

DATE 02/05/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021487

APPLICANT ROLAND TARDIF PHONE 755-0927
 ADDRESS 4078 SE COUNTRY CLUB ROAD LAKE CITY FL 32025
 OWNER ROLAND TARDIF PHONE 755-0927
 ADDRESS 4078 SE COUNTRY CLUB ROAD LAKE CITY FL 32025
 CONTRACTOR BERNIE THRIFT PHONE _____
 LOCATION OF PROPERTY 41S, TL ON 252, TL ON 133, PROPERTY ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 22-4S-17-08694-000 SUBDIVISION _____
 LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

IH0000075
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor Robert M. Tardif
 EXISTING _____ 04-0031-N _____ BK _____ HD _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash 2483**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 45.36 WASTE FEE \$ 98.00
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 393.36

INSPECTOR'S OFFICE Ann Teddlor CLERK'S OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

COLUMBIA COUNTY INSPECTION SHEET

DATE 01/21/2010 TAKEN BY LH

INSPECTION DATE: 1-25-10

BUILDING PERMIT # 000021487 CULVERT / WAIVER PERMIT # _____ WAIVER _____

PARCEL ID # 22-4S-17-08694-000 ZONING A-3

TYPE OF DEVELOPMENT MH, UTILITY

SETBACKS: FRONT 30.00 REAR 25.00 SIDE 25.00 HEIGHT 0.00

FLOOD ZONE X SEPTIC 04-0031-N ? NO. EXISTING D.U. 0

SUBDIVISION might be 08-0147-N Lot 3 Block _____ Unit 0 Phase _____

OWNER ROLAND TARDIF PHONE 755-0927

ADDRESS 4078 SE COUNTRY CLUB ROAD LAKE CITY FL 32025

CONTRACTOR BERNIE THRIFT PHONE _____

LOCATION 41S, TL ON 252, TL ON 133, PROPERTY ON RIGHT

COMMENTS: ONE FOOT ABOVE THE ROAD

INSPECTION(S) REQUESTED:

- ☐ Temp Power ☐ Foundation ☒ Set backs
- ☐ Mono Slab ☐ Under Slab Rough-in ☐ Slab
- ☐ Sheathing/Nailing ☐ Insulation ☐ Framing
- ☐ Above slab Rough-in ☐ Electrical Rough-in
- ☐ Heat & A/C ☐ Beam (Lintel) ☐ Perm Power
- ☐ CO Final ☐ Culvert ☐ Reconnection
- ☐ Pool ☒ MH Perm Power ☐ Utility Pole
- ☐ RV Power ☐ Re-Roof ☐ Other

INSPECTORS:

APPROVED ☒ NOT APPROVED _____ BY 301 303 POWER CO. _____

INSPECTORS COMMENTS: _____

301
303
old lot 7

*** The well affidavit, from the well driller, is required before the permit can be issued.***
This application must be completely filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only	Zoning Official <u>BLK</u>	Building Official <u>NO 2-5-04</u>
API <u>0401-01</u>	Date Received <u>1/28/04</u>	By <u>G</u> Permit # <u>21487</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>4-3</u> Land Use Plan Map Category <u>A-3</u>
Comments _____		

- ✓ **Property ID #** R08694-000 22-45-17 *(Must have a copy of the property dec)
- **New Mobile Home** _____ **Used Mobile Home** Fleewood **Year** 1997
- **Applicant** Roland L Tardif **Phone #** _____
- **Address** 4023 SE Country Club Rd Lake City Fl 32025
- **Name of Property Owner** Same as applicant **Phone#** _____
- **Address** _____
- **Name of Owner of Mobile Home** Same as applicant **Phone #** _____
- **Address** _____
- **Relationship to Property Owner** N/A
- **Current Number of Dwellings on Property** NONE
- **Lot Size** 5 acres **Total Acreage** 50 acres
- **Current Driveway connection is** Country Club Rd. Existing
- **Is this Mobile Home Replacing an Existing Mobile Home** no
- **Name of Licensed Dealer/Installer** Bernie Thrift **Phone #** 752 9561
- **Installers Address** 212 NW NYC Hunter Dr Lake City 32055
- **License Number** TH0000075 **Installation Decal #** 214593

The Permit Worksheet (2 pages) must be submitted with this application.
Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 lb. soil without testing.

X 2500 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 6" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BRT Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thift

Date Tested

1-20-03

Electrical

connect electrical conductors between multi-wide units, but not to the main power surge. This includes the bonding wire between multi-wide units. Pg.

Plumbing

connect all sewer drains to an existing sewer lap or septic tank. Pg.

connect all potable water supply piping to an existing water meter, water lap, or other dependent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi-wide units

Floor: Type Fastener: LASS Length: 3/8x5" Spacing: 24" OC
Walls: Type Fastener: STRAPS Length: 16" Spacing: 32" OC
Roof: Type Fastener: LASS Length: 5/8" Spacing: 56"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping sealant)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

BRT

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherstripping

The bottomboard will be repaired and/or taped Yes
Siding on units is installed to manufacturer's specifications Yes
Fireplace chimney installed so as not to allow intrusion of rain water Yes

Miscellaneous

Skirting to be installed Yes

Drivet vent installed outside of skirting. Yes

Range downflow vent installed outside of skirting Yes

Drain lines supported at 4 foot intervals Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature

Bernie Thift

Date 1-20-04

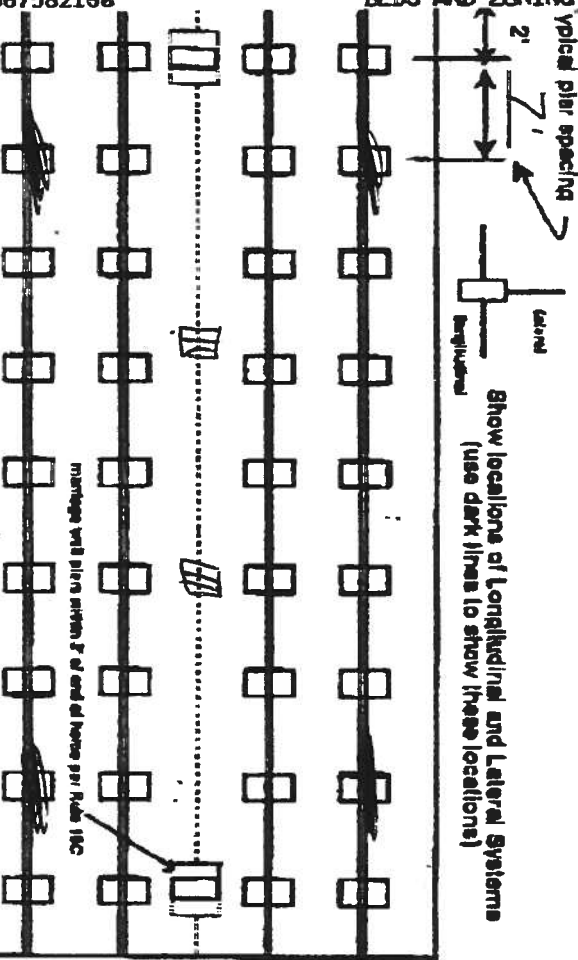
Residential
Bernard Thift License # TH0000075

Address of home being installed

Manufacturer	Length x width
	56 x 28

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewalk does exceed 5 ft 4 in.

Installer's initials
BDI

[illegible]

Load bearing capacity	Footer size (sq m)	15' x 15' (225)	18 1/2" x 18 1/2" (34.2)	20' x 30' (400)	22' x 22' (484)	24' X 24' (576)	26' x 26' (676)
1000 DL	3'	4'	5'	6'	7'	8'	9'
1500 DL	4' 3"	5'	7'	8'	9'	10'	11'
2000 DL	5'	6'	8'	9'	10'	11'	12'
2500 DL	7' 3"	8'	10'	11'	12'	13'	14'
3000 DL	8'	9'	11'	12'	13'	14'	15'
3500 DL	9'	10'	12'	13'	14'	15'	16'

Excerpted from Table 10C-1 per spacing table.

FINR PAD ORZES

Liberty pier and pier 150

Perlmutter Peter Paul 2025

**Other pier and sizes
(required by the mfg.)**

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the plans.

Use all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening

For and also

121

7x22

TIEDOWN COMPONENTS

Longitudinal Shearing Device (LSD)
Manufacturer Model 710
Longitudinal Shearing Device w/ Lateral Arms
Manufacturer

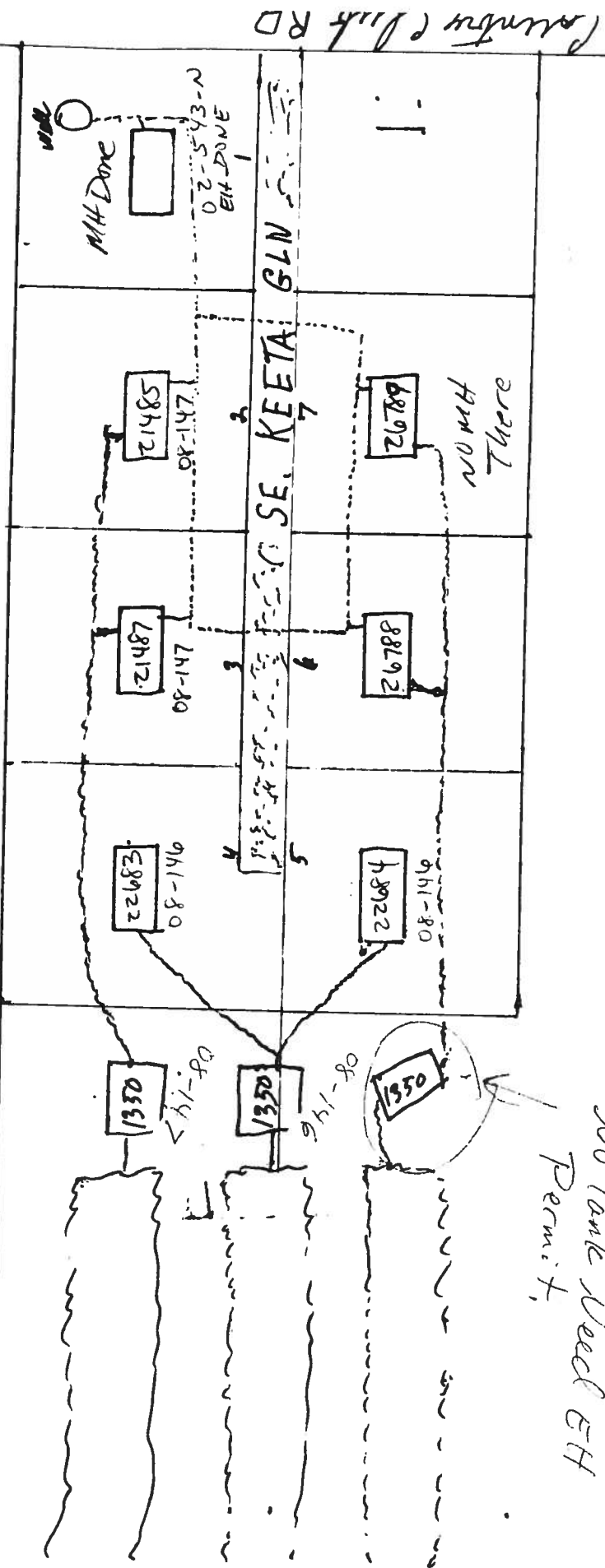
OTHER TIPS

Number	24
Sidewall	0
Longitudinal	2
Marriage wall	0
Shorewall	

Oliver
Systems

Permit # 22050
 Roland's home - not in
 with park
 Septic # 02-0543-N
 (expired)

No Tank Need ET
 Permit,

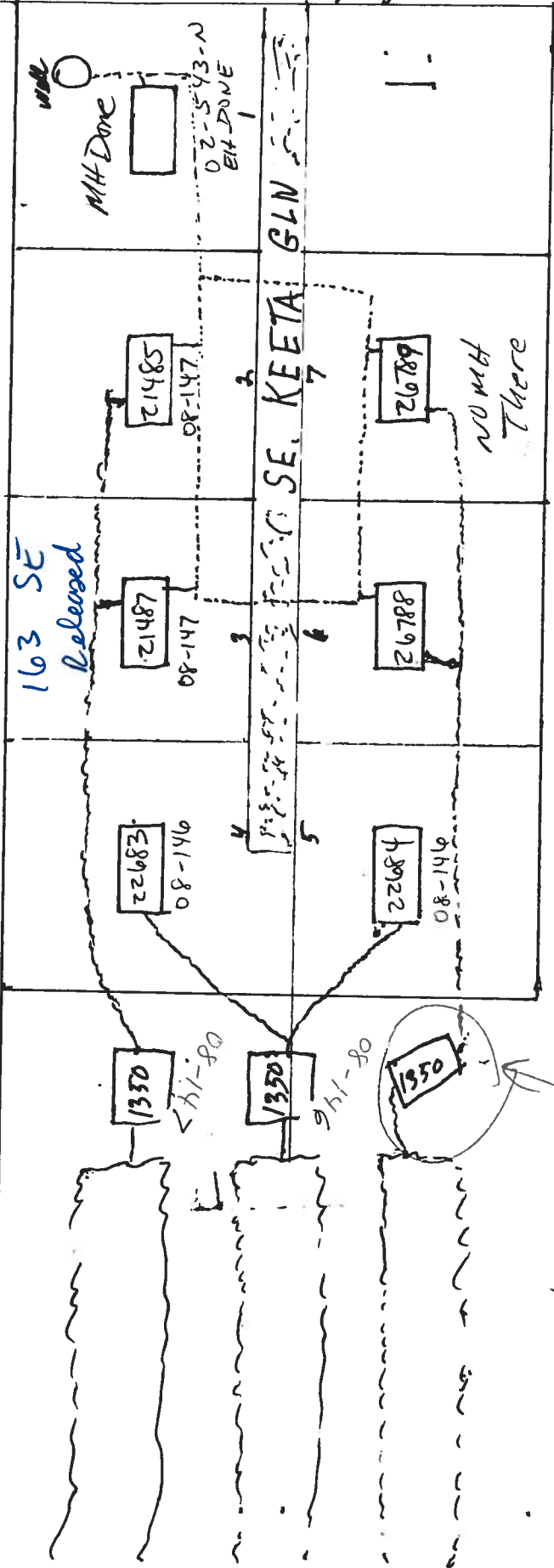


Highway 252

N

Permit # 22050
 Roland's Home - Not in
 MTH Park
 Septic # 02-0543-N
 (Expired)

No Tank Need ET
 Permit



Highway 252

Country Club RD

N

W

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be completely filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only	Zoning Official <u>BLK</u>	Building Official <u>NO 2-5-04</u>
AP# <u>0401-61</u>	Date Received <u>1/28/04</u>	By <u>GT</u> Permit # <u>21487</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u> Land Use Plan Map Category <u>A-3</u>
Comments _____		

✓ Property ID # R08694-000 22-45-17 (Must have a copy of the property deed)

✓ New Mobile Home _____ (Used) Mobile Home Fleetwood Year 1997

✓ Applicant Roland L Tardif Phone # _____

✓ Address 4078 SE Country Club Rd Lake City Fl 32025

✓ Name of Property Owner Same as applicant Phone# _____

✓ Address 163 SE Keeta Gln Lake City Fl 32025

✓ Name of Owner of Mobile Home Same as applicant Phone # _____

✓ Address _____

✓ Relationship to Property Owner N/A

✓ Current Number of Dwellings on Property NONE

✓ Lot Size 5 acres Total Acreage 50 acres

✓ Current Driveway connection is Country Club Rd. Existing

✓ Is this Mobile Home Replacing an Existing Mobile Home No

• Name of Licensed Dealer/Installer Bernie Thrift Phone # 752 9561

• Installers Address 212 NW NYC Hunter Dr Lake City 32055

• License Number 1H0000075 Installation Decal # 214593

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

90 East (R) Country Club Rd, past 252 turn (R) then
3rd on (R)

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 lb. soil without testing.

X 2500 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thrift

Date Tested

1-20-03

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units.

Plumbing

connect all sewer drains to an existing sewer lap or septic tank.

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems.

Site Preparation

Debris and organic material removed

Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lags Length: 3/8x5" Spacing: 24" oc
Walls: Type Fastener: Straps Length: 16" Spacing: 32" oc
Roof: Type Fastener: Lags Length: 16" Spacing: 32" oc
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherstripping required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

BPT

Type gasket

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherstripping

The bottomboard will be repaired and/or taped Yes

Siding on units is installed to manufacturer's specifications Yes

Fireplace chimney installed so as not to allow intrusion of rain water Yes

Miscellaneous

Skirting to be installed Yes

Driver vent installed outside of skirting. Yes

Range downflow vent installed outside of skirting Yes

Drain lines supported at 4 foot intervals Yes

Electrical crossovers protected Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Bernie Thrift

Date 1-20-04

PERMIT NUMBER

INSTALLER'S RESPONSIBILITY

Installer Bernard Thift License # TH0000075

Address of home being installed _____

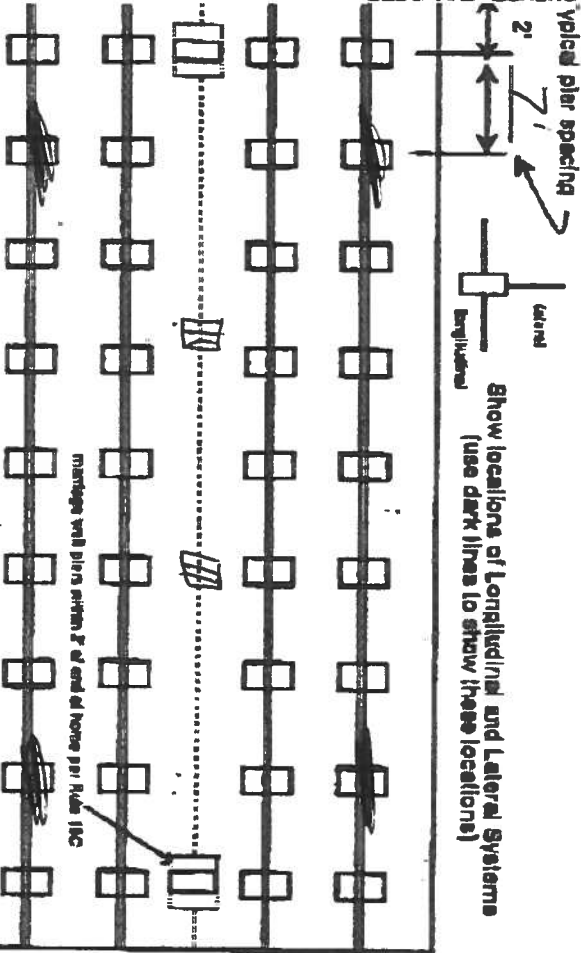
Manufacturer _____ Length x width 56 X 28

NOTE: If home is a single wide fill out one half of the backing plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BOT

BLDG AND ZONING



07/14/2003 12:40	
PIER	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
1	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 214593

Triple/Quad ☐ Serial # BAFLV54A80315HS21

GAFLV54B80315HS21

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Feet/ft size (256)	10 1/2" x 15 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1600 psf	3"	4"	5"	6"	7"	8"
1800 psf	4"	5"	6"	7"	8"	9"
2000 psf	5"	6"	7"	8"	9"	10"
2200 psf	6"	7"	8"	9"	10"	11"
2400 psf	7"	8"	9"	10"	11"	12"
2600 psf	8"	9"	10"	11"	12"	13"
2800 psf	9"	10"	11"	12"	13"	14"
3000 psf	10"	11"	12"	13"	14"	15"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X22

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 feet or greater. Use the symbol to show the piers.

Use all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening 12' Pier pad size 17X22

ANCHORS AN B R

FRAMING FR

within 2' of end of home spaced at 6' 4" oc

TIE-DOWN COMPONENTS

Longitudinal Sheathing Device (LSD) Manufacturer Model 101

Longitudinal Sheathing Device w/ Lateral Arms Manufacturer Oliver Systems

OTHER TIES

Number 24

Longitudinal Marriage wall

Number 2

Oliver Systems

RE: Building Permit

TO WHOM IT MAY CONCERN:

I, Bernie Thrift, owner of Thrift Mobile Home Services, give my permission for Roland Tardiff to use my license # IH-0000075 - EXP 10/2004 to pull the permit for their new homes
SN# _____ - Property ID# R08694-000

2 Homes

Bernie Thrift
Bernie Thrift
Thrift Mobile Home Services

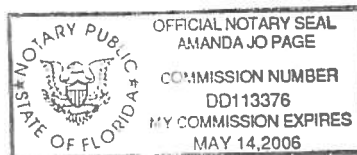
State of Florida
County of Columbia

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in this County aforesaid to take acknowledgements, personally appeared to me known to be the person described in and who executed the foregoing instrument and the person acknowledged before me that person executed the same.

Witness my hand and official seal in the County and State last aforesaid this 27th day of January 2004

Amanda Jo Page
Notary

(SEAL)





STATE OF FLORIDA
DEPARTMENT OF HEALTH

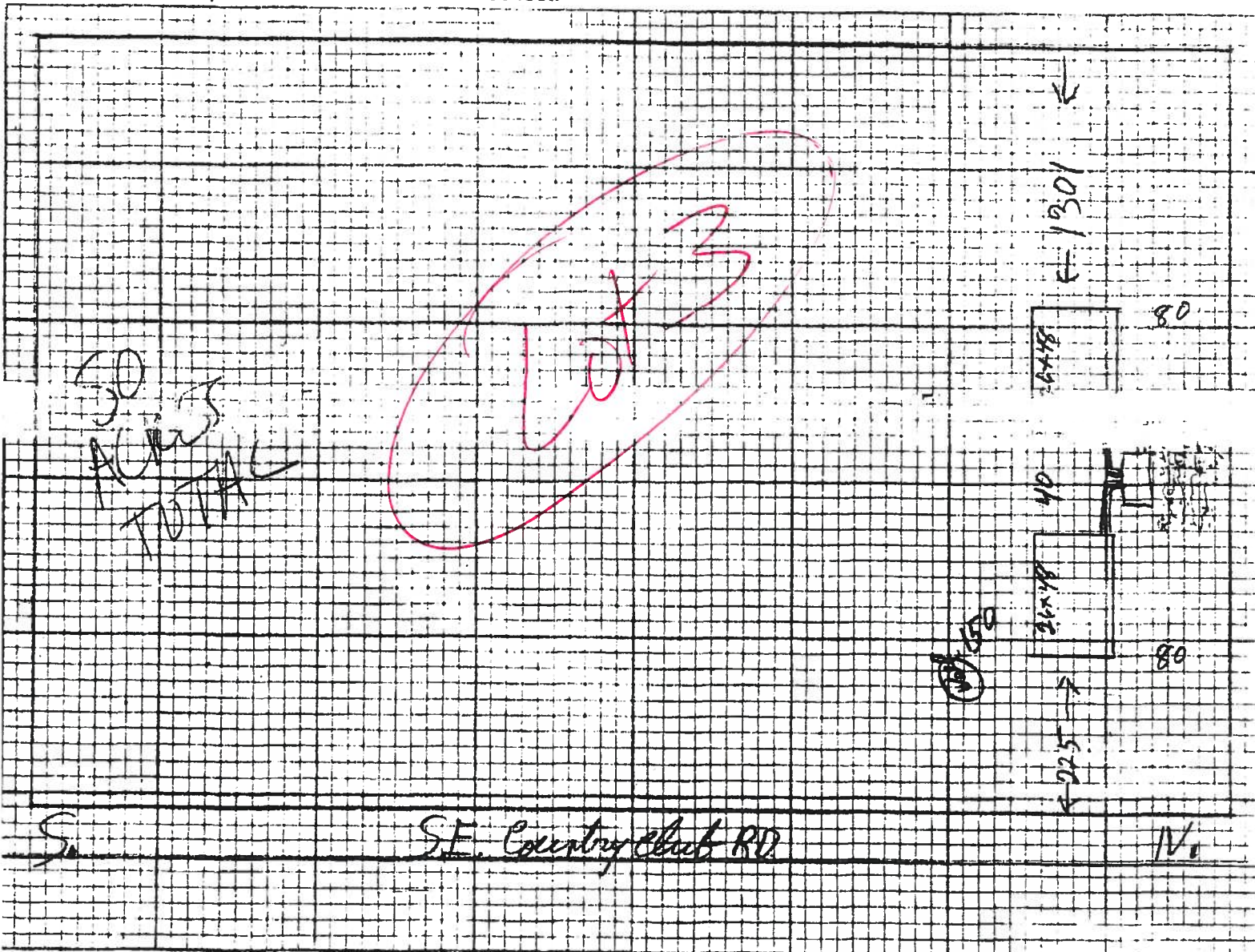
08-147

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0031N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Roland Tardif Signature
Plan Approved ☒ Not Approved _____
By Sallie A. Hready - ESI COLUMBIA Date 1/9/2004 Title owner
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Permit 19316

Prepared by:
Carol Wright, an employee of
Associated Land Title Group, Inc.,
300 North Marion Street
Lake City, Florida 32055
904-752-3561

Instr: 2002002407 Date: 02/01/2002 Time: 15:15:12

Doc Stamp-Deed : 612.50

ARM DC, P. Delwitt Cason, Columbia County B: 945 P: 1804

File Number: 0238490

Warranty Deed

Made this January 30, 2002 A.D. By Deborah L. Nash, a married woman not residing on the property, whose address is: Rt. 6, Box 394-B, Lake City, Florida 32025, hereinafter called the grantor, to Roland L. Tardif, whose post office address is: Rt. 12, Box 394, Lake City, FL 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

A part of the Northwest 1/4 of Section 22 and part of the Northeast 1/4 of Section 21, all in Township 4 South, Range 17 East, Columbia County, Florida, more particularly described as follows:

Begin at the Northwest corner of said Section 22 and run North 88 deg. 39 min. 02 sec. East, along the North line thereof, 1075.97 feet; thence South 01 deg. 24 min. 05 sec. East, 104.98 feet; thence North 88 deg. 35 min. 10 sec. East, 209.93 feet to the West right-of-way line of County Road No. 133; thence South 01 deg. 26 min. 48 sec. East, along said right-of-way line, 1220.19 feet; thence South 88 deg. 57 min. 28 sec. West, 1662.85 feet; thence North 02 deg. 02 min. 58 sec. West, 1064.16 feet; thence North 88 deg. 51 min. 41 sec. East, 21.53 feet; thence North 02 deg. 02 min. 58 sec. West, 252.00 feet to the North line of aforementioned Section 21; thence North 88 deg. 37 min. 39 sec. East, along said North line of Section 21, 369.30 feet to the Point of Beginning.

SELLER RESERVES THE RIGHT TO BUY BACK PROPERTY IF BUYER WERE TO SELL. BUYER AGREES THAT PROPERTY WILL NOT BE SUBDIVIDED BEFORE THE
Parcel ID Number: R08694-000 and R08631-000
YEAR 2012.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2001.

Permit 19316

Prepared by:
Carol Wright, an employee of
Associated Land Title Group, Inc.,
300 North Marion Street
Lake City, Florida 32055
904-752-3561

Lot: 2002002407 Date: 02/01/2002 Time: 15:15:12

Stamp-Deed : 612.50

dm DC, P. DeWitt Casson, Columbia County B:945 P:1804

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YEAR 2012.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2001.

COLUMBIA COUNTY INSPECTION SHEET

DATE

1/28/04

INSPECTION TAKEN BY

GJ

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Roland Tarfit

PHONE

ADDRESS

CONTRACTOR

PHONE

LOCATION

Old Country Club Rd, past 252, 800 ft on left
next to one with patch

COMMENTS:

INSPECTION(S) REQUESTED:

INSPECTION DATE:

Thurs 1/29/04

☐ Temp Power ☐ Foundation ☐ Set backs ☐ Monolithic Slab
☐ Under slab rough-in plumbing ☐ Slab ☐ Framing
☐ Rough-in plumbing above slab and below wood floor ☐ Other
☐ Electrical Rough-in ☐ Heat and Air duct ☐ Perimeter Beam (Lintel)
☐ Permanent Power ☐ CO Final ☐ Culvert ☐ Pool ☐ Reconnection
☐ M/H tie downs, blocking, electricity and plumbing ☐ Utility pole
☐ Travel Trailer ☐ Re-roof ☐ Service Change ☐ Spot check/Re-check

INSPECTORS:

APPROVED

✓

NOT APPROVED

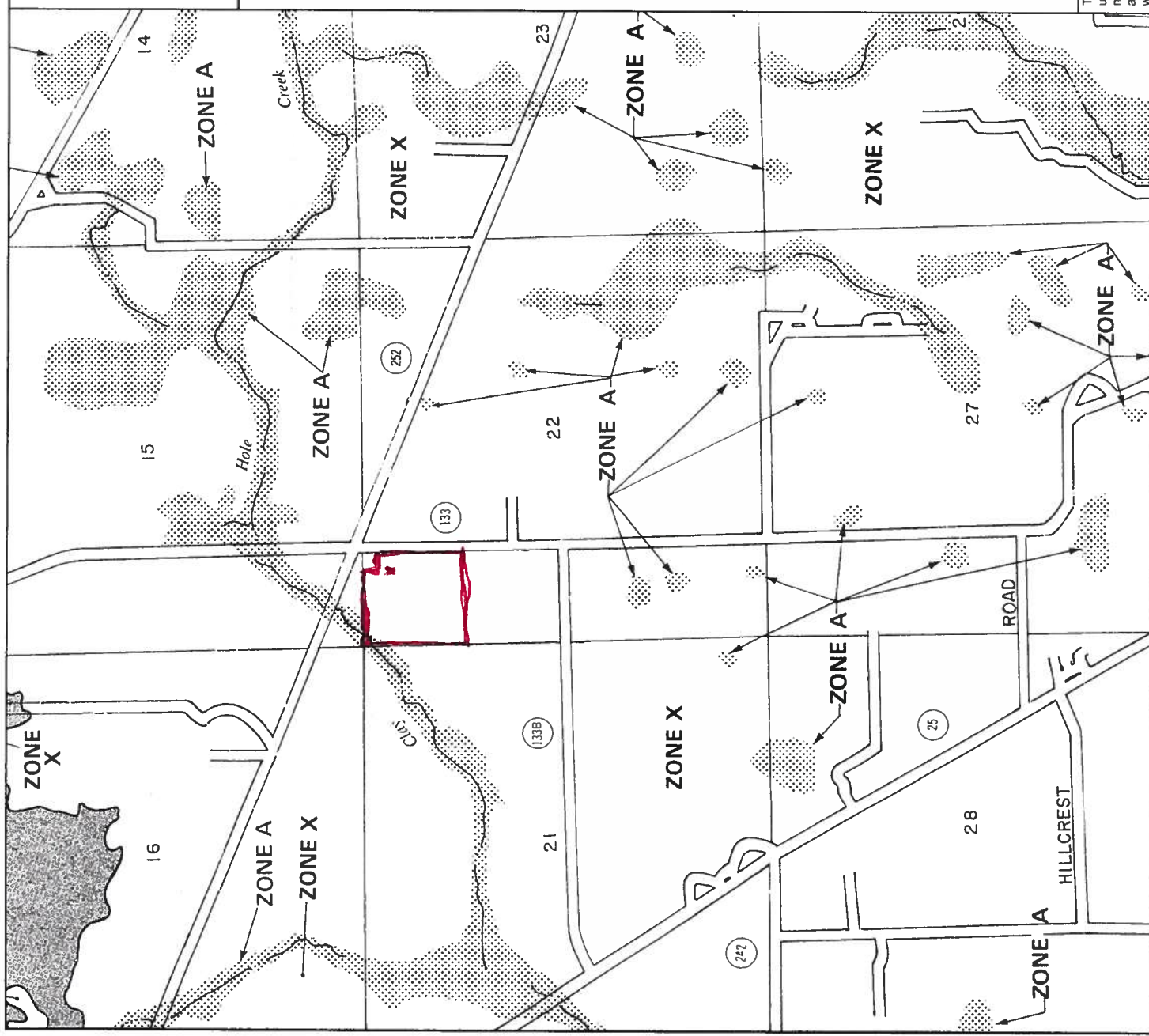
BY

FDP

POWER CO.

INSPECTORS COMMENTS:

0401-61



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

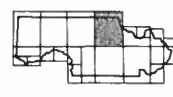
PANEL 200 OF 300

COMMUNITY-PANEL NUMBER
120070 0200 B

EFFECTIVE DATE:
JANUARY 6, 1988

 Federal Emergency Management Agency

PANEL LOCATION



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mf/tscd.

Print Date 2/3/04 (printed at scale and type A)



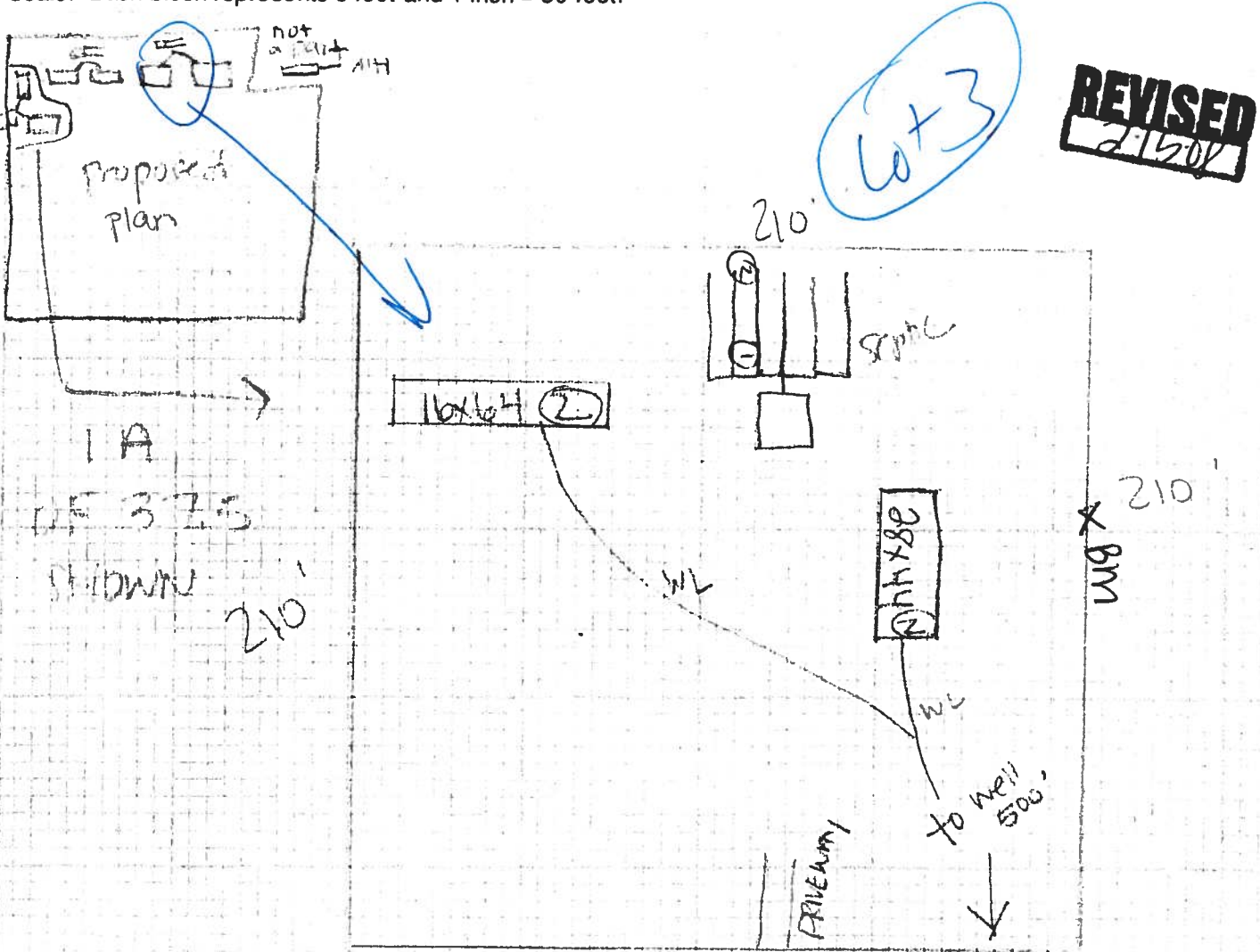
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0147

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Poland L Tardif
Signature _____

Plan Approved X Not Approved _____ Date 2-19-08

By Sally Ford ESII **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Permits 22090, 21487, and 21485 were purchased then Columbia County had heavy flooding. As per the letter from Mr. Tardif the County required him to stop working with these homes until the drainage problems were corrected.

Therefore these permits will not be expired due to County requirements. This information was verified by County staff.

 1-22-10

Laurie Hodson, Office Manager
Columbia County Building Department

OFFICE OF THE
BUILDING INSPECTOR
COLUMBIA COUNTY, FLORIDA

POWER RELEASE NUMBER: 000021487 ZONING: A-3

DATE FAXED TO POWER COMPANY: 2-1-10
01/29/2010 BY: LH

CONTRACTOR BERNIE THRIFT PHONE _____

PROPERTY OWNER INFORMATION:

NAME ROLAND TARDIF PHONE 755-0927

ADDRESS 163 SE KEETA GLEN LAKE CITY FL 32025

SUBDIVISION KEETA MH PARK Lot 3 Block Unit 0 Phase

DIRECTIONS 41S, TL ON 252, TR ON 133, PROPERTY ON RIGHT, THEN

3RD MH ON RIGHT

PARCEL ID # 22-4S-17-08694-000 HEATED FLOOR AREA 0.00

TOTAL AREA 0.00

THIS IS AN AUTHORIZATION TO:

☒ TURN ON PERMANENT POWER TO MH, UTILITY
DATE: 01/26/2010 INSPECTED BY: HD

☐ RECONNECTION / SERVICE CHANGE METER # _____
DATE: _____ INSPECTED BY: _____

☐ TURN ON TEMPORARY SERVICE
DATE: _____ INSPECTED BY: _____

POWER COMPANY:

☒ CLAY ELECTRIC

☐ FLORIDA POWER & LIGHT

☐ SUWANNEE VALLEY ELECTRIC

☐ PROGRESS ENERGY OF FLORIDA



135 NE HERNANDO AVE., SUITE B-21
LAKE CITY, FL 32055
PH: 386-758-1008 FX: 386-758-2160