

DATE 01/25/2008

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000026667

APPLICANT TOM PRATOR PHONE 850-973-2353  
ADDRESS PO BOX 835 MADISON FL 32341  
OWNER JAMES & LINDA MCKAIG PHONE 727-845-4006  
ADDRESS 240 SW MARCH DR LAKE CITY FL 32024  
CONTRACTOR TOM PRATOR PHONE \_\_\_\_\_  
LOCATION OF PROPERTY 90 W, L PINEMOUNT, R MAJICAL TERR, L MARCH DR, LOT #2 ON  
LEFT  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
LAND USE & ZONING RR MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 04-4S-16-02772-003 SUBDIVISION MARCH BREEZE MH PARK  
LOT 2 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 1.74

IH0000291  
Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
EXISTING 07-0992E CS JH N  
Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, 2.3.8 NON-CONFORMING MH PARK,  
MH BEIG REPLACED TO BR REMOVED

Check # or Cash 1477

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 275.00  
INSPECTORS OFFICE L. H. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



Jett 1470

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06)

Zoning Official

Building Official

AP# 0712-08

Date Received

By

Permit #

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown☒ EH Signed Site Plan☐ EH Release☐ Well letter☒ Existing well☒ Copy of Recorded Deed or Affidavit from land owner☐ Letter of Authorization from installer☒ State Road Access☐ Parent Parcel #☐ STUP-MH

Property ID #

829-7095

Subdivision

Formerly B+H MHP

New Mobile Home

Used Mobile Home

Year

Applicant

Address

Phone #

Name of Property Owner

911 Address

Phone#

Circle the correct power company -

(Circle One)

FL Power &amp; Light

Suwannee Valley Electric

Clay Electric

Progress Energy

Name of Owner of Mobile Home

Address

Phone #

Relationship to Property Owner

Current Number of Dwellings on Property

Lot Size

Total Acreage

Do you : Have

Existing Drive

Private Drive

Culvert Permit

Culvert Waiver

(Circle one)

Is this Mobile Home Replacing an Existing Mobile Home

Driving Directions to the Property

Left 1/2 mile to Shell station take right on  
 MAJAL majical Dr - Head left to MARCH Dr. passed  
 Lucky Dr. Lot # 2 on left on MARCH Dr.

Name of Licensed Dealer/Installer

Installers Address

License Number

Phone #

Installation Decal #

spoke w/ Tom 12/6/07

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer THOMAS J. PRATOR License # TH00000291

Address of home being installed MARCH BREEZE MHP

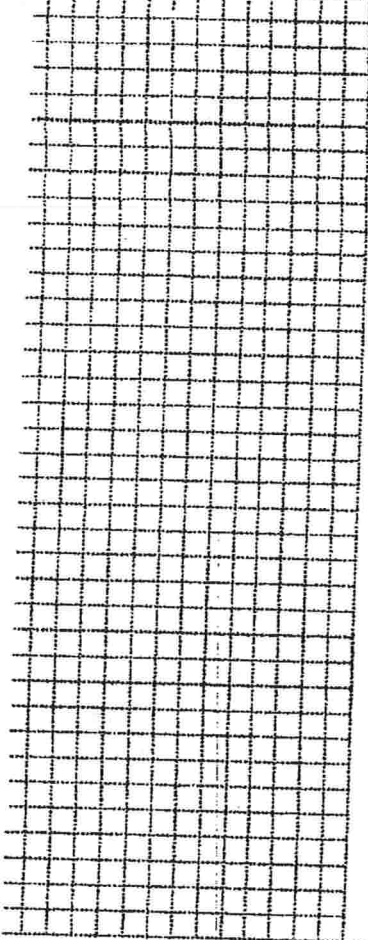
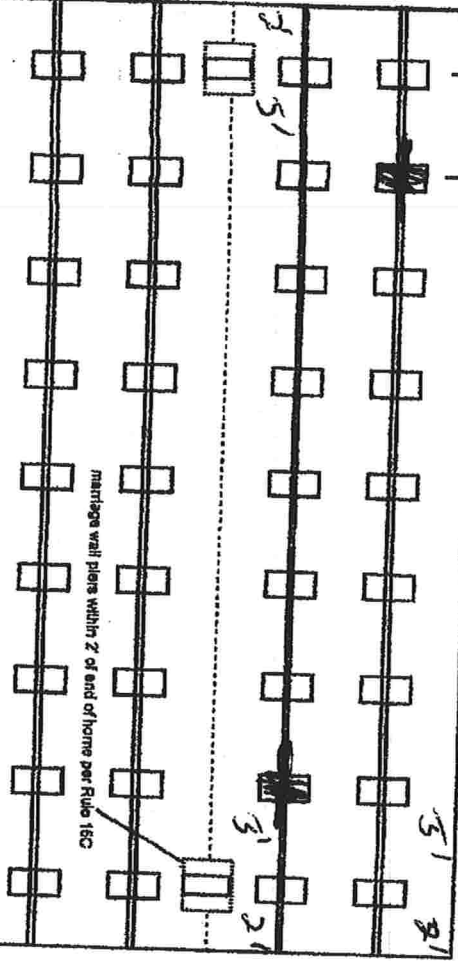
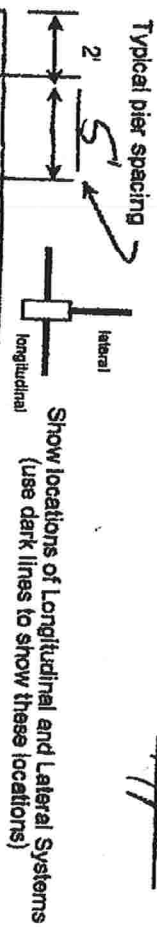
Manufacturer LIBERTY Length x width 14 x 66

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

TH



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # ☐

Triple/Quad ☐ Serial # 10L17760

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footcandle size (256)	16" x 16"	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 8"	6'	6'	7'	8'	9'	10'
2000 psf	6'	8'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	9'	10'	11'	12'	13'
3000 psf	8'	10'	10'	11'	12'	13'	14'
3500 psf	8'	10'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) NA

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
18 1/4 x 20 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening NA Pier pad size

ANCHORS 4 ft 5 ft

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer CH2M

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

Sidewall Longitudinal Marriage wall Shearwall

Number 1

# PERMIT NUMBER

# PERMIT WORKSHEET

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to        psf or check here to declare 1000 lb. soil ☒ without testing.

X        X        X       

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X        X        X       

### TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 6 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 6 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

       Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Thomas S. Pitt

Date Tested

10-25-02

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 117

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 118

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 119

## Site Preparation

Debris and organic material removed ☒ Natural

Water drainage: Swale Swale Pad Other

### Fastening multi wide units

Floor:        Type Fastener: NA Length:        Spacing:         
Walls:        Type Fastener:        Length:        Spacing:         
Roof:        Type Fastener:        Length:        Spacing:       

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

NA

Installed:         
Between Floors Yes         
Between Walls Yes         
Bottom of ridgebeam Yes       

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes        Pg.         
Sliding on units is installed to manufacturer's specifications. Yes         
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

### Miscellaneous

Skirting to be installed. Yes        No         
Dryer vent installed outside of skirting. Yes        N/A         
Range downflow vent installed outside of skirting. Yes        N/A         
Drain lines supported at 4 foot intervals. Yes         
Electrical crossovers protected. Yes NA Other:       

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Thomas S. Pitt

Date

11-25-02



**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 11-15-07 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? 1/2

WINNERS NAME James McKILG PHONE 121 845-4006 BELL

ADDRESS \_\_\_\_\_ March Rd.

MOBILE HOME PARK March Breeze SUBDIVISION 7

DRIVING DIRECTIONS TO MOBILE HOME 90W, TL 252B, Kinemount,

TR Magiac, TL March to end curve  
tight - on left, (only one not set up)

MOBILE HOME INSTALLER *Tom Prater* PHONE *Monny Womack* CELL *813-482-1902*

## MOBILE HOME INFORMATION

NAME Liberty YEAR 1975 SIZE 14 x 66 COLOR Cream

SERIAL NO 10L7760

Must be wind zone II or higher NO WIND ZONE I ALLOWED

## INSPECTION STANDARDS

PAGE 02  
P=PASS F=FAILED

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

DOORS ( ) OPERABLE ( ) DAMAGED

WALLE / ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) INOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

ENTER ON

WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING ( )

WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

## 4511.

APPROVED                      WITH CONDITIONS

NOT APPROVED      NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SUBNOVA-97 Art N. Hall IC NUMBER 402 DATE 11/19/87

# Columbia County Property Appraiser

DB Last Updated: 11/15/2007

## 2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 04-4S-16-02772-003

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	MCKAIG JAMES P & LINDA C		
<b>Site Address</b>			
<b>Mailing Address</b>	4546 MITCHER RD NEW PORT RICHEY, FL 34652		
<b>Use Desc. (code)</b>	PARKING/MH (002802)		
<b>Neighborhood</b>	4416.00	<b>Tax District</b>	2
<b>UD Codes</b>	MKTA06	<b>Market Area</b>	06
<b>Total Land Area</b>	2.000 ACRES		
<b>Description</b>	COMM 896.29 FT E OF SW COR OF NW1/4, RUN N 271.56 FT FOR POB, W 293.34 FT, N 258.48 FT, E 293.34 FT, S 258.48 FT TO POB. (PART OF PARCEL 51) ORB 294-581, DB BOOK 73-22, 375-306, 457-200 & 311, 894-1129, 909-800, PROB # 01-218-CP ORB 942-343 THRU 357, 991-308 THRU 322. WD 1133-2424		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$33,600.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (6)	\$15,385.00
<b>XFOB Value</b>	cnt: (1)	\$38,400.00
<b>Total Appraised Value</b>		\$87,385.00

<b>Just Value</b>	\$87,385.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$87,385.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$87,385.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
10/15/2007	1133/2424	WD	I	Q		\$250,000.00
8/20/1997	909/800	WD	I	U	01	\$100.00
1/1/1979	457/311	PR	I	U	01	\$0.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1969	Below Avg. (03)	672	768	\$2,394.00
2	MOBILE HME (000800)	1969	Below Avg. (03)	672	912	\$2,957.00
3	MOBILE HME (000800)	1958	Below Avg. (03)	696	792	\$2,416.00
4	MOBILE HME (000800)	1971	Below Avg. (03)	720	816	\$2,403.00
5	MOBILE HME (000800)	1972	Below Avg. (03)	720	816	\$2,480.00
6	MOBILE HME (000800)	1972	Alum Siding (26)	672	672	\$2,735.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

--	--	--	--	--	--	--

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0259	MHP HOOKUP	0	\$38,400.00	8.000	0 x 0 x 0	(.00)

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000210	TRLR PARK (MKT)	2.000 AC	1.00/1.00/1.00/1.00	\$16,800.00	\$33,600.00

Columbia County Property Appraiser

DB Last Updated: 11/15/2007

1 of 1

**Disclaimer**

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

**Notice:**

Under Florida Law, e-mail addresses are public record. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing.

[Scroll to Top](#)

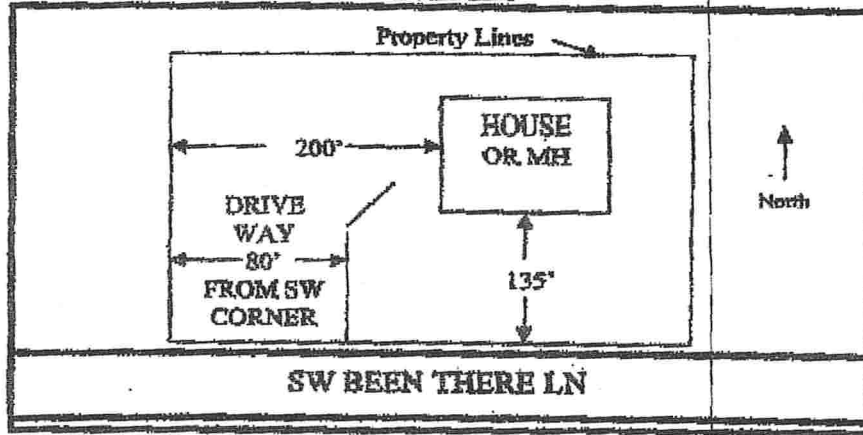
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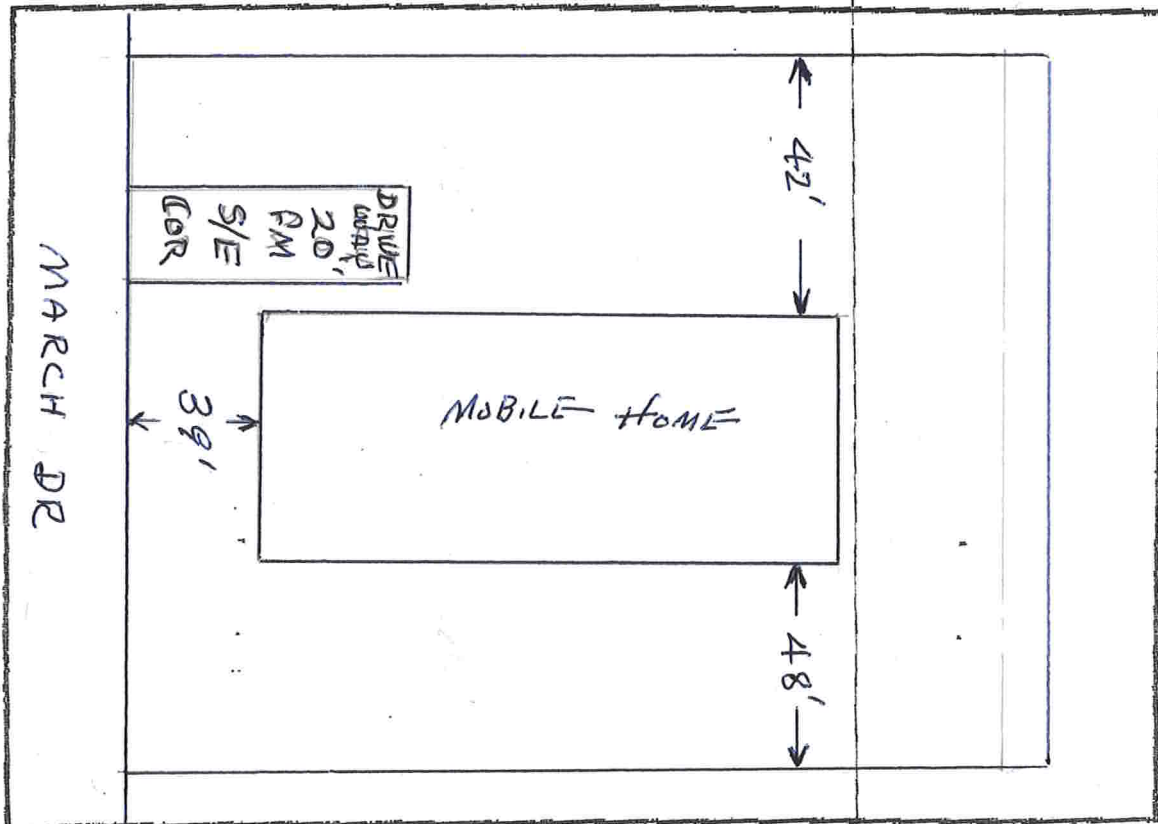
# Site Plan

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

## SAMPLE:



## SITE PLAN BOX:





**This Instrument Prepared by & return to:**

Name: **KIM WATSON, an employee of  
TITLE OFFICES, LLC**  
Address: **343 NW COLE TERRACE, SUITE 101  
LAKE CITY, FLORIDA 32055  
File No. 07Y-08060KW**

Inst: 200712023470 Date: 10/19/2007 Time: 9:02 AM  
Doc Stamp-Deed: 1750.00  
P. DeWitt Cason, Columbia County Page 1 of 3

Parcel I.D. #: **02772-047; 003; 025; 024**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 15th day of October, A.D. 2007, by **MARLA D. CAMPBELL,**

**MARRIED,** and **JACQUELINE D. TROWELL,** **MARRIED,**

hereinafter called the grantors, to **JAMES P. MCKAIG and LINDA C. MCKAIG, HIS WIFE,** whose post office address is **4546 MITCHER ROAD, NEW PORT RICHEY, FLORIDA 34652**

hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida,** viz:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF AND IS NOT THE HOMESTEAD OF THE GRANTORS.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold** the same in fee simple forever.

**And** the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

**In Witness Whereof,** the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

**Patricia H. Hickman**

Printed Name

Witness Signature

**MARY LEE WEEKS**

Printed Name

**Marla D. Campbell** L.S.  
**MARLA D. CAMPBELL**

Address:

**206 NW SUGAR GLEN, LAKE CITY, FLORIDA  
32055**

**Jacqueline D. Trowell** L.S.  
**JACQUELINE D. TROWELL**

Address:

**206 NW SUGAR GLEN, LAKE CITY, FLORIDA  
32055**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day of October, 2007, by **MARLA D. CAMPBELL and JACQUELINE D. TROWELL,** who are known to me or who have produced Driver's License as identification.

**Brenda Styons**  
Notary Public

My commission expires



**BRENDA STYONS**  
MY COMMISSION # DD 287986  
EXPIRES: February 5, 2008  
Bonded Thru Budget Notary Services

07Y-08060KW

## **Exhibit A**

### TOWNSHIP 4 SOUTH, RANGE 16 EAST

SECTION 4: COMMENCE AT THE SOUTHWEST CORNER OF THE NW  $\frac{1}{4}$  OF AFORESAID SECTION 4, AND RUN THENCE N  $88^{\circ}51'30''$  E ALONG THE SOUTH LINE OF SAID NW  $\frac{1}{4}$ , A DISTANCE OF 946.29 FEET TO THE POINT OF BEGINNING; THENCE N  $2^{\circ}3'53''$  W ALONG THE EAST RIGHT-OF-WAY LINE OF A 50 FOOT GRADED ROAD KNOWN AS PINEVIEW CIRCLE 249.39 FEET; THENCE N  $88^{\circ}51'30''$  E 171.67 FEET; THENCE S  $2^{\circ}3'53''$  E 249.39 FEET TO THE SOUTH LINE OF AFORESAID NW  $\frac{1}{4}$ ; THENCE S  $88^{\circ}51'30''$  W ALONG THE SOUTH LINE OF SAID NW  $\frac{1}{4}$  171.67 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT 50 FEET OFF THE SOUTH SIDE THEREOF FOR ROAD RIGHT-OF-WAY.

ALSO

### TOWNSHIP 4 SOUTH, RANGE 16 EAST

SECTION 4: COMMENCE AT THE SOUTHWEST CORNER OF THE SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$ , AND RUN THENCE N  $88^{\circ}51'30''$  E ALONG THE SOUTH LINE OF SAID SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$ , A DISTANCE OF 552.95 FEET TO THE POINT OF BEGINNING; THENCE N  $2^{\circ}3'53''$  W 271.56 FEET; THENCE N  $88^{\circ}51'30''$  E 171.67 FEET; THENCE S  $2^{\circ}3'53''$  E 271.56 FEET TO THE SOUTH LINE OF SAID SW  $\frac{1}{4}$  OF NW  $\frac{1}{4}$ ; THENCE S  $88^{\circ}51'30''$  W ALONG THE SOUTH LINE OF SAID SW  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  171.67 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT 50 FEET OFF THE NORTH SIDE THEREOF FOR ROAD RIGHT-OF-WAY FOR LUCKY CIRCLE. SAID LANDS BEING IN AND PART OF THE SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SAID SECTION 4, TOWNSHIP 4 SOUTH, RANGE 16 EAST.

ALSO

SECTION 4: COMMENCE AT THE NORTHWEST CORNER OF THE SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SAID SECTION 4, AND RUN THENCE S  $2^{\circ}2'25''$  E ALONG THE WEST LINE OF SAID SECTION 4 A DISTANCE OF 1325.65 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SAID SECTION 4; THENCE N  $88^{\circ}51'30''$  E ALONG THE SOUTH LINE OF THE SAID SW  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  A DISTANCE OF 724.62 FEET TO THE POINT OF BEGINNING; THENCE RUN N  $2^{\circ}3'53''$  W 271.56 FEET; THENCE N  $88^{\circ}51'30''$  E 171.67 FEET; THENCE S  $2^{\circ}3'53''$  E

271.56 FEET TO THE SOUTH LINE OF SAID SW  $\frac{1}{4}$  OF NW  $\frac{1}{4}$ ; THENCE S  $88^{\circ}51'30''$  W ALONG THE SOUTH LINE OF SAID SW  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  171.67 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT ROAD RIGHTS-OF-WAY OFF THE NORTH SIDE AND OFF THE EAST SIDE THEREOF. SAID LAND BEING IN AND A PART OF THE SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 16 EAST.

ALSO

TOWNSHIP 4 SOUTH, RANGE 16 EAST

SECTION 4: COMMENCE AT THE SOUTHWEST CORNER OF THE NW  $\frac{1}{4}$  OF AFORESAID SECTION 4, AND RUN THENCE N  $88^{\circ}51'30''$  E ALONG THE SOUTH LINE OF THE NW  $\frac{1}{4}$  OF SAID SECTION 4, 896.29 FEET TO THE WEST RIGHT-OF-WAY LINE OF A 50 FOOT ROAD SOMETIMES KNOWN AS PINEVIEW CIRCLE; THENCE N  $2^{\circ}3'53''$  W ALONG THE WEST RIGHT-OF-WAY LINE OF PINEVIEW CIRCLE 271.56 FEET TO THE NORTH RIGHT-OF-WAY LINE OF A 50 FOOT ROAD SOMETIMES KNOWN AS LUCKY CIRCLE AND THE POINT OF BEGINNING; THENCE S  $88^{\circ}51'30''$  W ALONG THE NORTH LINE OF LUCKY CIRCLE 293.34 FEET TO THE EAST RIGHT-OF-WAY LINE OF THE NORTHERLY LEG OF LUCKY CIRCLE; THENCE N  $2^{\circ}3'53''$  W ALONG THE EAST RIGHT-OF-WAY LINE OF LUCKY CIRCLE 258.48 FEET; THENCE N  $88^{\circ}51'30''$  E 293.34 FEET TO THE WEST RIGHT-OF-WAY LINE OF AFORESAID PINEVIEW CIRCLE; THENCE S  $2^{\circ}3'53''$  E ALONG THE WEST LINE OF PINEVIEW CIRCLE 258.48 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING IN AND A PART OF THE SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 16 EAST.



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_craft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/2/2007 DATE ISSUED: 12/3/2007

### ENHANCED 9-1-1 ADDRESS:

240 SW MARCH

DR

LAKE CITY FL 32024

### PROPERTY APPRAISER PARCEL NUMBER:

04-4S-16-02772-003

### Remarks:

MARCH BREEZE MHP LOT 2

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

1042

DEC 03 2007

911Addressing/GIS Dept

Nov 19 07 09:50a

C21 JACKIE TAYLOR

PAGE 04

P. 5



# Columbia County 9-1-1 Addressing / GIS Department

P.O. Box 1787, Lake City, FL 32056  
Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: ron\_croft@columbiacountyfla.com



## 9-1-1 Address Request Form

**NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS. IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION, ADDITIONAL TIME MAY BE REQUIRED.**

Date of Request: 11-23-07

Requester Last Name: McKarg

First Name: James

Contact Telephone Number: 827-845-4006 386-752-4663  
owner MANAGER

(Cell Phone Number if Provided): 813-215-8069 386-590-3013  
owner MANAGER

Requested for Self: \_\_\_\_\_ or Requested for Company: ☒

If Address is Requested by a Company, Provide Name of Requesting Company:

Prattville Mill Home Sales, LLC

Parcel Identification Number: 04-45-16-0212-003

If in Subdivision, Provide Name Of Subdivision:

MARSH Breeze Mobile Home Park

Phase or Unit Number (if any): 2 Block Number (if any): \_\_\_\_\_

Lot Number: 42

Attach Site Plan or you may use back of Request Form for Site Plan:

Requirements for Site Plan Are Listed on Back of Request Form:  
(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a property will NOT suffice for Addressing Requirements.)

Addressing / GIS Department Use Only:

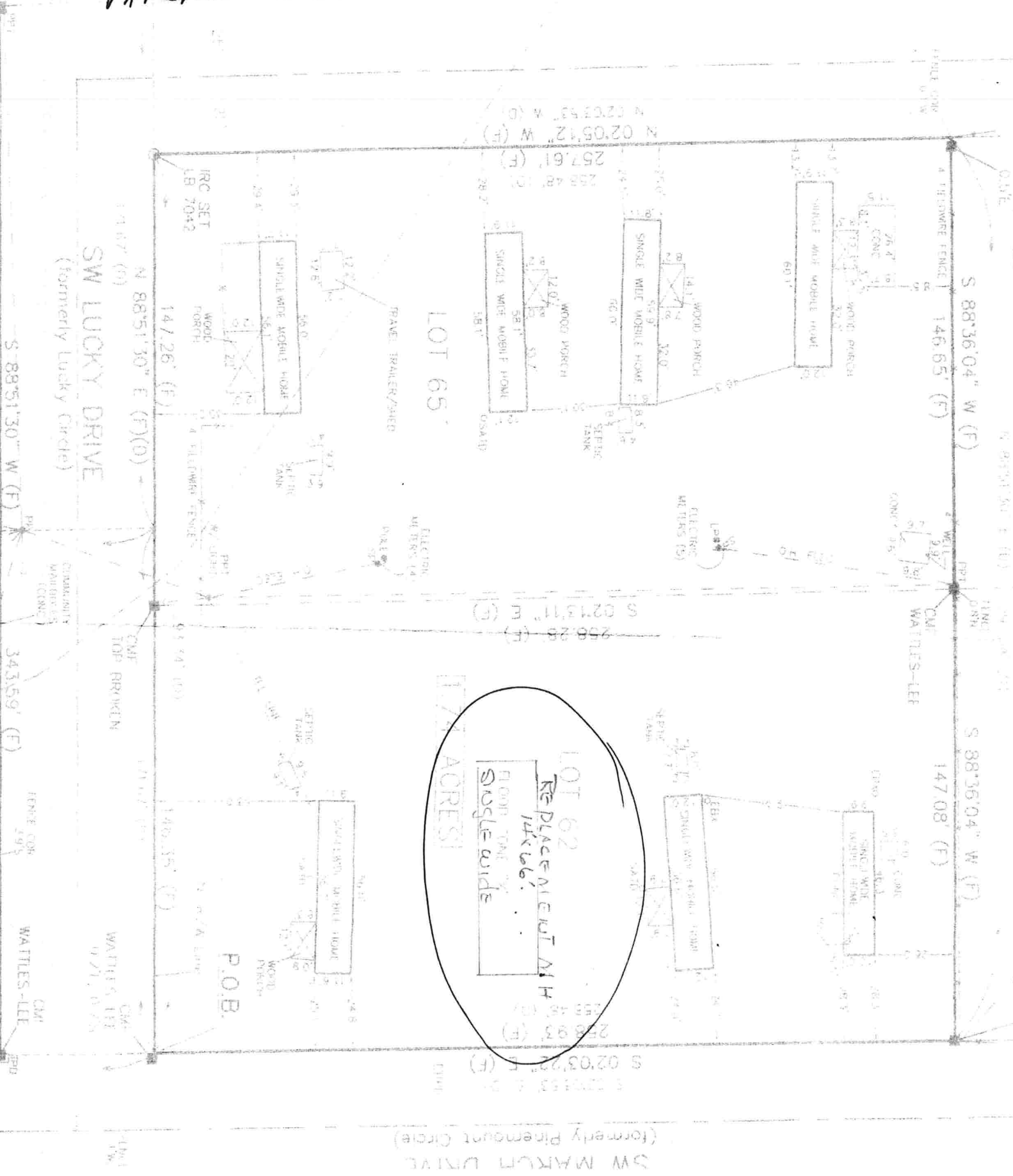
Date Received: \_\_\_\_\_

Date Assigned: \_\_\_\_\_

ID Number: \_\_\_\_\_

Page 1 of 2

Parcel # 40-45-16-02772-003







COLUMBIA COUNTY BUILDING DEPARTMENT PHONE NO. 386-758-2150

DATE 10/24/07 12:07PM

OCT 24 07 12:32P

P.2

**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM MADISON  
OWNERS NAME JAMES P. McKAIG PHONE 727-845-4006  
INSTALLER TOM PRATOR CELL 850-879-7095 OFFICE 850-973-2045  
INSTALLERS ADDRESS PO Box 835, MADISON, FL 32341

**MOBILE HOME INFORMATION**

MAKE LIBERTY YEAR 1985 SIZE 14 x 66  
COLOR CREAM SERIAL No. 10L17760  
WIND ZONE II SMOKE DETECTOR YES

INTERIOR:  
FLOORS GOOD  
DOORS GOOD  
WALLS GOOD  
CABINETS GOOD  
ELECTRICAL (FIXTURES/OUTLETS) GOOD

EXTERIOR:  
WALLS / SIDING GOOD  
WINDOWS GOOD  
DOORS GOOD

STATUS:  
APPROVED ☒ NOT APPROVED ☐  
NOTES Att P. McKaig  
INSTALLER OR INSPECTORS PRINTED NAME TOM PRATOR  
Installer/Inspector Signature Tom Prator License No. TH0002391 Date 10/24/07

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

**NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.**

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-3038 TO SET UP THE INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**





**M** Jim & Linda McKaig  
4546 Mitcher Rd.  
N. Port Richey, FL  
34652

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

07-0992 E

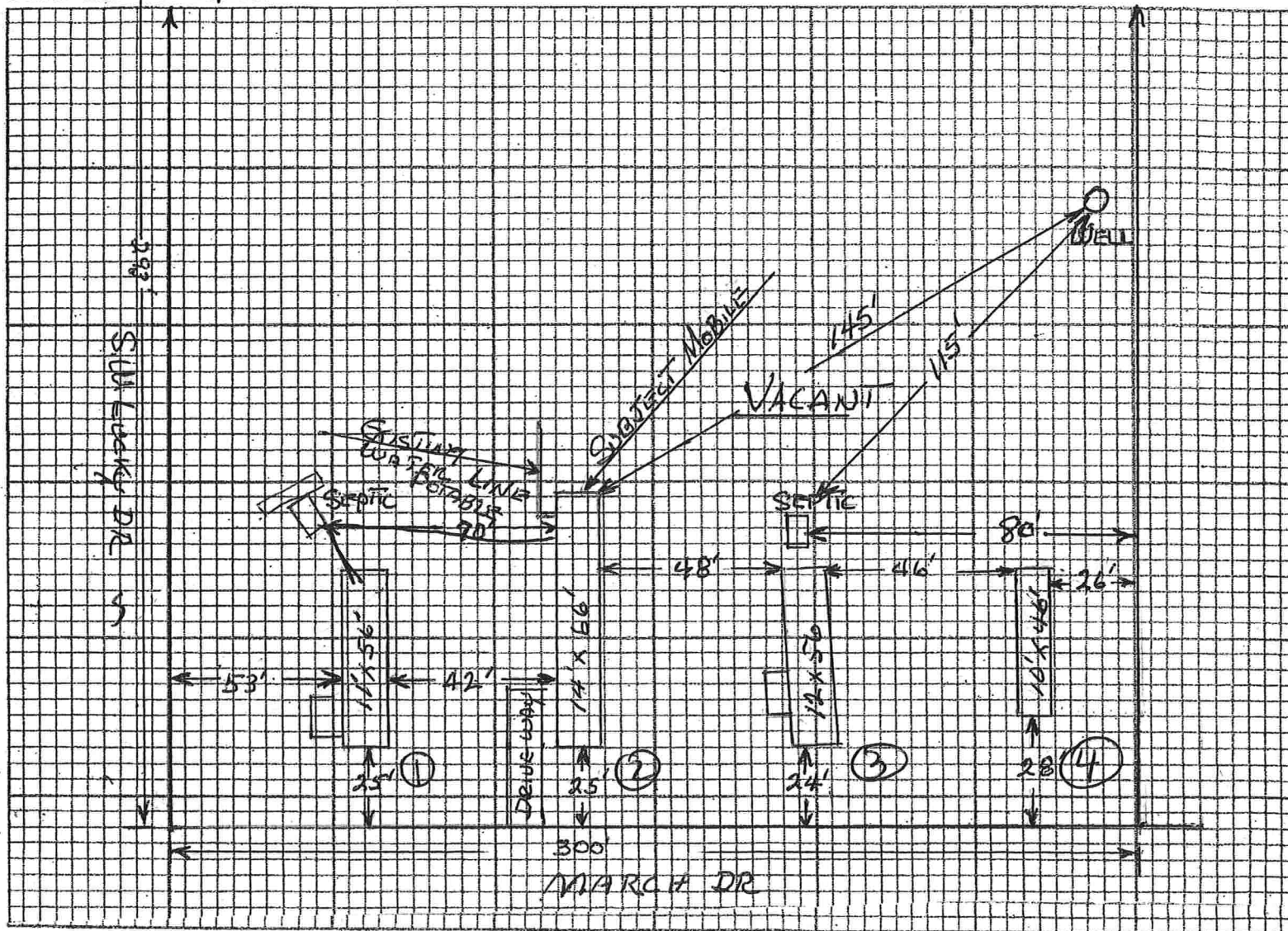
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.

W.



Notes:

E

911 Address 240 SW March Dr. - Lake City, FL

Septic serves MH 1 & 2 SWAPPING SW - SW.

Site Plan submitted by:

Plan Approved

By

*Anna McKaig*

Signature

Not Approved

OWNER

Title

Date 12-12-07

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT