

DATE 05/10/2011

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000029388

APPLICANT TEAL HOLLAND PHONE 386.292.0811  
ADDRESS 241 SW TUNSIL STREET LAKE CITY FL 32024  
OWNER MARY JACKSON ESTATE/T. HOLLAND M/H PHONE 386.752.7122  
ADDRESS 239 SW TUNSIL STREET LAKE CITY FL 32024  
CONTRACTOR JACK FLOWERS PHONE 386.362.1171  
LOCATION OF PROPERTY 90-W TO C-341, TL TO TUNSIL STREET, TR AND IT'S THE FIRST DRIVEWAY ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 4 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 14-4S-16-02978-000 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 24.74

DIH1016037  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 11-0184-N BLK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident  
COMMENTS: PER COUNTY MANAGER. 1 FOOT ABOVE THE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 61.10 WASTE FEE \$ 83.75  
FLOOD DEVELOPMENT FEE \$ 25.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 0.00 TOTAL FEE 469.85  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



*JK*  
\* VEE LETTER FROM DALE WMS: you have original

*JACKIE*  
*719.4528*

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ Decal #

<b>For Office Use Only</b> (Revised 1-11)		Zoning Official <u>BLK 29.04.11</u>		Building Official <u>7.C. 4-28-11</u>	
AP# <u>1104-46</u>	Date Received <u>4/21</u>	By <u>JW</u>	Permit # <u>29388</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>RES.U.L.DEN.</u>		
Comments <u>Per County Manager</u>					
FEMA Map# <u>N/A</u> Elevation <u>N/A</u> Finished Floor <u>1' above</u> River <u>N/A</u> In Floodway <u>N/A</u>					
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input type="checkbox"/> EH # <u>11-0189-N</u> <input type="checkbox"/> EH Release <input checked="" type="checkbox"/> Well letter <input type="checkbox"/> Existing well					
<input type="checkbox"/> Recorded Deed or Affidavit from land owner <input checked="" type="checkbox"/> Installer Authorization <input type="checkbox"/> State Road Access <input type="checkbox"/> 911 Sheet					
<input type="checkbox"/> Parent Parcel # <input type="checkbox"/> STUP-MH <input type="checkbox"/> F W Comp. letter <input checked="" type="checkbox"/> VF Form					
IMPACT FEES: EMS <input type="checkbox"/> Fire <input type="checkbox"/> Corr <input checked="" type="checkbox"/> Out County <input checked="" type="checkbox"/> In County <u>pd</u>					
Road/Code <input type="checkbox"/> School <input type="checkbox"/> = TOTAL <input type="checkbox"/> Impact Fees Suspended March 2009 <input type="checkbox"/>					

*MARY LEE JACKSON ESTATE:*

Property ID # 14-45-16-02 978-000 Subdivision

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 14x68 Year 1983
- Applicant Teal S. Holland Phone # 386-292--0811
- Address 241 SW Tunsil St. Lake City FL 32024  
*\* Lynwood JONES for:*
- Name of Property Owner MARY LEE JACKSON EST. Phone# 386 752. 7122- LYNWOOD JONES.
- 911 Address 239 SW Tunsil St. LAKE CITY FL 32024 ADDS MUSTEE
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Teal Holland Phone # 386-292--0811
- Address 241 SW Tunsil St. Lake City FL 32024
- ✓ ▪ Relationship to Property Owner Granddaughter
- ✓ ▪ Current Number of Dwellings on Property 24
- Lot Size  Total Acreage 24.94
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Highway 90 West to Sisters Welcome Rd. (County Rd. 17L)  
to Tunsil street turn right at first driveway on right.
- Name of Licensed Dealer/Installer Jack Flowers Phone # 386-362-1171
- Installers Address 7434 CK 795 Live Oak, FL 32060 386-362-83 0-LL
- ✓ ▪ License Number DH 1016037 Installation Decal # 5640

*Tried to IVMERLGE : # has been disconnected... TE*  
*Typed UNCLE # : was automatically disconnected:*



COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Florida Wholesale Homes License # DJH1016037

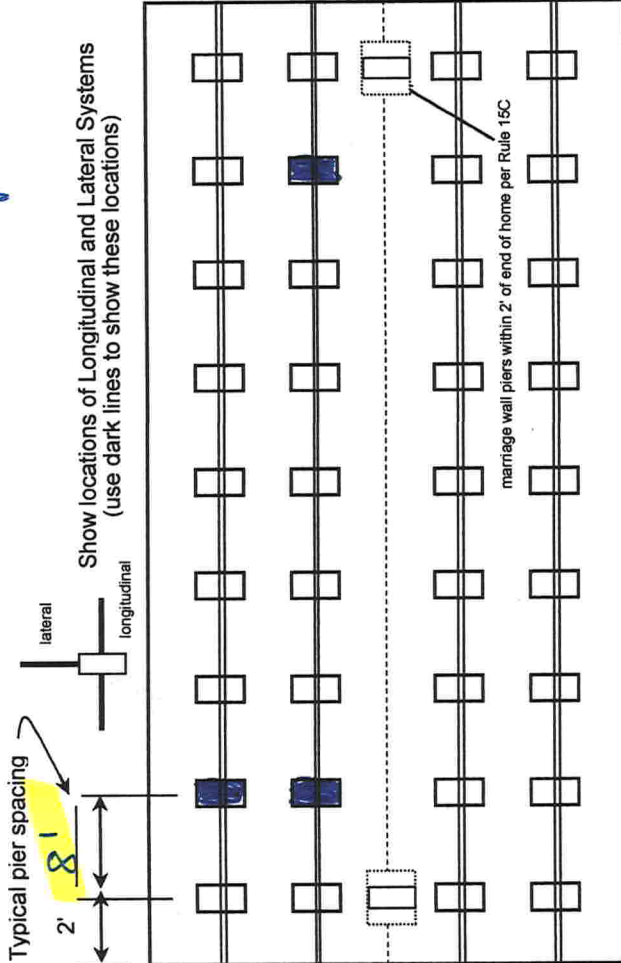
911 Address where home is being installed. 241 SW TUNNELL ST.  
LAKE CITY FL 32024

Manufacturer West Length x width 68' x 14'

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials gaf



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 x 31

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer OLIVER TECHNOLOGIES  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

OTHER TIES

Number

Sidewall  
Longitudinal  
Marriage wall  
Shearwall

3

3

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is 350 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

get Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jack Flowers / Flowers Wholesale Homes

Date Tested

03-16-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ☒

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ☒

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ☒

Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: NA Length: 8" Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

get

Type gasket

NA

Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No ☒  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes NA  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Jack R. Flowers

Date

04-1-11



**Columbia County Property  
Appraiser**

DB Last Updated: 3/22/2011

**2010 Tax Year**

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 14-4S-16-02978-000

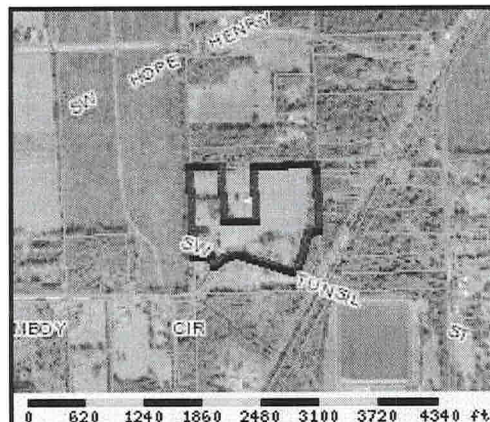
&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

**Owner & Property Info**

Search Result: 1 of 1

<b>Owner's Name</b>	JACKSON MARY LEE (DECEASED)		
<b>Mailing Address</b>	C/O LYNWARD JONES 265 NW TUNSIL ST LAKE CITY, FL 32024		
<b>Site Address</b>	241 SW TUNSIL ST		
<b>Use Desc. (code)</b>	CROPLAND C (005200)		
<b>Tax District</b>	2 (County)	<b>Neighborhood</b>	14416
<b>Land Area</b>	25.740 ACRES	<b>Market Area</b>	06
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.  SW1/4 OF SE1/4, EX 6.31 AC & EX 3.55 AC DESC IN ORB 677-546 & EX 4.40 AC DESC ORB 693-438. ORB 225-601		

**Property & Assessment Values**

2010 Certified Values		
<b>Mkt Land Value</b>	cnt: (1)	\$13,703.00
<b>Ag Land Value</b>	cnt: (3)	\$4,948.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (6)	\$4,185.00
<b>Total Appraised Value</b>		\$22,836.00
<b>Just Value</b>		\$132,112.00
<b>Class Value</b>		\$22,836.00
<b>Assessed Value</b>		\$22,836.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$22,836 Other: \$22,836   Schl: \$22,836	

**2011 Working Values****NOTE:**

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

**Sales History**

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

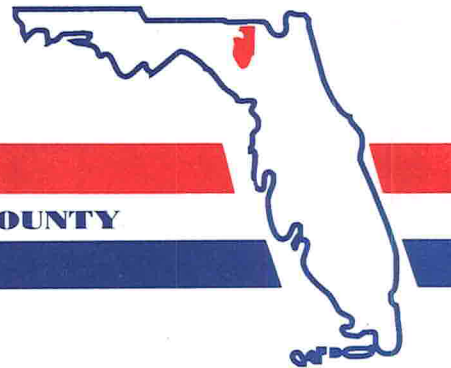
**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0070	CARPORT UF	2009	\$720.00	0000360.000	18 x 20 x 0	(000.00)
0296	SHED METAL	2009	\$300.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	2009	\$400.00	0000001.000	0 x 0 x 0	(000.00)
0070	CARPORT UF	2009	\$739.00	0000528.000	22 x 24 x 0	AP (030.00)
0294	SHED WOOD/	2009	\$600.00	0000001.000	0 x 0 x 0	(000.00)

**Land Breakdown**

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



March 30, 2011

M E M O

TO: Building and Zoning Department

FR: Dale Williams, County Manager

A handwritten signature in blue ink, appearing to read "Dale", is written over the name "Dale Williams" in the "FR:" line.

RE: Mary Lee Jackson Estate

Please find attached a letter received from Lynward Jones regarding the above referenced estate. The letter was submitted at my request following a phone call between Mr. Jones and I.

A niece of Mr. Jones will be making application for a mobile home permit on the property. The property is part of an estate where all heirs can not be located. This was determined when a previous permit application was filed on the same parcel. Mr. Jones was allowed to sign in behalf of the estate.

As the issue with the estate continues, it will be necessary to allow Mr. Jones to again sign in behalf of the estate. Please advise if I may be of further assistance.

DW/cnb

XC: Marlin Feagle, Attorney  
Lynward Jones

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529 ▼

LAKE CITY, FLORIDA 32056-1529 ▼

PHONE (386) 755-4100

# REQUEST FOR MOBILE HOME PLACEMENT PERMIT

March 29, 2011

To: Mr. Dale Williams

From: Lynward Jones

per our conversation on Monday March 28, 2011, I am asking for your assistance with the issuance of a permit to place a Mobile Home on the property listed below.

I understand that the County requires written consent from all parties concerned when their property is involved, however I have not been able to do so because the whereabouts of the heirs is unknown at this time.

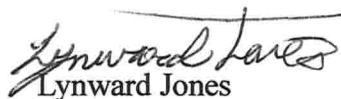
Name Property Listed in: Jackson Mary Lee (Deceased)  
C/O Lynward Jones  
265 NW Tunsil St  
Lake City FL 32024

Property Account Number: R02978-000

Description From Tax Notice: 14-4S-16 5200/0202 25.74 acres  
SW1/4 OF SE1/4, EX 6.31 AC &  
EX 3.55 AC DESC IN ORB 677-546  
& EX 4.40 AC DESC ORB 693-438.  
ORB 225-601

If approved the permit should be issued to: Teal Holland (Daughter of one of the heirs)  
241 SW Tunsil St.  
Lake City, FL 32024

Your assistance with this matter will be greatly appreciated.  
I can be reached at 752-7922 home or 697-4327.

  
Lynward Jones

**RECEIVED**  
MAR 29 2011

Board of County Commissioners  
Columbia County





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

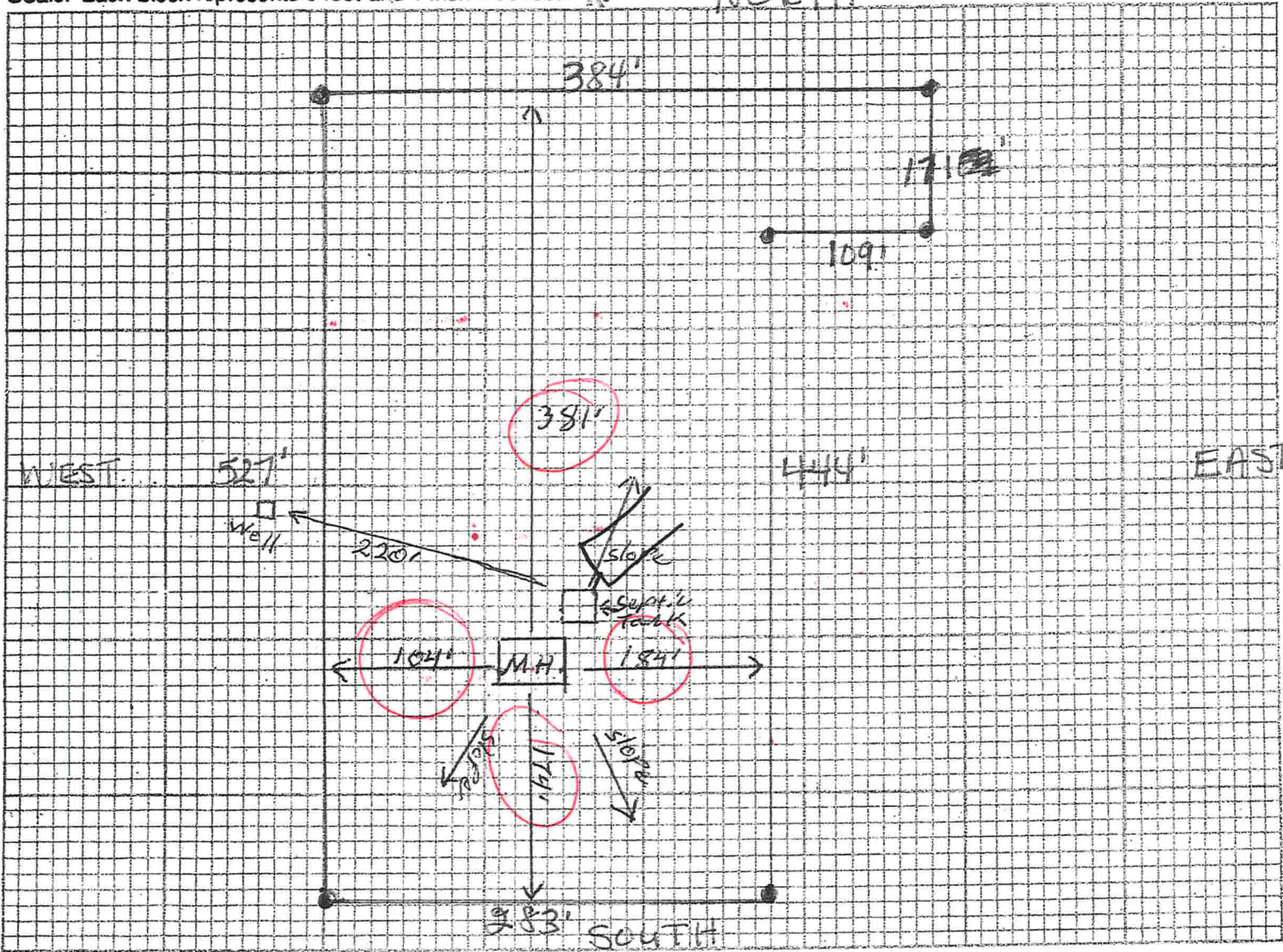
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0184-N

PART II - SITE PLAN

Scale: Each block represents <sup>10'</sup> 5 feet and 1 inch = 50 feet.

NORTH



Notes:

Site Plan submitted by: Lynwood Lane Signature 5801 Owner OWNER

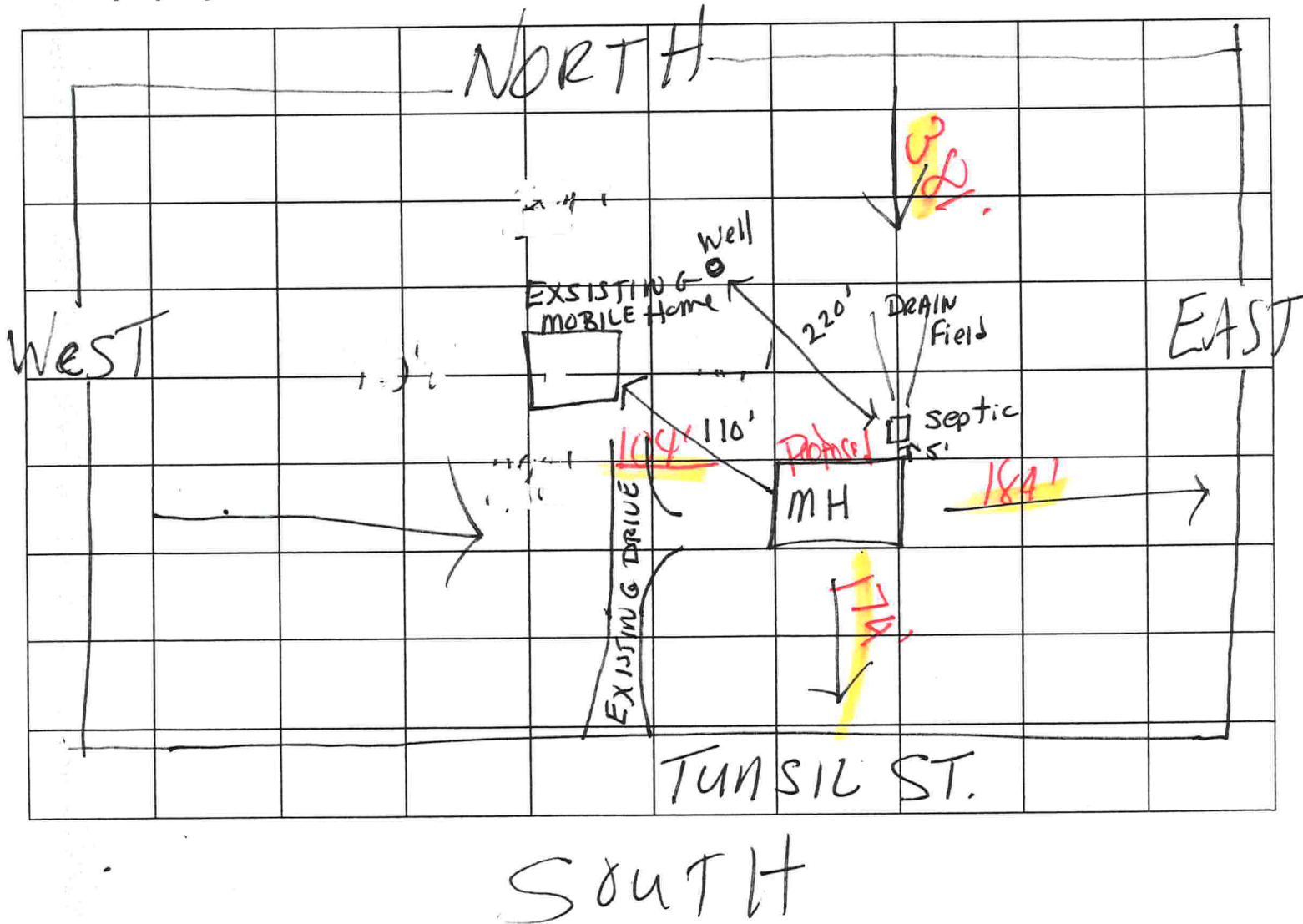
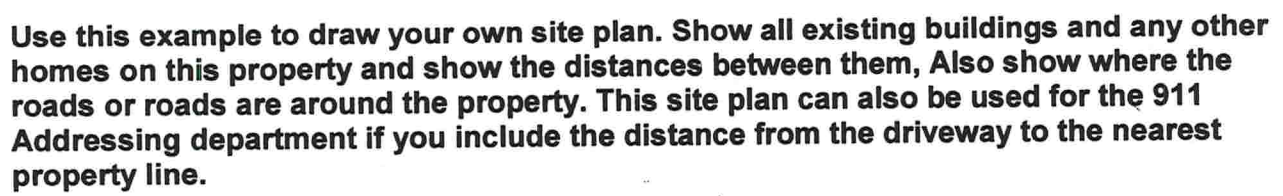
Plan Approved X Not Approved \_\_\_\_\_ Date 4-19-11

By Jalhi Env. Health Director County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Redo







1104-46



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/21/2011      DATE ISSUED: 4/27/2011

### ENHANCED 9-1-1 ADDRESS:

239      SW    TUNSIL      ST  
LAKE CITY      FL    32024

### PROPERTY APPRAISER PARCEL NUMBER:

14-4S-16-02978-000

### Remarks:

5TH LOCATION ON PARCEL, USING SAME ACCESS AS 241 SW TUNSIL ST.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

386 758 2K(1) - Fax#  
CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua  
OWNERS NAME Florida Wholesale Homes PHONE 386-362-1171 CELL  
INSTALLER Florida Wholesale Homes PHONE 386-362-1171 CELL 386-362-8324  
INSTALLERS ADDRESS 7434 CR 795 LIVE OAK FL 32060

MOBILE HOME INFORMATION

MAKE West YEAR 1973 SIZE 14 x 64  
COLOR Tan SERIAL No. GA-11AD09055762  
WIND ZONE 2 SMOKE DETECTOR ☒

INTERIOR:  
FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good  
EXTERIOR:  
WALLS / SIDING Metal  
WINDOWS Good  
DOORS Good

STATUS:  
\* APPROVED ☒ NOT APPROVED ☐

NOTES:

\* INSTALLER OR INSPECTORS PRINTED NAME Jack T. Owens / Fl. Wholesale Homes  
\* Installer/Inspector Signature Jack T. Owens \* License No. 10160371 \* Date 5/5/11

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THE INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Att. S. Paul Date 5-6-11



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1109-46 CONTRACTOR JACK HOWES PHONE 386. 362 1171

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> ✓	Print Name <u>Lynward Jones + INC</u> Signature <u>Lynward Jones</u> License #: <u>to Joel Hollen</u> Phone #: <u>386-752-7922</u>
<b>MECHANICAL/A/C</b> ✓	Print Name <u>Room Unit</u> Signature _____ License #: _____ Phone #: _____
<b>PLUMBING/GAS</b>	Print Name _____ Signature _____ License #: _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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ELECTRICAL	Print Name <u>Lynward Jones</u> License #:	Signature <u>Lynward Jones</u> Phone #: <u>386-752-7922</u>
MECHANICAL/ A/C	Print Name <u>Room Unit</u> License #:	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Jack Flowers</u> License #: <u>DH 1016037</u>	Signature <u>Jack Flowers</u> Phone #: <u>386-362-1171</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form; Subcontractor form: 1/11





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

SP#

- 1104-46 -

## MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, JACK FLOWERS, give this authority for the job address show below  
Installer License Holder Name

only, 239 SW JUNGLE VALLEY, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Teal Holland</u>	<u>Teal Holland</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Jack R. Flowers  
License Holders Signature (Notarized)

DIH1016037  
License Number

05-10-11  
Date

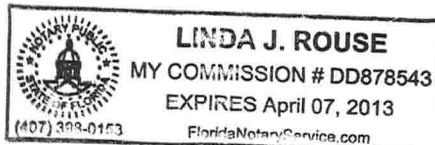
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF Sumner

The above license holder, whose name is JACK R FLOWERS, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 10 day of MAY, 2011.

Linda Rouse  
NOTARY'S SIGNATURE

(Seal/Stamp)



CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 4.21.11 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes.

OWNERS NAME Teal Holland PHONE 386-365-7463 CELL \_\_\_\_\_

ADDRESS 241 SW Tunsil St. Lake City FL 32024

MOBILE HOME PARK No SUBDIVISION No

DRIVING DIRECTIONS TO MOBILE HOME 90-W TO C-391, TL TO TUNSI, TR AND IT'S 7th  
First driveway on R.

MOBILE HOME INSTALLER Florida Wholesale Home PHONE 386-362-1171 CELL \_\_\_\_\_

MOBILE HOME INFORMATION

MAKE West YEAR 1983 SIZE 14 X 68 COLOR Tan

SERIAL No. GAF11AD0355762

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

Date of Payment: 4.21.11

☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

Paid By: Teal Holland

☒ DOORS ( ) OPERABLE ( ) DAMAGED

Notes: Inspection to be done

☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

once m/h moved into country

☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE

☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

☒ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE John S. Powell ID NUMBER 402 DATE 5-11-11



# COLUMBIA COUNTY FLORIDA

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 14-4S-16-02978-000

Building permit No. 000029388

Permit Holder JACK FLOWERS

Owner of Building MARY JACKSON ESTATE/T. HOLLAND M/H

Location: 239 SW TUNSIL STREET, LAKE CITY, FL 32055

Date: 08/17/2011



*Mary Dick*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)