

# 4390

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

\* Life Estate Deed

For Office Use Only (Revised 7-1-15) Zoning Official JWA Building Official JWA  
AP# 1909-19 Date Received 9/6 By JW Permit # 38634  
Flood Zone X Development Permit \_\_\_\_\_ Zoning A-2 Land Use Plan Map Category Ag-2  
Comments Section 2.3.1 legal lot of record, floor one foot above the road  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0692 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment CWES ☐ Out County In County ☒ Sub VF Form ☒ AC Signature

Property ID # 13-35-17-04945-000 Subdivision N/A Lot# —

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 16x76 Year 1999
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN LAKE CITY, FL 32024
- Name of Property Owner GLENDA MARRA <sup>Gloria 12-55 in bothamy Life Estate</sup> Phone # 574-702-1458
- 911 Address 4696 NE Gum Swamp Rd. LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home MARRA, GLEND Phone # 574-702-1458  
Address 24639 Hickory, DEARBORN, MI 48124
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 210' x 210' Total Acreage 1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 441 NORTH TO NE. GUM SWAMP RD T/R THEN 4.59 MILES TO 4696 NE. GUM SWAMP RD, ON RIGHT



- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 S.W. MAULDIN AVE, LAKE CITY, FL 32024
- License Number 1H-1129420 Installation Decal # 64001

2182

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

**MAFRA**

Installer David Albrecht License # 114 1128420

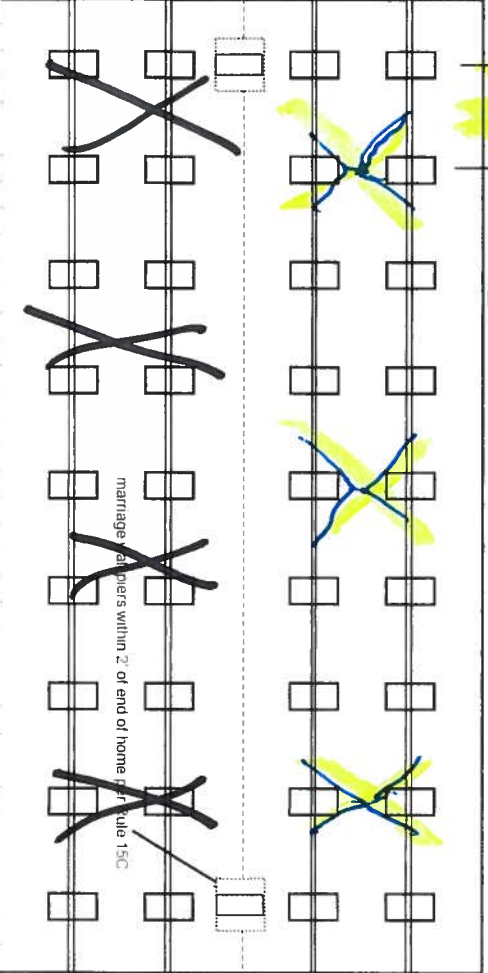
Address of home being installed 4696 N.E. Gam Swamp Rd  
Lake City, FL 32055

Manufacturer Fleetwood Length x width 16 x 76

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in

Typical pier spacing 6 Installer's initials DA

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 64201

Triple/Quad ☐ Serial # GAFLW 75R 33252 WT21

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

Opening Pier pad size

4 ft ☒ 5 ft ☐

## FRAME TIES

N/A N/A

within 2' of end of home spaced at 5' 4" oc NA

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer NA

## OTHER TIES

Number  
Sidewall NA  
Longitudinal Marriage wall NA  
Shearwall NA

Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

- POCKET PENETROMETER TESTING METHOD**
1. Test the perimeter of the home at 6 locations.
  2. Take the reading at the depth of the footer.
  3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 385 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DA Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name David Albright

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor:	Type Fastener	Length	Spacing:
Walls:	Type Fastener	Length	Spacing:
Roof:	Type Fastener	Length	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. NA  
NA Installed Between Floors Yes NA  
NA Between Walls Yes NA  
NA Bottom of ridgebeam Yes NA

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. NA  
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. NA  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ Pg. NA

Miscellaneous

Skirting to be installed. Yes ☐ No ☒  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☐ N/A ☒  
Electrical crossovers protected. Yes ☒ N/A ☐  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Albright Date \_\_\_\_\_

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4017

Label #: 64001

Manufacturer: *Fleetwood*

Homeowner: *Glenda H. Marr*

Year Model: *1994*

Address: *4646 NE Gum Swamp*

Length & Width: *80 x 16*

City/State/Zip: *Lake City*

Type Longitudinal System:

Phone #:

Type Lateral Arm System:

Date Installed:

New Home: \_\_\_\_\_ Used Home: ☒

Installed Wind Zone: *I*

Data Plate Wind Zone: *II*

Note:

(Check Size of Home)

Single ☒

Double \_\_\_\_\_

Triple \_\_\_\_\_

HUD Label #:

Soil Bearing / PSF:

Torque Probe / in-lbs:

Permit #:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

64001

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4017

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



# Columbia County Property Appraiser

updated: 8/14/2019

Parcel: 13-3S-17-04945-000

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

2019 TRIM (pdf)

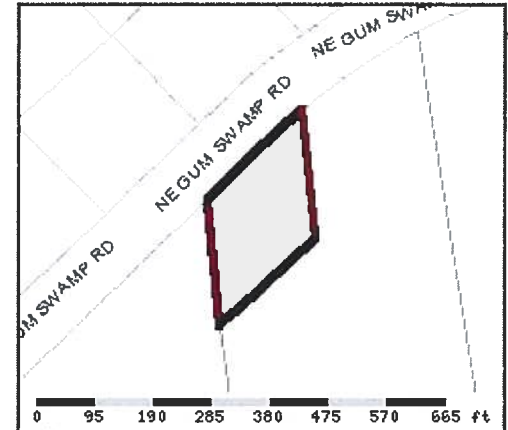
Interactive GIS Map

Print

## Owner & Property Info

Search Result: 1 of 1

Owner's Name	HIGGINBOTHAM GLORIA &		
Mailing Address	GLENDA MARRA 24629 HICKORY ST DEARBORN, MI 48124-2420		
Site Address	4696 NE GUM SWAMP RD		
Use Desc. (code)	AC/XFOB (009901)		
Tax District	3 (County)	Neighborhood	1317
Land Area	1.000 ACRES	Market Area	04
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM SW COR OF NE1/4 OF NW1/4, RUN E 161.84 FT TO E R/W CR-250, RUN NE ALONG R/W 920.82 FT FOR POB, NE ALONG R/W 210.10 FT, SE 210 FT, SW 210 FT, NW 210 FT TO POB. ORDER 1261-2656 & WD 1266-1632			



## Property & Assessment Values

2018 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$11,253.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (2)	\$1,100.00
<b>Total Appraised Value</b>		\$12,353.00
<b>Just Value</b>		\$12,353.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$12,353.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$12,353 Other: \$12,353   Schl: \$12,353	

2019 Working Values		
<b>Mkt Land Value</b>	cnt: (0)	\$12,503.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (2)	\$1,100.00
<b>Total Appraised Value</b>		\$13,603.00
<b>Just Value</b>		\$13,603.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$13,603.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$13,588 Other: \$13,588   Schl: \$13,603	

**NOTE:** 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/6/2013	<a href="#">1266/1632</a>	WD	I	U	30	\$100.00
9/25/2013	<a href="#">1261/2656</a>	PB	I	U	18	\$100.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	2012	\$100.00	0000001.000	0 x 0 x 0	(000.00)
0285	SALVAGE	1985	\$1,000.00	0000001.000	0 x 0 x 0	(000.00)

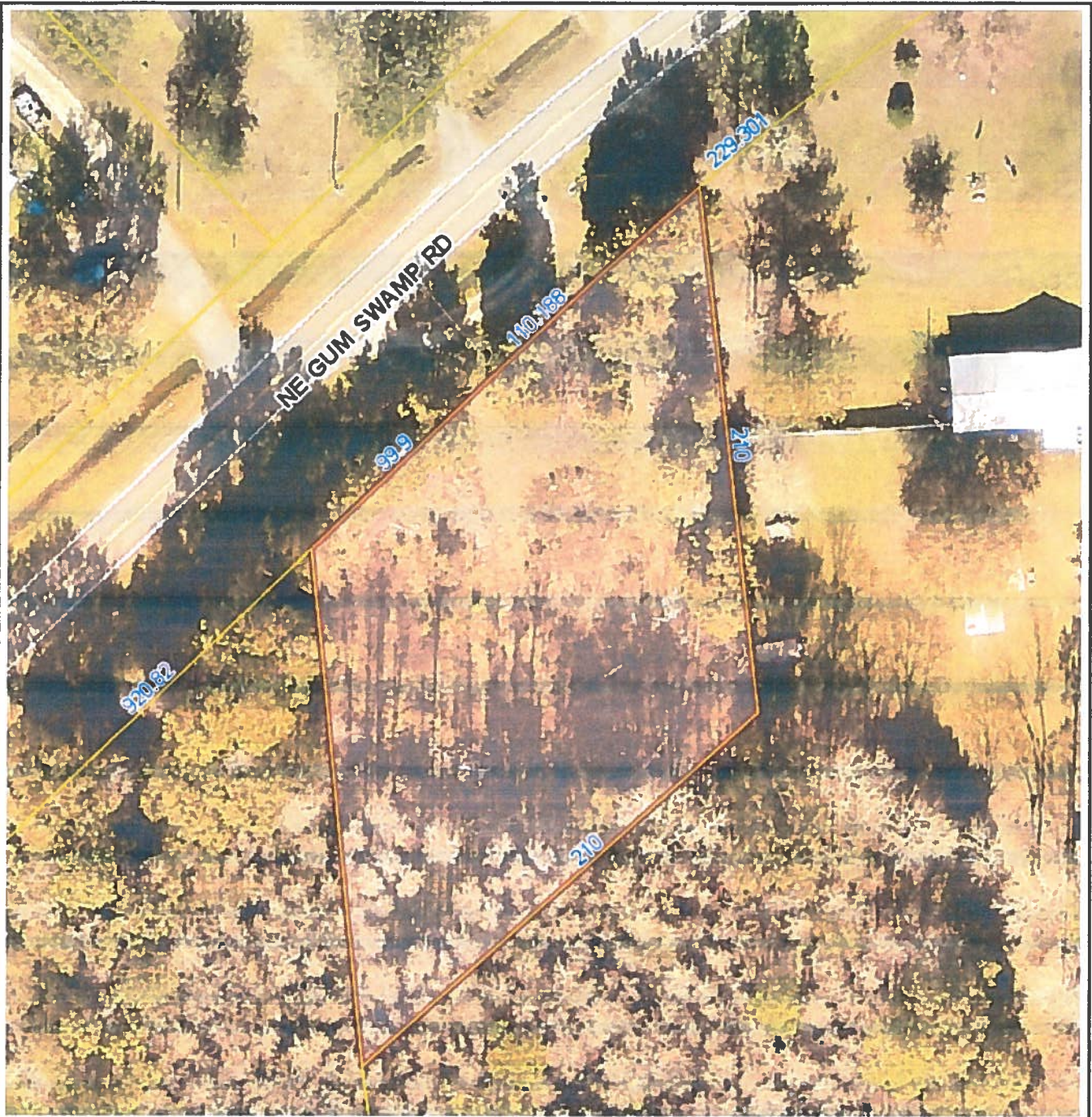
## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009901	AC/XFOB (MKT)	1 AC	1.00/1.00/1.00/1.00	\$9,253.96	\$9,253.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$3,250.00	\$3,250.00

Columbia County Property Appraiser

updated: 8/14/2019





## Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 13-3S-17-04945-000** | AC/XFOB (009901) | 1 AC

COMM SW COR OF NE1/4 OF NW1/4, RUN E 161.84 FT TO E R/W CR-250, RUN NE ALONG R/W 920.82 FT FOR POB, NE ALONG R/W 210.10 FT, SE 210 FT, SW 210 FT, NW 2

**HIGGINBOTHAM GLORIA &**

Owner: GLENDA MARRA  
24629 HICKORY ST  
DEARBORN, MI 481242420

Site: 4696 GUM SWAMP RD, LAKE CITY

Sales 12/6/2013 \$100 I(U)  
Info 9/25/2013 \$100 I(U)

### 2019 Preliminary Certified

Mkt Lnd	\$12,503	Appraised	\$13,603
Ag Lnd	\$0	Assessed	\$13,603
Bldg	\$0	Exempt	\$0
XFOB	\$1,100		
Just	\$13,603	Total Taxable	county:\$13,588 city:\$13,588 other:\$13,588 school:\$13,603

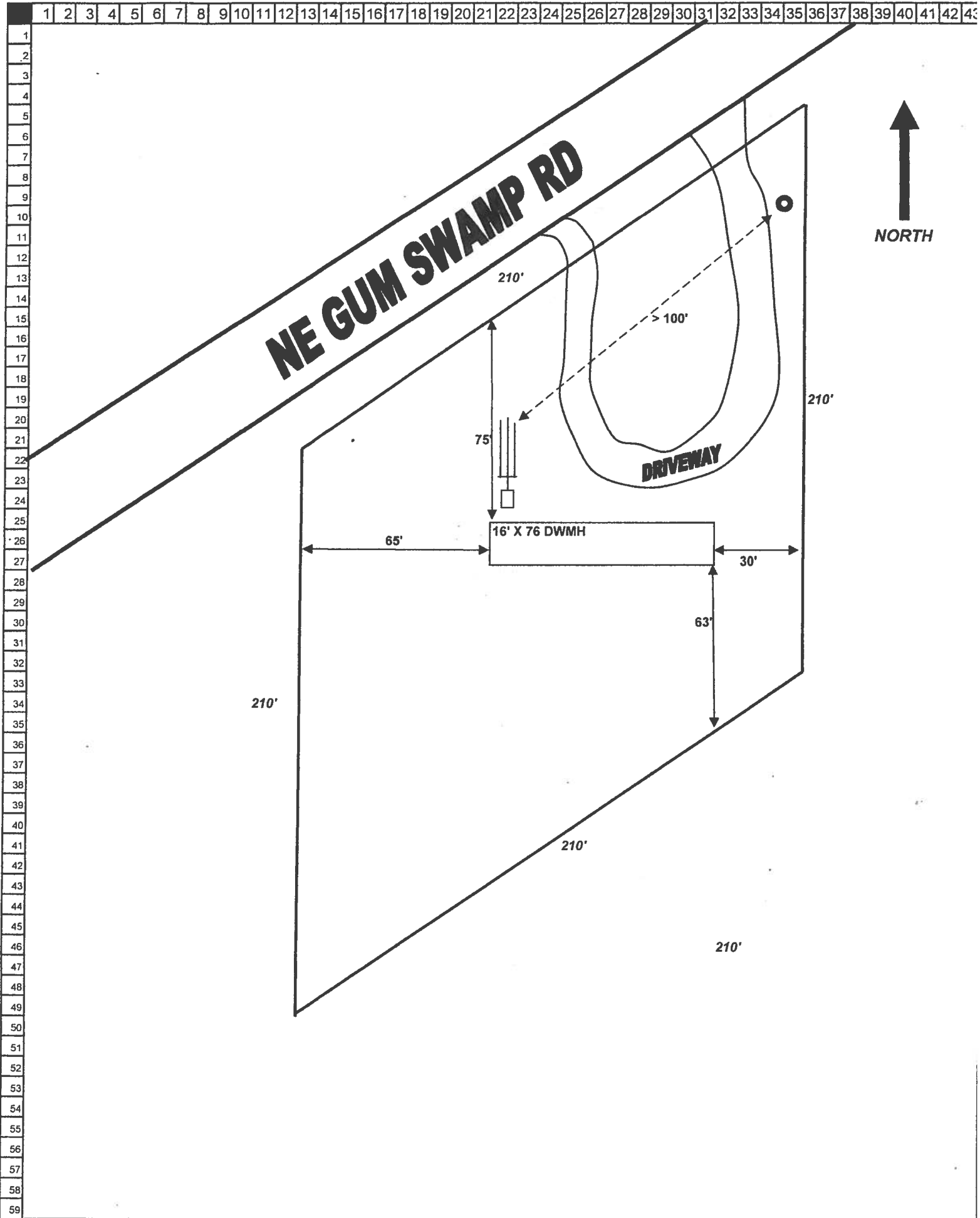
NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

[GrizzlyLogic.com](http://GrizzlyLogic.com)





## Legend

### Parcels

### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

### 2018 Aerials

### SRWMD Wetlands

### Lidar Elevations



# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Sep 12 2019 18:03:58 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 13-3S-17-04945-000

Owner: HIGGINBOTHAM GLORIA &

Subdivision:

Lot:

Acres: 0.8107976

Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 2

Flood Zones: A,

Official Zoning Atlas: A-2

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Addresses



13-35-17-04945-000

PARCEL OR PROPERTY IDENTIFICATION NUMBER

245442 RP  
RP  
RP  
TAG NUMBER

# DECLARATION OF MOBILE HOME AS REAL PROPERTY

To the Appraiser and Collector of Collier County, Florida:

I, the undersigned, request that the mobile home described below be assessed as real property. Said mobile home, of which I am the registered owner, was previously licensed as a motor vehicle.

DESCRIPTION OF MOBILE HOME: SINGLE WIDE ☒ DOUBLE WIDE ☐ TRIPLE WIDE ☐  
Does your mobile home have an attachment or utility building? Yes ☐ No ☐

NAME OF MODEL <u>Wayco</u>		MANUFACTURER		YEAR MANUFACTURED <u>1976</u>	
IDENTIFICATION NUMBER <u>1607</u>		SERIAL NUMBER		TITLE NUMBER <u>1403061</u>	
YEAR PURCHASED <u>1985</u>	PRICE NEW \$	PRICE USED \$	LENGTH & WIDTH	CONDITION ( ) NEW ( ) FAIR ( ) ( ) GOOD ( ) POOR REPOSSESSED	

The said mobile home was permanently affixed on January 1 of the current year, is now permanently affixed, and it is my intention that the same remain permanently affixed to the following lands owned by me. An assessment for ad valorem taxation has been made on said lands for the current tax year.

## DESCRIPTION OF LAND:

4.2 Beg at SW cor of NE 1/4 of NW 1/4 & Run E. 161.84 Ft to E. R/W line of Rd NO S-250, Run NE along Rd 920.82 Ft for POB, Run NE along Rd 210.11 Ft, SE 210 Ft SW 210 Ft, NW 210 Ft to POB

Mobile Home Assessed For Year(s) \_\_\_\_\_

I hereby make application for the issuance of an "RP" License Plate to identify the above described mobile home as real property.

The statements contained are true to the best of my knowledge and belief.

1-4-87  
DATE

Maria Higginbotham  
SIGNATURE OF APPLICANT

Higginbotham W. H., Rt 7 Box 749, Lake City, FL 3205

## PROPERTY APPRAISER TO COMPLETE THIS PORTION

Owner has presented Registration Certificate at time of application. ( ) YES ( ) NO  
Owner has presented Bill of Sale at time of application. ( ) YES ( ) NO  
Appraiser certifies that the transaction return was filed in the office of the property appraiser addressed, and that the above de-



## Legend

### 2018Aerials



### Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

SRWMD Wetlands



### 2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A

AE

AH

### Addresses

### Parcels



### Roads

Roads

others

Dirt

Interstate



Main

Other

Paved

Private

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Sep 12 2019 18:05:33 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 13-3S-17-04945-000

Owner: HIGGINBOTHAM GLORIA &

Subdivision:

Lot:

Acres: 0.8107976

Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 2

Flood Zones: A,

Official Zoning Atlas: A-2

ok to use for  
911 Address  
JMS

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Identification Number 1607 Year 1976 Make WAYC Body HS WT-L-BHP 60 Vessel Regis No Title Number 14003061

Registered Owner

GLORIA BRADY HIGGINBOTHAM  
1178 SW ANNISTON CIR APT 106  
LAKE CITY, FL 32025-5699

Date of Issue 03/15/2017

Lien Release  
Interest in the described vehicle is hereby released  
By \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

IMPORTANT INFORMATION

- 1 When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title
- 2 Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
- 3 Remove your license plate from the vehicle
- 4 See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: <http://www.hsmv.state.fl.us/html/titinf.html>

Mail To

GLORIA BRADY HIGGINBOTHAM  
1178 SW ANNISTON CIR APT 106  
LAKE CITY, FL 32025-5699

# CERTIFICATE OF TITLE

Identification Number 1607 Year 1976 Make WAYC Body HS WT-L-BHP 60 Vessel Regis No Title Number 14003061

Lien Release  
Interest in the described vehicle is hereby released

Prev State FL Color UNK Primary Brand Secondary Brand No of Brands Use PRIVATE Prev Issue Date 08/04/2011

Odometer Status or Vessel Manufacturer or OH use Hull Material Prop Date of Issue 03/15/2017

Registered Owner

GLORIA BRADY HIGGINBOTHAM  
1178 SW ANNISTON CIR APT 106  
LAKE CITY, FL 32025-5699

DUPLICATE

1st Lienholder  
NONE

DIVISION OF MOTORIST SERVICES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Robert R. Kynoch  
Director

Control Number 128546688  
29 /1 128546688

Terry L. Rhodes  
Executive Director

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale)

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.  
This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name: Gloria Brady Higginbotham

Address 196 SE GWOFFIN CT LAKE CITY FL 32025

Seller Must Enter Selling Price: CASH

Seller Must Enter Date Sold 3-17-17

I/we state that this ☐ 5 or ☐ 6 digit odometer now reads \_\_\_\_\_ (no tenths) miles, date read \_\_\_\_\_ and I hereby certify that to the best of my knowledge the odometer reading is ☐ 3 NOT THE ACTUAL MILEAGE

☐ 1 reflects ACTUAL MILEAGE ☐ 2 is IN EXCESS OF ITS MECHANICAL LIMITS

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SELLER Must Sign Here: Gloria Higginbotham  
Print Here: Gloria Higginbotham

CO-SELLER Must Sign Here

Print Here

Selling Dealer's License Number Tax No

Tax Collected

Auction Name

License Number

PURCHASER Must Sign Here: Howard Morrison  
Print Here:

CO-PURCHASER Must Sign Here

Print Here

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE



Prepared by:  
Branden L. Strickland, Esq.  
Strickland Law Firm, P.L.  
P.O. Box 7175  
Lake City, FL 32055  
13-0250

Inst. 201312019729 Date 12/11/2013 Time 9:27 AM

Doc Stamp-Deed 0.70

CC, P DeWitt Cason, Columbia County Page 1 of 3 B 1266 P 1632

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, names, addresses, tax identification number and legal description furnished by parties.

## Warranty Deed

THIS WARRANTY DEED made the 6<sup>th</sup> day of ~~November~~ <sup>DECEMBER</sup>, 2013, by Glenda Marra, Gloria Higginbotham, A Single Person and Gail Griffis, hereinafter called the grantors, to Glenda Marra and Gloria Higginbotham, Life Estate whose address is: 42629 Hickory Street, Dearborn, MI 48124, hereinafter called the grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in Columbia County, Florida.

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Together with a 1976 WAYC, Single-wide Mobile Home, Vin# 1607.

The above described property is not, nor has it ever been, the homestead property of the grantor, Glenda Marra, who in fact resides at 42629 Hickory Street, Dearborn, MI 48124.

The above described property is not, nor has it ever been, the homestead property of the grantor, Gail Griffis, who in fact resides at 165 NE Semester Place, Lake City, Florida 32055.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:



Witness:

Quentin Leach

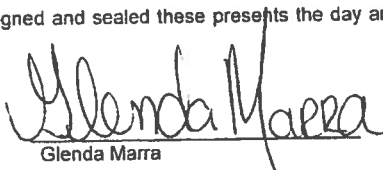
Printed Name:

Sara R. Leach

Witness:

Sara R. Leach

Printed Name:

  
Glenda Marra

13-250/W. H. Higginbotham  
13-3S-1704945-000

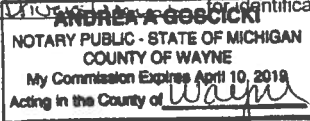
EXHIBIT "A"

Commence at the Southwest corner of NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Section 13, Township 3 South, Range 17 East, and run  
thence N  $87^{\circ}18'$  E along the South line of NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  161.84 feet to the Easterly line of State Road No. S-250,  
thence N  $46^{\circ}13'$  E, along the Easterly line of State Road No. S-250, 920.82 feet for a POINT OF BEGINNING,  
thence continue N  $46^{\circ}13'$  E, along said Easterly line, 99.90 feet to a Point of Curve, thence on a chord bearing of N  
 $49^{\circ}43'$  E, a chord distance of 110.2 feet, thence S  $6^{\circ}29'$  E, 210.0 feet, thence S  $48^{\circ}02'$  W, 210.0 feet, thence N  
 $6^{\circ}29'$  W, 210.0 feet to the POINT OF BEGINNING.

1711

STATE OF MICHIGAN  
COUNTY OF Wayne

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of December, 2013 by Glenda Marra, A Single Person, personally known to me or, if not personally known to me, who produced \_\_\_\_\_ for identification and who did not take an oath.



Andrea Goscicki  
Notary Public  
My Commission Expires:  
April 10, 2019

Signed, sealed and delivered in our presence:

Regina Williams  
Witness:

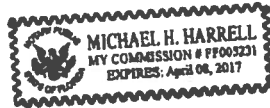
Regina Williams  
Printed Name:

Michael H. Harrell  
Witness:

Michael H. Harrell  
Printed Name:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6 day of December, 2013 by Gloria Higginbotham, personally known to me or, if not personally known to me, who produced \_\_\_\_\_ for identification and who did not take an oath.



Michael H. Harrell  
Notary Public  
My Commission Expires

Signed, sealed and delivered in our presence:

Regina Williams  
Witness:

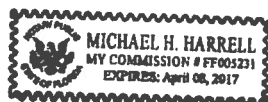
Regina Williams  
Printed Name:

Michael H. Harrell  
Witness:

Michael H. Harrell  
Printed Name:

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6 day of December, 2013 by Gail Griffis, personally known to me or, if not personally known to me, who produced \_\_\_\_\_ for identification and who did not take an oath.



Michael H. Harrell  
Notary Public  
My Commission Expires



(04948-005  
L.L.D. R.)

This Instrument Prepared by  
THOMAS W. BROWN  
Brandon, Brown, Haley,  
Johnson & Cole, P.A.  
Post Office Box 1029  
Lake City, Florida 32056 1029

AGREEMENT FOR DEED

THIS AGREEMENT made this 1 day of May, 1989,  
between J. HARRY GUERRY and his wife, PATRICIA L. GUERRY,  
parties of the first part, whose Post Office address is 234  
Barrataria Drive, St. Augustine, Florida 32086 and EARL GREEN,  
JR. and his wife, BETTY F. GREEN, parties of the second whose  
Post Office address is Post Office Box 3442, Lake City, Florida  
32056-3442.

W I T N E S S E T H:

That if the said party of the second part shall first make  
the payments and perform the covenants hereinafter mentioned on  
their part to be made and performed, the said party of the first  
part hereby covenant and agree to convey and assure to the said  
party of the second part, their heirs, executors, administrators  
and assigns, in fee simple, clear of all encumbrances whatsoever,  
by a good and sufficient Warranty Deed, free and clear of all  
liens and encumbrances, except for easements of roads and  
utilities, the parcel of land situated in Columbia County,  
Florida, described as follows:

TOWNSHIP 3 SOUTH - RANGE 17 EAST

SECTION 13: Commence at a concrete monument  
marking the Southeast Corner of the NE 1/4 of  
NW 1/4 of said section 13, and run N 0°43'22" W,  
along the East line thereof, 210.0 feet for a  
Point of Beginning. Thence run S 87°24'12" W,  
210.0 feet; thence S 0°43'22" E, 210.0 feet to  
the South line of said NE 1/4 of NW 1/4, thence S  
87°24'12" W along said South line, 162.55 feet;  
thence N 6°29' W, 397.53 feet, thence N 48°02' E  
210.0 feet; thence N 6°29'00" W 210.0 feet to the  
South Right-of-Way line of State Road # 250;  
thence Easterly along the said road right-of-way,  
224.53 feet; thence S 8°13'25" E, 643.69 feet to  
the Point of Beginning. Columbia County,  
Florida. Containing 4.70 acres, more or less.

DOCUMENTARY STAMP 18.75  
INFLUENCE TAX 17.75  
P. DEWITT CASH, CLERK OF  
COURT, COLUMBIA COUNTY  
BY *Henry H. Hurd*

And the said party of the second part hereby covenants and  
agrees to pay to the said party of the first part the sum of  
\$9,400.00, plus all applicable sales taxes, in the manner  
following: \$ 900.00 DOLLARS at closing and the balance of  
8,500.00 payable in 63 consecutive equal monthly installments of  
\$175.00 each, including interest at the rate of 10 per cent  
per annum. The first installment shall be due and payable on the  
10th day of June, 1989, and a like sum on the 10th day of  
each and every month thereafter until the entire principal and  
interest shall be paid in full.

Payments shall be applied first to interest and then to  
reduction of the principal. All payments shall be made to  
234 Barrataria Drive, St. Augustine, Florida 32086 or at such  
other place as the parties of the first part shall designate, in  
writing. The party of the second part agree to pay all taxes,  
assessments, or impositions that may be legally levied or imposed  
upon said land during the term of this Agreement. In case of  
failure of the said parties of the second part to make any of the  
payments, or any part thereof, or to perform any of the covenants  
on their part hereby made and entered into, this contract and  
agreement shall, at the option of the party of the first part, be  
forfeited and terminated, and the party of the second part shall

forfeit all payments made by them on this contract, and such payments shall be retained by the party of the first part in full satisfaction and liquidation of all damages by them sustained; or at the option of the party of the first part the entire amount unpaid shall be due and payable. In the event the party of the second part shall fail to make payments, the party of the first part shall have a right to immediate possession, and the party of the first part shall have the right to enter such premises and remove all persons therefrom forcibly or otherwise, and the party of the second part thereby waive any and all notices by law required to terminate such tenancy and also waive any and all legal procedures to recover possession of said premises.

The parties further agree as follows:

1. If at any time after the execution of this Agreement it becomes necessary for one of the parties hereto to serve any notice or demand upon the other party, such notice shall be in writing deposited in the certified United States Mail, postage prepaid, to the addresses of the party as follows:

J. Harry Guerry and  
Patricia L. Guerry  
234 Barrataria Drive  
St. Augustine, Florida 32086

Earl Green, Jr. and Betty P. Green  
Post Office Box 3442  
Lake City, Florida 32055-3442

Any notice so mailed shall be deemed to have been given as of the time the same is deposited in the United States Mail.

2. The said party of the second part is given the express privilege of paying all or any part of the purchase price at any time prior to maturity so as to save interest.

3. If one party defaults in the performance of any of the covenants of this Agreement and by reason thereof the other party employs the services of an attorney to enforce performance of the covenants by the defaulting party to collect monies due or to perform any services based upon said default; then in any of said events the defaulting party does agree to pay a reasonable attorney's fee and all expenses and costs incurred by the other party pertaining thereto and in enforcement of any remedy available to the other party.

4. If any sum of money herein referred to be not promptly paid within thirty days after the same becomes due or if each and every of the agreements, conditions and covenants of this Agreement for Deed, are not fully performed or complied with and abided by, then the entire sum mentioned in this Agreement for Deed shall, at the option of the party of the first part become due and payable, anything in said Agreement for Deed to the contrary notwithstanding. Failure by the party of the first part to exercise such right or option herein shall not constitute a waiver of any rights or options under this Agreement for Deed accrued or thereafter accruing.

5. In the event suit is instituted to foreclose this Agreement for Deed or to enforce payment of any claims hereunder, party of the first part shall be entitled, as a matter of strict right without regard to the value of adequacy of the security, to have a receiver appointed and to enter upon and take possession of the subject property, collect the rents and profits therefrom and apply the same as the court may direct, such receiver to have all the rights and powers permitted under the laws of the State of Florida.

6. Party of the second part shall pay for the intangible tax, documentary stamps and recording of this

6773

86  
68

Agreement for Deed. Party of the first part shall pay for documentary stamps on the deed to be delivered pursuant hereto.

IN WITNESS WHEREOF the parties have hereunto set their hands and seals the day and year first above written.

J. Harry Guerry  
HARRY GUERRY  
+ Patricia L. Guerry  
PATRICIA L. GUERRY

Signed, sealed and delivered  
in the presence of:

Earl W. Gonsky Jr.  
Betty P. Green

Earl Green, Jr.  
EARL GREEN, JR.  
Betty P. Green  
BETTY P. GREEN

Signed, sealed and delivered  
in the presence of:

Karen R. Johnson  
Ann C. Butler

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this  
12 day of May, 1989, by J. HARRY GUERRY and his wife, PATRICIA  
L. GUERRY.

(NOTARIAL SEAL) C

STATE OF FLORIDA  
COUNTY OF COLUMBIA

9<sup>th</sup> The foregoing instrument was acknowledged before me this  
day of May, 1989, by EARL GREEN, JR. and his wife, BETTY  
P. GREEN.

(NOTARIAL SEAL)

Ann B. King  
Notary Public  
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES AUG 21, 1990  
PRINTED IN THE GENERAL REG. DIV.

FR0685 100774



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1908-19 CONTRACTOR DAVID ALBRIGHT PHONE 386 344 3645

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ 1074 ELECTRICAL	Print Name <u>GLENN WHITTINGTON</u>	Signature <u>[Signature]</u>
	License #: <u>EG13002937</u>	Phone #: <u>386 972 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; Identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below  
Installer License Holder Name

only, 4696 N.E. GUM SWAMP RD, LAKE CITY, FL 32055 and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*David Albright* License Holders Signature (Notarized)  
1H1129420 License Number  
7-31-2019 Date

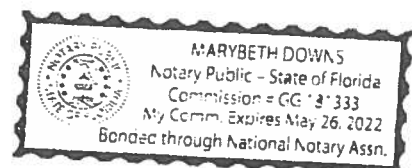
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright personally appeared before me and is known by me or has produced identification (type of I.D.) Personally known on this 31 day of July, 20 19.

*Marybeth Downs*  
NOTARY'S SIGNATURE

(Seal/Stamp)



# Mobile Home

Applicant: paul barney (386.209.0906) Application Date: 9/9/2019

Convert To ▾

1. ACTION LOCATION

2. CONTRACTOR

3. MOBILE HOME  
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT  
( \$50.00 - \$50.00 =  
\$0.00 )

7.  
DOCUMENTS/REPORTS  
(3)

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

## Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=42543)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	9/10/2019	TROY CREWS	

The completion date must be set To release Certifications to the public.

Permit Completion Date  
(Releases Occupancy and Completion Forms)

Permit Closed On

## Incomplete Requested Inspections

Inspection	Date	By	Notes
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MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1909-19 CONTRACTOR Alburt David PHONE 386 344 3045

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

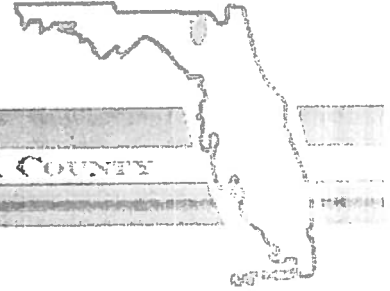
*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	<p>Print Name _____ Signature _____</p> <p>License #: _____ Phone #: _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL A/C 327	<p>Print Name <u>Harry's Heating &amp; AC</u> Signature <u>Harry Mowley</u></p> <p>License #: <u>BA 0030316</u> Phone #: <u>386-1252-2308</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440 10 and 440 38, and shall be presented each time the employer applies for a building permit.

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/12/2019 8:32:54 PM**  
Address: **4696 NE GUM SWAMP Rd**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

Parcel ID **04945-000**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

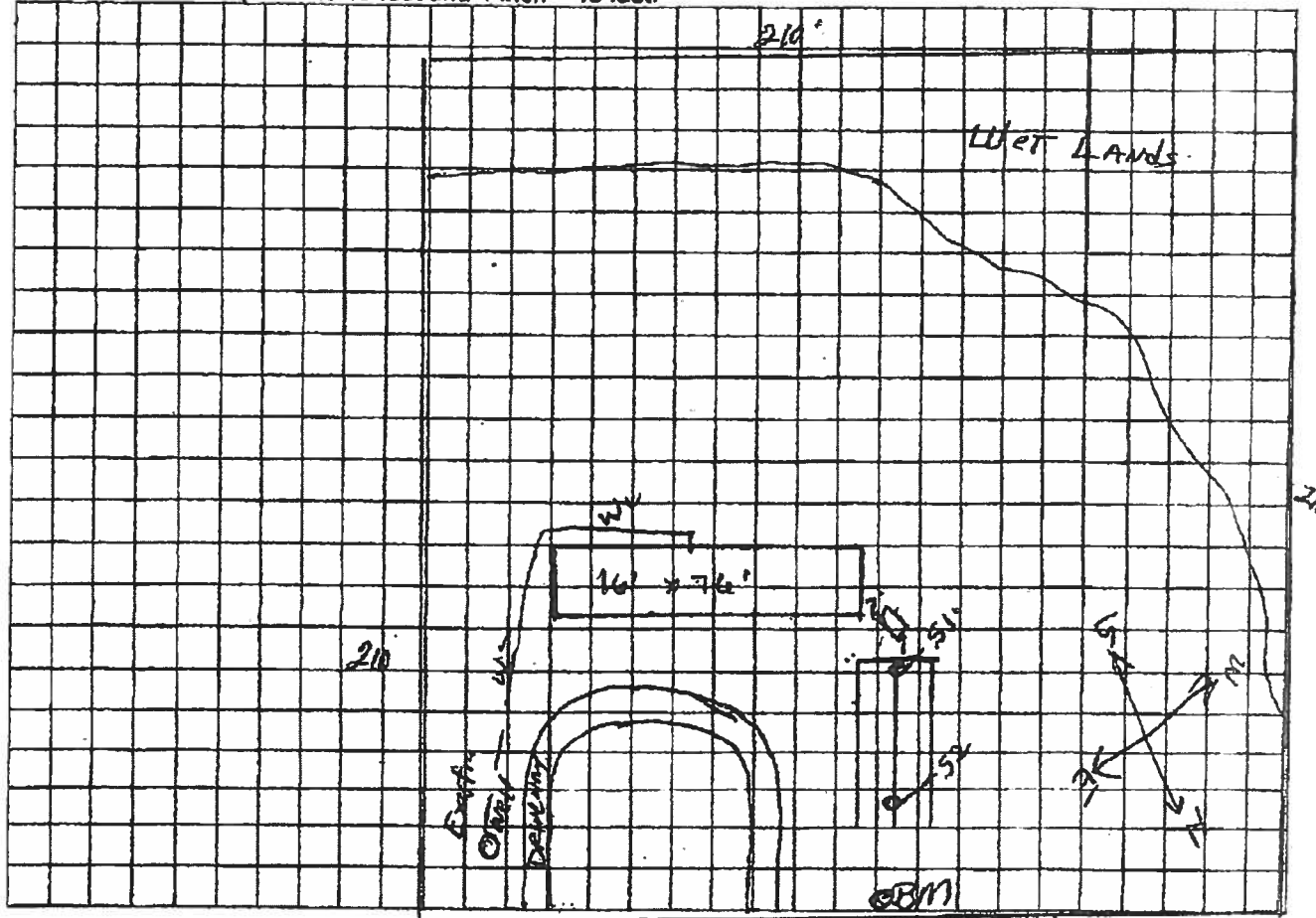
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-2092

Higginbotham

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

MYRA 1.00 ACRES

210' x 210'

Site Plan submitted by: Robert W. Jand Jr. Date 9/4/19

Plan Approved

Not Approved

Date

9/13/19

By

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0692  
DATE PAID: 9/12/19  
FEE PAID: 310.88  
RECEIPT #: 1433019

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Gloria Higinbotham

AGENT: Robert W. Ford, Jr., NFST, INC

TELEPHONE: 386-455-6372

MAILING ADDRESS: 741 SE State Rd 100, Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: — NA — PLATTED: —

PROPERTY ID #: 13-3517-04945-000 ZONING: M1H I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: AC916 Gum Swamp Rd

DIRECTIONS TO PROPERTY: Hwy 441 N to Gum Swamp Rd T.E  
Follow to Property on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M. Home</u>	<u>3</u>	<u>16 x 76</u> <u>1130</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W. Ford Jr DATE: 9/14/19