# MODULAR STRUCTURE FOR:



## MECHANICAL NOTES:

- ALL SUPPLY AIR REGISTERS SHALL BE 10 INCHES X 10 INCHES ADJUSTABLE w / 10 INCHES X 20 INCHES (INSIDE) OVERHEAD FIBERGLASS DUCT, UNLESS OTHERWISE SPECIFIED, DUCTS LOCATED IN VENTILATED ATTIC SPACES SHALL HAVE AN R-6 INSULATION VALUE. DUCTS LOCATED IN UNCONDITIONED INTERIOR SPACE. INTERIOR SPACES SHALL HAVE AN R-4.2 INSULATION VALUE. RESTROOM VENT FANS SHALL PROVIDE 50 CFM MINIMUM PER WATER CLOSET AND / OR URINAL.
- VENT FANS SHALL BE DUCTED TO THE EXTERIOR AND TERMINATE AT AN APPROVED VENT CAP. HVAC EQUIPMENT SHALL BE EQUIPPED WITH OUTSIDE FRESH INTAKES PROVIDING 20 CFM FOR EACH OCCUPANT OR 50 CFM FOR EACH WATER HEATER CLOSET AND EACH URINAL. WHICH EVER IS GREATER.

## PLUMBING NOTES:

- CUSTOMER ASSUMES ALL RESPONSIBILITY FOR DRINKING WATER FACILITIES AND SERVICE SINK WHEN NOT SHOWN ON THE FLOOR PLAN.
- TOILETS SHALL BE ELONGATED WITH NON-ABSORBENT OPEN FRONT SEAT. RESTROOMS WALLS SHALL BE COVERED WITH NON-ABSORBENT MATERIAL TO A MINIMUM HEIGHT OF 72 INCHES A.F.F.
- ALL PLUMBING FIXTURES SHALL HAVE SEPARATE SHUT-OFF VALVES. WATER HEATER SHALL HAVE SAFETY PAN WITH 1 INCH DRAIN TO EXTERIOR T & P RELIEF VALVE WITH DRAIN TO EXTERIOR, AND A SHUT OFF VALVE WITHIN 3 FEET ON A COLD WATER SUPPLY LINE. DWV SYSTEM SHALL BE EITHER ABS OR PVC - DWV.
- WATER SUPPLY LINES SHALL BE POLYBUTYLLENE. CPVC. OR COPPER: WHEN POLYBUTYLENE SUPPLY LINES ARE INSTALLED THE MAXIMUM WATER HEATER TEMPERATURE SETTING IS 180° F. THE POLY-BUTYLENE PIPE SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURES LIMITATIONS AND INSTRUCTIONS
- . WATER CLOSETS ARE TANK TYPE AND URINALS ARE FLUSH TANK TYPE UNLESS OTHERWISE SPECIFIED. 9. BUILDING DRAIN AND CLEANOUTS ARE DESIGNED AND SITE INSTALLED BY OTHERS. SUBJECT TO LOCAL JURISDICTION APPROVAL. SHOWERS SHALL BE CONTROLLED BY AN APPROVED MIXING VALVE WITH A MAXIMUM WATER OUTLET
- TEMPERATURE OF 120° F (48.8° C). THERMAL EXPANSION DEVICE, IF REQUIRED BY WATER HEATER INSTALLED, AND IF NOT SHOWN ON PLUMBING PLAN, IS DESIGNED AND SITE INSTALLED BY OTHERS, SUBJECT TO LOCAL JURISDICTION AND APPROVAL

## AS-BUILT BUILDING NOTES:

RELOCATION OF THIS BUILDING IS SUBJECT TO THE APPROVAL OF THE LOCAL JURISDICTION THESE PLANS HAVE NOT BEEN PREPARED BASED ON THE CURRENT CODES, BUT THE CODES THAT WERE IN EFFECT AT THE TIME OF INITIAL CONSTRUCTION.

THE ARCHITECT OR ENGINEERS ARE NOT RESPONSIBLE FOR ANY DAMAGE TO OR ALTERATIONS IN THE BUILDING, BUILDING DESIGN, OR CODE REVISIONS THAT WERE MADE AFTER THE INITIAL APPROVAL OF THE BUILDING IF THE STATE LABEL HAS BEEN LOST, REMOVED OR STOLEN THEN IT IS UP TO THE

LOCAL JURISDICTION TO REVIEW AND APPROVE THE ATTACHED BUILDING PLANS. THIS BUILDING WAS DESIGNED, APPROVED, AND CONSTRUCTED UNDER THE THEN

CURRENT BUILDING CODES FOR A BASIC WIND SPEED OF 130 MPH. THE FBC 7TH EDITION (2020) USES ULTIMATE DESIGN WIND SPEED. IN SEC. 1609.3 TABLE 1609.1 EQUIVALENT BASIC WIND SPEEDS THE FASTEST MILE WIND SPEEDS AND THE (3) SECOND GUST WIND SPEEDS ARE COMPARED. THE 130 MPH FASTEST MILE WIND SPEED IS EQUAL TO THE 165 MPH (3) SECOND GUST SPEED.

THIS IS A SET OF STOCK AS-BUILT APPROVED BUILDING PLANS. THE ORIGINAL SET OF APPROVED PLANS IS NO LONGER AVAILABLE, THEREFORE THIS SET HAS BEEN PROVIDED FOR ACQUIRING A BUILDING PERMIT. PER FLORIDA STATUTE RULE 9B-1.



## **CREATIVE MODULAR BUILDINGS** Commercial Modular Buildings in FLORIDA

ACCESS TO BUILDING FOR PERSONS IN WHEELCHAIRS IS DESIGNED BY AND FIELD BUILT BY OTHERS AND SUBJECT TO ALL LOCAL JURISDICTIONS. AT LEAST 50% OF PUBLIC ENTRANCES (INCLUDING PRIMARY ENTRANCE) AND ALL REQUIRED EXITS MUST BE ACCESSIBLE. ALL DOORS SHALL BE OPERABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY, TOOL, SPECIAL KNOWLEDGE OR EFFORT. MANUALLY OPERATED FLUSH BOLTS OR SURFACE

. ALL GLAZING WITHIN A 48 INCH ARC OF DOORS, WHOSE BOTTOM EDGE IS LESS THAN 60 INCHES ABOVE THE FLOOR, AND ALL GLAZING IN DOORS SHALL BE SAFETY, TEMPERED OR ACRYLIC PLASTIC . FLOOR DESIGN LIVE LOAD - 50 PSF( THROUGHOUT ).

OCCUPANT LOAD: 6 PEOPLE. (BASED ON 1 PERSON PER 150 SQUARE FEET OF BUSINESS AREA ). ). ALL STEEL STRAPS REFERENCED ON FLOOR PLAN SHALL BE 1.5 INCH X 26 GA. W/ (8) 15 GA. X 7/16 INCH CROWN X 1 1/2 INCH STAPLES WITH A MINIMUM OF 1" PENETRATION EACH END OF STRAP OR

12. WINDOW AND DOOR HIGH WIND STORM COVERINGS PER CODE TO BE SUPPLIED AND SITE INSTALLED BY OTHERS SUBJECT TO LOCAL JURISDICTION AND APPROVAL 13. PLAN REVIEW AND INSPECTION REQUIRED BY CHAPTER 633 F.S. TO BE DONE BY THE LOCAL FIRE 14. PORTABLE FIRE EXTINGUISHER PER N.F.P.A.- 101 INSTALLED BY OTHERS ON SITE, AND SUBJECT

TO LOCAL JURISDICTION AND APPROVAL. 5 THIS BUILDING REQUIRES A FIRE SEPARATION DISTANCE IN ACCORDANCE WITH TABLE 602 OF THE 2020 FLORIDA BUILDING CODE (7TH EDITION). 16. WHEN LOW SIDE OF ROOF PROVIDES LESS THAN 6" OF OVERHANG GUTTERS AND DOWNSPOUTS WILL

BE REQUIRED, SITE INSTALLED AND SUBJECT TO LOCAL JURISDICTION. . IN WIND BORNE DEBRIS REGIONS, EXTERIOR GLAZING SHALL BE PROTECTED WITH AND IMPACT RESISTANT COVERING OR WITH MINIMUM 7/16" WOOD STRUCTURAL PANELS PER SECTION 1609.1.2 OF THE FBC. PANELS SHALL BE PRECUT TO COVER THE GLAZED OPENINGS WITH ATTACHMENT HARDWARE PROVIDED PER TABLE 1609.1.2 THE IMPACT RESISTANT COVERING OR WOOD STRUCTURAL PANELS ARE TO BE PROVIDED ON SITE BY OTHERS. SUBJECT TO LOCAL JURISDICTION AND APPROVAL. WIND BORNE DEBRIS REGIONS ARE AREAS WITHIN ONE MILE OF THE COASTAL MEAN HIGH WATER LINE

DESIGN WIND SPEED IS 140 MPH OR GREATER. 8. ALL MATERIALS USED IN THE CONSTRUCTION OF THE BUILDING WHICH ARE COVERED BY THE FLORIDA BUILDING COMMISSION CHAPTER 61G20-3.006 RULES SHALL HAVE CURRENT FLORIDA PRODUCT APPROVAL. 19. THESE PLANS COMPLY WITH THE 2020 FLORIDA EXISTING BUILDING CODE (7TH EDITION) 20. THE RAISED SEAL SET OF PLANS ARE ON FILE IN THE THIRD PARTY AGENCY'S OFFICE AS DIRECTED

1. EMERGENCY LIGHTING SHALL BE CAPABLE OF PROVIDING INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1 FOOT-CANDLE AND A MIN. OF .1 FC MEASURED ALONG THE EGRESS AT THE FLOOR LEVEL. ILLUMINATION LEVELS SHALL BE PERMITTED TO DECLINE TO .6 C AVERAGE AND A MINIMUM AT ANY POINT OF 06 FC AT THE END OF THE EMERGENCY LIGHT TIME DURATION A MAXIMUM-TO-MINIMUM ILLUMINATION UNIFORMITY RATIO OF 40 TO 1 SHALL NOT BE EXCEEDED. THE EMERGENCY POWER SYSTEM SHALL PROVIDE POWER FOR A DURATION OF NOT LESS THAN 90 MINUTES.

ALL CIRCUITS AND EQUIPMENT SHALL BE GROUNDED IN ACCORDANCE WITH THE APPROPRIATE ARTICLES OF THE NATIONAL ELECTRICAL CODES ( NEC ). WHEN LIGHT FIXTURES ARE INSTALLED IN CLOSETS THEY SHALL BE SURFACE MOUNTED OR RECESSED. INCANDESCENT FIXTURES SHALL HAVE COMPLETELY ENCLOSED LAMPS. SURFACE INCANDESCENT FIXTURES SHALL HAVE A MINIMUM CLEARANCE OF 12 INCHES AND ALL OTHER FIXTURES SHALL HAVE A MINIMUM CLEARANCE OF 6 INCHES FROM " STORAGE AREA" AS DEFINED BY NEC 410-8 (a) WHEN WATER HEATERS ARE INSTALLED THEY SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE WATER HEATERS SERVED. THE BRANCH CIRCUIT SWITCH OR CIRCUIT BREAKER SHALL BE PERMITTED TO SERVE AS THE DISCONNECTING MEANS ONLY WHERE THE SWITCH OR CIRCUIT BREAKER IS WITHIN SIGHT FROM THE WATER HEATER OR IS CAPABLE OF BEING LOCKED

. HVAC EQUIPMENT SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE EQUIPMENT SERVED. A UNIT SWITCH WITH A MARKED " OFF " POSITION THAT IS A PART OF THE HVAC EQUIPMENT AND DISCONNECTS ALL UNGROUNDED CONDUCTORS SHALL BE PERMITTED AS THE DISCONNECTING MEANS WHERE OTHER DISCONNECTING MEANS ARE ALSO PROVIDED BY A READILY . PRIOR TO ENERGIZING THE ELECTRICAL SYSTEM THE INTERRUPTING RATING OF THE MAIN BREAKER MUST BE DESIGNED AND VERIFIED AS BEING IN COMPLIANCE WITH SECTION 110-9 OF THE NEC BY LOCAL ELECTRICAL CONSULTANT. . THE MAIN ELECTRICAL PANEL AND FEEDERS ARE DESIGNED BY OTHERS, SITE INSTALLED AND SUBJECT TO LOCAL JURISDICTION APPROVAL. ALL CIRCUITS CROSSING OVER MODULE MATING LINE(S) SHALL BE SITE CONNECTED WITH APPROVED ACCESSIBLE JUNCTION BOXES OR CABLE CONNECTORS.

. REFERENCE STATE APPROVED PACKAGE FOR ELECTRICAL RISER DIAGRAM. ). FIRE ALARM PULL STATION OPERABLE DEVICE SHALL BE LOCATED 42 TO 45 INCHES ABOVE THE FLOOR. FIRE ALARM HORN / STROBE DEVICE SHALL BE WALL MOUNTED WITH THE BOTTOM EDGE 80 INCHES . EXTERIOR LIGHTS NOT INTENDED FOR 24 HOUR USE AND SHALL BE CONNECTED TO A PHOTOCELL OR ALL RECEPTACLES INSTALLED IN WET LOCATIONS (EXTERIOR) SHALL BE IN WEATHER PROOF (W.P.)

ENCLOSURES. THE INTEGRITY OF WHICH IS NOT AFFECTED WHEN AN ATTACHMENT PLUG CAP IS WHEN NOT SHOWN ON THE PLANS PROVISIONS FOR EXIT DISCHARGE LIGHTING (INCLUDING EXIT

DISCHARGE EMERGENCY LIGHTING) ARE DESIGNED BY OTHERS AND THE RESPONSIBILITY OF THE BUILDING OWNER AND SUBJECT TO LOCAL JURISDICTION APPROVAL.

ACCESSIBILITY NOTES:

- . THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SIGN SHALL BE DISPLAYED AT ALL ACCESSIBLE RESTROOM FACILITIES AND AT ACCESSIBLE BUILDING ENTRANCES UNLESS ALL ENTRANCES ARE ACCESSIBLE INACCESSIBLE ENTRANCES SHALL HAVE DIRECTIONAL SIGNS INDICATING THE ROUTE TO THE NEAREST ACCESSIBLE ENTRANCE.
- ACCESSIBLE DRINKING FOUNTAINS SHALL HAVE A SPOUT HEIGHT NO HIGHER THAN 36 INCHES ABOVE THE FLOOR AND EDGE OF BASIN NO HIGHER THAN 34 INCHES ABOVE THE FLOOR FOR INDIVIDUALS IN WHEEL-CHAIRS, ADDITIONALLY, DRINKING WATER PROVISIONS SHALL BE MADE FOR INDIVIDUALS WHO HAVE DIFFICULTY IN BENDING.
- WHERE STORAGE FACILITIES SUCH AS CABINETS, SHELVES, CLOSETS, AND DRAWERS ARE PROVIDED A LEAST ONE OF EACH TYPE PROVIDED SHALL CONTAIN STORAGE SPACE COMPLYING WITH THE FOLLOWING: DOORS, ETC, TO SUCH SPACES SHALL BE ACCESSIBLE (ie. TOUCH LATCHES, U-SHAPED PULLS): SPACES SHALL BE WITHIN 15 INCHES MINIMUM AND 48 INCHES MAXIMUM OF THE FLOOR FOR FORWARD REACH OR 9 INCHES MINIMUM AND 54 INCHES MAXIMUM, OF THE FLOOR FOR SIDE REACH; CLOTHES RODS SHALL BE A MINIMUM OF 54 INCHES ABOVE THE FLOOR ( 48 INCHES MAXIMUM WHEN DISTANCE FROM WHEELCHAIR TO ROD EXCEEDS 10 INCHES). CONTROLS DISPENSERS RECEPTACIES AND OTHER OPERABLE FOURPMENT SHALL BE NO HIGHER THAN
- 45 INCHES ABOVE THE FLOOR FOR FRONT APPROACH OR 54 INCHES ABOVE THE FLOOR FOR SIDE APPROACH RECEPTACLES ON WALLS SHALL BE MOUNTED NO LESS THAN 15 INCHES ABOVE THE FLOOR. EXCEPTION: HEIGHT LIMITATIONS DO NOT APPLY WHERE THE USE OF SPECIAL FOURPMENT DICTATES OTHERV WHERE ELECTRICAL RECEPTACLES ARE NOT NORMALLY INTENDED FOR USE BY BUILDING OCCUPANTS
- . WHERE EMERGENCY WARNING SYSTEMS ARE PROVIDED, THEY SHALL INCLUDE BOTH AUDIBLE AND VISUAL ALARMS. THE VISUAL ALARMS SHALL BE LOCATED THROUGHOUT, INCLUDING RESTROOMS, AND PLACED 80 INCHES ABOVE THE FLOOR OR 6 INCHES BELOW CEILING, WHICHEVER IS LOWER. 5. DOORS TO ALL ACCESSIBLE SPACES SHALL HAVE ACCESSIBLE HARDWARE (ie. LEVER - OPERATED, PUSH -TYPE, U - SHAPED ) MOUNTED NO HIGHER THAN 48 INCHES ABOVE THE FLOOR.
- ALL DOORS SHALL BE OPERABLE BY A SINGLE EFFORT. THE MAXIMUM FORCE REQUIRED TO OPEN A DOOR SHALL NOT EXCEED 8.5 LBS. FOR EXTERIOR SWINGING DOORS AND 5 LBS. FOR ALL SLIDING, FOLDING, AND INTERIOR SWINGING DOORS.
- 3. FLOOR SURFACES SHALL BE STABLE, FIRM, AND SLIP-RESISTANT, CHANGES IN LEVEL BETWEEN 0.25 INCHES AND 0.5 INCH SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2. CHANGES IN LEVEL GREATER THAN 0.5 INCH REQUIRE RAMPS. CARPET PILE THICKNESS SHALL BE 0.5 INCH MAX. GRATINGS IN FLOOR SHALL HAVE SPACES NO GREATER THAN 0.5 INCH WIDE IN ONE DIRECTION. DOORWAY THRESHOLDS SHALL NOT EXCEED 0.5 INCH IN HEIGHT.
- . ACCESSIBLE WATER CLOSETS SHALL BE 17 INCHES FROM THE FLOOR TO THE TOP OF THE SEAT. GRAB BARS SHALL BE 36 INCHES LONG MINIMUM WHEN LOCATED THE WATER CLOSET AND 42 INCHES MINIMUM WHEN LOCATED ALONG THE SIDE OF THE WATER CLOSET, AND SHALL BE MOUNTED 33" MIN. & 36" MAX. FROM FLOOR TO THE TOP OF THE RAIL.
- ACCESSIBLE URINALS SHALL BE STALL-TYPE OR WALL HUNG WITH ELONGATED RIMS AT A MAXIMUM OF 17 INCHES ABOVE THE ELOOR. ACCESSIBLE LAVATORIES SHALL BE MOUNTED WITH THE RIM NO HIGHER THAN 34 INCHES ABOVE THE FLOOR
- AND A CLEARANCE OF AT LEAST 29 INCHES ABOVE THE FLOOR TO THE BOTTOM OF THE APRON. 2. ACCESSIBLE SINKS SHALL BE MOUNTED WITH RIM NO HIGHER THAN 34 INCHES ABOVE THE FLOOR AND A CLEARANCE OF AT LEAST 27 INCHES HIGH, 30 INCHES WIDE, AND 19 INCHES DEEP UNDERNEATH SINK.
- THE SINK DEPTH SHALL BE 6.5 INCHES MAXIMUM 13. HOT WATER AND DRAIN PIPES UNDER ACCESSIBLE LAVATORIES AND SINKS SHALL BE INSULATED OR OTHERWISE CONFIGURED TO PROTECT CONTACT. INSULATION OR PROTECTION MATERIAL MAY BE SITE INSTALLED. THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER ACCESSIBLE LAVATORIES AND SINKS
- 14. ACCESSIBLE LAVATORIES AND SINKS SHALL HAVE ACCESSIBLE FAUCETS (ie. LEVER- OPERATED, PUSH-TYPE, ELECTRONICALLY CONTROLLED).
- WHERE MIRRORS ARE TO BE PROVIDED ABOVE A LAVATORY OR COUNTERTOP, IT SHALL BE INSTALLED WITH THE BOTTOM EDGE OF THE REFLECTING SURFACE NO HIGHER THAN 40 INCHES ABOVE FINISHED FLOOR. 16 WHERE MEDICINE CABINETS ARE PROVIDED, AT LEAST ONE SHALL BE LOCATED WITH A USABLE SHELF NO
- HIGHER THAN 44 INCHES ABOVE THE FLOOR. 17. GRAB BARS REQUIRED FOR ACCESSIBILITY SHALL BE 1.25 INCHES TO 2 INCHES IN DIAMETER WITH 1.5 INCHES CLEAR SPACE BETWEEN THE BAR AND THE WALL.
- 18. TOILET STALL DOORS SHALL BE THE SELF-CLOSING TYPE. 19. A TOWEL DISPENSER SHALL BE LOCATED ADJACENT TO ALL ACCESSIBLE LAVATORIES.
- 20. WATER CLOSET FLUSH CONTROL SHALL BE MOUNTED ON THE WIDE SIDE OF THE CLOSET.





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ELECTRICAL PANEL 'A' SIZ	ING
DESCRIPTION	
.0035 KW x <u>864</u> SF x 1.25	3.78
<u>1</u> HVAC @ 10.9 KW	10.9
<u>19</u> RECEPTS @ 180 VA / 1,000	2.38
<u>1</u> FANS @ .3 KW x 1.25	0.38
TOTAL <u>17.44</u> KW / 240 x 1,000 = <u>72.67</u> AMPS	V 10

CIRCUIT	NOMENCLATURE	BREAKER (AMPS)	WIRE SIZE CU. NM. W/G
1 & 3	HVAC	60A 2P	6-2
2	LIGHTING	20A 1P	12-2
4,6	RECEPTS	20A 1P	12-2
ALL PORTABLE APPLIANCES, INCLUDING W/H. TO HAVE HAVE DISCONNECT IF NOT WITHIN VIEW OF ELECTRIC PANEL.			

ELE	CTRICAL LEGEND		(NOT TO SCALE)
$\oplus$	DUPLEX RECEPTACLE @ 16" A.F.F.		CEILING MOUNT EXHAUST FAN
━=	G.F.I. DUPLEX RECEPTACLE		EXHAUST FAN / LIGHT COMBO
⊕=	QUAD RECEPT @ 16" A.F.F.		EMERGENCY LIGHTING
⋹	220 VOLT RECEPTACLE	<b>∢⊗</b>	EXIT SIGNAGE - DIRECTIONAL
	G.F.I. DUPLEX RECEPTACLE (WP - W/ WEATHERPROOF COVER)	$\overline{\Delta}$	WATER PROOF PORCH LIGHT 60W. MAXIMUM WITH PHOTO CELL
$\nabla$	PHONE JACK @ 16" A.F.F.		EMERGENCY LIGHT/ EXIT COMBO
Ť	PHONE JACK @ 42" A.F.F.	X	INCANDESCENT LIGHT 15/25W MAX
V	DATA OUTLET @ 16" A.F.F.	$\succ$	FLUORESCENT FIXTURE
$\bowtie$	24"x24" SUPPLY AIR REGISTER	J	ELECTRICAL JUNCTION BOX
Ø	24"x24" RETURN AIR	$\bigcirc$	WALL MOUNTED THERMOSTAT
\$	WALL MOUNTED SWITCH	$\square$	FIRE ALARM STROBE
©s	OCCUPANCY SENSOR	$\square$	FIRE ALARM HORN STROBE
00	EEMAX WATER HEATER	Ps	FIRE ALARM PULL STATION
SD	SMOKE DETECTOR	MD	MONOXIDE DETECTOR
HD	HEAT DETECTOR	MD	SEC MOTION DETECTOR
ССТV	SEC CCTV CAMERA	KF	SEC KEY FOB ENTRY

CREATIVE MODULAR BUILDINGS 8875 HIDDEN RIVER PKWY TAMPA, FLORIDA 33637

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COLUMN STRAPPING LEGEND			
A       INDICATES TYPE OF STUD         T1       INDICATES TYPE OF TIE DOWN STRAP         *       INDICATES WITH RIDGE BEAM BEARING         STIFFENER (SEE RIDGE BEAM NOTES			DINUS
$\langle \mathbf{A} \rangle$ (2) 2x4 SPF #2 THIS HALF OF M-LINE $\langle \mathbf{B} \rangle$ (2) 2x4 SPF #2 EACH HALI	F OF M-LINE		L A
$\langle \mathbf{C} \rangle$ (3) 2x4 SPF #2 THIS HALF OF M-LINE $\langle \mathbf{D} \rangle$ (3) 2x4 SPF #2 EACH HALF	- OF M-LINE		<b>UU</b> dula
$\langle E \rangle$ (4) 2x4 SPF #2 THIS HALF OF M-LINE $\langle F \rangle$ (4) 2x4 SPF #2 EACH HALI		9	I Mo
(J) (2) 2x6 SPE #2 THIS HALF OF M-LINE $(J)$ (2) 2x6 SPE #2 EACH HAL	E OF M-LINE		ercia
$\langle \mathbf{K} \rangle$ (3) 2x6 SPF #2 THIS HALF OF M-LINE $\langle \mathbf{I} \rangle$ (3) 2x6 SPF #2 EACH HALI	F OF M-LINE		Mm and a second
$\langle \mathbf{M} \rangle$ (4) 2x6 SPF #2 THIS HALF OF M-LINE $\langle \mathbf{N} \rangle$ (4) 2x6 SPF #2 EACH HALI	F OF M-LINE		° S
NOTES:		L.	
<ol> <li>ALL COLUMN STUDS SHALL BE NAILED TOGETHER PER NDS AND FAS TOGETHER WITH 100% PVA GRADE GLUE COVERAGE.</li> <li>COLUMN STUDS SHALL NOT BE NOTCHED OR BORED.</li> <li>INSTALL ONE THE DOWN STRAP FROM RIDGE BEAM TO COLUMN AND</li> </ol>	STENED		5
<ul> <li>FROM COLUMN TO FLOOR RIM JOISTS FOR EACH STUD OF COLUMN (i.e.: 3 STUD COLUMN WILL REQUIRE 4 TIE DOWN STRAPS)</li> <li>4. STRAPS SHALL NOT BE OVERLAPPED OR DOUBLED UNLESS SPECIFIED OTHERWISE.</li> </ul>	S.		
TIE DOWN STRAP DESCRIPTION			
T1 20 GA. X 1 - 1/2" GALV. STEEL STRAP WITH (7) 0.148" <sup>\$</sup> X3" NAILS EAG (2) 26 GA. X 1.5" GALVANIZED STEEL STRAPS MAY BE SUBSTITUTED I 20 GA. X 1 - 1/2" STRAP. NAILS MUST PENETRATE 2" MINIMUM INTO A MEMBERS. PENETRATION MAY BE REDUCED TO 1 - 1/2" IF 8 NAILS AF IN LIEU OF 7. IN NO CASE SHALL SPLITTING OF WOOD BE PERMITTED	CH END. FOR (1) LL RE USED D.	FOR:	<Έ.
THIS ITEM HAS BEEN ELECTRONICALLY ORBEGOSO, P.E. ON THE DATE AND/OR DIGITAL SIGNATURE. PRINTED COPIES CONSIDERED SIGNED AND SEALED AND VERIFIED ON ANY ELECTRONIC COPIES	SIGNED AND SEALED BY JULIO TIME STAMP SHOWN USING A OF THIS DOCUMENT ARE NOT THE SIGNATURES MUST BE S CONSULTING ENGINEER JULIO ORBEGOSO, P.E. 202 DORIS DR. LAKELAND, FL 33813 LORIDA P.E. LICENSE #38769	MODULAR STRUCTURE	MAYU FEKIILIZEK 412 NE McCLOSLEY A LAKE CITY, FL 32055
REVISION DATE:		DATE:	07-18-2023
		DRAWN:	R.M.H
		JOB #:	CM230724361
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C COPYRIGHT 2023-MODULAR PLANS DESIGN,	<b>co</b> .	A <sup>-</sup>	1



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REVISION DATE:		DATE: 07-18-2023 DRAWN: R.M.H. JOB #: CM230724361 SHEET NO. A2



DTH	13'-8" MOE	DULE WIDTH	11'-8" MOD	OULE WIDTH	
PLES RAIL	MININUM RAIL SIZE	STAPLES PER RAIL	MININUM RAIL SIZE	STAPLES PER RAIL	
5	2 X 8	7	2 X 8	6	

ENERAL CROSS - SECTION NOTES:
UNLESS OTHERWISE SPECIFIED, ALL STEEL MUST COMPLY W/ ASTM A36 YIELD STRENGTH = 36 KSI.
ALL LAG SCREWS MUST COMPLY WITH ANSI / ASME B18,2,1 Fyb = 60 K.S.I. MIN.

![](_page_4_Figure_0.jpeg)

SCALE: 3/4" = 1'-0" A4

SCALE: 3/4" = 1'-0" A4

## FOUNDATION NOTES:

## MATERIAL SPECIFICATIONS:

## SOIL & SITE PREPARATION:

1. FOUNDATION DESIGN IS BASED ON AN ALLOWABLE SOIL BEARING PRESSURE OF 2000 PSF. ANY SOIL CONDITIONS THAT MAY DIFFER FROM THIS MUST BE BROUGHT TO THE ATTENTION OF THE ENGINEER.

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- 2. FOUNDATIONS SHALL BE BUILT ON UNDISTURBED SOIL OR PROPERLY COMPACT FILL MATERIAL. COMPACTED SOILS SHALL BE TESTED TO A MINIMUM OF 95% PROCTOR IN ACCORDANCE WITH ASTM D 1557.
- 3. EXCAVATIONS FOR FOUNDATIONS SHALL BE BACKFILLED WITH SOIL WHICH IS FREE OF ORGANIC MATERIAL, CONSTRUCTION DEBRIS, AND LARGE ROCKS.
- 4. LESSEE/END USER IS RESPONSIBLE FOR INSURING THAT SITE/SOIL CONDITIONS MEET OR EXCEED THE REQUIREMENTS SHOWN.

### BASE PAD:

- 1. PIER FOOTING TYPE "A" SHALL BE 20"x20" ABS PAD. PIER TYPE "B" SHALL USE A
- 24"x24" ABS PAD. 2. CONCRETE IN FOOTINGS SHALL HAVE A SPECIFIED COMPRESSIVE STRENGTH OF NO LESS THAN 2500 PSI AT 28 DAYS.

### MASONRY UNIT:

1. PIERS SHALL BE CONSTRUCTED WITH NOMINAL 8"X8"X16" CONCRETE MASONRY UNITS CONFORMING TO ASTM C-90.

WOOD & SHIM MATERIAL:

1. ALL WOOD BLOCKING AND SHIMS SHALL BE CEDAR OR PRESSURE TREATED.

#### **GROUND ANCHORS:**

1. GROUND ANCHORS SHALL HAVE 4725# MIN. ULTIMATE CAPACITY & SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS.

#### TIE-DOWN STRAPS:

1. THE TIE-DOWN STRAPS SHALL BE  $1-\frac{1}{4}$ " X 0.35" GALVANIZED STEEL QQS-781-H TYPE 1 FINISH-B, GRADE-1. TIE-DOWN STRAPS AND CONNECTING HARDWARE SHALL HAVE 4725# MIN. ULTIMATE CAPACITY.

## INSTALLATION SPECIFICATIONS:

#### SOIL & SITE PREPARATION:

- 1. WHERE WATER IMPACTS THE GROUND FROM A ROOF VALLEY, DOWN SPOUT. SCUPPER, OR OTHER RAINWATER COLLECTION OR DIVERSION DEVICE, PROVISIONS SHALL BE MADE TO PREVENT SOIL EROSION AND DIRECT THE WATER AWAY FROM THE FOUNDATION.
- 2. FINISH GRADE SHALL BE SLOPED AWAY FROM THE FOUNDATION FOR DRAINAGE. THE AREA UNDER FOOTINGS, FOUNDATIONS, AND CONCRETE SLABS ON GRADE SHALL HAVE NO VEGETATION, STUMPS, ROOTS, AND FOREIGN MATERIAL REMOVED PRIOR TO THEIR CONSTRUCTION. FILL MATERIAL SHALL BE FREE OF VEGETATION AND FOREIGN MATERIAL.

### MASONRY UNIT:

- 1. LONG DIMENSION OF ALL PIERS MAY BE INSTALLED PERPENDICULAR OR PARALLEL TO THE FRAME. MAXIMUM OF (4) COURSES, (32" HIGH ) UNLESS OTHERWISE NOTED, PIER TYPE "B" MAY BE USED UP TO 40" IN HEIGHT.
- 2. FOUNDATION WALLS OF HOLLOW MASONRY CONSTRUCTION SHALL BE CAPPED WITH 4" OF SOLID MASONRY OR CONCRETE, OR SOLID 2x P.T. LUMBER.
- 3. CONCRETE MASONRY UNITS SHALL CONFORM TO THE ASTM C 90 STANDARDS.
- 4. CONSTRUCTION OF DRY-STACKED, SURFACE BONDED MASONRY WALLS WHEN SPECIFIED, INCLUDING STACKING AND LEVELING OF ALL UNITS, MIXING AND THE APPLICATION OF MORTAR, CURING AND PROTECTION SHALL COMPLY WITH ASTM C 946.

### TIE-DOWN STRAPS:

1. THE FIRST TIE-DOWN STRAP FROM THE ENDWALL SHALL NOT EXCEED 2'-6". 2. REFER TO ANCHOR SCHEDULE FOR MINIMUM NUMBER OF GROUND ANCHORS.

![](_page_4_Picture_38.jpeg)