

ok# 10276

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official SN Building Official OMA

AP# 1808-08 Date Received 8/2 By JTW Permit # 2673/37210

Flood Zone X Development Permit \_\_\_\_\_ Zoning A3 Land Use Plan Map Category A

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1' above road River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0725 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In-County ☒ Sub VF Form

Property ID # 22-65-17-09736-103 Subdivision Pine Oak Hammock Lot# 3

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32170 Year 2018
- Applicant William "Bo" Royals Phone # (386) 254-6737 <sup>365-</sup> <sub>4444</sub>
- Address 4063 US Hwy 90 West Lake City, FL 32024
- Name of Property Owner Bonifacio & Joan Milner Phone# (918) 845-9905
- 911 Address 685 SW Hammock Hill Circle Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Bonifacio & Joan Milner Phone # 386-254-6737
- Address 295 NW Commons LP Suite 115 Lake City, FL 32055
- Relationship to Property Owner Self/owner
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage \_\_\_\_\_
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 441 South past Ellisville TR on Hammock Hill Circle TL at Fork go 1/4 mile property on left.
- Name of Licensed Dealer/Installer Robert Shepherd Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number IH1025386 Installation Decal # 49978

Bo is owner of vehicle NEBAG 8.2.18

459.41

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Robert Sheppard License # TH1025386

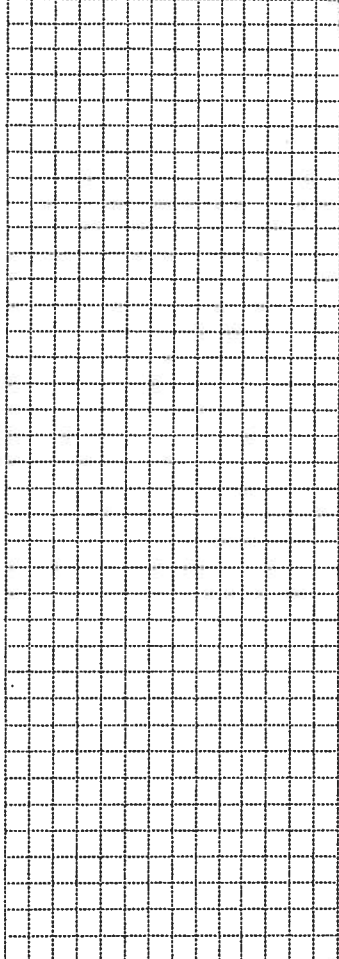
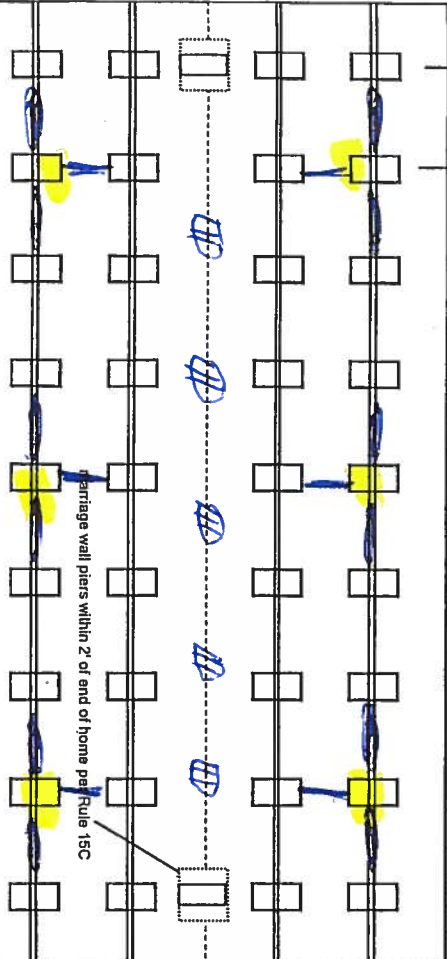
Address of home being installed \_\_\_\_\_

Manufacturer Cavalier Length x width 32 x 70

**NOTE:** If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing 5' Installer's initials RS

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 49978

Triple/Quad ☐ Serial # CCV078442ALAS

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver 1101V

## OTHER TIES

Sidewall \_\_\_\_\_ Number 26

Longitudinal \_\_\_\_\_ Number 6

Marriage wall \_\_\_\_\_ Number 8

Shearwall \_\_\_\_\_ Number 4

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1600 X 1700 X 1700

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1700 X 1700

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

7-31-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

### Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16  
Walls: Type Fastener: screws Length: 4" Spacing: 16  
Roof: Type Fastener: lags Length: 6" Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket Pg. 22

FCM

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date 7-31-18



**Cavalier Home Builders**  
**MODEL: MASTER32 - 32 x 70**  
**3-BEDROOM / 2-BATH**

- |     |                        |     |                                      |
|-----|------------------------|-----|--------------------------------------|
| (A) | MAIN ELECTRICAL        | (G) | DUCT CROSSOVER                       |
| (B) | ELECTRICAL CROSSOVER   | (H) | SEWER DROPS                          |
| (C) | WATER INLET            | (I) | RETURN AIR (WOPT. HEAT PUMP OH DUCT) |
| (D) | WATER CROSSOVER        | (J) | SUPPLY AIR (WOPT. HEAT PUMP OH DUCT) |
| (E) | GAS INLET              |     |                                      |
| (F) | GAS CROSSOVER (IF ANY) |     |                                      |

004040

# 6744DT

**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY: FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM : Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**  
a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT  
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE  
Tube Length

1.50" ADJUSTABLE  
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.  
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
**1-800-284-7437**

Telephone 931-796-4555  
Fax: 931-796-8811  
www.olivertechnologies.com



## INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

### LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

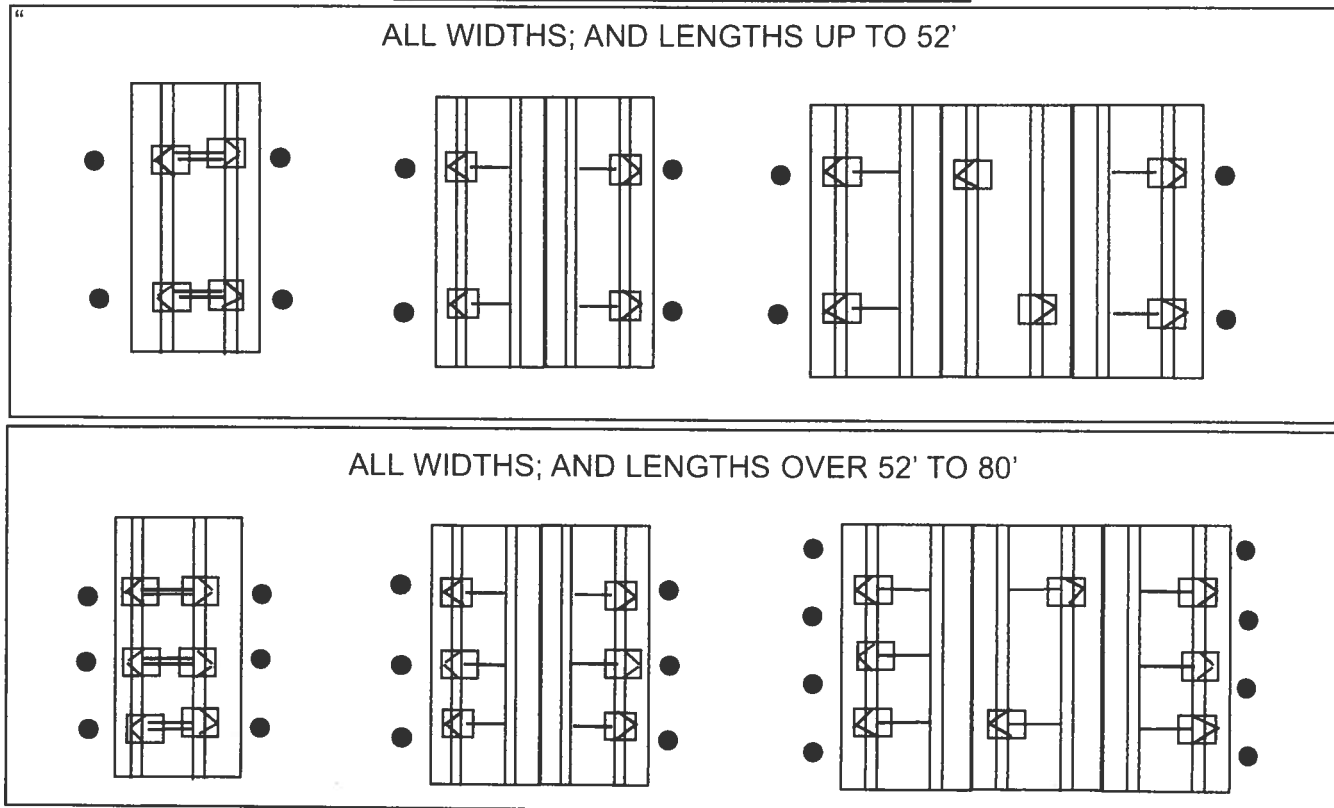
18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

### Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

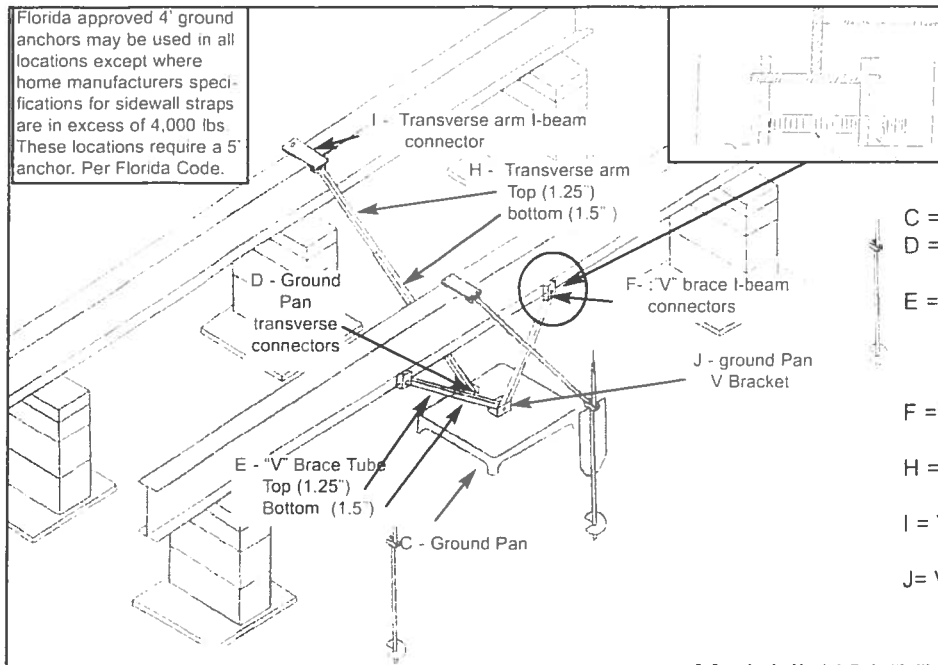
## REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.

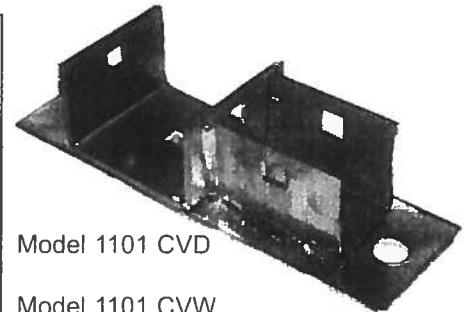
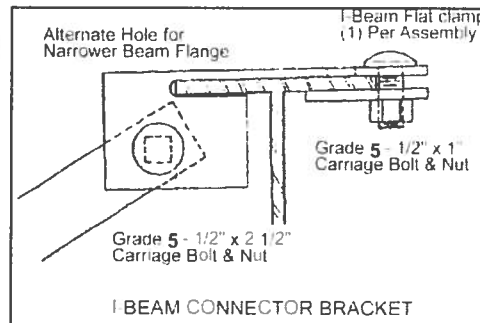
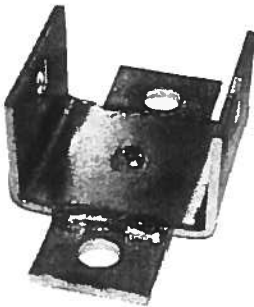


- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA

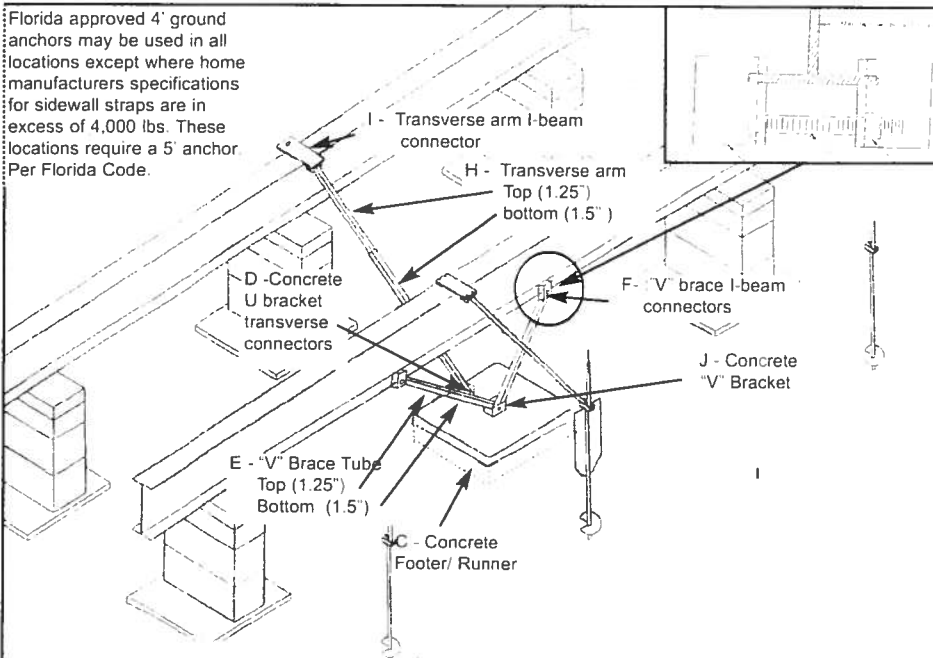
Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"

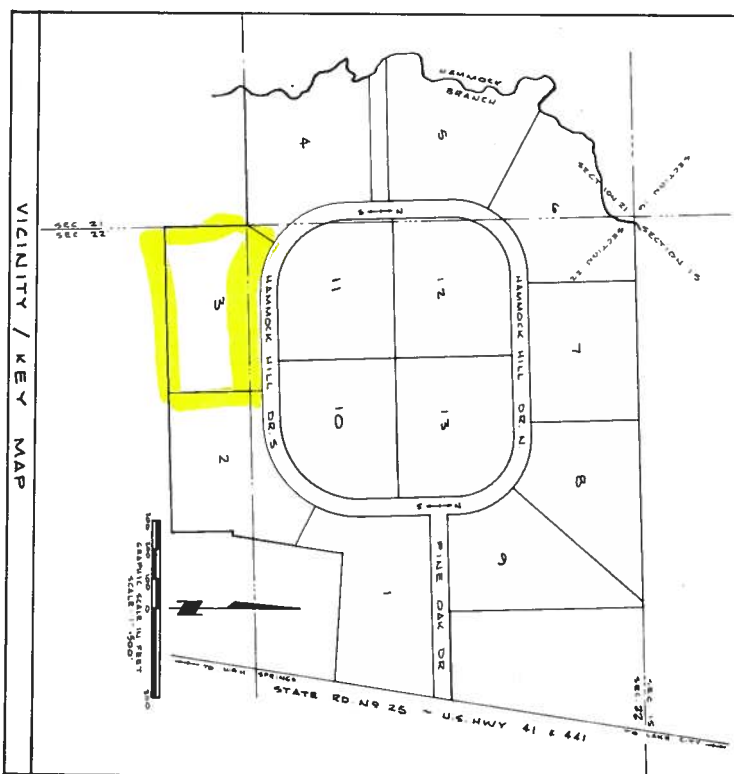


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A portion of the Northeast 1/4 of the Northeast 1/4 of Section 21 TOGETHER WITH a portion of Section 22, all being in Township 6 South, Range 17 East, Columbia County, Florida

- 1) Bearings shown hereon are based on the westerly right-of-way line of State Road No. 25, as per State Road Department Right-of-Way Map, Section 2903-24, dated November 13, 1954, (eng NOB-3417 E).
- 2) Elevations shown hereon are based on U.S. Coastal and Geodetic Survey Datum of 1929 (Mean Seal Level).
- 3) ■ Denotes Permanent Reference Monument.
- 4) ▲ Denotes Permanent Control Point.
- 5) Vehicular access to LOT 1, from S.R. NO. 25 is strictly prohibited. Vehicular access to this LOT is provided by PINE OAK DRIVE.
- 6) NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of said County (Florida Statutes 171.0511).
- 7) The flood zone lines shown hereon were taken from the Federal Emergency Management Agency National Flood Insurance Program, Flood Insurance Rate Map, Community Panel No. 120070 02508, dated January 6, 1988.
- 8) NOTICE: All utility easements shown on this plat shall continue to be subject to the normal maintenance, repair and replacement of electricity, telephone, CATV, and public utilities which may serve lands encompassed by this plat.



Peak 100 year flood elevation in Hammock Branch for lot 4 is (114.0'), lot 5 is (119.0') and lot 6 is (121.0').

AREA TABLE	
LOT #	ACRES
1	4.73
2	4.32
3	4.30
4	4.5
5	4.5
6	4.5
7	4.03
8	4.01
9	4.01
10	4.00
11	4.08
12	4.16
13	4.15

Lot	Min. Floor Elev.
1	137.0
2	150.0
3	135.0
4	115.0
5	120.0
6	122.0
7	135.0
8	140.0
9	140.0
10	142.0
11	135.0
12	135.0
13	147.0

HILL BORING & ASSOCIATES, Inc.  
3640 Crown Point Road, Suite 2  
Jacksonville, Florida 32217  
Attn: Vincent J. Dunn  
Telephone (904) 268-2082



# Columbia County Property Appraiser

updated: 8/1/2018

2017 Tax Year

Parcel: 22-6S-17-09736-103

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2017 TRIM (pdf)

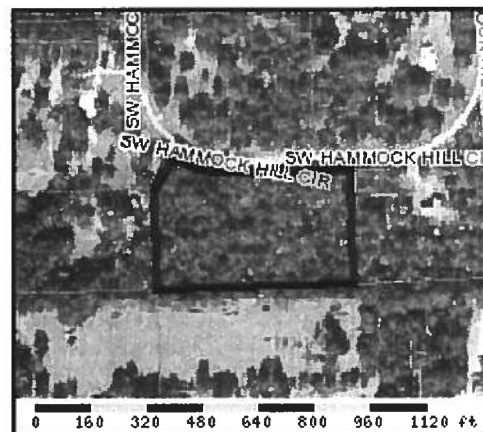
Interactive GIS Map

Print

Search Result: 1 of 1

## Owner & Property Info

Owner's Name	MILNER BONIFACIUS E & JOAN M		
Mailing Address	PMB 134 295 NW COMMONS LP SUITE 115 LAKE CITY, FL 32055		
Site Address			
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	22617
Land Area	0.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 3 PINE OAK HAMMOCK S/D. 736-173, WD 831-1658, 831-1659 WD 1198-886, WD 1359-732.			



## Property & Assessment Values

2017 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$16,588.00
<b>Ag Land Value</b>	cnt: (1)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$16,588.00
<b>Just Value</b>		\$16,588.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$16,588.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$16,588 Other: \$16,588   Schl: \$16,588	

2018 Working Values		
<b>Mkt Land Value</b>	cnt: (0)	\$17,588.00
<b>Ag Land Value</b>	cnt: (1)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$17,588.00
<b>Just Value</b>		\$17,588.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$17,588.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$17,588 Other: \$17,588   Schl: \$17,588	

**NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/2/2018	1359/732	WD	V	Q	01	\$30,000.00
7/14/2010	1198/886	WD	V	Q	01	\$26,900.00
11/15/1996	831/1659	WD	V	U	03	\$0.00
7/21/1990	736/173	AG	V	U	13	\$14,470.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
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## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1808-02 CONTRACTOR Robert Shepard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL  1074	Print Name <u>Whittington Electric</u> License #: <u>13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>(386) 684-4601</u>
MECHANICAL/ A/C <u>1669</u>	Print Name <u>Ronald Bonds</u> License #: <u>COC1812658</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>754-6737</u> * SEE ATTACHED <u>Authorization</u> ✓

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prepared by:  
Gator Title, LLC  
Tara Riley  
4041 NW 37th Place, Suite C  
Gainesville, FL 32606  
File No.: GA18-47440  
This Deed is prepared pursuant to the issuance of Title Insurance

### GENERAL WARRANTY DEED

Made this May 2, 2018, A.D. by Richard Anthony Niemiec, whose address is: 14822 NW SR 45, High Springs, FL 32643 hereinafter called the grantor, to Bonifacius E. Milner and Joan M. Milner, husband and wife, whose post office address is: PMB 134, 295 NW Commons Loop, Ste 115, Lake City, FL 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 3, Pine Oak Hammock, according to the map or plat thereof, as recorded in Plat Book 6, Page(s) 28, of the Public Records of Columbia County, Florida.

Parcel ID No.: 22-6S-17-09736-103

Subject to all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

**Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.**

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.


**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.


Prepared by:  
Gator Title, LLC  
Tara Riley  
4041 NW 37th Place, Suite C  
Gainesville, FL 32606  
incidental to the issuance of a title insurance policy  
File No.: GA18-47440

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

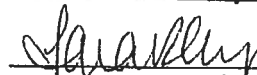
Signed and Sealed in Our Presence:



Witness Printed Name: Freddy Pearson



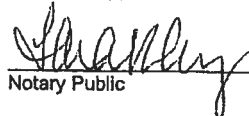
Richard Anthony Niemiec



Witness Printed Name: Tara Riley

State of Florida  
County of ALACHUA

The foregoing instrument was acknowledged before me this 2nd of May, 2018, by Richard Anthony Niemiec, who is/are personally known to me or who has produced a valid driver's license as identification.

  
Notary Public

My Commission Expires: \_\_\_\_\_



(SEAL)



COLUMBIA COUNTY BUILDING DEPARTMENT  
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

I, Ronald E. Bonds SR (license holder name), licensed qualifier  
for Stylceeast Inc (company name), do certify that  
the below referenced person(s) listed on this form is/are employed by me directly or through an  
employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in  
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and  
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Bo Royals</u>	1. <u>[Signature]</u>
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you  
must notify this department in writing of the changes and submit a new letter of authorization  
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to  
use your name and/or license number to obtain permits.

Ronald E Bonds SR CAL18171658 7.30.18  
License Holders Signature (Notarized) License Number Date

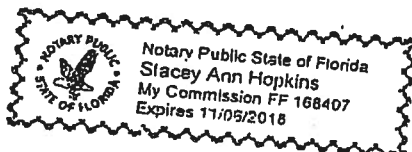
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

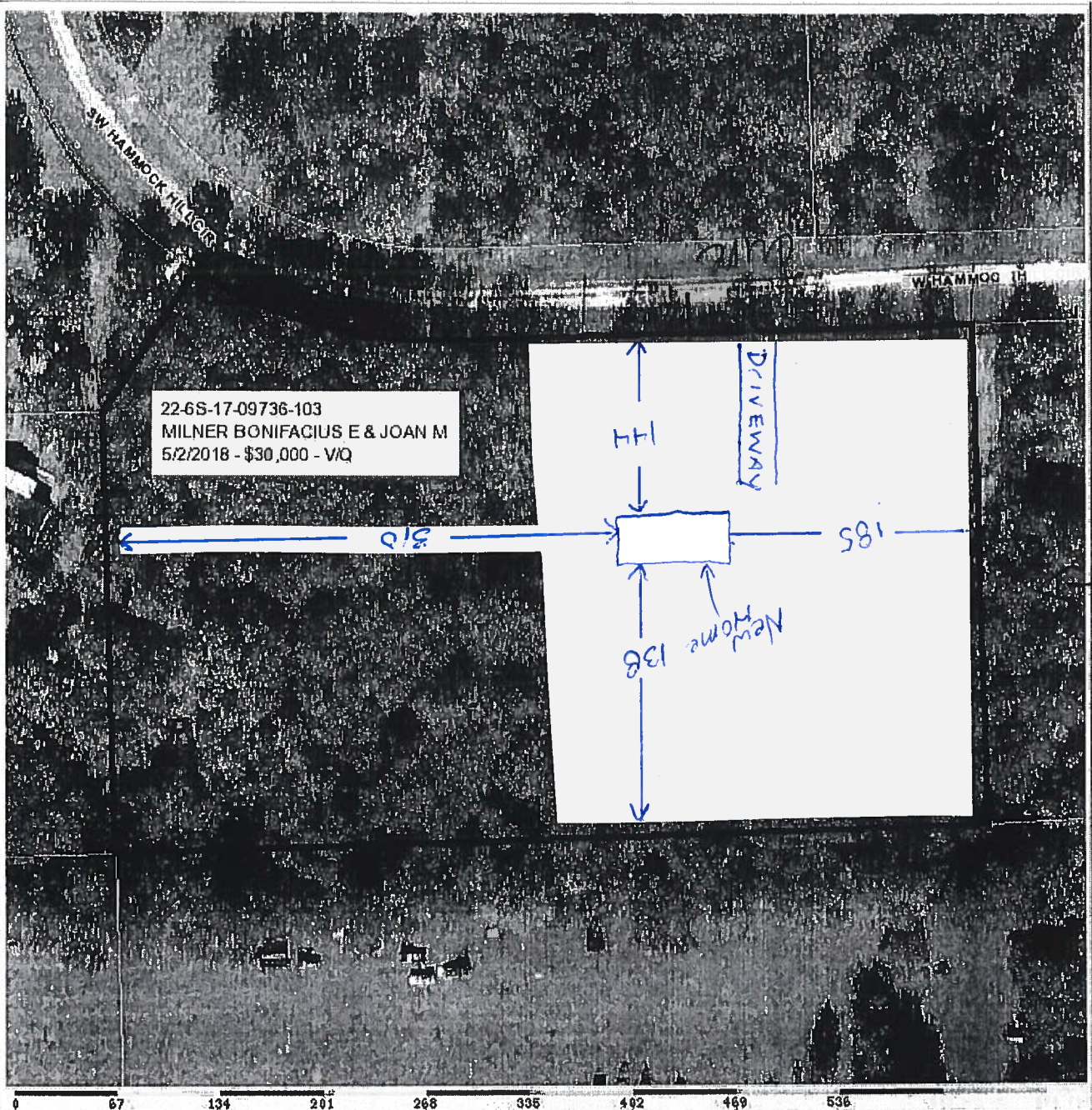
The above license holder, whose name is Ronald E Bonds SR,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Stacey Ann Hopkins  
NOTARY SIGNATURE

(Seal/Stamp)







### Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 22-6S-17-09736-103 - VACANT (000000)**

LOT 3 PINE OAK HAMMOCK S/D. 736-173, WD 831-1658, 831-1659 WD 1198-886, WD 1359-732,

Name: MILNER BONIFACIUS E & JOAN M 2017 Certified Values

Site:	Land	\$16,588.00
	Bldg	\$0.00
Mail: PMB 134	Assd	\$16,588.00
295 NW COMMONS LP	Exmpt	\$0.00
SUITE 115		
LAKE CITY, FL 32055	Taxbl	Cnty: \$16,588
Sales 5/2/2018 \$30,000.00 V / Q		Other: \$16,588   Schl: \$16,588
Info 7/14/2010 \$26,900.00 V / Q		

NOTES.



5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

August 1, 2018

To: Columbia County Building Department

Description of Well to be installed for Customer \_Milner\_\_\_\_\_

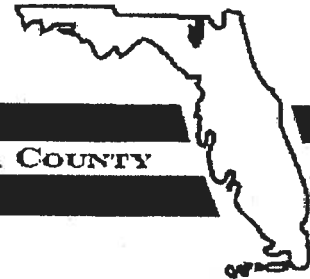
Located @ Address \_\_\_Hammock Hill Circle\_\_\_\_\_

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park\_\_\_\_\_

Sincerely,  
Bruce N. Park  
President

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	8/8/2018 3:39:02 PM
Address:	685 SW HAMMOCK HILL Cir
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	09736-103

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

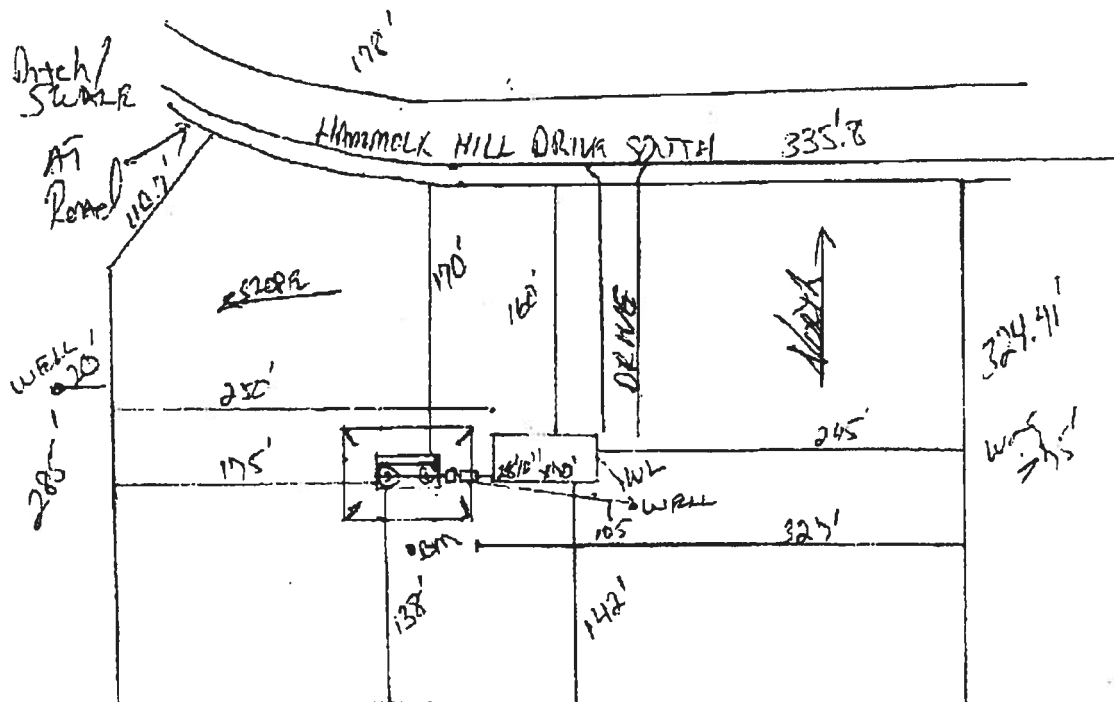
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0725

Milner

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Plan Approved

By

Not Approved

EST

MASTER CONTRACTOR

Date 8/28/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT**

PERMIT NO. 18-0725  
DATE PAID: 8/20/18  
FEE PAID: 310.50  
RECEIPT #: 1360640

**APPLICATION FOR:**

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

**APPLICANT:** Benifacius Milner

**AGENT:** ROCKY FORD, A & B CONSTRUCTION

**TELEPHONE:** 386-497-2311

**MAILING ADDRESS:** 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

**PROPERTY INFORMATION**

**LOT:** 3    **BLOCK:** na    **SUB:** Pine Oak Hammock    **PLATTED:** \_\_\_\_\_

**PROPERTY ID #:** 22-6S-17-09736-103    **ZONING:** \_\_\_\_\_    **I/M OR EQUIVALENT:** ☒ Y ☐ N

**PROPERTY SIZE:** 4.31 ACRES    **WATER SUPPLY:** ☒ PRIVATE    ☐ PUBLIC    ☐ <=2000GPD    ☐ >2000GPD

**IS SEWER AVAILABLE AS PER 381.0065, FS?** ☒ Y ☐ N    **DISTANCE TO SEWER:** \_\_\_\_\_ FT

**PROPERTY ADDRESS:** Hammock Hill Drive South, LC

**DIRECTIONS TO PROPERTY:** 441 South, TR Hammock Hill Dr, TL to Hammock Hill Dr South, 2/10ths mile on left

**BUILDING INFORMATION**

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SR Residential	3	2016	
2				
3				

☒ Floor/Equipment Drains    ☒ Other (Specify) \_\_\_\_\_

**SIGNATURE:** [Signature]    **DATE:** 8/17/2018

DE 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

Page 1 of 4