

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official <u>LW</u>	Building Official _____
AP# <u>49717</u>	Date Received <u>6/21</u>	By <u>MG</u>	Permit # <u>42261</u>
Flood Zone <u>X</u>	Development Permit _____	Zoning <u>A-3</u>	Land Use Plan Map Category <u>Ag</u>
Comments _____			
			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☐ EH # _____ ☐ Well letter OR ☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App ☐ Ellisville Water Sys ☒ Assessment <u>Owed</u> ☐ Out County ☐ In County ☒ Sub VF Form			

Property ID # 23-68-17-09758-000 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x48/58 Year 2022
- Applicant Sony North Phone # 803-517-5701
- Address 3311 SW State Rd 247 Lake City, FL 32024
- Name of Property Owner Alice Kinsey Phone# 352-535-5383
- 911 Address 186 SE Grassland Ter Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Shani King Phone # 352-535-5383
- Address 184 S Grassland Ter Lake City, FL 32024
- Relationship to Property Owner daughter
- Current Number of Dwellings on Property _____
- Lot Size _____ Total Acreage 157
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Take 90 to 441 S, take all the way to Hwy 18 E towards Worthington Springs, Turn (R) past Philipi Baptist Church onto Grassland Ter on (R) 1st drive on R
- Name of Licensed Dealer/Installer Rusty L. Woodard Phone # 386-397-0886
- Installers Address 5801 SW 5847 Lake city FL 32024
- License Number FL 4638249 Installation Decal # 77256

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-377-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached ☐	Signature <u>Glenn Whittington</u> Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached ☐	Signature _____ Phone #: _____ Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

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ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached ☐	
MECHANICAL/ A/C	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached ☐	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

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District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 4/22/2021 6:12:41 PM
Address: 186 SE GRASSLAND Ter
City: LAKE CITY
State: FL
Zip Code 32024

Parcel ID 09758-000

REMARKS: Address for proposed structure on parcel. (5th address)

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rushy L. Knowles, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonyp North	Sonyp North	Provision Permitting
Dylan Hinson		Provision Permitting

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

EH1030219
License Number

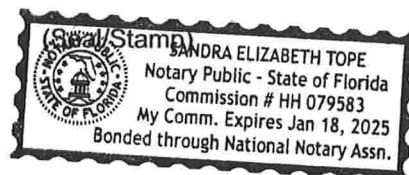
6-7-21
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rushy Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 7 day of June, 2021.

[Signature]
NOTARY'S SIGNATURE





Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90
Lake City, Florida 32055
Ph. 386-438-8458 • Fax: 386-438-8472

PURCHASE AGREEMENT

Locally Owned and Operated

SOLD TO <u>Shani King</u>		PHONE <u>352-535-5383</u>	DATE <u>3-27-21</u>
ADDRESS <u>194 SE Grassland Terr</u>		COUNTY <u>Columbia</u>	SALESMAN <u>James Head</u>
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:			
YEAR	MAKE <u>Jacobsen</u>	MODEL <u>IMP - 3487W</u>	B. ROOMS
			FLOOR SIZE <u>148' W 32'</u>
SERIAL NUMBER			HITCH SIZE <u>L</u> <u>W</u>
	☒ NEW ☐ USED	COLOR	PROPOSED DELIVERY DATE
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT <u>\$125,000⁰⁰</u>	
<u>Standard Delivery and Setup</u>		OPTIONAL EQUIPMENT	
<u>Standard steps 2 sets</u>		COST OF SET-UP PARTS	
<u>AC Heat pump 300</u>		SUB-TOTAL	
<u>Standard Skirting vinyl white</u>		SALES TAX <u>7,550⁰⁰</u>	
		NON-TAXABLE ITEMS	
		VARIOUS FEES	
		1. CASH PRICE <u>\$132,550</u>	
		TRADE-IN ALLOWANCE \$	
		LESS BAL. DUE ON ABOVE \$	
		NET ALLOWANCE	
		CASH DOWN PAYMENT <u>6,000⁰⁰</u>	
<u>Allowances for property improvements</u>		2. LESS TOTAL CREDITS	
<u>Any Amount Higher Than</u>		3. UNPAID BALANCE OF CASH SALE PRICE <u>\$126,550⁰⁰</u>	
<u>The Allowance Stated will</u>		Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.	
<u>be the customer's responsibility</u>		IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.	
<u>Septic</u>		Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.	
<u>well</u>		There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.	
<u>Electrical</u>		Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.	
<u>Permits</u>			
<u>House paint</u>			
<u>Plumbing</u>			
<u>19,000⁰⁰</u>			
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyer's responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.			
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.			
TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ CUSTOMER			
Jacobsen Homes of Lake City DEALER			
Net Valid Unless Signed and Accepted by an officer of the Company			
I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER			
SIGNED X <u>Shani King</u> PURCHASER			
SIGNED X _____ PURCHASER			
By _____ Approved, Subject to acceptance of financing by bank or finance company.			

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 6/10/2021

Parcel: << 23-6S-17-09758-000 (35965) >>

Owner & Property Info

Result: 1 of 1

Owner	KINSEY ALICE P 184 SW GRASSLAND TER LAKE CITY, FL 32024		
Site	184 GRASSLAND TER, LAKE CITY		
Description*	SE1/4, EX 4 AC IN NW COR ORB 1130-2669, TR 1334-444,		
Area	157 AC	S/T/R	23-6S-17
Use Code**	IMPROVED AG (5000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$23,671	Mkt Land	\$23,700
Ag Land	\$40,358	Ag Land	\$40,358
Building	\$79,317	Building	\$86,102
XFOB	\$3,745	XFOB	\$3,745
Just	\$442,256	Just	\$449,071
Class	\$147,091	Class	\$153,905
Appraised	\$147,091	Appraised	\$153,905
SOH Cap [?]	\$4,018	SOH Cap [?]	\$8,497
Assessed	\$143,073	Assessed	\$149,573
Exempt	HX H3 OTHER \$75,496	Exempt	HX HB SX \$75,988
Total Taxable	county:\$63,109 city:\$88,605 other:\$88,605 school:\$118,073	Total Taxable	county:\$69,420 city:\$0 other:\$0 school:\$124,573

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 ☒ Sales



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
2/7/2017	\$100	1334/0444	TR	I	U	30

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	SINGLE FAM (0100)	1955	1133	1323	\$70,085
Sketch	MOBILE HME (0800)	1978	1440	2400	\$16,017

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0020	BARN,FR	0	\$400.00	1.00	0 x 0
0190	FPLC PF	0	\$1,200.00	1.00	0 x 0
0296	SHED METAL	0	\$250.00	1.00	0 x 0
0120	CLFENCE 4	2005	\$300.00	1.00	0 x 0
0294	SHED WOOD/VINYL	2005	\$1,395.00	930.00	31 x 30
0285	SALVAGE	2017	\$200.00	1.00	0 x 0

Build As Shown

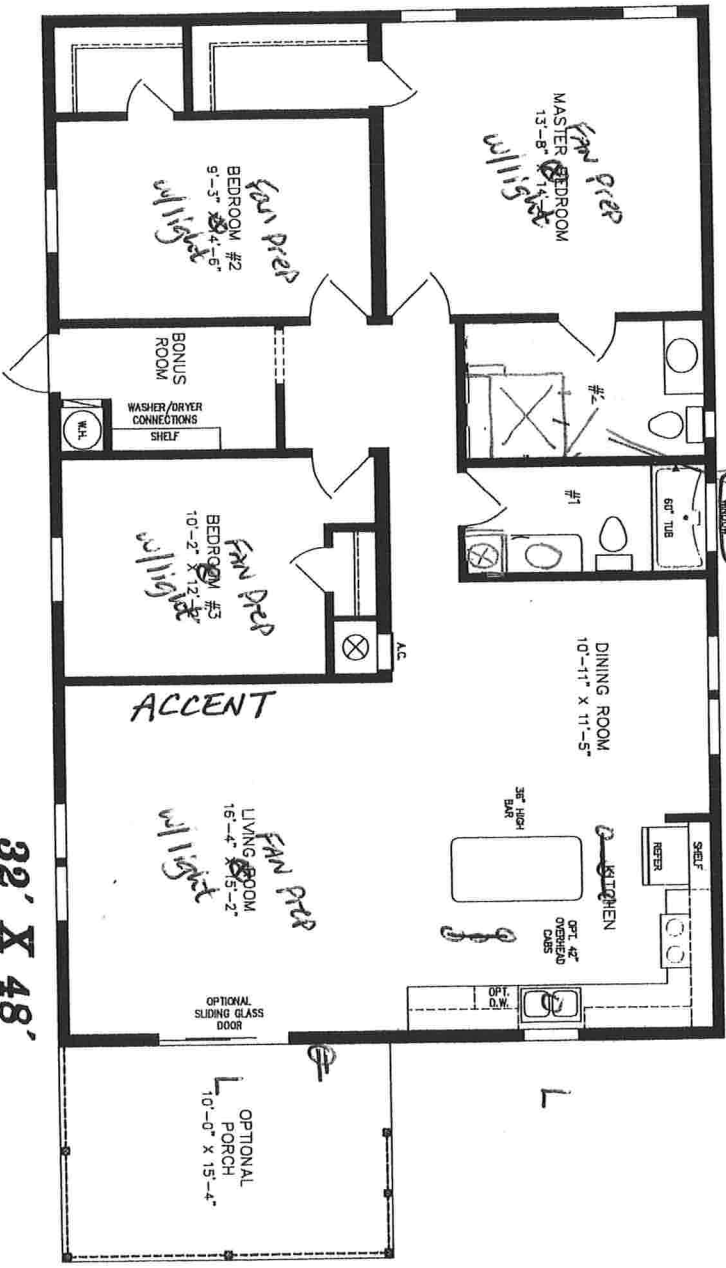
Shane Dennen King

Customer
Kins

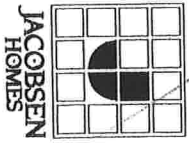
Eco 7749

The Imperial ~~Mountain~~

Diplomat



NOTE:
CHECK WITH YOUR SALESPERSON
TO IDENTIFY OPTIONAL ITEMS
THAT ARE ON THIS PRINT.



600 Packard Court ■ Safety Harbor, Florida 34695 ■ Telephone (727) 726-1138
www.jachomes.com/Floor-Plans

32' X 48'
(32' X 48'/58' INC. OPT PORCH)
1,472 SQUARE FEET (1,625 W/OPT. PORCH)
Model TMLT-3487W-36886
2020
(ALL SIZES ARE APPROX.)



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 23-6S-17-09758-000 (35965) | IMPROVED AG (5000) | 157 AC

SE 1/4, EX 4 AC IN NW COR ORB 1130-2669, TR 1334-444,

Owner:
KINSEY ALICE P
184 SW GRASSLAND TER
LAKE CITY, FL 32024
Site:
184 GRASSLAND TER, LAKE
CITY

Sales Info 2/7/2017 \$100 1 (U)

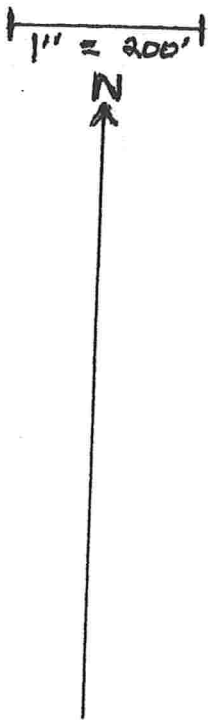
2021 Working Values			
Mkt Lnd	\$23,700	Appraised	\$153,905
Ag Lnd	\$40,358	Assessed	\$149,573
Bldg	\$86,102	Exempt	\$75,988
XFOB	\$3,745	county:	\$69,420
Just	\$449,071	city:	\$0
		other:	\$0
		school:	\$124,573
		Total Taxable	

NOTES:



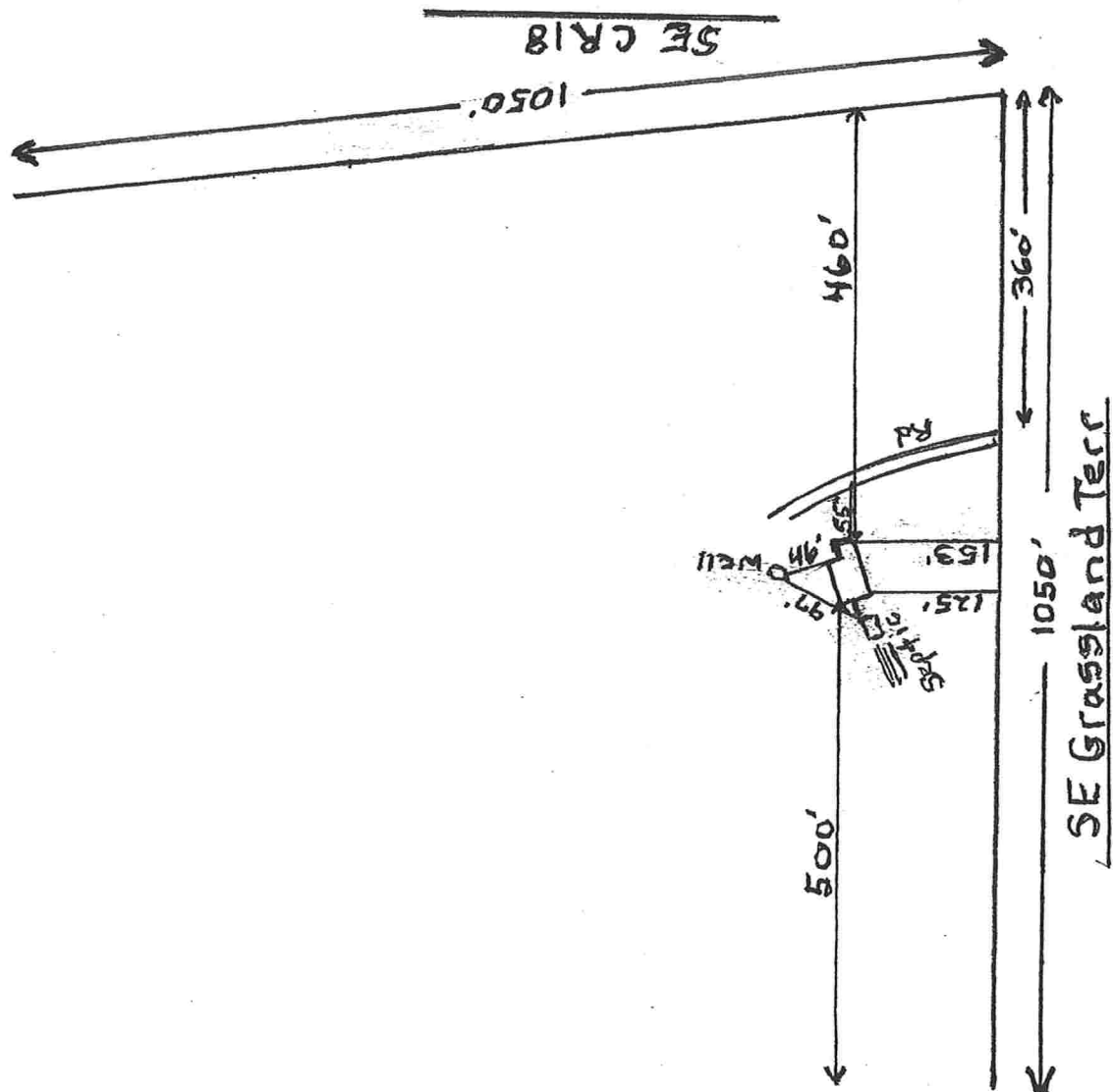
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



Property located on the
corner of Grassland Terr
and CR 18.

King



Mobile Home Permit Worksheet

Installer: Rusty L. Knowles License # FH-1038219

Address of home being installed: SE Grassland Ter

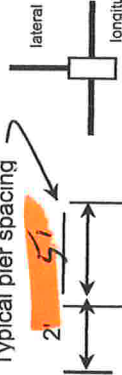
lake city, FL 32024

Manufacturer Jacobson Length x width 32 x 58

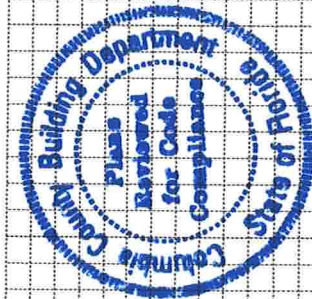
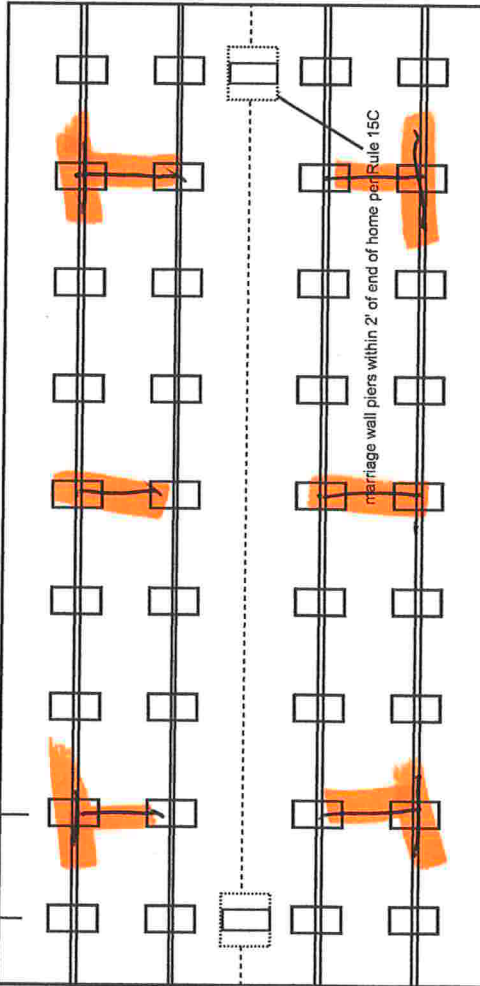
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RUC

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Anthony Wilson
06/22/2021

Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 7226

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

5'10" 24x24

16'4" 2.575x2.55

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Over Technology

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

20

20

20

20

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 152 X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X X

TORQUE PROBE TEST

The results of the torque probe test is N/A 1100 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials RUK

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L. Kunder

Date Tested 6.7.21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C1

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 18"
Walls: Type Fastener: lags Length: 4" Spacing: 18"
Roof: Type Fastener: lags Length: 6" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

Understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RUK

Type gasket Factory

Pg. 15C1

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒

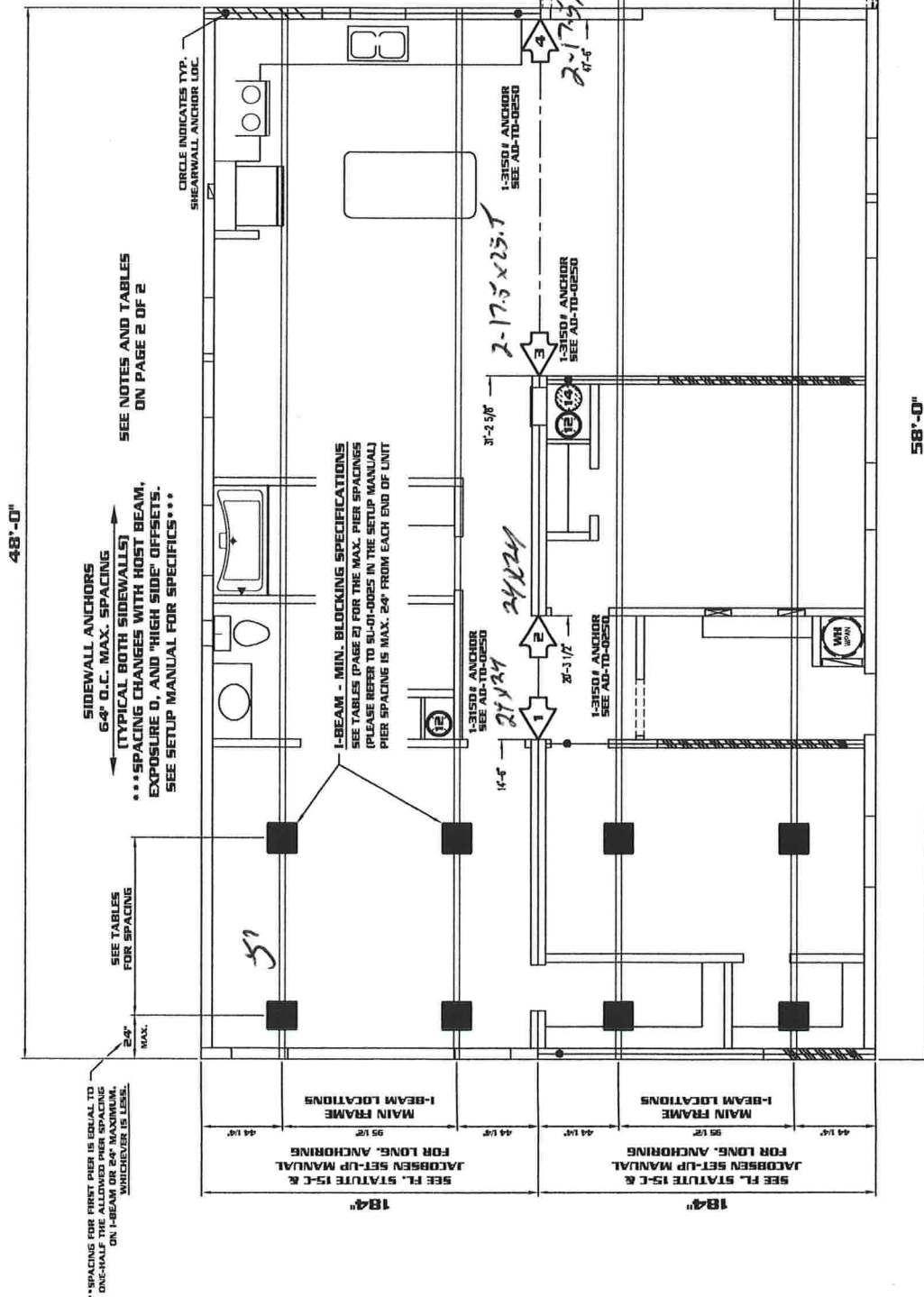
Electrical crossovers protected. Yes ☒

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature]

Date 6-7-21



SEE NOTES AND TABLES ON PAGE 2 OF 2

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

REFER TO SU-01-0005 FOR
ADD'L PIER REQUIREMENTS

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

HUD WIND ZONE - 2

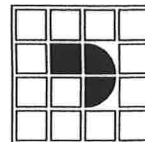
HUD WIND EXPOSURE CATEGORY - C
36886 - PAGE 1 OF 2

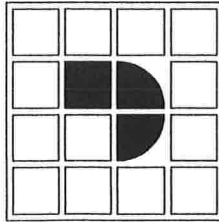
IMLT-36,886
JACOBSEN HOMES
IMPERIAL LTD.
24
24
19

IMLT - MODEL # 3487W-886

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)





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WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD INFLICT EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SL-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO AD-TO-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
5. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
6. ALL 2x6 FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
7. ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SL-01-0005 AND SL-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
8. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SL-01-0023 THROUGH SL-01-0026.

COLUMN INFO. TABLE									
COLUMN PAD - MIN. SIZES (sq. in.)									
COL. NUM.	SPAN	LOAD (ON FOUNDRY)	1000 per sq. ft.	1500 per sq. ft.	2000 per sq. ft.	2500 per sq. ft.	3000 per sq. ft.	3500 per sq. ft.	
1	5'-10"	3375	486	324	243	194	194	194	
2	5'-10"	3375	486	324	243	194	194	194	
3	16'-4"	5215	751	501	375	300	300	300	
4	16'-4"	5215	751	501	375	300	300	300	
5	0"	0	0	0	0	0	0	0	
6	0"	0	0	0	0	0	0	0	
7	0"	0	0	0	0	0	0	0	
8	0"	0	0	0	0	0	0	0	
9	0"	0	0	0	0	0	0	0	
10	0"	0	0	0	0	0	0	0	

REFER TO AD-TO-0254 FOR COLUMN ANCHOR SIZES.
AD-TO-0254 FOR COLUMN ANCHOR SIZES.

MINIMUM PIER PAD SIZE (sq. in.)									
I-BEAM PIER SPACING									
	1000 per sq. ft.	1500 per sq. ft.	2000 per sq. ft.	2500 per sq. ft.	3000 per sq. ft.	3500 per sq. ft.			
A	30	48 1/2	66 1/2	85	103*	N/D	N/D	N/D	
B	42	66 1/2	90 1/2	115*	N/D	N/D	N/D	N/D	
C	49	77 1/2	105 1/2*	N/D	N/D	N/D	N/D	N/D	
D	49 1/2	78 1/2	107 1/2*	N/D	N/D	N/D	N/D	N/D	
E	54	85	116*	N/D	N/D	N/D	N/D	N/D	
F	74	115*	N/D	N/D	N/D	N/D	N/D	N/D	
G	87 1/2	N/D	N/D	N/D	N/D	N/D	N/D	N/D	

N/D = SEE NOTE 10.
REFER TO SL-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

MATING LINE PIER SPACING									
PERIMETER PIER SPACING									
	1000 per sq. ft.	1500 per sq. ft.	2000 per sq. ft.	2500 per sq. ft.	3000 per sq. ft.	3500 per sq. ft.			
	24	40	40	40	40	40	48	96	96
	24	40	40	40	40	40	48	96	96
	24	40	40	40	40	40	48	96	96
	24	40	40	40	40	40	48	96	96
	48	48	48	48	48	48	96	96	96
	48	48	48	48	48	48	96	96	96
	48	48	48	48	48	48	96	96	96

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HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C

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REFER TO SL-01-0020, SL-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)
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Shaw Development

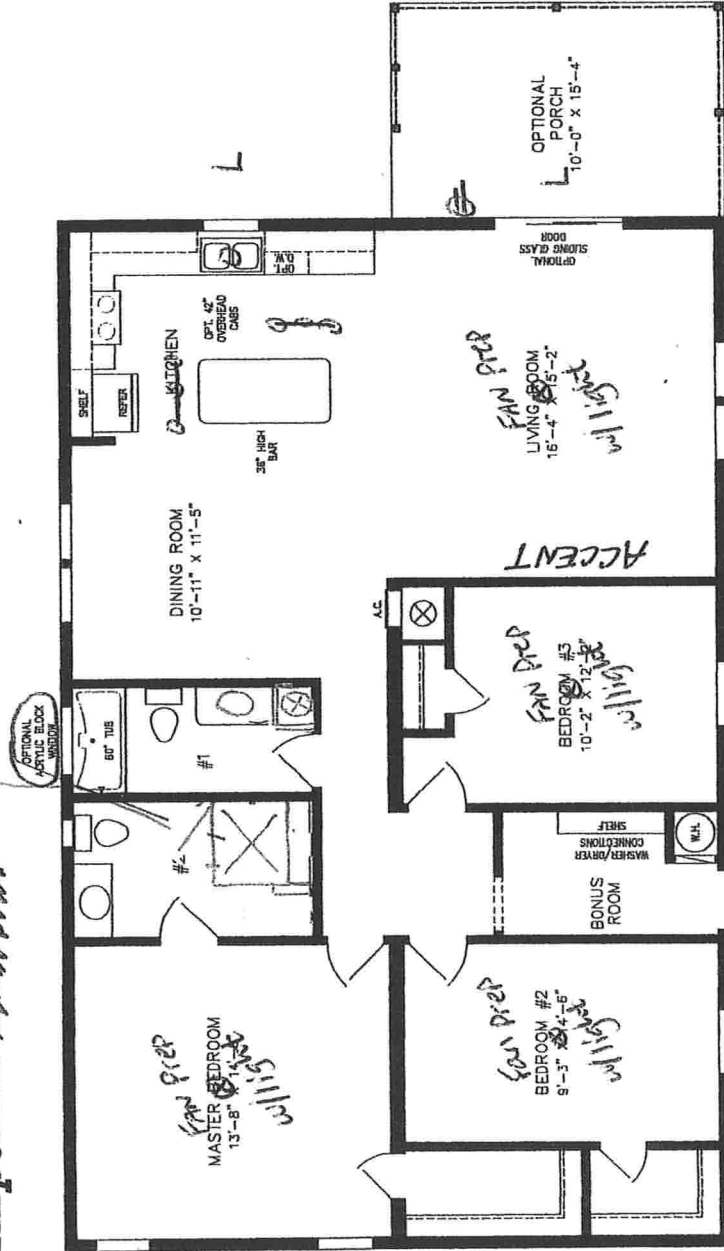
Build As Shown

Customer
Kons

Diplomat

Eco 7749

The Imperial ~~Imperial~~



32' X 48'

(32' X 48' / 58' INC. OPT PORCH)
1,472 SQUARE FEET (1,625 W/OPT. PORCH)

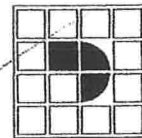
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