

This Permit Expires One Year From the Date of Issue

| | | | |
|-------------------------------|--|--------------------------------|------------------------|
| APPLICANT | SABRINA BRINKLEY | PHONE | 386.752.1014 |
| ADDRESS | 180 NW AMENITY COURT | LKAE CITY | FL 32025 |
| OWNER | KENNY & ANGIE MAY | PHONE | 386.758.8436 |
| ADDRESS | 1499 SE ALFRED MARKHAM STREET | LAKE CITY | FL 32055 |
| CONTRACTOR | WALLACE LOWRY | PHONE | 386.752.1014 |
| LOCATION OF PROPERTY | 441-S TO C-252 BY HIGH SCHOOL TO ALFRED MARKHAM RD,TR TO 1/2 MILE TO 1ST NEW CONSTRUCTION HOME ON R. | | |
| TYPE DEVELOPMENT | SWIMMING POOL | ESTIMATED COST OF CONSTRUCTION | 20000.00 |
| HEATED FLOOR AREA | | TOTAL AREA | HEIGHTSTORIES |
| FOUNDATION | WALLS | ROOF PITCH | FLOOR |
| LAND USE & ZONING | A-3 | MAX. HEIGHT | |
| Minimum Set Back Requirments: | STREET-FRONT | REAR | SIDE |
| NO. EX.D.U. | 1 | FLOOD ZONE | DEVELOPMENT PERMIT NO. |

| | | | |
|-----------|--------------------|-------------|-----------------|
| PARCEL ID | 35-4S-17-09031-012 | SUBDIVISION | |
| LOT | BLOCK | PHASE | UNITTOTAL ACRES |

| | | | |
|---------------------|--------------------|-----------------------------|-----------------------------------|
| Culvert Permit No. | Culvert Waiver | Contractor's License Number | Applicant/Owner/Contractor |
| EXISTING | X-06-0375 | CFS | JTHN |
| Driveway Connection | Septic Tank Number | LU & Zoning checked by | Approved for IssuanceNew Resident |

COMMENTS: NOC ON FILE.

Check # or Cash20605

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

| | | |
|---|---|---------------------|
| Temporary Power | Foundation | Monolithic |
| date/app. by | date/app. by | date/app. by |
| Under slab rough-in plumbing | Slab | Sheathing/Nailing |
| date/app. by | date/app. by | date/app. by |
| Framing | Rough-in plumbing above slab and below wood floor | |
| date/app. by | | date/app. by |
| Electrical rough-in | Heat & Air Duct | Peri. beam (Lintel) |
| date/app. by | date/app. by | date/app. by |
| Permanent power | C.O. Final | Culvert |
| date/app. by | date/app. by | date/app. by |
| M/H tie downs, blocking, electricity and plumbing | | Pool |
| | date/app. by | date/app. by |
| Reconnection | Pump pole | Utility Pole |
| date/app. by | date/app. by | date/app. by |
| M/H Pole | Travel Trailer | Re-roof |
| date/app. by | date/app. by | date/app. by |

| | | | | | |
|--------------------------|--------|----------------------|-------|------------------|--------|
| BUILDING PERMIT FEE \$ | 100.00 | CERTIFICATION FEE \$ | 0.00 | SURCHARGE FEE \$ | 0.00 |
| MISC. FEES \$ | 0.00 | ZONING CERT. FEE \$ | 50.00 | FIRE FEE \$ | 0.00 |
| WASTE FEE \$ | | | | | |
| FLOOD DEVELOPMENT FEE \$ | | FLOOD ZONE FEE \$ | | CULVERT FEE \$ | |
| | | | | TOTAL FEE | 150.00 |
| INSPECTORS OFFICE | | CLERKS OFFICE | | | |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

Revised

For Office Use Only Application # 0610-70 Date Received 10/24 By G Permit # 25182
 Application Approved by - Zoning Official afw Date 10/31/06 Plans Examiner OK JH Date 10-25-06
 Flood Zone N/A Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments - ch# - 20604

Applicants Name Sabrina Brinkley Phone 752-1014
 Address 180 NW Avenue Ct. Lake City, FL 32052
 Owners Name Kenny & Angie May Phone 758-8436
 911 Address 1499 SE Alfred Markham St. Lake City, FL 32055
 Contractors Name Unique Pools + Spas Phone 752-1014
 Address P.O. Box 1867 Lake City, FL 32056
 Fee Simple Owner Name & Address _____
 Bonding Co. Name & Address _____
 Architect/Engineer Name & Address _____
 Mortgage Lenders Name & Address _____

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive E
 Property ID Number 35-45-17-09031-012 Estimated Cost of Construction 20,000.00
 Subdivision Name _____ Lot _____ Block _____ Unit _____ Phase _____
 Driving Directions 252-B to Price Creek Rd turn (R)
on Alfred Markham Rd go approx 1/2 mile 1st
New Construction home on (R)
 Type of Construction Pool Number of Existing Dwellings on Property 1
 Total Acreage _____ Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing
 Actual Distance of Structure from Property Lines - Front 210 Side 75 Side 94 Rec 153
 Total Building Height _____ Number of Stories _____ Heated Floor Area _____ Roof Pitch _____

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Sabrina Brinkley
 Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me

this 24th day of October

Personally known ✓ or Produced by Identification



Wallace
 Contractor Signature
 Contractors License Number CPC145689
 Competency Card Number _____
 NOTARY STAMP/SEAL

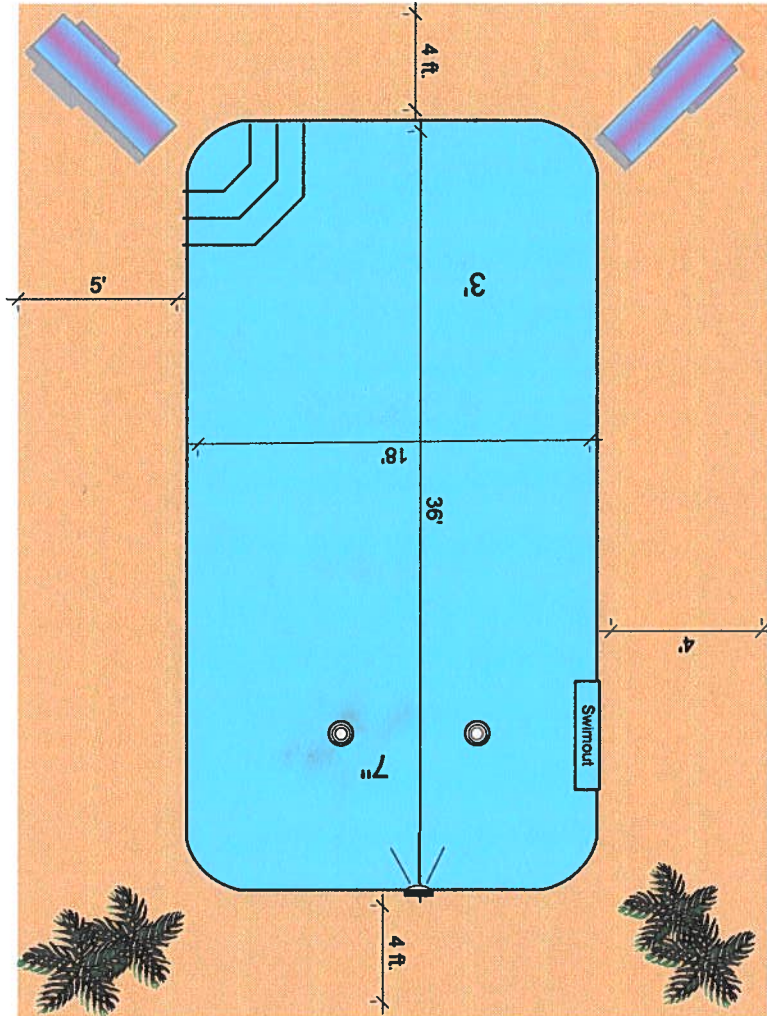
Miranda G. Koan
 Notary Signature

Final Design - Homeowner Approval:

X Carpe May Date: 9-14-06

Final Design - Homeowner Approval:

X May - Mr Date: 9-14-06



May Residence



Do not duplicate - This drawing is the property of (Your Company) and may be purchased separately for \$250. No duplication allowed. Violators may be prosecuted.

**May Family
Lake City, FL**

Unique Pool & Spas
Your License Number

| PAGE | DEPT. | DESIGNER | REV |
|-----------------|-------|--------------------------|--------------|
| | | Sabrina Brinkley | |
| SCALE 1/8" = 1' | | Date: September 13, 2006 | SHEET 1 OF 1 |

After Recording return to:

Unique Pools & Spas

PO Box 1867

Lake City, FL 32056

Permit No. _____

Inst: 2006025132 Date: 10/24/2006 Time: 10:49

A. F. DC, P. Dewitt Cason, Columbia County B: 1099 P: 2364

NOTICE OF COMMENCEMENT

FS 713.13

State of Florida

County of _____

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Legal description of property and street address if available: Section 35, Township 4 South Range 17 East, Columbia County, Florida

General description of improvement: Installing in-ground, concrete swimming pool.

2. Owner Information: Name and address:

Kenny & Angie May

1499 SE Alfred Markham St. Lake City, FL 32055

b. Interest in property: 100%

c. Name and address of fee simple titleholder (if other than Owner) _____

3. Contractor: Name and address: Unique Pools & Spas - PO Box 1867

Lake City, FL 32056

Phone number (386) 752-1014

Fax number (optional, if service by fax is acceptable) (386) 752-5613

4. Surety: Name and address N/A

Phone number N/A

Fax number (optional, if service by fax is _____)



POOLS & SPAS

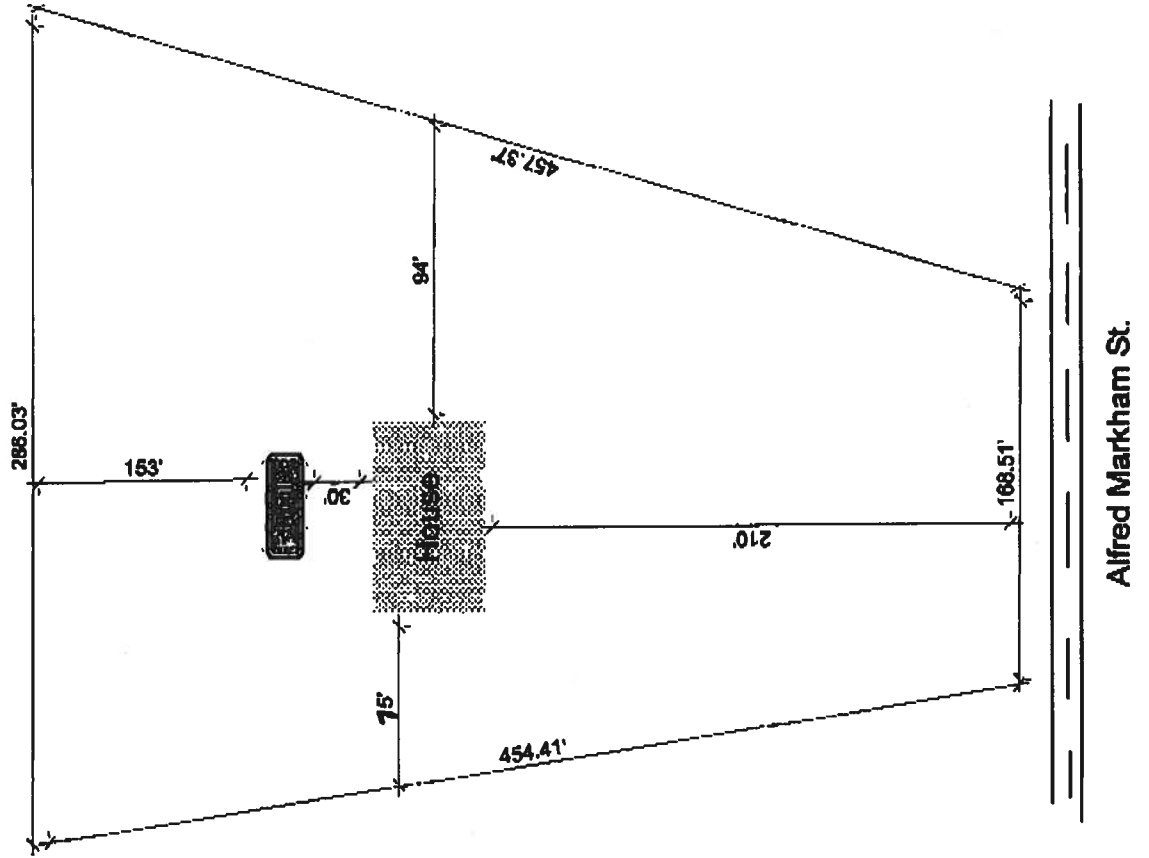
Kenny & Angie May

1499 SE Alfred Markham St.

002/002

Dependable Plumbing

10/31/2006 10:46 FAX 3867525613



This Instrument Prepared by & return to:
Name: STANLEY CREEL
Address:

Inst: 2006019050 Date: 08/11/2006 Time: 10:54
Doc Stamp-Deed : 0.70
J.P. DC, P. DeWitt Cason, Columbia County B: 1092 P: 1306

Parcel I.D. #:

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit-Claim Deed executed this 2ND day of FEBRUARY, A.D. 2006, by STANLEY CREEL, WIDOWER, first party, to KENNETH WADE MAY and ANGELA JEWELL MAY HIS WIFE, whose post office address is 1499 SE Alfred Markham St Lake City FL 32055, second party:

(Wherever used herein, the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the said first party, for and in consideration of the sum of \$10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of FLORIDA, to-wit:

PARCEL "B"

COMMENCE AT THE NW CORNER OF THE NE ¼ OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.87°13'56"E., ALONG THE NORTH LINE THEREOF, 30.33 FEET TO THE EAST LINE OF PEACOCK ROAD; THENCE S.05°44'57"W., ALONG SAID RIGHT-OF-WAY LINE, 801.71 FEET; THENCE N.87°13'56"E., 198.27 FEET TO THE POINT OF BEGINNING; THENCE S.08°59'16"E., 454.20 FEET TO THE NORTH RIGHT-OF-WAY LINE OF ALFRED MARKHAM ROAD; THENCE N.87°32'18"E., ALONG SAID NORTH RIGHT-OF-WAY LINE, 168.51 FEET; THENCE N.05°44'57"E., 457.47 FEET, THENCE S.87°13'56"W., 285.48 FEET TO THE POINT OF BEGINNING.

To Have and to Hold the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Kenneth Wade May
Witness Signature

Kenneth Wade May
Printed Name "

Angie May
Witness Signature

Angie May
Printed Name

Stanley Creel L.S.
STANLEY CREEL
Address:

STATE OF FLORIDA
COUNTY OF COLUMBIA

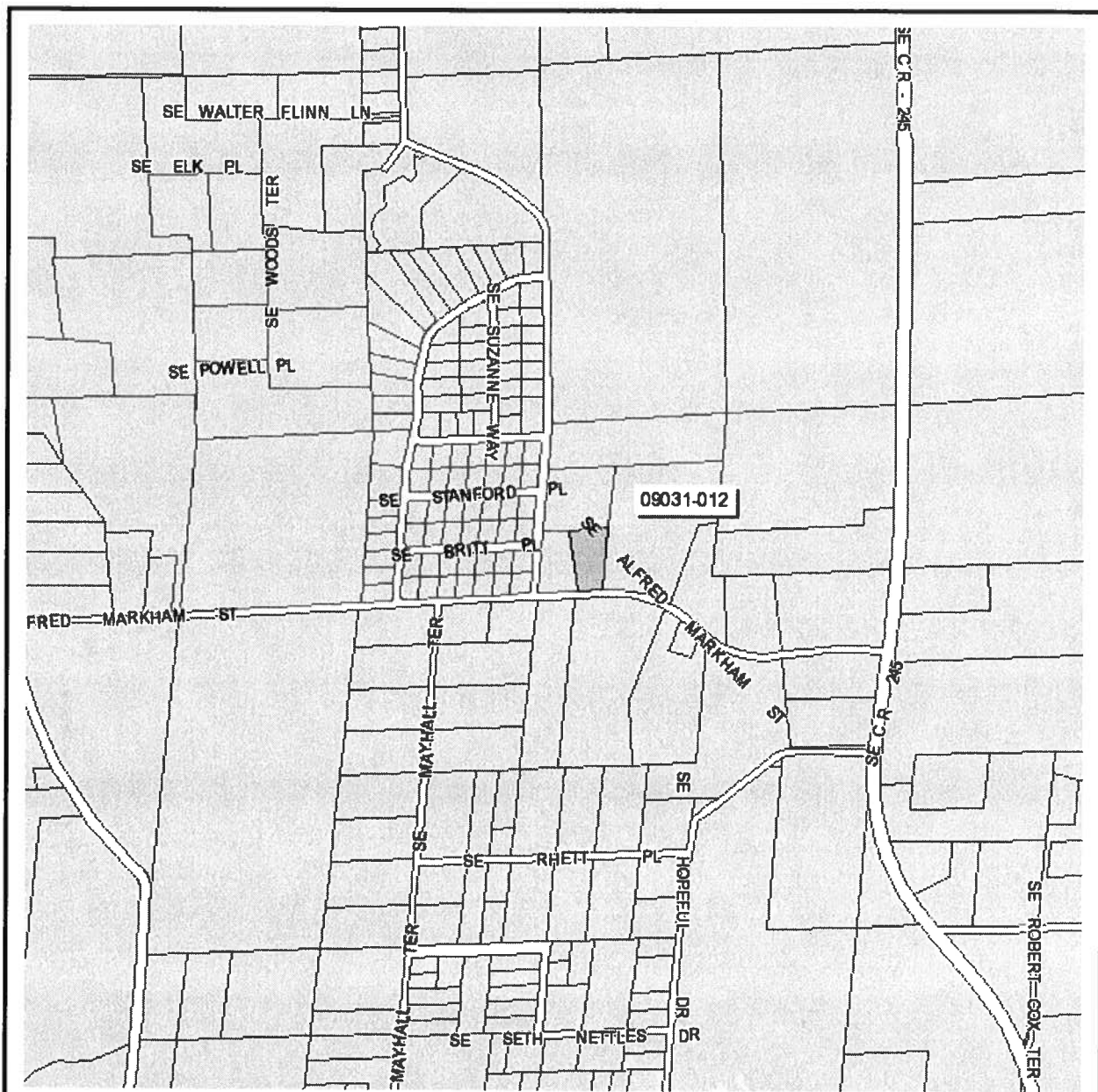
The foregoing instrument was acknowledged before me this 11th day of AUGUST, 2006, by STANLEY CREEL, who is known to me or who has produced FD-6 C1010180 292890 as identification.

Id for Angela May M000010715510
Id for Kenneth May M000519681660

Lawanda Y. Collins
Signature of Notary
My commission expires



Lawanda Y. Collins
MY COMMISSION # DD246441 EXPIRES
October 29, 2007
ONCE THRU TROY FARM INSURANCE, INC.



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: -

Name:
Site:
Mail:
Sales
Info

LandVal
BldgVal
ApprVal
JustVal
Assd
Exmpt
Taxable

0 0.09 0.18 0.27 mi



This information, GIS Map Updated: 10/4/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

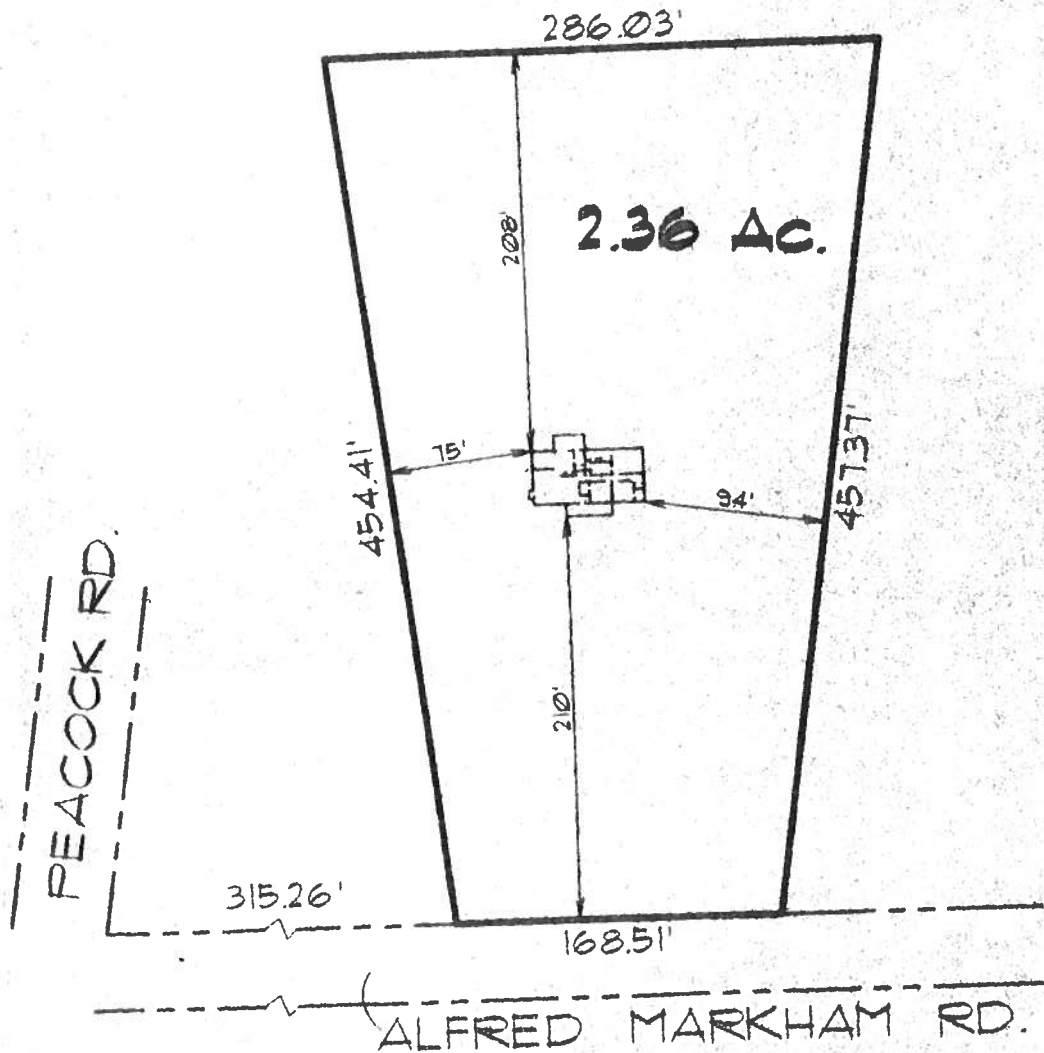
Residence

LOT IS PART
SECTION 35,
T1H, RANGE 17
CO., FLORIDA.
2 OR LESS.

ATION PER
NTRACTOR.

IS TAKEN
FURNISHED

L VERIFY ALL
SETBACKS,
AND DEED



SITE PLAN

SCALE: 1 IN. = 10 FT.

BOUNDARY SURVEY IN SECTION 35, TOWNSHIP 4 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

POINT OF COMMENCEMENT
NW CORNER OF NE 1/4
OF SECTION 35, TOWNSHIP
4 SOUTH, RANGE 17 EAST

SCALE: 1" = 100'

- SYMBOL LEGEND
- 4"x4" CONCRETE MONUMENT FOUND
 - 4"x4" IRON BE FOUND
 - IRON V AND CAP SET
 - POWE POLE
 - WATER METER
 - CENTER LINE
 - WELL
 - SATELITE DISH
 - TELEPHONE BOX
 - ELECTRIC LINES
 - WIRE FENCE
 - CHAIN WIRE FENCE
 - WOODEN FENCE

DESCRIPTION

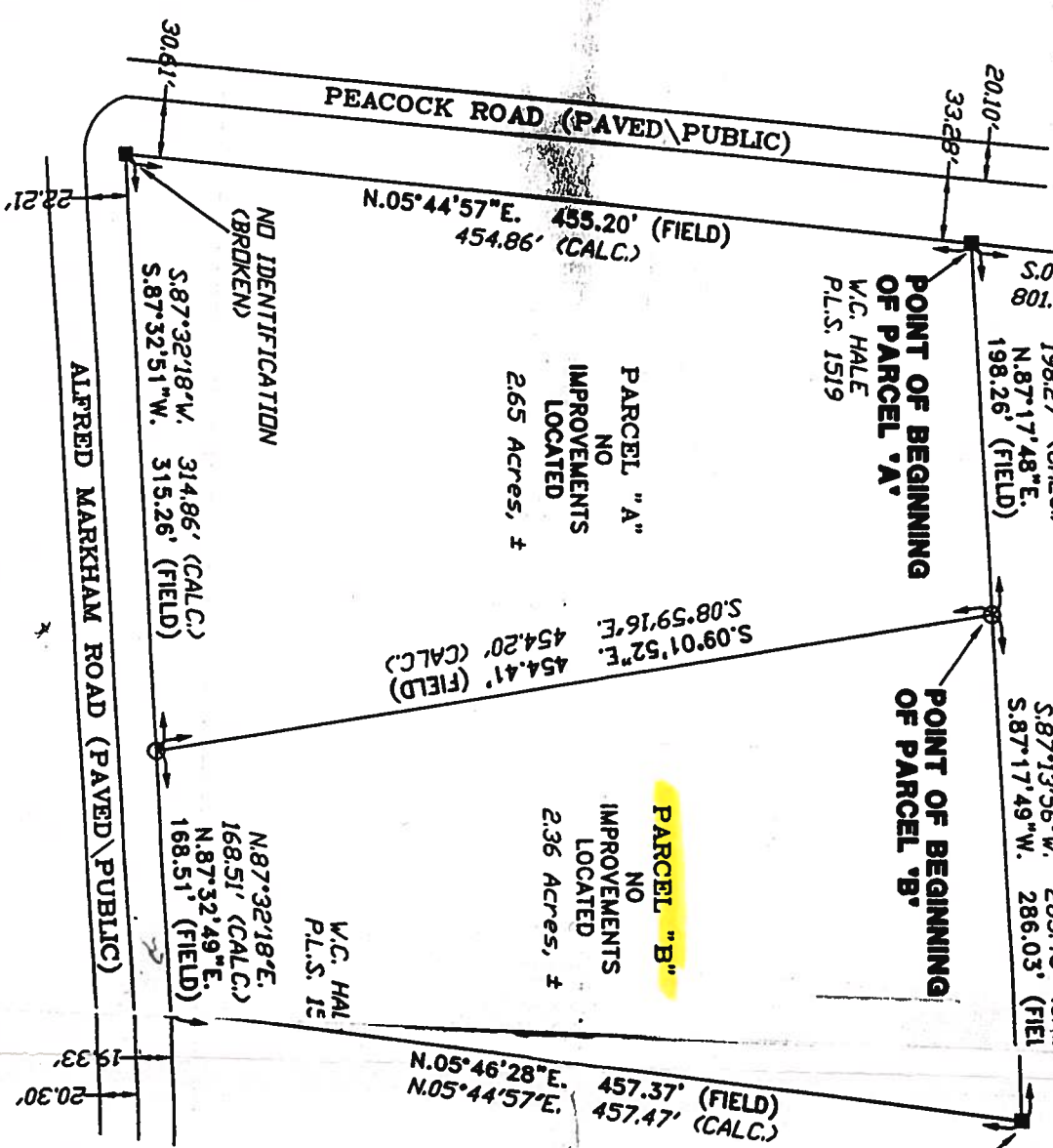
PARCEL 'A'
COMMENCE AT THE NW CORNER OF THE NE 1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.87°13'56"E., ALONG THE NORTH LINE THEREOF, 30.33 FEET TO THE EAST LINE OF PEACOCK ROAD, THENCE S.05°44'57"W., ALONG SAID RIGHT-OF-WAY LINE, 801.71 FEET TO THE POINT OF BEGINNING, THENCE N.87°13'56"E., 198.27 FEET, THENCE S.08°59'16"E., 454.20 FEET TO THE NORTH RIGHT-OF-WAY LINE OF ALFRED MARKHAM ROAD, THENCE S.87°32'18"W., ALONG SAID NORTH RIGHT-OF-WAY LINE, 314.86 FEET TO THE INTERSECTION WITH SAID EAST RIGHT-OF-WAY LINE OF PEACOCK ROAD, THENCE N.05°44'57"E., 454.86 FEET TO THE POINT OF BEGINNING, CONTAINING 2.65 ACRES, MORE OR LESS.

PARCEL 'B'
COMMENCE AT THE NW CORNER OF THE NE 1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.87°13'56"E., ALONG THE NORTH LINE THEREOF, 30.33 FEET TO THE EAST LINE OF PEACOCK ROAD, THENCE S.05°44'57"W., ALONG SAID RIGHT-OF-WAY LINE, 801.71 FEET, THENCE N.87°13'56"E., 198.27 FEET TO THE POINT OF BEGINNING, THENCE S.08°59'16"E., 454.20 FEET TO THE NORTH RIGHT-OF-WAY LINE OF ALFRED MARKHAM ROAD, THENCE N.87°32'18"E., ALONG SAID NORTH RIGHT-OF-WAY LINE, 168.51 FEET, THENCE N.05°44'57"E., 457.47 FEET, THENCE S.87°13'56"W., 285.48 FEET TO THE POINT OF BEGINNING, CONTAINING 2.36 ACRES, MORE OR LESS.

PARCEL "A"
NO
IMPROVEMENTS
LOCATED
2.65 Acres, ±

PARCEL "B"
NO
IMPROVEMENTS
LOCATED
2.36 Acres, ±

- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND.
 2. BEARINGS ARE BASED ON A DEED OF RECORD AS HANDED THIS OFFICE.
 3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0200 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



CERTIFIED TO:

STANLEY CREEK

FIELD BOOK, SEE PAGE(S), FILE

SUR CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY RESPONSIBLE CHANGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 6107-6, FLORIDA ADMINISTRATIVE, PURSUANT TO SECTION 472.02, FLORIDA STATUTES.

01/20/05
FIELD SURVEY DATE
01/24
DRAWING BY
SCOTT BRITT, P.E.
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE SIGNATURE AND SEAL, RAISED SEAL, OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAN OR ANY INFORMATIONAL PURPOSES ONLY, AND IS NOT VALID.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055
(386)752-7163 FAX (386)752-5573
WORK ORDER # L-16985