

CR # 10-8975



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-D627
DATE PAID: 7/15/22
FEE PAID: 310.00
RECEIPT #: 1268540

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MICHAEL & MAUREEN FLANDERSAGENT: ERKINGER CONSTRUCTION GROUPTELEPHONE: (386) 754-5555MAILING ADDRESS: 248 SE NASSAU STREET

LAKE CITY

FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 21 N/A BLOCK: N/A SUBDIVISION: COBBLESTONE UNIT 1 PLATTED: _____

PROPERTY ID #: 24-3S-16-02275-121 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 2.120 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 171 NW AMBERSIDE DRIVE LAKE CITY

DIRECTIONS TO PROPERTY: TAKE HIGHWAY 90 WEST. TURN RIGHT ON LAKE JEFFERY ROAD. TURN RIGHT ON BRIDGEWATER TERRACE. TURN LEFT ON AMBERSIDE DRIVE. SITE FIRST ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	HOUSE	3	2,298	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature]DATE: 7-15-22

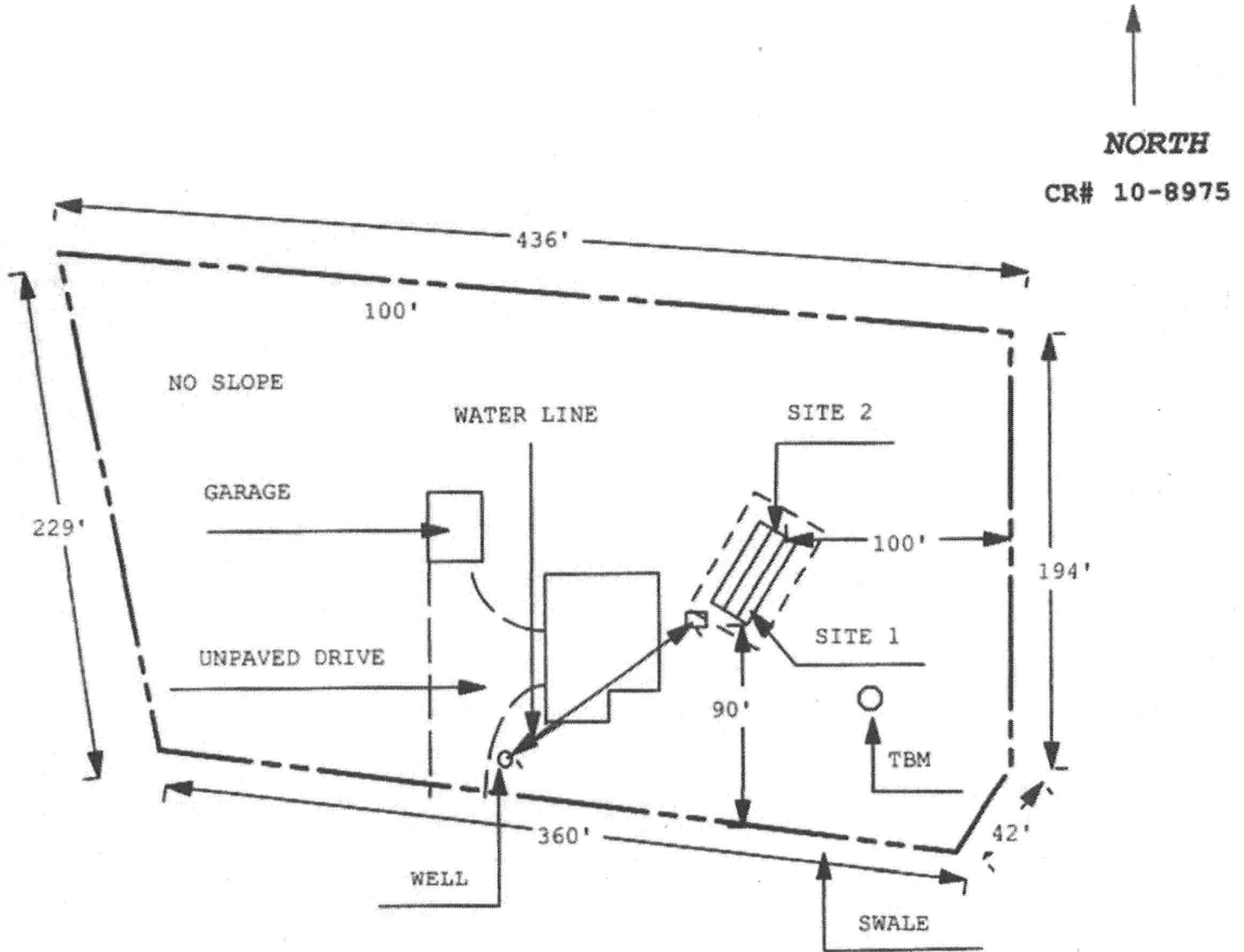


963 KB



Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 22-D627

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



NO WELLS WITHIN 100'

1 INCH = 70 FEET

Site Plan Submitted By Paul H. Hays Date 7/14/22
Plan Approved ☒ Not Approved ☐ Date 7/20/22

By [Signature] ES2 Columbia CPHU

Notes: _____