 <u>07# 3 4 Fane view Estates PER</u> Must have a copy of the property deed		
	New Mobile Home Year_ <u>i999</u>		
• 8	Subdivision Information PLAT BOOK 4 PAGE 85 COLUMBIA COUNTY, FL. 6+34 Fairview		
	352-472-6168 Horse		
	Applicant Amrence R. PIERCE Phone #332-871-7032 CELL		
• /	Address POBOX 1676 HEWBERRY, FL. 32669 (1528 N.W. 5R45 LOT D-8)		
2	URITRIE 1. PIERIS 352-871-7032083		
	Name of Property Owner AN RENCE R. PIERCE Phone# 352-472-6768 H		
• (9	11 Address 2213 Sw CR 138 Fort White 1 Fc 32038		
	LAWRENCE R. PIERCE 352 412-6768 H		
	Name of Owner of Mobile Home VALERIE IS PIERCE Phone #352-871-7032 on 3		
• 4	Address PO BOX 1676, HEW BERRY, FL. 32669 (1528 M.W. 5R 45 LOT D-8)		
- F	Relationship to Property Owner		
- (	Current Number of Dwellings on Property		
- L	Lot Size Total Acreage_ 1.44 ACRES		
• E	Explain the current driveway (COLVERT PERRIT) Has one already		
	Driving Directions. 47 s, @ 27, @ 138, @ at 3rd 10+ past.		
-	Normandy Dr. (which is across from Rum Island Rd)		
_			
- Is	s this Mobile Home Replacing an Existing Mobile Home No (owe Assessments)		
- N	Name of Licensed Dealer/Installer VIC ETHERIOGE Phone #386-461-7554		
• l	RAR MOBILE HOMETRANS PORT)		
	icense Number 7 Nono (NY Installation Decal # 22 6453		

# PERMIT NUMBER

# Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. \_\_\_\_\_\_

## Plumbing

Installer verifies all information given with this permit worksheet

is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

664 Date 8-16-05

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_

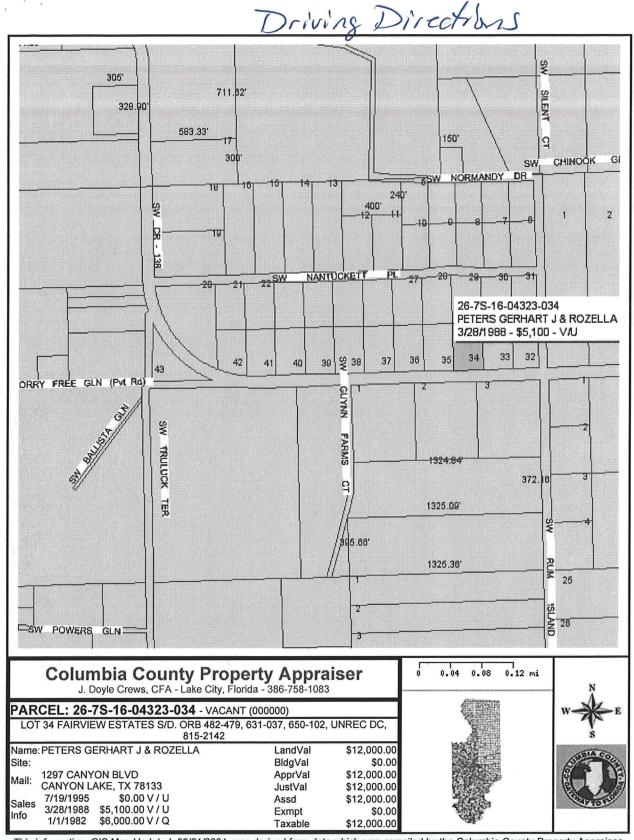
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Installer Signature\_

kirting to be installed. Yes V No
Miscellaneous
he bottomboard will be repaired and/or taped. Yes Pgiding on units is installed to manufacturer's specifications. Yes ireplace chimney installed so as not to allow intrusion of rain water. Yes
Weatherproofing
Installer's initials  ype gasket Land Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes
understand a properly installed gasket is a requirement of all new and used omes and that condensation, mold, meldew and buckled marriage walls are result of a poorly installed or no gasket being installed. Lunderstand a strip f tape will not serve as a gasket.
Gasket (weatherproofing requirement)
Valls: Type Fastener: Contact Length: Contact Spacing: 201  Valls: Type Fastener: Contact Length: Contact Spacing: Contact Sp
Fastening multi wide units
Debris and organic material removed  Vater drainage: NaturalSwale Pad Other
Site Preparation

PERMIT WORKSHEET

page 1 of 2



This information, GIS Map Updated: 06/21/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

#### AAA MOBILE HOME TRANSPORT

Phone (352) 372-1366 Home (386) 462-7554 Mobile (352) 316-0953 State Lic# IH0000144

Vic Etheridge

Owner/Operator

DATE: 8-13-04	1				
NAME OF LICENSE HOLDER:	Vic Etheridge	numberal and the state of the s			
LICENSE CERTIFICAT	E: # 7 1/0000 144	agencia in control por la comparti control con			
THE FOLLOWING PERSON(S) A REFERENCED LICENSE HOLDE	RE AUTHORIZED TO SIGN FO	R PERMITS FOR THE ABOVE			
NAME(S) : PLEASE PRINT	SIGNATURIES:	RELATIONSHIP			
LAURENCE DieRce		CUST OMER			
WWW.					
Authorization forms are good 12	months of dated form. (Unless of	herwise specified if less than 12			
menths	6th	day of August , 2004			
The foregoing instrument was ack	nowledged before me turs	(MS) VI			
by Victor Etheridge who is personally known to me or has produced					
identification Type of Identification	ON	top trapio more deligio discriminativo della per associazione approventario appetato della constitucione e per constitucione della constitucione d			
Signature of License Holder					
Signature of Notary:	wan Tragie	AND THE PROPERTY OF THE PROPER			
Commission # & Seal/Stamp:	'				
•	SUSAN FRAZIER				
	Notary Public, State of Florida My comm. exp. Jan. 4, 2007				

Comm. No. DD 171195

PLICN - AUTHFORM REV 09/20/02 - LMF

This Instrument Prepared by & return to:

Name:

Kim Watson, an employee of

TITLE OFFICES, LLC

Address:

1089 SW MAIN BLVD.

LAKE CITY, FLORIDA 32025

04Y-04139KW

Parcel I.D. #: 04323-034

Inst:2004016987 Date:07/22/2004 Time:15:01

Doc Stamp-Deed :

140.00

\_\_DC,P.DeWitt Cason,Columbia County B:1021 P:1773

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 20th day of July, A.D. 2004, by GERHART J. PETERS and ROZELLA PETERS, HIS WIFE, hereinafter called the grantors, to VALERIE J. PIERCE and LAWRENCE R. PIERCE, HIS WIFE, whose post office address is PO BOX 1676, NEWBERRY, FL 32669, hereinafter called the grantees:

(Wherever used herein the terms 'grantors" and "grantees" include all theparties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

Lot 34, FAIRVIEW ESTATES, according to the map or plat thereof as recorded in Plat Book 4, Page 85, of the Public Records of Columbia County, Florida.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

BONITA HADWIN

Printed Name

Witness Signature

BONITA HADWIN

Printed Name

Printed Name

GERHART J. PETERS

Address:

1297 CANYON BLVD., CANYON LAKE, TEXAS

78133

ROSFII A PETERS

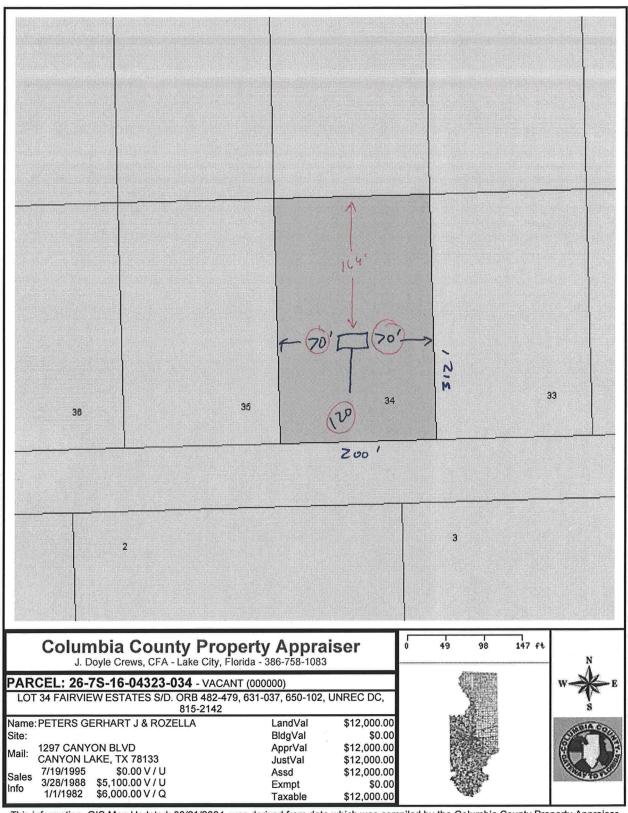
\_\_\_\_

L.S.

L.S.

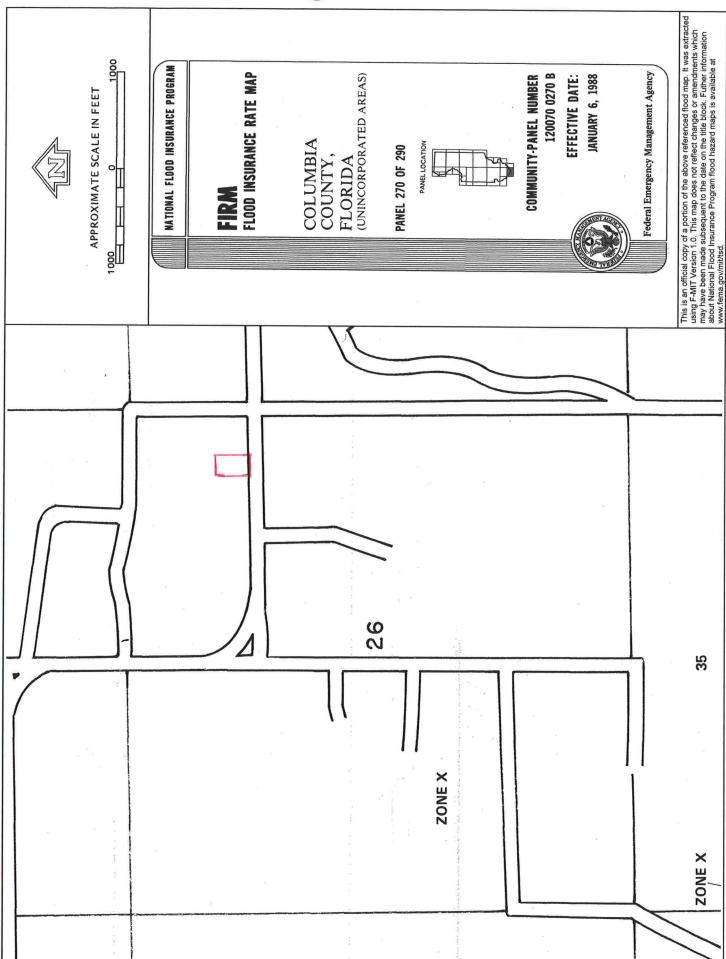
Address:

1297 CANYON BLVD., CANYON LAKE, TEXAS



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0408-56



Print Date: 8/24/2004 (printed at scale and type A)

## **Application for Culvert Permit**

### Columbia County, Florida

× ·	0
	DATE Chy 5 1996
TO BOARD OF COUNTY COMMISSIONERS:	
	Building Permit # 11485
Application is hereby made to install one or more culverts on the property owned by	
Name of Taxpayer	
located outside of any incorporated municipality in said County and described on the	e Tax Rolls as follows:
Fairnin Estates Lot	#34
SECTION: 7 RANGE:	16
(List tax roll description of property)	
(INSTALLER IS TO CONTACT BUILDING INSPECTOR'S OFFICE FOR	<b>758-1008</b> FINAL INSPECTION) <b>758-1124</b>
18"x32" Miterial Son	last Petro
Culvert Size ✓ - Plain / Coated	Applicant
Culvert Inspector / Inspection Date Add	ress: Street, R. R. or P. O. Box
\\. \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	0
Date of Final Inspection	City, State Zip Code
	*
BOARD OF COUNTY COMMISSIONER Columbia County, Florida	s
\$ 5.08 Janie Buent	PLEASE BE ADVISED: Applicant must notify any appropriate utility company before digging or placement of culvert.

**Building Department** 

WHITE - Owner

YELLOW — Building Inspector

FEE



## STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-09/3E

Scale: Each block represents 5 feet and 1 inch = 50 feet.	
Could. Each block to proceed to the triber - co tool.	
1,44 Acres 1	
3011	
B'ORAIN B'ORAIN	
630 x 0 5 4 250	
70'	
90 - M.H. 28×60 - 50	
176	
Notes:	
the contract of the state of th	AN A CONTRACT
Site Plan submitted by: LAWRENCE R. PIECE Bullena Person de Signature	WHER
Signature	Title Date <u>8/31/04</u>
$C_{10}$ $\Omega$ $\Omega$ $\Omega$	
By Jalle a Handay Est. Country Cou	inty Health Departme

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT