

DATE07/25/2003

Columbia County

PERMIT

Building Permit / Application

This Permit Expires One Year From Date of Issue

000020917

New Resident

APPLICANT

TYSON PICKLES

PHONE

758-9900

ADDRESS

RT 11 BOX 4

LAKE CITY

FL

32024

OWNER

FRANK BREWSTER

PHONE

904 924-2275

ADDRESS

1224 SW BOSTON TERR (911)

FT. WHITE

FL

32038

CONTRACTOR

CORBITTS MOBILE HOME

PHONE

LOCATION OF PROPERTY

47S, TR ON 27, TR ON WASHINGTON, TR ON SW BOSTON TERR,

FIRST ON RIGHT,

TYPE DEVELOPMENT

MH/UTILITY

ESTIMATED COST OF CONSTRUCTION

.00

FLOOR AREA

TOTAL AREA

HEIGHT

.00

STORIES

WALLS

FOUNDATION

ROOF (Type & Pitch)

FLOOR

LAND USE & ZONING

ESA-2

MAX. HEIGHT

MINIMUM SET BACK:

STREET-FRONT / SIDE

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U.

1

FLOOD ZONE

AE

CERT. DATE

DEV. PERMIT

2303015

LEGAL DESCRIPTION

PARCEL ID

25-6S-15-00990-000

SUBDIVISION

THREE RIVERS ESTATES

BLOCK

17

LOT

93

UNIT

TOTAL ACRES

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

EXISTING

IH000060

Driveway Connection

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

97-0617

BK

RK

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

slab

framing

date/app. by

date/app. by

date/app. by

Rough-in plumbing above slab and below wood floor

date/app. by

Electrical rough-in

Heat and Air Duct

Peri. beam

date/app. by

date/app. by

date/app. by

Permanent power

Final

Pool

date/app. by

date/app. by

date/app. by

COMMENTS:

REPLACEMENT, \$10 NC, = 0

OTHER TYPES OF INSPECTIONS

Culvert

M/H tie downs, blocking, electricity and plumbing

date/app. by

date/app. by

Utility Pole

Pump pole

Reconnection

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$

.00

ZONING CERT. FEE \$

25.00

Certification Fee \$

.00

Surcharge \$

.00

MISC. FEES \$

100.00

CULVERT FEE

TOTAL PERMIT FEE \$

125.00

Ck#5209

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

existing well

For Office Use Only

Zoning Official

BLK

Building Official

RK 7-13-03

AP#

0307-40

Date Received

7-16-03

By

GT

Permit #

20917

Flood Zone

AE

Development Permit

YES

Zoning

ESA-2

Land Use Plan Map Category

ESA

Comments

35' flood elevation 1st Floor to be 36'
IS travel trailer permit - Good for 180 days

Property ID #

25-65-15E
R00990-000

*(Must have a copy of the property dee

Lot 93, Unit 17 Three Rivers Estates

New Mobile Home

Used Mobile Home

2002-7/16/2002 Year 2002

Applicant

Frank A Brewster

Phone #

CEL 472-5697
(904) 924-2275

Address

1224 SW BOSTON TERR - FT WHITE
(911)

ZIP 32038

Name of Property Owner

FRANK A BREWSTER

Phone#

(904) 472-5697

Address

Name of Owner of Mobile Home

FRANK A BREWSTER
Frank A Brewster

Phone #

CEL (904) 472 5697
(904) 924-2275

Address

Relationship to Property Owner

NONE

Current Number of Dwellings on Property

(1) ONE

Lot Size

99 By 426

Total Acreage

Current Driveway connection is

SW BOSTON TERR

Is this Mobile Home Replacing an Existing Mobile Home

YES

Name of Licensed Dealer/Installer

CorBITES mobile Home Sh-

Phone #

758-9900

Installers Address

RT11 Box 4 Lake city FL 32024

License Number

000060

Installation Decal #

000060

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

Installer CableTie Mobile Home License # 000060

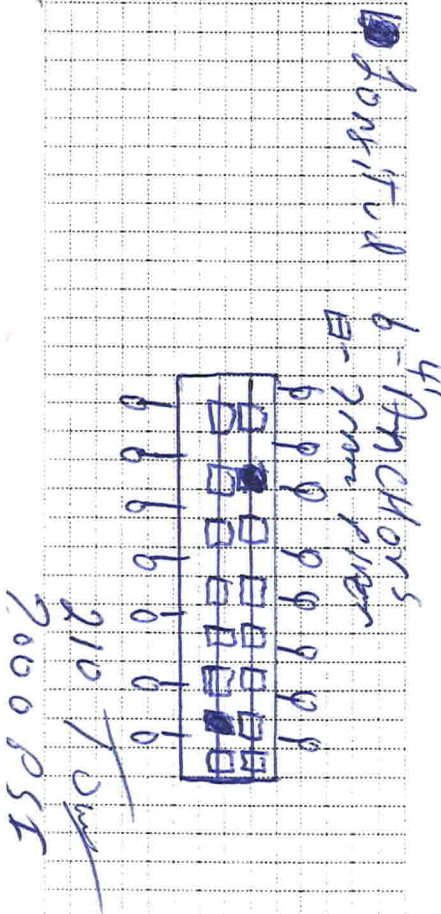
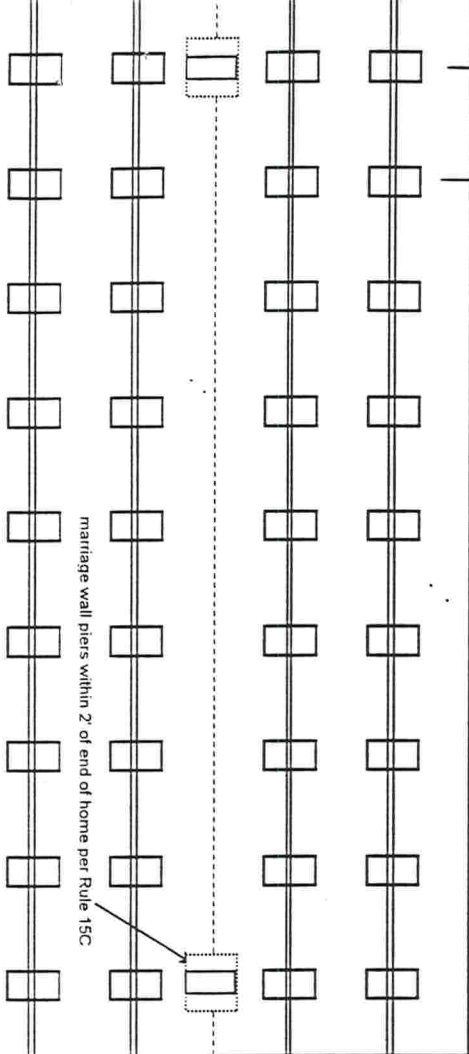
Address of home being installed 1224 Boston Twp Ft white

Manufacturer Shearwood Length x width 14-40

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials _____



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 000060

Triple/Quad ☐ Serial # 49429

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | 6' | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) None

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 210 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____ Number _____

Manufacturer Shearwood _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 210 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Corbett's Mobile Homes

Date Tested 10-01-02

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials None

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

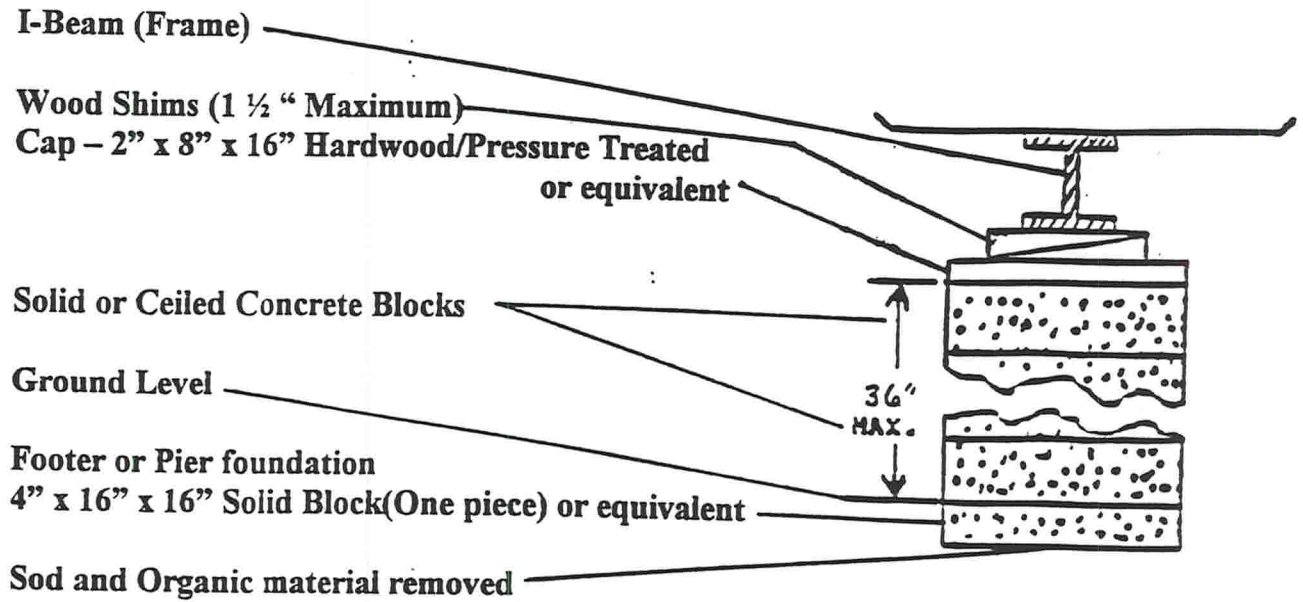
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ Date _____

PIER BLOCKING EXAMPLES

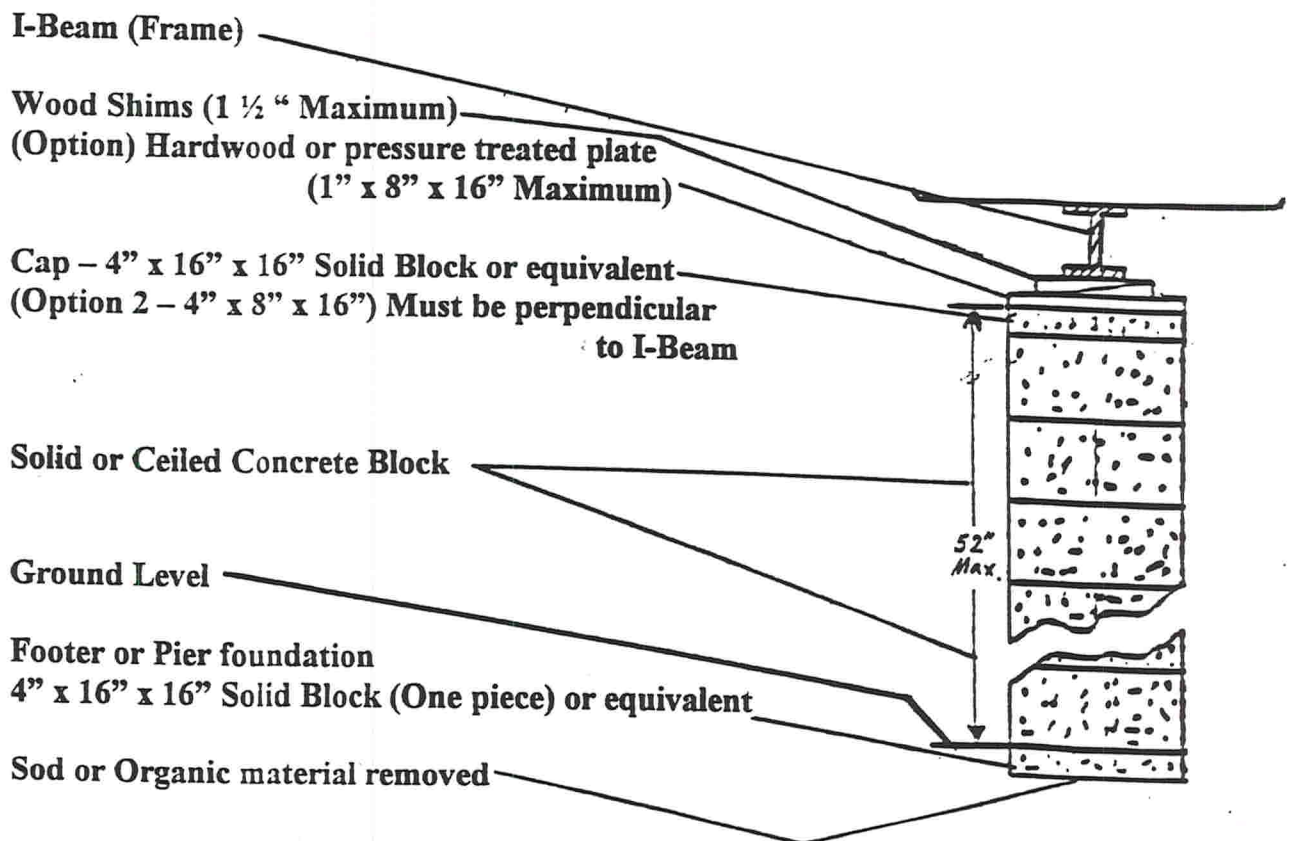
EXAMPLE A

BLOCKING (Single Tiered)



EXAMPLE B

BLOCKING (Double tiered and blocks interlocked)





LEAVE MESSAGE
VAT
HOME PHONE

HOME PH# (904) 924-2275

CELL PH# (904) 472-5697

FRANK BRIENSTIER
CALL AHEAD SO I CAN BE THERE TO
CUT DOWN TREE WHEN TRAILER IS MOVED

Lawrence J. Bernard
1403-20 Dunn Avenue
Jacksonville, FL 32218

RECORD AND RETURN TO:
GRANTEE

RE PARCEL ID #: R00990-000

WARRANTY DEED

THIS WARRANTY DEED made this **15th day of May, 2003** by **Judy Roberts Lee**, hereinafter referred to as Grantor, whether one or more, and whose address is _____ to **Frank A. Brewster Jr.**, hereinafter referred to as Grantee, whether one or more, and whose address is _____

(Wherever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH:

THAT Grantor, for and in consideration of the sum of Ten and NO/100 Dollars and other valuable considerations, in hand paid by Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantee the following described land situate, lying and being in the County of **Columbia**, State of **Florida** to wit:

See Exhibit "A" attached hereto and by this reference is incorporated herein and made a part hereof.

The property described herein is not the homestead of the Grantor.

SUBJECT TO taxes accruing subsequent to **December 31, 2002.**

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference shall not operate to reimpose same.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

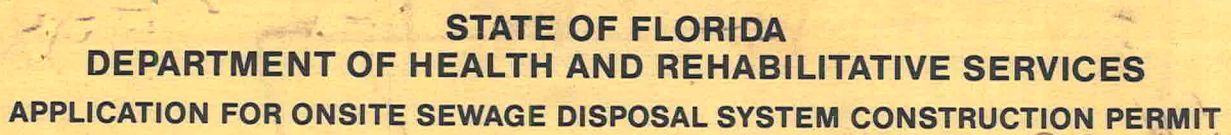
Witness

Judy Roberts Lee

Witness

STATE OF **Florida**
COUNTY OF **Duval**

The foregoing instrument was acknowledged before me this 15th day of May, 2003 by Judy



-PART II - SITE PLAN

Hand-drawn site map on graph paper. The map shows a rectangular plot with dimensions 100' (width) and 140' (height). Inside the plot, there is a well (marked with a circle) in the upper right, a septic tank (marked with an 'X') in the lower left, and a cabin (marked with a circle) in the upper left. A road is shown to the right of the plot. A compass rose indicates North is up. A label '← BOSTON →' is at the bottom.

By [Signature] Col. [Signature] County Public Uni.

ALL CHANGES MUST BE APPROVED BY THE COUNTY PUBLIC HEALTH UNIT

conditions which may not be used)

0307-40



APPROXIMATE SCALE IN FEET



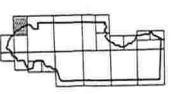
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 255 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0255 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifsd.

Pre-INSPECTION

DATE: 7-16-03

PERMIT#: _____ SEPTIC#: _____

CONTRACTOR: CorbettsOWNERS NAME: Frank BrewsterTYPE OF INSPECTION: Pre-InspectionPHONE#: (904) 924-2275 (cell) 472-5697DATE NEEDED: Thurs 7-17-03

FLOOD ZONE: _____ SETBACKS: _____

CULVERT: _____

WAIVER DATE: _____ CULVERT DATE: _____

APPROVAL DATE FROM ROAD DEPARTMENT: _____

DIRECTIONS: 247, TR 137, TL 244th St,
1 1/2 down on left,2002 - Single 14x40

COMMENTS: _____

INSPECTION TAKEN BY: GA

APPLICATION FOR DEVELOPMENT PERMIT

PERMIT NO. 7-023-03-015
(COUNTY NO. & SEQUENCE)DATE: 7-25-03APPLICANT: TYSON PICKLESADDRESS: Rt. 11, Box 4, Lake City, FL 32024TELEPHONE: (386) 758-9900OWNER: FRANK A. BREWSTERADDRESS: 1224 SW BOSTON JENNICE, Ft. White, FL 32038TELEPHONE: 386.472-5697NEW SUBDIVISION NO (YES/NO) IF YES, RECORD THE ENGINEER'S
REGISTRATION NO. P.E. NO. 45263
DALE JONDLTRS 25-65-15SUBDIVISION 3 RIVERS ESTATES LOT/BLOCK: Unit 17, Lot 93DU MOBILE HOME WORKRIVER: SANTA FE RIVER MILEPLAN NO (YES/NO) WELL PERMIT NO. -SUR-ELEVATION 30.9' PER ONE FOOT SANITARY PERMIT NO. 97-617
ICISE CERTIFICATESURVEYOR NO. BUILDING PERMIT NO. 20917OFFICIAL 100-YEAR ELEVATION 34.0' MSL (SRWMD)REQUIRED LOWEST HABITABLE FLOOR ELEVATION 35.0' MSL (SRWMD)PERMIT APPROVED [Signature] 7-25-03
ADMINISTRATOR SIGNATURE DATEEXPIRATION DATE OF PERMIT 7-24-04

VIOLATIONS: FINAL INSPECTION DATE:

COMMENTS: Waits Final Flood Elevation CertificateBefore Power is Released...ONE - FOOT ICISE Certificate on file.

ONE FOOT RISE CERTIFICATION

PROPERTY DESCRIPTION: LOT 93 UNIT 17 THREE RIVERS ESTATES

OWNER: Frank Bruster

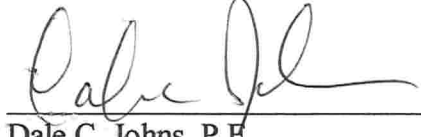
BASE FLOOD ELEVATION: 34.0

COMMUNITY-PANEL NUMBER: 120070 0225 B

PROJECT: Min. Finished Floor 35.0

14 X 48 mobile home located on piers in accordance with
current building code.

I hereby certify that construction of the proposed will cause less than one foot increase in flood elevations of the Santa Fe River floodplain.



Dale C. Johns, P.E

Date: July 23, 2003

Ph 386-961-8903

PE # 45263

Rt 15 Box 3834

Lake City, Fl 32026

BASE FLOOD ELEVATION = 34.0

BASIN AREA AT 34' BASE FLOOD >2000 ACRES

PROPOSED BUILDING TYPE = MANUFACTURED HOME

PROPOSED BUILDING ENCROACHMENT =

Up to 60 PIERS AT 12"X16"EA= 90 SQ. FT.

GROUND ELEVATION AT BUILDING = 30.9' AVE.

This project is in the staging area of the river and no step backwater calculations are necessary. This area would "back up" from the River without experiencing any horizontal movement of water. The calculations are based on the on the removal of floodplain volume due to construction of the foundation system.

$$\text{PERCENT FLOODPLAIN AREA REMOVED} = \frac{90/43560}{2000} = 0.00001\%$$

$$\text{FLOODPLAIN LEVEL INCREASE} = \frac{90 \times 3.1}{2000 \times 43560} = 0.000032 \text{ FT.}$$

$$\text{FLOODPLAIN LEVEL INCREASE} = \frac{14 \times 48 \times 3.1}{2000 \times 43560} = 0.00002 \text{ FT.}$$

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Columbia County
Building Permit / Application

PERMIT

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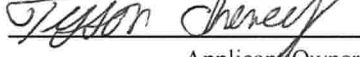
New Resident

| | | | |
|----------------------|---|--------------------------------|--------------------------------|
| APPLICANT | TYSON PICKLES | PHONE | 758-9900 |
| ADDRESS | RT 11 BOX 4 | LAKE CITY | FL 32024 |
| OWNER | FRANK BREWSTER | PHONE | 904 924-2275 |
| ADDRESS | 1224 SW BOSTON TERR (911) | FT. WHITE | FL 32038 |
| CONTRACTOR | CORBITTS MOBILE HOME | PHONE | |
| LOCATION OF PROPERTY | 47S, TR ON 27, TR ON WASHINGTON, TR ON SW BOSTON TERR, FIRST ON RIGHT, | | |
| TYPE DEVELOPMENT | MH/UTILITY | ESTIMATED COST OF CONSTRUCTION | .00 |
| FLOOR AREA | TOTAL AREA | HEIGHT .00 | STORIES WALLS |
| FOUNDATION | ROOF (Type & Pitch) | | FLOOR |
| LAND USE & ZONING | ESA-2 | MAX. HEIGHT | |
| MINIMUM SET BACK: | STREET-FRONT / SIDE 30.00 | REAR 25.00 | SIDE 25.00 |
| NO. EX.D.U. | 1 | FLOOD ZONE AE | CERT. DATE DEV. PERMIT 2303015 |

LEGAL DESCRIPTION

| | | | |
|-----------|--------------------|-------------|----------------------|
| PARCEL ID | 25-6S-15-00990-000 | SUBDIVISION | THREE RIVERS ESTATES |
| BLOCK | 17 | LOT | 93 |
| UNIT | TOTAL ACRES | | |

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

| | | |
|---------------------|------------------------|--|
| EXISTING | IH000060 |  |
| Driveway Connection | Culvert Waiver | Contractor's License Number |
| 97-0617 | BK | RK |
| Septic Tank Number | LU & Zoning checked by | Approved for Issuance |

FOR BUILDING & ZONING DEPARTMENT ONLY

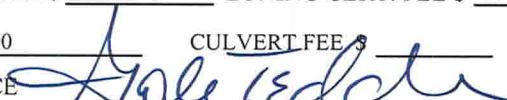

(footer/Slab)

| | | |
|---|-------------------|--------------|
| Temporary Power | Foundation | Monolithic |
| date/app. by | date/app. by | date/app. by |
| Under slab rough-in plumbing | slab | framing |
| date/app. by | date/app. by | date/app. by |
| Rough-in plumbing above slab and below wood floor | | |
| date/app. by | | |
| Electrical rough-in | Heat and Air Duct | Peri. beam |
| date/app. by | date/app. by | date/app. by |
| Permanent power | Final | Pool |
| date/app. by | date/app. by | date/app. by |

COMMENTS: REPLACEMENT,\$10 NC, = ~~P~~

OTHER TYPES OF INSPECTIONS

| | | |
|--------------|---|--------------|
| Culvert | M/H tie downs, blocking, electricity and plumbing | |
| date/app. by | date/app. by | |
| Utility Pole | Pump pole | Reconnection |
| date/app. by | date/app. by | date/app. by |

| | | | | | | | |
|------------------------|---|---------------------|---------------|---|--------|--------------|-----|
| BUILDING PERMIT FEE \$ | .00 | ZONING CERT. FEE \$ | 25.00 | Certification Fee \$ | .00 | Surcharge \$ | .00 |
| MISC. FEES \$ | 100.00 | CULVERT FEE | | TOTAL PERMIT FEE \$ | 125.00 | CK#5709 | |
| INSPECTORS OFFICE |  | | CLERKS OFFICE |  | | | |

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"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

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