

DATE 12/19/2008

Columbia County Building Permit

PERMIT
000027530

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT DALE BURD PHONE 497.2311

ADDRESS POB 39 FT. WHITE FL 32056

OWNER CHRISTOPHER MCRAE PHONE 904.553.3781

ADDRESS 243 SW SUMAC LN LAKE CITY FL 32024

CONTRACTOR TERRY THRIFT PHONE 386.623.0115

LOCATION OF PROPERTY 47-S TO KING,TR MEETS MAULDIN,TR ON ERIC,TO SUMAC,TL
2ND LOT ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 28-4S-16-03231-008 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000036

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PRIVATE 08-0766 CFS HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 4102

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 122.20 WASTE FEE \$ 167.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 664.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official 12/17/08 Building Official HD 12-15-08
 AP# 0812-22 Date Received 12/12/08 By G Permit # 27530
 Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category A-3
 Comments

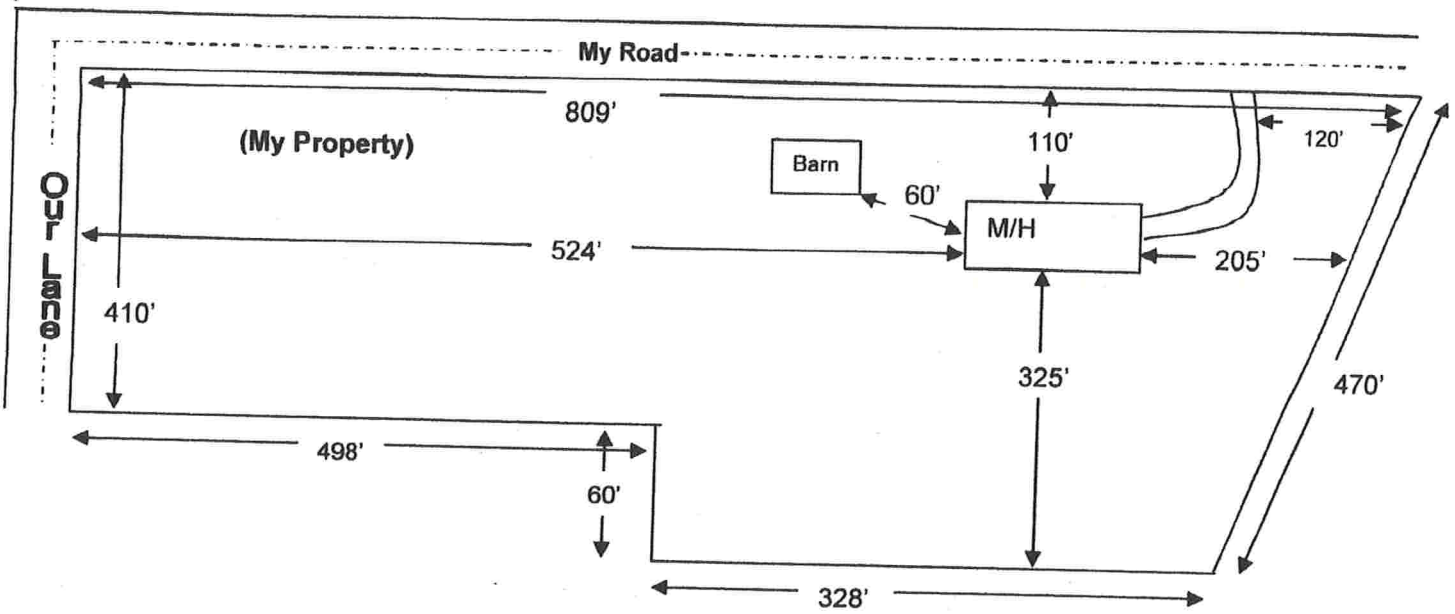
FEMA Map# Elevation Finished Floor River In Floodway
☒ Site Plan with Setbacks Shown ☒ EH # 08-0966 ☐ EH Release ☒ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter
 IMPACT FEES: EMS 29.88 Fire 78.68 Corr 442.89 Road/Code 1046.00/210
 School 1500.00 = TOTAL 3097.40

Property ID # 28-45-16-03231-008 Subdivision N/A

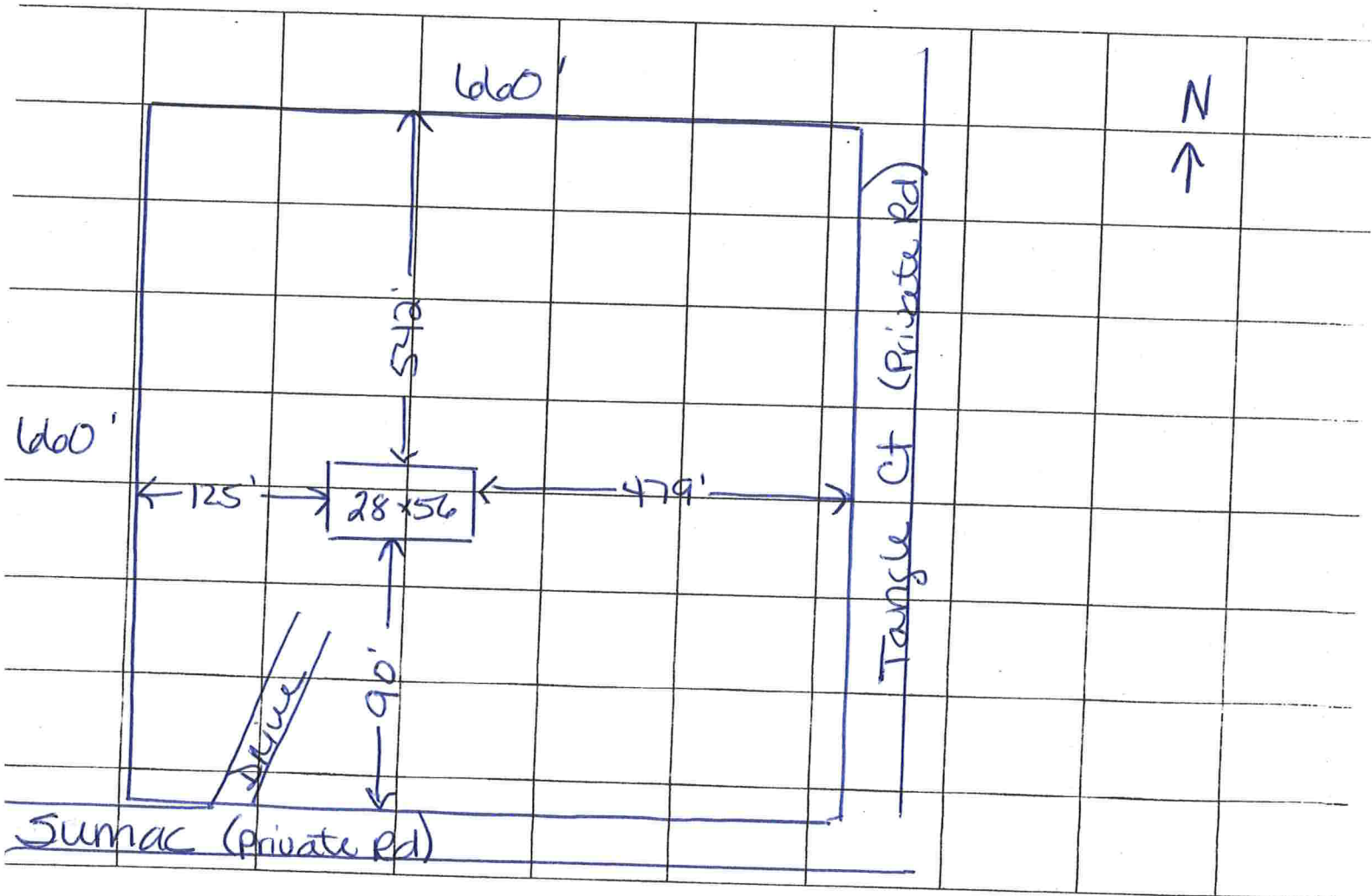
- New Mobile Home ☒ Used Mobile Home MH Size 28x56 Year 09
- Applicant Wendy/Dale/Rocky Phone # 386-497-2311
- Address PO Box 39 Ft White FL 32038
- Name of Property Owner Christopher Mcrae Phone# 904-553-3781
- 911 Address 243 SW Sumac LN, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Christopher Mcrae Phone # 904-553-3781
 Address 966 Scenic Lake Drive Lake City FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 South TR on King Street, where King meets Mauldin TR on Eric, TL on Sumac, 2nd lot on R
- Name of Licensed Dealer/Installer Terry Thrift Phone # 386-623-0115
- Installers Address 448 NW Nye Hunter Lake City FL 32055
- License Number IH0000036 Installation Decal # 298975

*Spoke to Christina
12/17/08*

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
386-758-3409

12/12/2008

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

MCREA
SUMAC LANE

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias
William Bias

Columbia County Property Appraiser

DB Last Updated: 10/21/2008

2008 Certified Values

Parcel: 28-4S-16-03231-008

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

DEED ATTACHED

<< Prev

Search Result: 4 of 13

Next >>

Owner's Name	PRIEST KAY & ROBERT L &		
Site Address			
Mailing Address	THOMAS & AMANDA PRIEST 186 SW RIDDLE LANE LAKE CITY, FL 32024		
Use Desc. (code)	TIMBERLAND (005500)		
Neighborhood	28416.00	Tax District	3
UD Codes	MKTA01	Market Area	01
Total Land Area	10.000 ACRES		
Description	SW1/4 OF NE1/4 OF SE1/4. ORB 809-2064, WD 1025-344.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (0)	\$0.00
Ag Land Value	cnt: (1)	\$2,380.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$2,380.00

Just Value	\$68,400.00
Class Value	\$2,380.00
Assessed Value	\$2,380.00
Exempt Value	\$0.00
Total Taxable Value	\$2,380.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/23/2004	1025/344	WD	V	Q		\$56,285.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005500	TIMBER 2 (AG)	10.000 AC	1.00/1.00/1.00/1.00	\$238.00	\$2,380.00
009910	MKT.VAL.AG (MKT)	10.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$68,400.00

Columbia County Property Appraiser

DB Last Updated: 10/21/2008

<< Prev

4 of 13

Next >>

This Instrument Prepared by & return to:
Name: Osceola Title of North Florida, Inc.
Address: 725 SE Baya Drive, Ste. 107
Lake City, Florida 32025
8K-00052
Parcel I.D. #: R03231-008

Inst:200812021829 Date:12/4/2008 Time:4:40 PM
Doc Stamp Deed:472.50
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1163 P:918

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 3rd day of December, A.D. 2008, by **THOMAS J. PRIEST and AMANDA J. PRIEST**, husband and wife, hereinafter called the grantors, to **CHRISTOPHER P. MCRAE**, whose post office address is 966 Scenic Lake Drive, Lake City, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

TOWNSHIP 4 SOUTH - RANGE 16 EAST

SECTION 28: THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, SECTION 28, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SUBJECT TO A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 60 FEET AND THE EAST 30 FEET.

TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 45 FEET OF THE SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ AND THE SOUTH 60 FEET AND THE WEST 30 FEET OF THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$.

SUBJECT TO TAXES FOR THE YEAR 2009 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Dawna W. Lang
Witness Signature (as to first Grantor)

DAWNA W. LANG

Printed Name

Martha Pierson
Witness Signature (as to first Grantor)

MARTHA PIERSON

Printed Name

Dawna W. Lang
Witness Signature (as to second Grantor)

DAWNA W. LANG

Printed Name

Martha Pierson
Witness Signature (as to second Grantor)

MARTHA PIERSON

Printed Name

Thomas J. Priest L.S.

Thomas J. Priest

Address:

186 SW Riddle Lane, Lake City, FL 32024

Amanda J. Priest L.S.

Amanda J. Priest

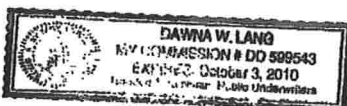
Address:

186 SW Riddle Lane, Lake City, FL 32024

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 3rd day of December, 2008, by Thomas J. Priest and Amanda J. Priest, who are known to me or who have produced _____ as identification.

Dawna W. Lang
Signature of Acknowledger
My commission expires _____



PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer

TERRY L. THRENT License # JH-00000303

Address of home being installed

Sumac
Lake City, FL 32055

Manufacturer

Dressit Length x width 30' x 28'

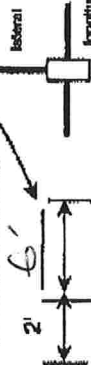
NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

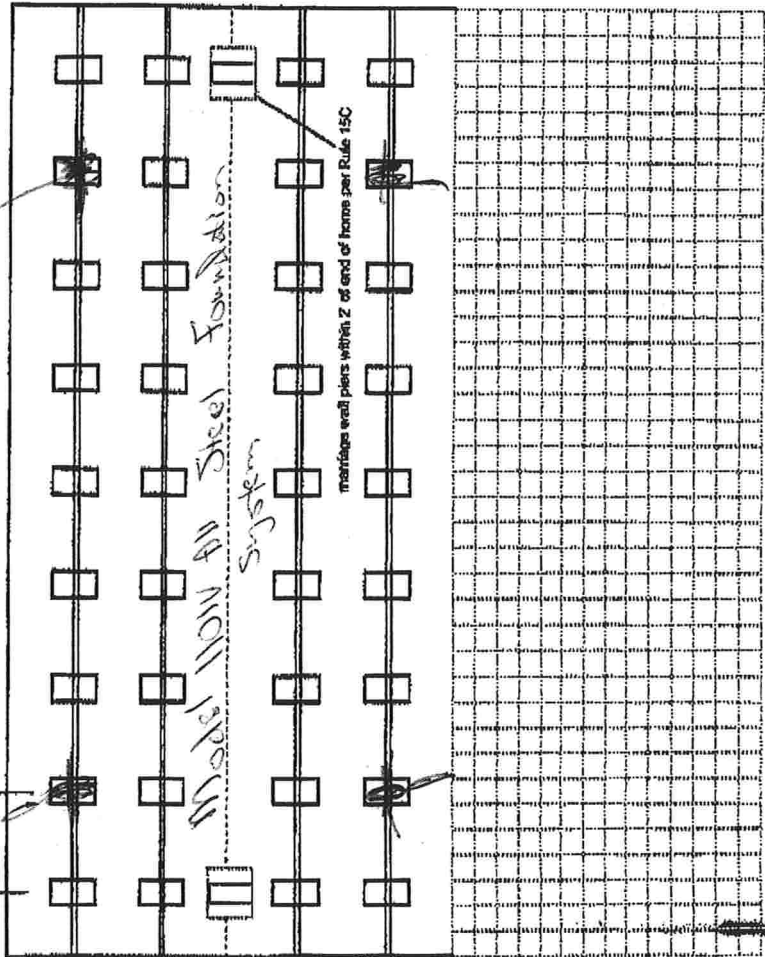
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JHT

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

New Home ☒Used Home ☐Home Installed to the Manufacturer's Installation Manual ☒Home is installed in accordance with Rule 15-C ☐Single wide ☐Wind Zone II ☐Wind Zone III ☐Double wide ☒

Installation Decal # 298975

Triple/Quad ☐

Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	5'	6'	7'	8'	8'
2000 psf	5'	6'	6'	7'	8'	8'	8'
2500 psf	6'	7'	7'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 15" x 25"

Perimeter pier pad size 16" x 16"

Other pier pad sizes (required by the mfg.)

☐ Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18'-0 1/2"

Pier pad size 19" x 25"

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

22

5

1

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

$$\begin{array}{r} 1500 \\ \times 1500 \\ \hline 2250 \end{array}$$

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

$$\begin{array}{r} 1500 \\ \times 1500 \\ \hline 2250 \end{array}$$

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 24" x
Walls: Type Fastener: Length: Spacing: 30" x
Roof: Type Fastener: Length: Spacing: 32" x 96" x
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

FOAM T+R

Installed:

Between Floors: Yes
Between Walls: Yes
Bottom of ridgebeam: Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes
Driver vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals: Yes
Electrical crossovers protected: Yes
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

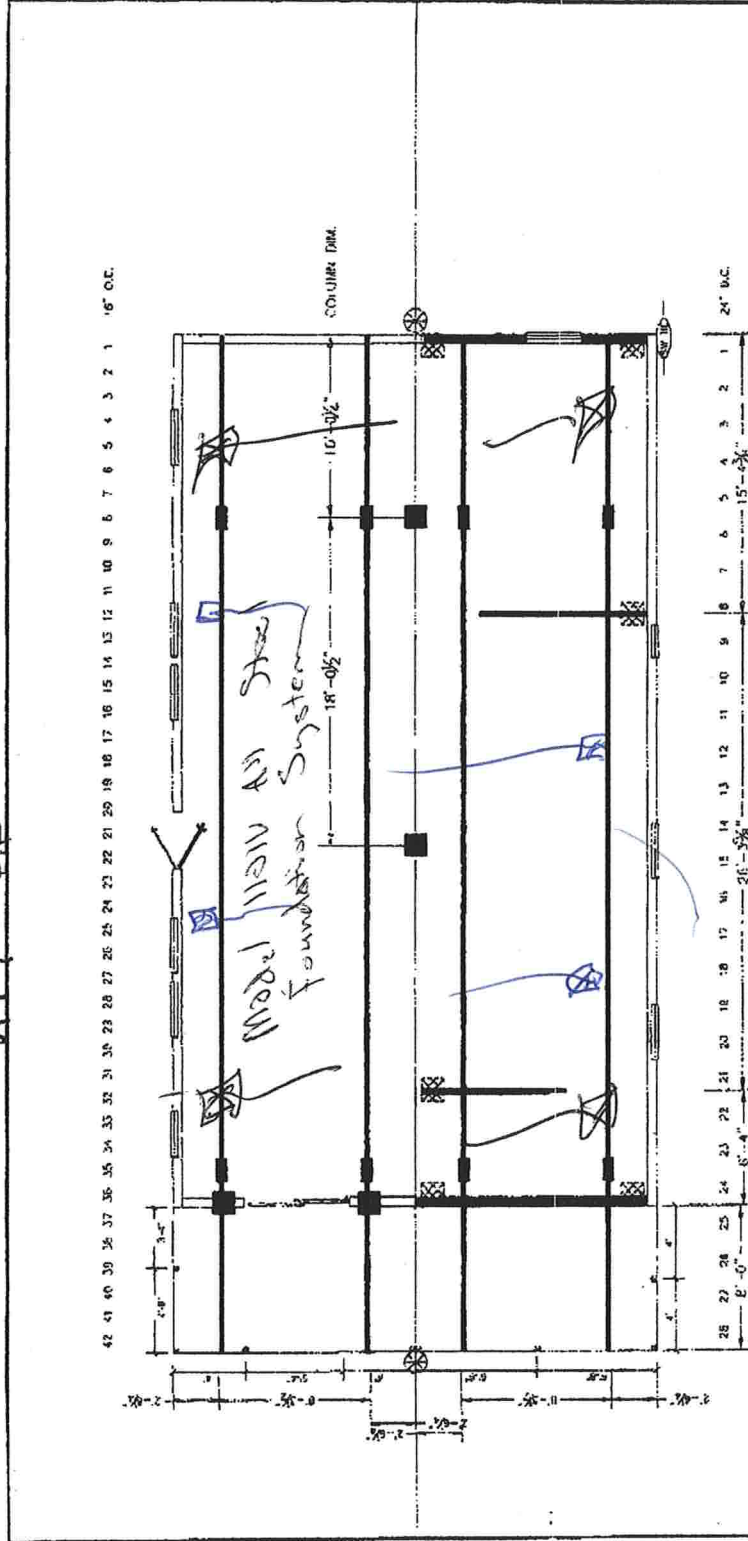
Installer Signature

Date

12/12/08

20 x 50

ATTB



HOUSES OF MERT, INC.
P O BOX 2087
HWY 100 EAST
LAKE CITY, FLORIDA 32055

Unit: 12-11-02	Revision:	Card: 10035A
Unit: R09		
Parent: 100335		
Code: (10)		
NAME	MOB:	PRINT:
2	100335 52828-38R-25	ELORDA BLOCKING PLAN

1
SIR JOHN MARSHALL 11C

- | | |
|---|---|
|  | —BULK BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING |
|  | —COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE |
|  | —SHCARWALL BLOCKING |
|  | —SHCARWALL FRAME TIE |
|  | —CENTER LINE TIES |
|  | —VERTICAL TIE
MAX SPACING 3'-0" CENTER TO CENTER |
|  | —LONGITUDINAL TIES |

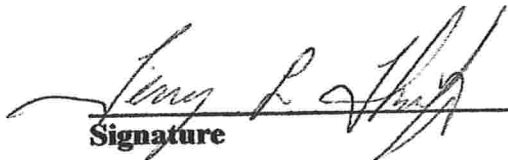
- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE
- 2) 32" WALL HOLES REQUIRED TO BE BLOCKED IN 4'-0" ON CENTER BETWEEN COLUMNS
- 3) HOMES OF WENT IS REQUIRING PERIMETER BLOCKING AT 6'-0" ON CENTER

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Thrift, license number IH-0000036 do hereby state that the installation of the manufactured home for (applicant) Dale Burd, Rocky Ford or Wendy Grennell for (customer name) Christopher P. Mcrae in Columbia County will be done under my supervision.

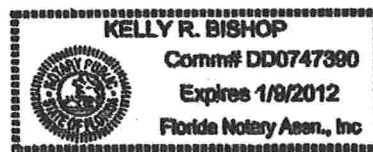

Signature

Sworn to and subscribed before me this 11 day of December, 2008.

Personally Known: ✓
Produced ID (Type): _____

Notary Public: Kelly R. Bishop

(stamp)



LIMITED POWER OF ATTORNEY

I, Terry L. Thrift License IH - 0000036 authorize Dale Burd, Rocky Ford or Wendy Grennell to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Citrus, Columbia, Dixie, Duval, Gilchrist, Hamilton, Jackson, Jefferson, Lafayette, Lake, Leon, Levy, Madison, Marion, Nassau, Pasco, Putnam, Sarasota, Suwannee Taylor, Union, Volusia & Wakulla. This Power of attorney is valid thru 12/12/2010.

Terry L. Thrift
(Signature)

12/11/08
(Date)

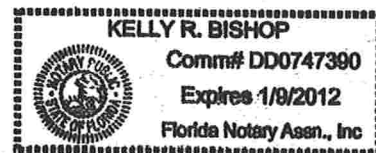
Sworn and subscribed before me this 11 day of December, 2008.

Personally Known: ✓

Produced ID (Type): _____

Kelly R. Bishop
Notary Public

(stamp)



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/12/2008 DATE ISSUED: 12/16/2008

ENHANCED 9-1-1 ADDRESS:

243 SW SUMAC

LN

LAKE CITY FL 32024

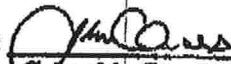
PROPERTY APPRAISER PARCEL NUMBER:

28-4S-16-03231-008

Remarks:

Application #:
08-1222

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

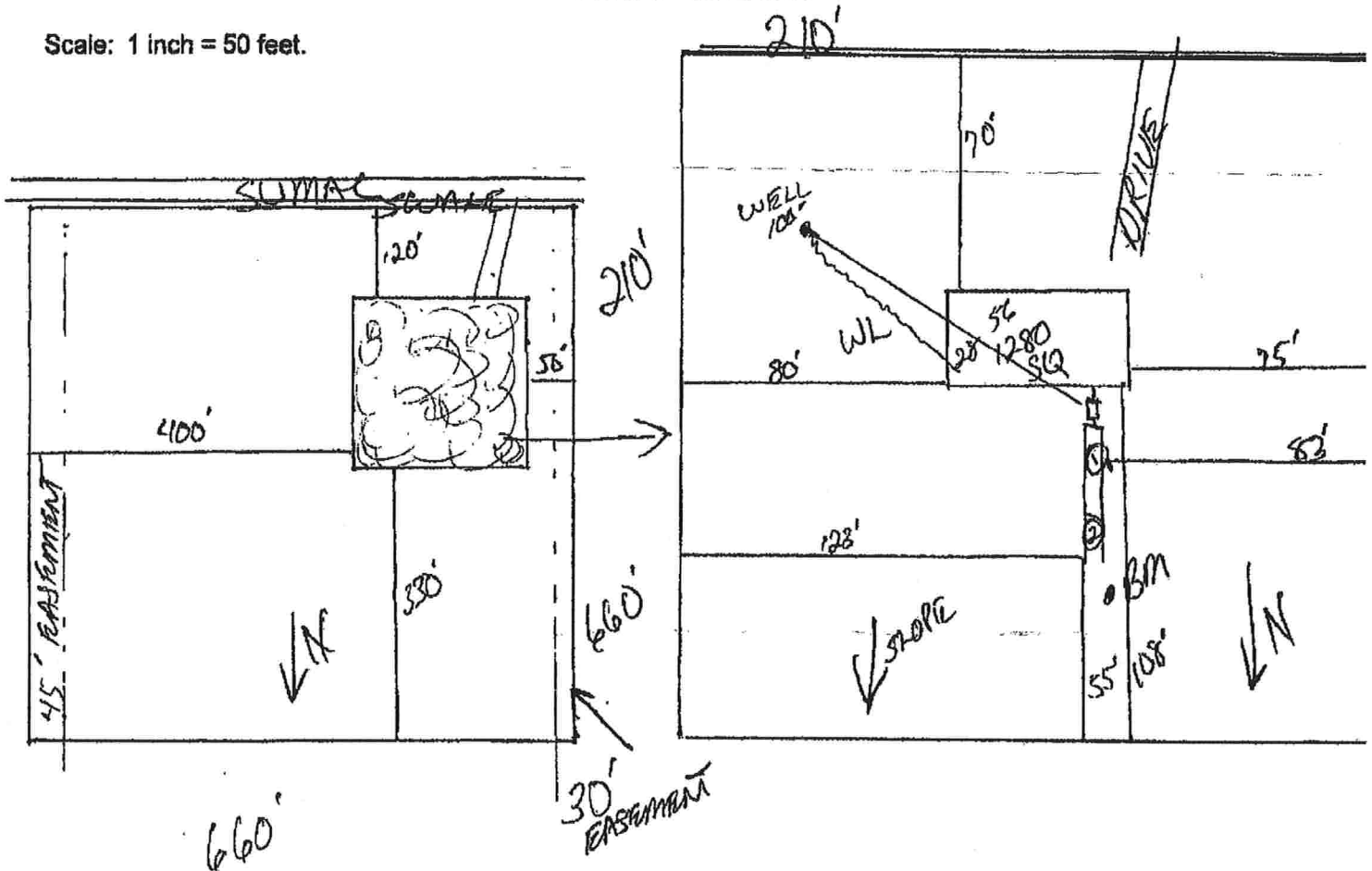
1341

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-07666

-----#08-1222----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes:

1 of 10 Acres

Site Plan submitted by:

Rock 77-0

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 12-17-08

By

Man 2nd

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY
OFFICE
OF
PLANNING & ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 28-4S-16-03231-008

Building permit No. 000027530

Permit Holder TERRY THRIFT

Owner of Building CHRISTOPHER MCRAE

Location: 243 SW SUMAC LANE, LAKE CITY, FL

Date: 01/21/2009



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)