

DATE 07/25/2003

Columbia County Building Permit / Application

PERMIT

000020917

This Permit Expires One Year From Date of Issue

New Resident

APPLICANT TYSON PICKLES PHONE 758-9900

ADDRESS RT 11 BOX 4 LAKE CITY FL 32024

OWNER FRANK BREWSTER PHONE 904 924-2275

ADDRESS 1224 SW BOSTON TERR (911) FT. WHITE FL 32038

CONTRACTOR CORBITTS MOBILE HOME PHONE _____

LOCATION OF PROPERTY 47S, TR ON 27, TR ON WASHINGTON, TR ON SW BOSTON TERR,
FIRST ON RIGHT,

TYPE DEVELOPMENT MH/UTILITY ESTIMATED COST OF CONSTRUCTION .00

FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____ WALLS _____

FOUNDATION _____ ROOF (Type & Pitch) _____ FLOOR _____

LAND USE & ZONING ESA-2 MAX. HEIGHT _____

MINIMUM SET BACK: STREET-FRONT / SIDE 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE AE CERT. DATE _____ DEV. PERMIT 2303015

LEGAL DESCRIPTION

PARCEL ID 25-6S-15-00990-000 SUBDIVISION THREE RIVERS ESTATES

BLOCK 17 LOT 93 UNIT _____ TOTAL ACRES _____

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

EXISTING _____ IH000060 Tyson Pickles

Driveway Connection _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor

97-0617 _____ BK _____ RK _____

Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ slab _____ framing _____
date/app. by _____ date/app. by _____ date/app. by _____

Rough-in plumbing above slab and below wood floor _____
date/app. by _____

Electrical rough-in _____ Heat and Air Duct _____ Peri. beam _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ Final _____ Pool _____
date/app. by _____ date/app. by _____ date/app. by _____

COMMENTS: REPLACEMENT, \$10 NC, = 0

OTHER TYPES OF INSPECTIONS

Culvert _____ M/H tie downs, blocking, electricity and plumbing _____
date/app. by _____ date/app. by _____

Utility Pole _____ Pump pole _____ Reconnection _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 ZONING CERT. FEE \$ 25.00 Certification Fee \$.00 Surcharge \$.00

MISC. FEES \$ 100.00 CULVERT FEE _____ TOTAL PERMIT FEE \$ 125.00 CK# 5209

INSPECTORS OFFICE Ashley Edgerton CLERKS OFFICE CH

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PERMIT NUMBER

Installer Carbet's Mobile Home License # 000060

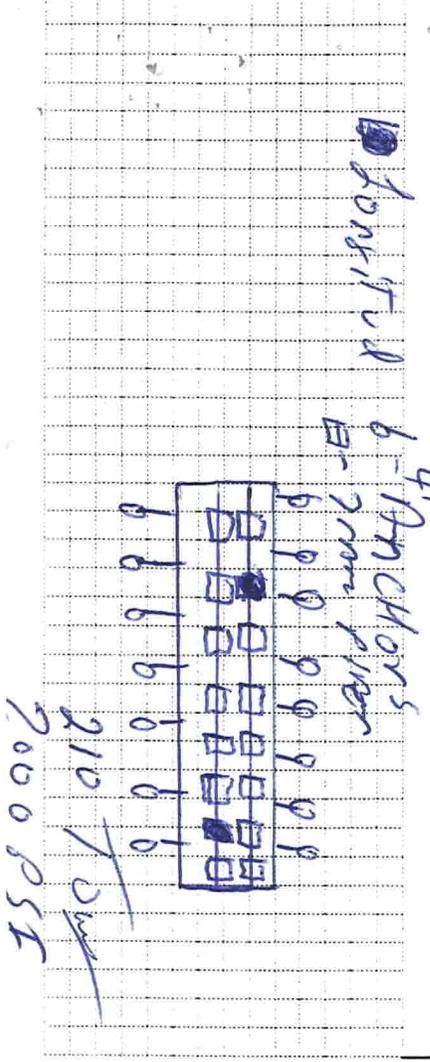
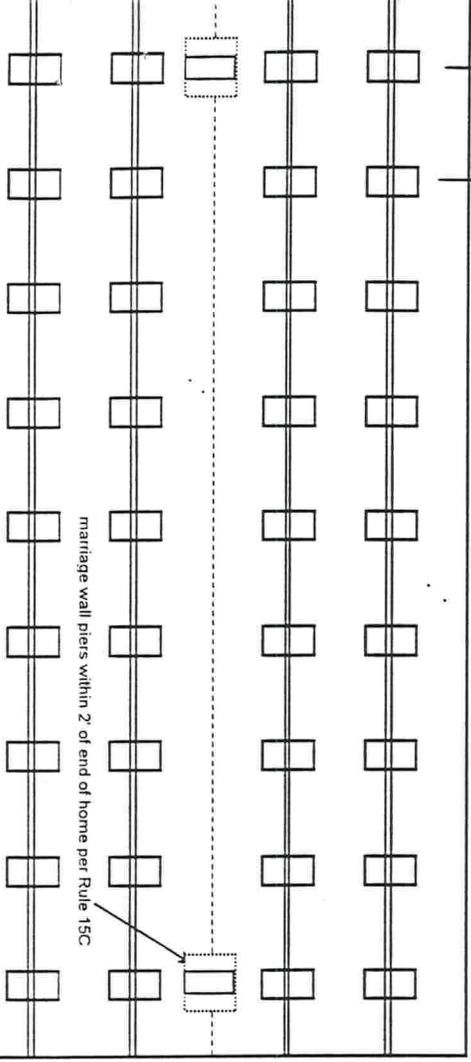
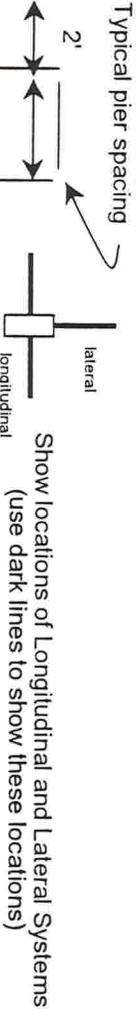
Address of home being installed 1224 Boston Temp Ft White

Manufacturer Shearwood Length x width 14-40

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials _____



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 000060

Triple/Quad Serial # 49429

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) None

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 210 5 ft _____

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____

Manufacturer Other

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X ___ X ___ X ___

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ___ X ___ X ___

TORQUE PROBE TEST

The results of the torque probe test is 210 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 under stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Cor Betts Mobile Homes

Date Tested 10-01-02

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems.

Site Preparation

Debris and organic material removed. Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials None

Type gasket: Installed:
Pg. Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No N/A
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

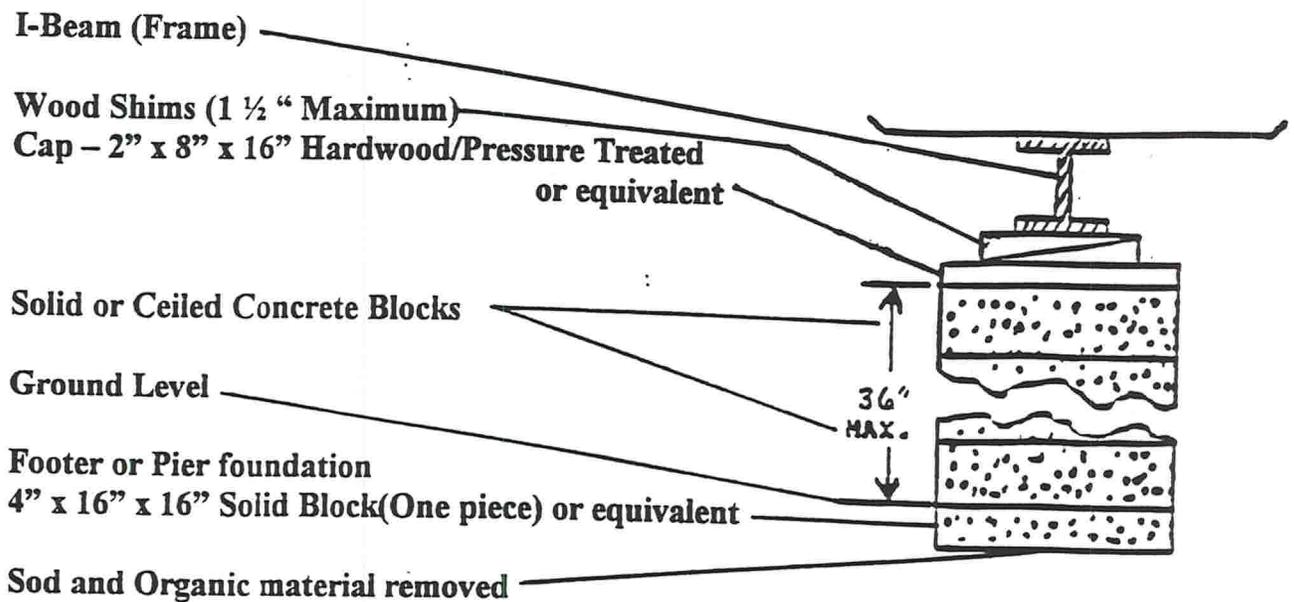
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Date

PIER BLOCKING EXAMPLES

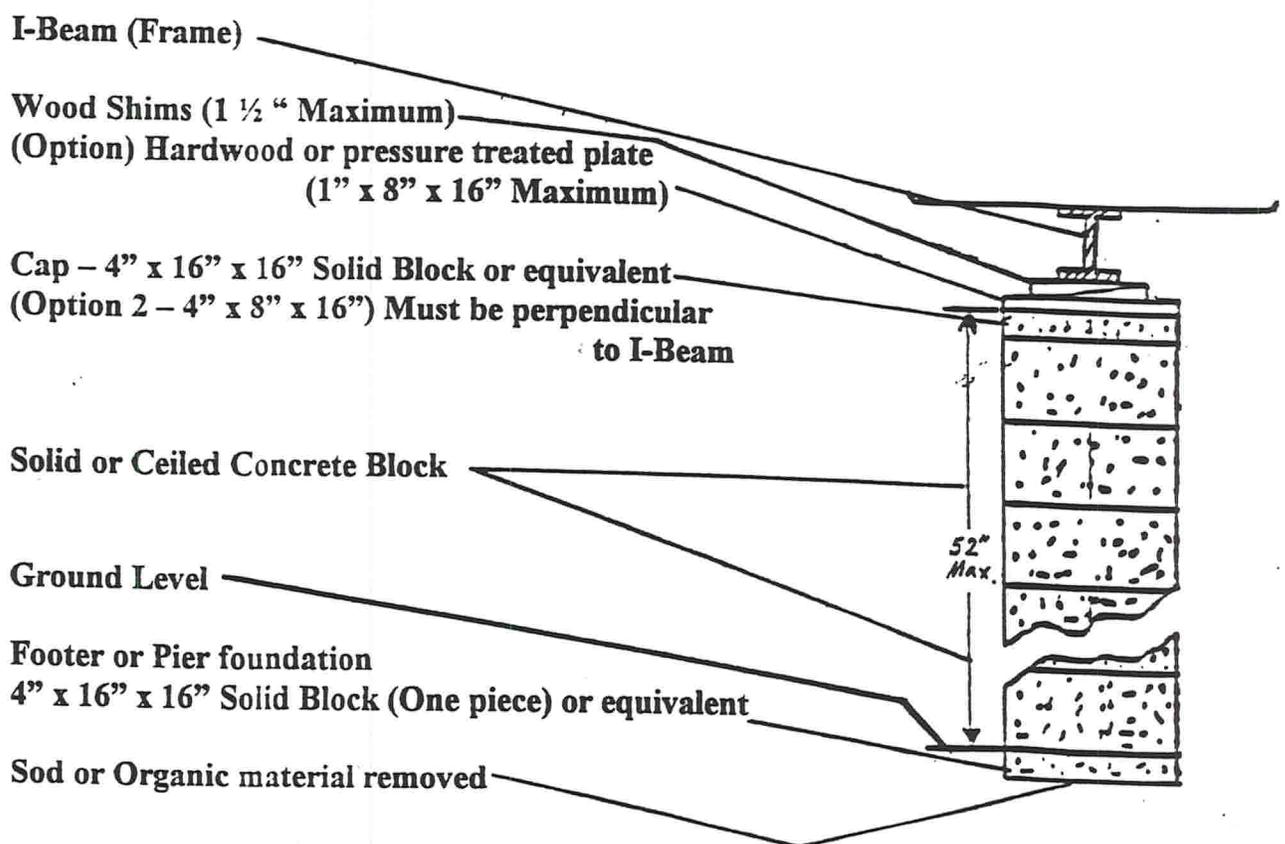
EXAMPLE A

BLOCKING (Single Tiered)



EXAMPLE B

BLOCKING (Double tiered and blocks interlocked)





LEAVE MESSAGE
AT
HOME PHONE

HOME PH# (904) 924-2275

CELL PH# (904) 472-5697

FRANK BREWSTER
CALL AHEAD SO I CAN BE THERE TO
CUT DOWN TREE WHEN TRAILER IS MOVED

Lawrence J. Bernard
1403-20 Dunn Avenue
Jacksonville, FL 32218

RECORD AND RETURN TO:
GRANTEE

RE PARCEL ID #: R00990-000

WARRANTY DEED

THIS WARRANTY DEED made this **15th day of May, 2003** by **Judy Roberts Lee**, hereinafter referred to as Grantor, whether one or more, and whose address is _____ to **Frank A. Brewster Jr.**, hereinafter referred to as Grantee, whether one or more, and whose address is _____

(Wherever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH:

THAT Grantor, for and in consideration of the sum of Ten and NO/100 Dollars and other valuable considerations, in hand paid by Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantee the following described land situate, lying and being in the County of **Columbia**, State of **Florida** to wit:

See Exhibit "A" attached hereto and by this reference is incorporated herein and made a part hereof.

The property described herein is not the homestead of the Grantor.

SUBJECT TO taxes accruing subsequent to **December 31, 2002.**

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference shall not operate to reimpose same.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness

Judy Roberts Lee

Witness

STATE OF **Florida**
COUNTY OF **Duval**

The foregoing instrument was acknowledged before me this 15th day of May, 2003 by Judy

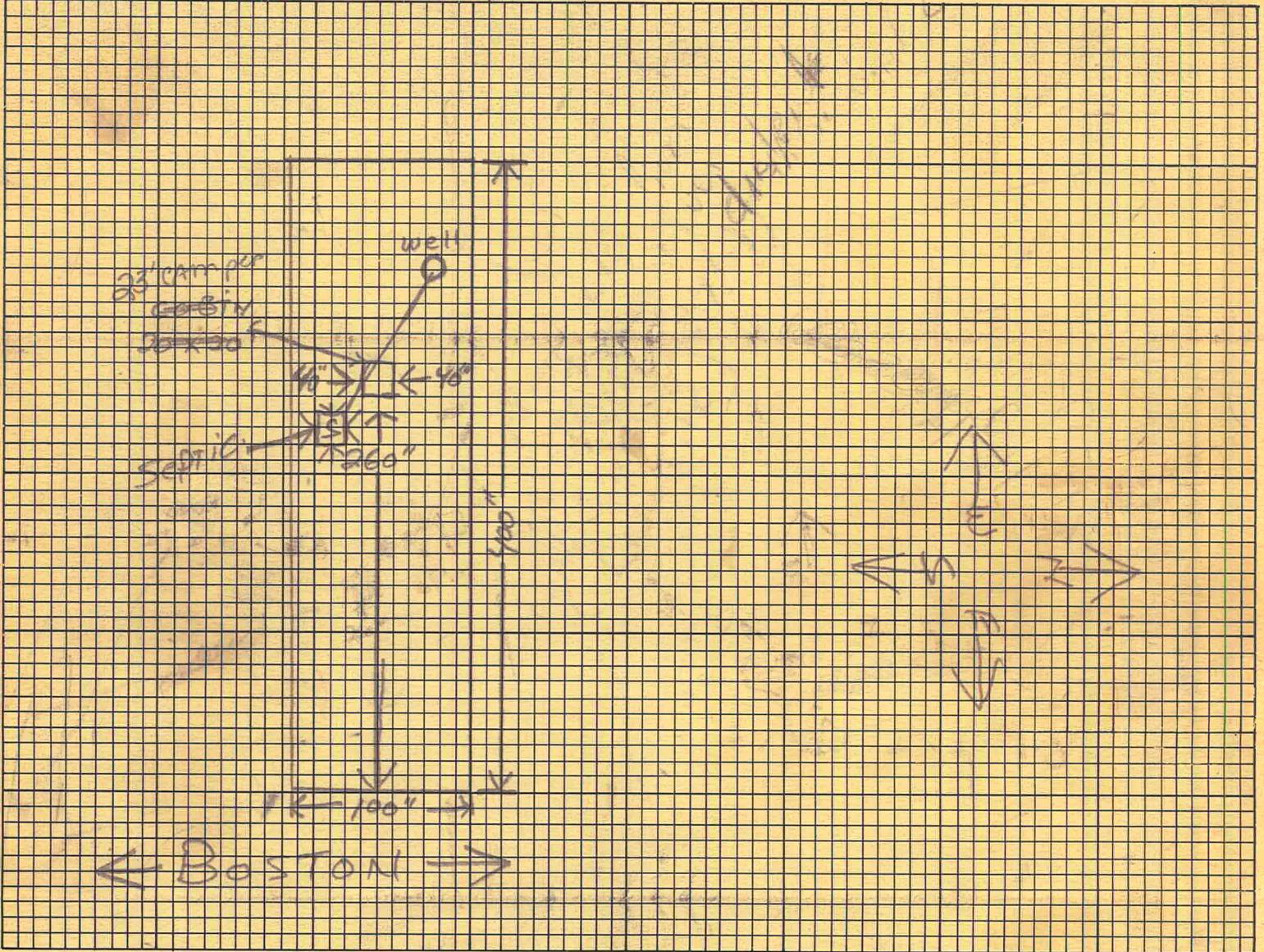


**STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 97-617

-----PART II - SITE PLAN-----

Scale: Each block represents 5 feet and 1 inch = 50 feet.



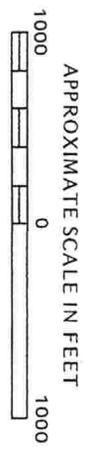
Notes: _____

Site Plan submitted by: Virginia B. Dupiel SIGNATURE TITLE
 Plan Approved Not Approved _____ Date 10-23-97
 By [Signature] [Signature] County Public Uni.

ALL CHANGES MUST BE APPROVED BY THE COUNTY PUBLIC HEALTH UNIT

(conditions which may not be used)

0307-40



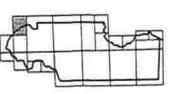
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 255 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0255 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/d.

Pre-INSPECTION

DATE: 7-16-03

PERMIT#: _____ SEPTIC#: _____

CONTRACTOR: Corbetts

OWNERS NAME: Frank Brewster

TYPE OF INSPECTION: Pre-Inspection

PHONE#: (904)924-2275 (cell) ⁽⁹⁰⁴⁾ 472-5697

DATE NEEDED: Thurs 7-17-03

FLOOD ZONE: _____ SETBACKS: _____

CULVERT: _____

WAIVER DATE: _____ CULVERT DATE: _____

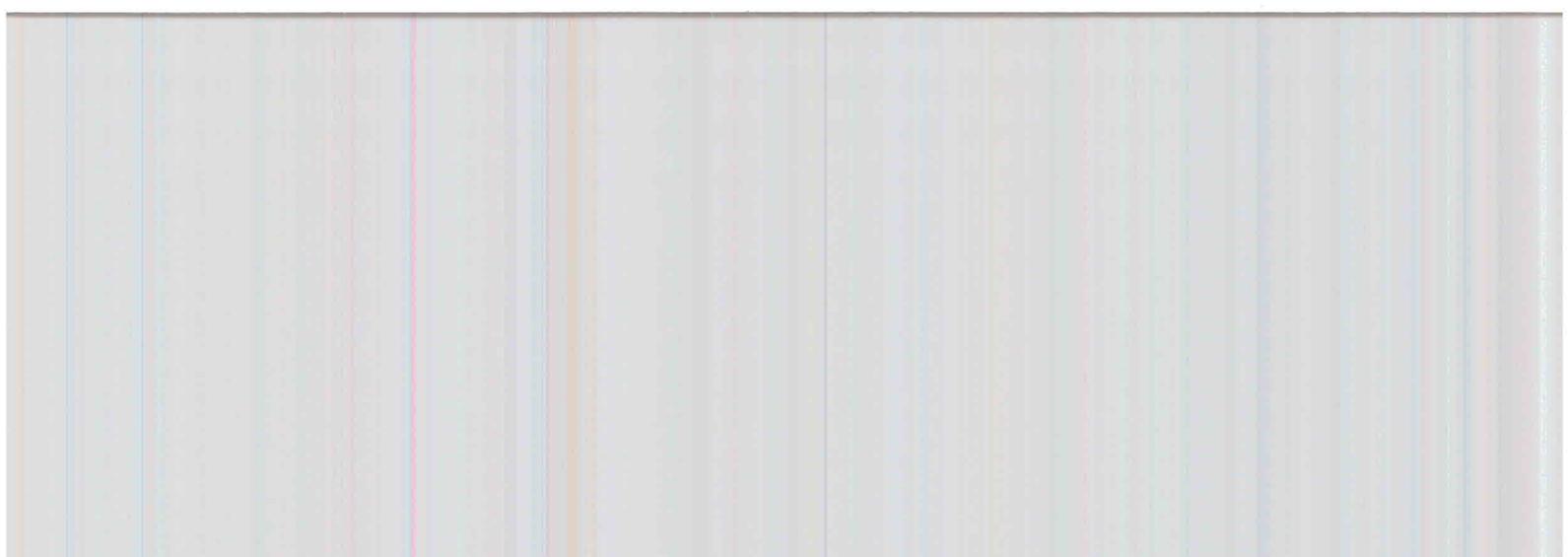
APPROVAL DATE FROM ROAD DEPARTMENT: _____

DIRECTIONS: 247, TR 137, TL 244th St,
1 1/2 down on left,

2002 - Single 14x40

COMMENTS: _____

INSPECTION TAKEN BY: GA



APPLICATION FOR DEVELOPMENT PERMIT

PERMIT NO. 7-023-03-015
(COUNTY NO. & SEQUENCE)

DATE: 7-25-03

APPLICANT: TYSON PICKLES

ADDRESS: Rt. 11, Box 4, Lake City, 7132024

TELEPHONE: (386) 758-9900

OWNER: FRANK A. BREWSTER

ADDRESS: 1224 SW BOSTON JENNICE, H. WHITE, 71 32038

TELEPHONE: 386.472 5697

NEW SUBDIVISION NO (YES/NO) IF YES, RECORD THE ENGINEER'S REGISTRATION NO. P.E. NO. 45263
DALE JOND

TRS 25-65-15

SUBDIVISION 3 RIVERS ESTATES LOT/BLOCK: Unit 17, Lot 93

DU MOBILE HOME WORK _____

RIVER: SANTA FE RIVER MILE _____

PLAN NO (YES/NO) WELL PERMIT NO. _____

SUR-ELEVATION 30.9' PER ONE FOOT TISE CERTIFICATE SANITARY PERMIT NO. 97-617

SURVEYOR NO. _____ BUILDING PERMIT NO. 20917

OFFICIAL 100-YEAR ELEVATION 34.0' MSL (SRWMD)

REQUIRED LOWEST HABITABLE FLOOR ELEVATION 35.0' MSL (SRWMD)

PERMIT APPROVED [Signature] 7-25-03
ADMINISTRATOR SIGNATURE DATE

EXPIRATION DATE OF PERMIT 7-24-04

VIOLATIONS: _____ FINAL INSPECTION DATE: _____

COMMENTS: Waits Final Flood Elevation Certificate
Before Power is Released.
ONE - FOOT TISE CERTIFICATE ON FILE.

ONE FOOT RISE CERTIFICATION

PROPERTY DESCRIPTION: LOT 93 UNIT 17 THREE RIVERS ESTATES

OWNER: Frank Bruster
BASE FLOOD ELEVATION: 34.0

COMMUNITY-PANEL NUMBER: 120070 0225 B

PROJECT: Min. Finished Floor 35.0
14 X 48 mobile home located on piers in accordance with
current building code.

I hereby certify that construction of the proposed will cause less than one foot increase in flood elevations of the Santa Fe River floodplain.



Dale C. Johns, P.E

Date: July 23, 2003
Ph 386-961-8903
PE # 45263
Rt 15 Box 3834
Lake City, Fl 32026

BASE FLOOD ELEVATION = 34.0

BASIN AREA AT 34' BASE FLOOD >2000 ACRES

PROPOSED BUILDING TYPE = MANUFACTURED HOME

PROPOSED BUILDING ENCROACHMENT =

Up to 60 PIERS AT 12"X16"EA= 90 SQ. FT.

GROUND ELEVATION AT BUILDING = 30.9' AVE.

This project is in the staging area of the river and no step backwater calculations are necessary. This area would "back up" from the River without experiencing any horizontal movement of water. The calculations are based on the on the removal of floodplain volume due to construction of the foundation system.

$$\text{PERCENT FLOODPLAIN AREA REMOVED} = \frac{90/43560}{2000} = 0.00001\%$$

$$\text{FLOODPLAIN LEVEL INCREASE} = \frac{90 \times 3.1}{2000 \times 43560} = 0.000032 \text{ FT.}$$

$$\text{FLOODPLAIN LEVEL INCREASE} = \frac{14 \times 48 \times 3.1}{2000 \times 43560} = 0.00002 \text{ FT.}$$

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