SUBCONTRACTOR VERIFICATION

| ADDITION/DERMIT # | 5024 |
|--------------------------|------|
| TOO! IL STANISHER WILL W | 005 |

JOB NAME Busy Bee #7

THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

NOTE: It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.

Use website to confirm licenses: http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx

NOTE: If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

Violations will result in stop work orders and/or fines.

| ELECTRICAL | Print Name David Wood | Signature W// C/ | Need 11 His |
|----------------|--|-----------------------|--------------------|
| | Company Name: Wood's Electrical Services, Inc. | | T W/L |
| EC# | License #: [C-1300 2213 | Phone #: 386-364-5246 | D EX |
| MECHANICAL/ | Print Name | Signature | Torret L Mc |
| A/C | _ Company Name: | | L W/C |
| CC# | License #: | Phone #: | G FX U DE |
| PLUMBING/ | Print Name | | Need U De |
| GAS | Company Name: | | Totals W/C |
| CC# | License #: | Phone #: | 7 1× |
| ROOFING | Print Name | | Energy (Sec. 1997) |
| | Company Name: | | T tests |
| CC# | License #: | | ™ ix |
| SHEET METAL | Print Name | | Need Take |
| A Character An | Company Name: | | i tak |
| CC# | License #: | | C 8k |
| FIRE SYSTEM/ | | Signature | Mond T to |
| SPRINKLER | Сотрапу Name: | | Uab UV90 |
| CC# | License#: | Phone #:Phone #: | T 13 |
| SOLAR | Print Name | | Need (a: |
| | Company Name: | | El Bab |
| EC# | License #: | | L Ex |
| STATE | Print Name | | Need |
| SPECIALTY | Company Name: | | C tests U W/C |
| CC# | License #: | Phone #: | □ Ex |

Ref: F.5. 440.103; ORD. 2016-30