

Parcel:

19-6S-18-10629-008 (38939)

**Owner & Property Info**

Owner

**CREWS MARTHA JOYCE HORTON**

3318 SE CR 18

LAKE CITY, FL 32025

Site

Description\*

COMM SW COR, RUN N 1602.67 FT TO N R/W CR-18, CONT N 346.22 FT, S 85 DEG E 389.85 FT  
FOR POB, CONT W 217.92 FT, S 7 DEG W 413.27 FT TO N R/W, N 78 DEG W ALONG R/W 218.50  
FT, N 7 DEG E 386.89 FT TO POB. ORB 961-1232,

Area

2 AC

Use Code\*\*

VACANT (0000)

S/T/R

19-6S-18E

Tax District 3

Result: 1 of 1

*Raymond Sinalows*  
*DEED ATTACHED*

Prepared by and return to:

Kyle Polansky  
Alachua Title Services, LLC  
16407 Northwest 174th Drive  
Suite C  
Alachua, FL 32615  
(386) 418-8183  
File No 22-008

Parcel Identification No 19-6S-18-10629-008

[Space Above This Line For Recording Data]

## WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 1st day of February, 2022 between **Martha Joyce Horton-Crews, a single person**, whose post office address is **3318 SE CR 18, Lake City, FL 32025**, of the County of Columbia, State of Florida, Grantor, to **Raymond Swallows, a married person**, whose post office address is **22102 North State Road 121, Alachua, FL 32615**, of the County of Alachua, State of Florida, Grantee:

**Witnesseth**, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

A parcel of land lying, being and situate in Section 19, Township 6 South, Range 18 East, Columbia County, Florida, more particularly described as follows:

COMMENCE at the Southwest corner of said Section 19, and run North 00 degrees 09 minutes 39 seconds West, along the West line of said Section 19, a distance of 1602.67 feet to the intersection with the Northerly right-of-way line of County Road Number 18; thence continue running North 00 degrees 09 minutes 39 seconds West, continuing along said West line of Section 19, a distance of 346.22 feet; thence run South 85 degrees 00 minutes 12 seconds East a distance of 216.12 feet; thence continue running South 85 degrees 00 minutes 12 seconds East a distance of 173.73 feet to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence continue running South 85 degrees 00 minutes 12 seconds East a distance of 217.92 feet; thence run South 07 degrees 11 minutes 39 seconds West a distance of 413.27 feet to the intersection with said Northerly right-of-way line of County Road Number 18; thence run North 78 degrees 04 minutes 27 seconds West, along said Northerly right-of-way line of County Road Number 18, a distance of 218.50 feet; thence run North 07 degrees 11 minutes 39 seconds East a distance of 386.89 feet to the POINT OF BEGINNING.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to** taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

**TO HAVE AND TO HOLD** the same in fee simple forever.

**And** Grantor hereby covenant with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor have good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Joye Parker

WITNESS #1

PRINT NAME: Joye Parker

Sandra Hunt

WITNESS #2

PRINT NAME: Sandra Hunt

Martha Joyce Horton-Crews  
Martha Joyce Horton-Crews

STATE OF FLORIDA

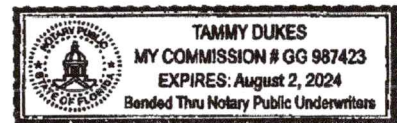
COUNTY OF Union

The foregoing instrument was acknowledged before me by means of no physical presence or ( ) online notarization this 31 day of January, 2022, by Martha Joyce Horton-Crews.

Tammy Dukes

Signature of Notary Public

Print, Type/Stamp Name of Notary



Personally Known: ☒ OR Produced Identification: \_\_\_\_\_

Type of Identification

Produced: \_\_\_\_\_

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

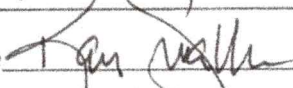
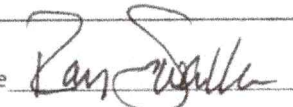
APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Ray Swallows

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Raymond Swallows</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u></u> Phone #: <u>352-258-2719</u>
MECHANICAL/ A/C _____	Print Name <u>Raymond Swallows</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u></u> Phone #: <u>352-258-2719</u>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



# PERMIT WORKSHEET

## PERMIT NUMBER

Installer Brent Strickland License # IH 1104218

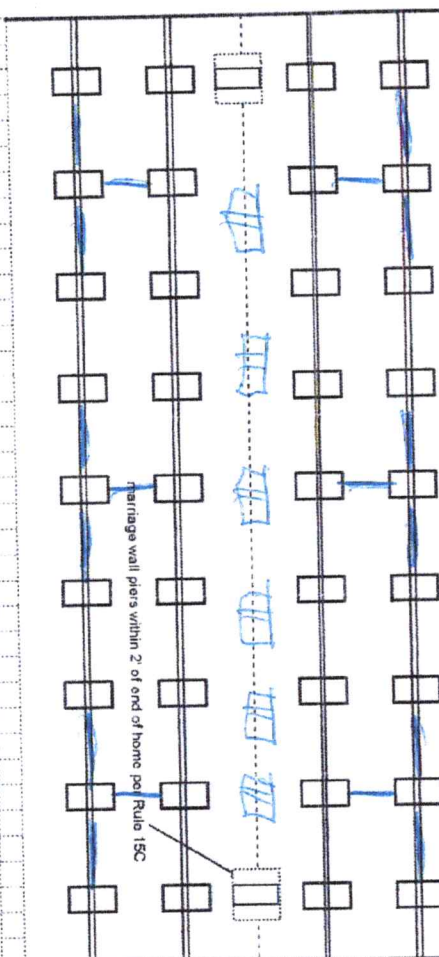
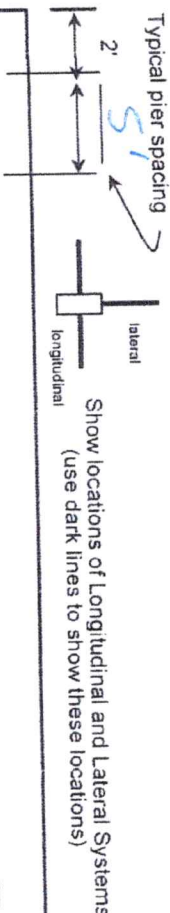
Installer Mobile Phone # 386-365-7043

Address of home being installed 2983 SE Conway Road 18

Manufacturer LIVE Oak Length x width 76' x 29' 8"

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials B.S.



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 65828

Triple/Quad ☐ Serial # 10146A-11213826AB

Roof System: ☒ Typical ☐ Hinged

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 17x25  
 Perimeter pier pad size 16x16  
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

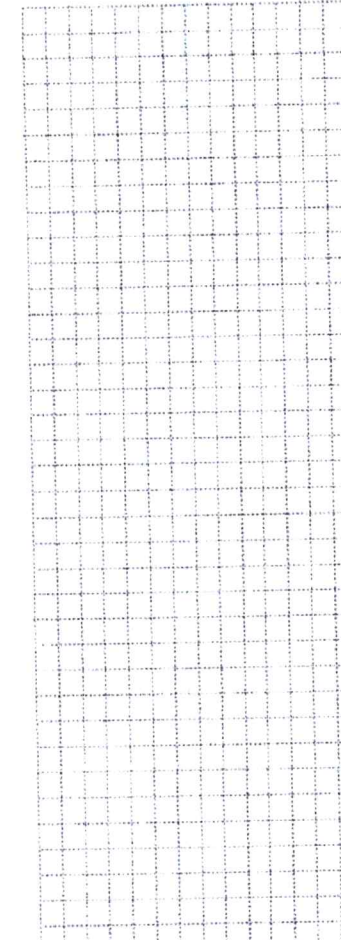
Longitudinal Stabilizing Device w/ Lateral Arms

### OTHER TIES

Number \_\_\_\_\_

Shearwall \_\_\_\_\_

Marriage wall \_\_\_\_\_





PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

B.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brian Stordahl

Date Tested

2/7/2022

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag Length: 4" Spacing: 16"  
Walls: Type Fastener: lag Length: 4" Spacing: 16"  
Roof: Type Fastener: lag Length: 4" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials B.S.

Type gasket 2x4 Foam  
Installed ☒  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

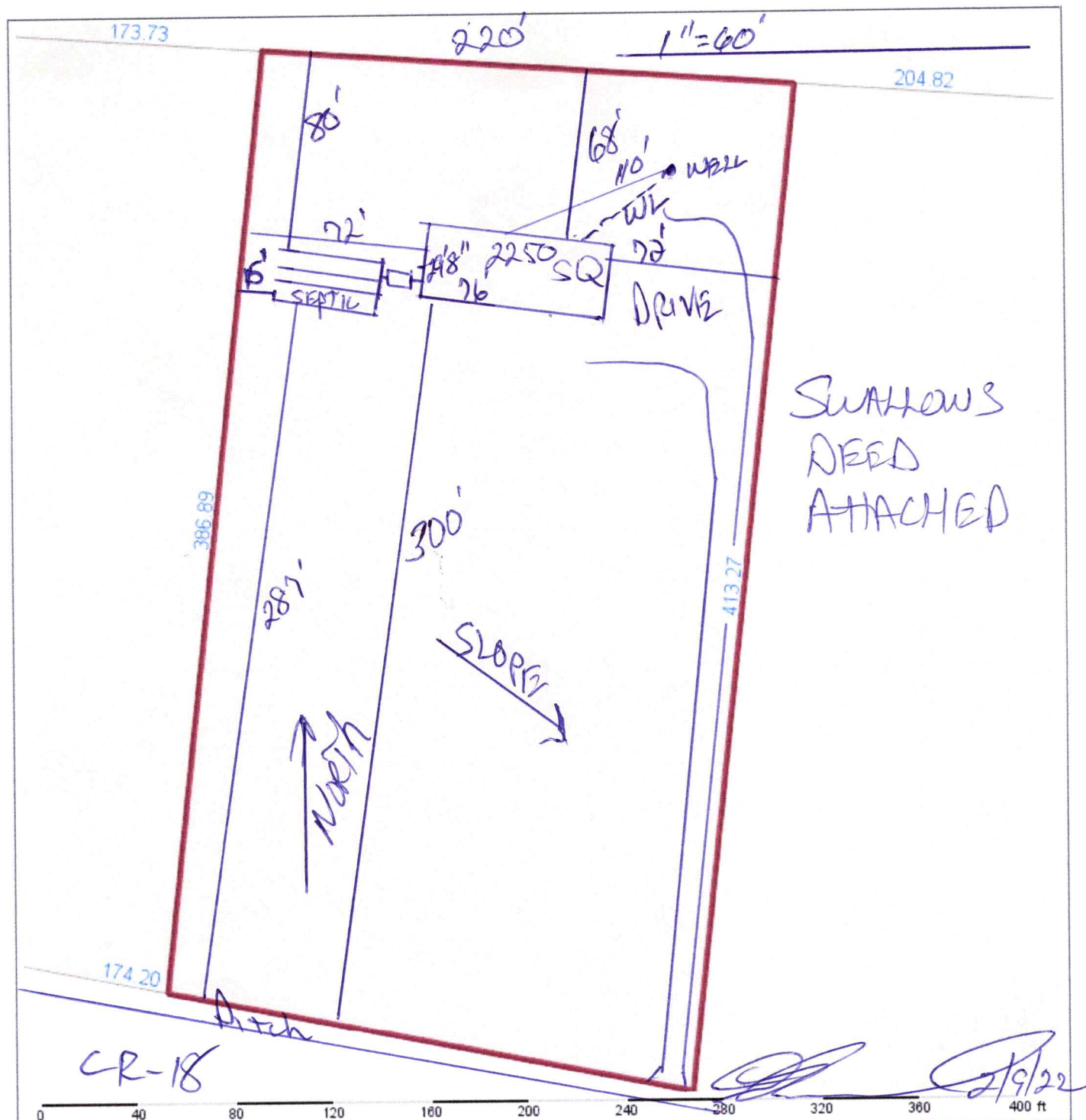
The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☐  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Brian Stordahl Date 2/7/22



**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 19-6S-18-10629-008 (38939) | VACANT (0000) | 2 AC**

COMM SW COR, RUN N 1602.67 FT TO N RW CR-18, CONT N 346.22 FT, S 85 DEG E 389.85 FT FOR POB, CONT W 217.92 FT, S 78 DEG W 413.27 FT TO N RW, N 78 DEG

**CREWS MARTHA JOYCE HORTON**

Owner: 3318 SE CR-18  
LAKE CITY, FL 32025

Site:  
Sales 8/30/2002 \$100 V (U)  
Info

**2022 Working Values**

Mkt Lnd	\$17,600	Appraised	\$17,600
Ag Lnd	\$0	Assessed	\$17,600
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$17,600	Total	county: \$17,600
		Taxable	city: \$0
			other: \$0
			school: \$17,600

**NOTES:**



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. [GrizzlyLogic.com](http://GrizzlyLogic.com)

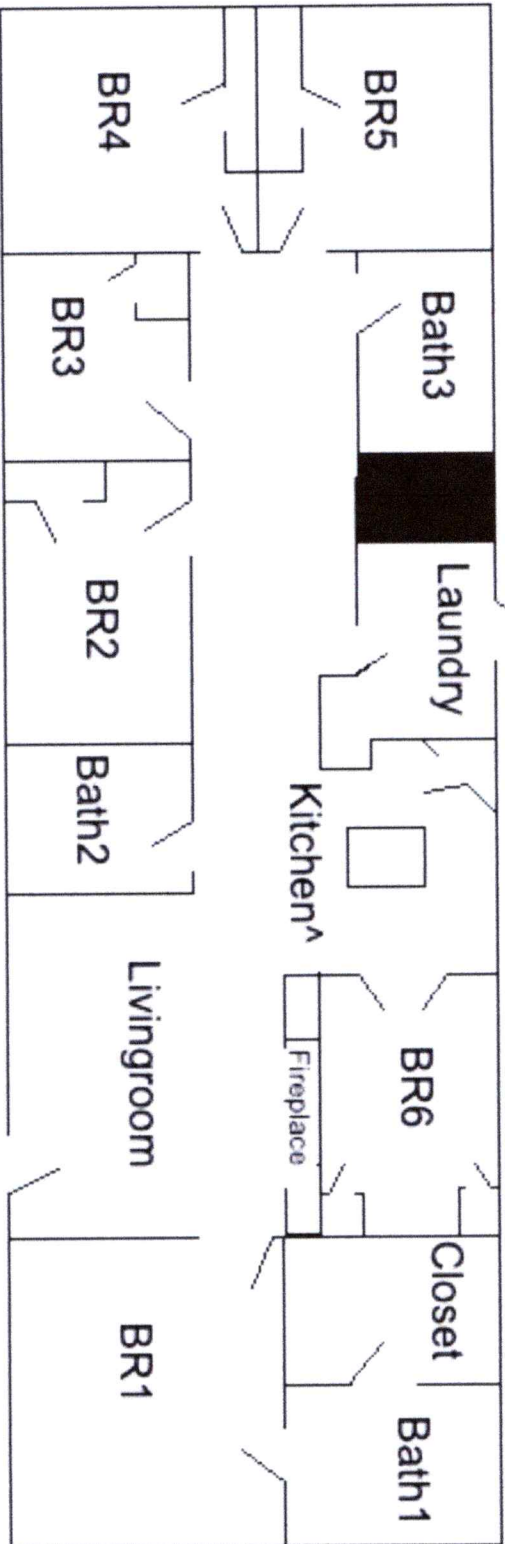


Revised

Week  
get

176'

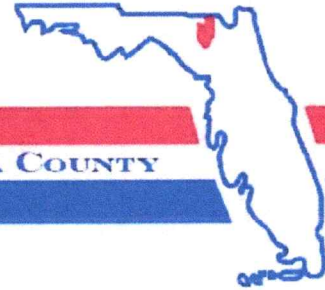
29'8"



225056

2/19/22





### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **2/14/2022 3:43:13 PM**  
Address: **2983 SE COUNTY ROAD 18**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32025**

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Parcel ID **10629-008**

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REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: MOORE, DAVID R.



LOHGA11213826AB

# Live Oak Homes

2875 Fulford Road

Waycross, GA 31503

912-287-9015

Plant Number 1

Date of Manufacture 7/19/2012 HUD No. GEO1505942/GEO1505943

Manufacturer's Serial Number and Model Unit Designation LOHGA11213826AB M-3764F

Design Approval by (D.A.P.I.A.) NTA, Inc.

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture (For additional information, consult owner's manual)

## The factory installed equipment includes:

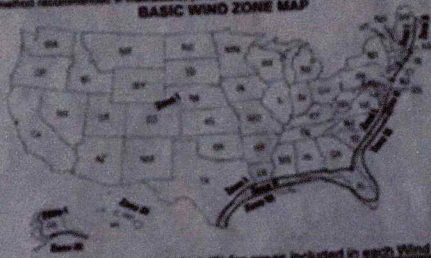
Equipment	Manufacturer	Model Designation
Heating	N/A	N/A
Cooking	WHIRLPOOL	WFC51050AB
Refrigerator	WHIRLPOOL	ED2KVEXVB
Water Heater	BRADFORD WHITE	M250T1DS
Dishwasher	WHIRLPOOL	DU810SWPU
Fireplace	MHSC	BC36MH
Stereo	N/A	N/A
Microwave	N/A	N/A

HOME CONSTRUCTED FOR WIND ZONE: 2

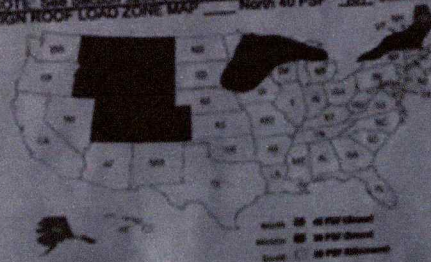
This home has not been designed for the higher wind pressure and anchoring provisions required for oceanfront areas and should not be located within 1500' of the coastline in Wind Zone II and III unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ASCE 7-05.

This home has not been equipped with storm shutters or other protective covering for windows and exterior door openings. For homes designed to be located in Wind Zone II and III which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturer's printed instructions.

## BASIC WIND ZONE MAP



NOTE: See Section 3280.305(c)(2) for areas included in each Wind Zone  
DESIGN ROOF LOAD ZONE MAP North 40 PSF South 20 PSF



## COMFORT HEATING

This manufactured home has been thermally insulated to conform with the requirements of the federal manufactured home construction and safety standards for all seasons within climate zone \_\_\_\_\_.

Heating equipment manufacturer and model (see tag at left)

The above heating equipment has the capacity to maintain an average 70 degree temperature in this home at an outdoor temperature of \_\_\_\_\_ N/A

To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter temperature (37%) is not higher than \_\_\_\_\_ N/A degrees F

The above information has been calculated assuming a maximum wind velocity of 15 mph at standard atmosphere pressure

## COMFORT COOLING

☐ Air conditioning provided at factory (alternate I)

Air conditioner manufacturer and model (see tag at left)

Certified capacity \_\_\_\_\_ B.T.U./hr. in accordance with the appropriate air conditioning and refrigeration institute standards

The central air conditioning system provided in this home has been sized assuming an orientation of the front (back end) of the home facing \_\_\_\_\_ on this basis the system is designed to maintain an indoor temperature of 75 degrees F when outdoor temperatures are \_\_\_\_\_ F dry bulb and \_\_\_\_\_ wet bulb

The temperature in which this home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the homes heat gains will vary dependent upon its orientation to the sun and any permanent shading provided. Information concerning the calculation of cooling loads at various locations, window exposures and shadings are provided in Chapter 22 of the 1987 edition of the ASHRAE Handbook of Fundamentals. Information necessary to calculate cooling loads at various locations & orientations is provided in the special comfort cooling information provided with this home.

☒ Air conditioning not provided at factory (alternate II)

The air distribution system of this home is suitable for the installation of central conditioning.

The supply air distribution system installed in this home is rated for a manufactured home central air conditioning system of up to \_\_\_\_\_ B.T.U./hr. rated capacity which are certified in accordance with the appropriate air conditioning & refrigeration institute standards, when the air circulation of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system. Information necessary to calculate cooling loads at various locations & orientations is provided in the special comfort cooling information provided with this manufactured home.

☐ Air conditioning not recommended (alternate III)

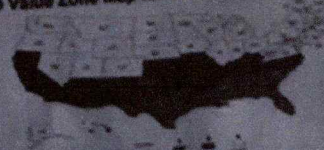
The air distribution system of this home has not been designed in anticipation of its use with a central air conditioning system.

## INFORMATION PROVIDED BY THE MANUFACTURER NECESSARY TO CALCULATE SENSIBLE HEAT GAIN

Walls (without windows & doors)	✓	.093
Ceilings and roofs of light color	✓	.039
Ceilings and roofs of dark color	✓	.039
Floors	✓	.076
Air ducts in floor	✓	N/A
Air ducts in ceiling	✓	.144
Air ducts installed outside the home	✓	.46
The following are the duct areas in this home:		N/A square feet
Air ducts in floor		616.87 square feet
Air ducts in ceiling		127.76 square feet
Air ducts outside the home		

To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. The cooling load is dependent of the orientation location & the structure of the home. Central air conditioning capacity must efficiently & precisely the greatest number when their capacity closely approximates the calculated cooling load. Each home air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals since the location & orientation are known.

## UFO Value Zone Map for Manufactured Housing





AS EVIDENCED BY THIS LABEL NO.

GE01505943

THE MANUFACTURER CERTIFIES TO THE BEST OF THE MANUFACTURER'S KNOWLEDGE AND BELIEF THAT THIS MANUFACTURED HOME HAS BEEN INSPECTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND IS CONSTRUCTED IN CONFORMANCE WITH THE FEDERAL MANUFACTURED HOME CONSTRUCTION AND SAFETY STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE. SEE DATA PLATE.

AS EVIDENCED BY THIS LABEL NO.

GE01505942

THE MANUFACTURER CERTIFIES TO THE BEST OF THE MANUFACTURER'S KNOWLEDGE AND BELIEF THAT THIS MANUFACTURED HOME HAS BEEN INSPECTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND IS CONSTRUCTED IN CONFORMANCE WITH THE FEDERAL MANUFACTURED HOME CONSTRUCTION AND SAFETY STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE. SEE DATA PLATE.





**BUILDING DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

Application # \_\_\_\_\_

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua County  
OWNERS NAME Raymond Swallows PHONE \_\_\_\_\_ CELL 352-258-2719  
INSTALLER Brent Strickland PHONE \_\_\_\_\_ CELL 386-365-7043  
INSTALLERS ADDRESS 1294 Hamp Farmer Road, Lake City, FL, 32055

**MOBILE HOME INFORMATION**

MAKE Live Oak YEAR 2012 SIZE 32 x 76

COLOR \_\_\_\_\_ SERIAL No. LOHGA11213826AB

WIND ZONE 2 SMOKE DETECTOR \_\_\_\_\_

**INTERIOR:**

FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

**EXTERIOR:**

WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

INSTALLER: APPROVED ✓ NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Brent Strickland

Mobile Home Installer Signature Brent Strickland License No. IH 1104218 Date 7/22/28

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

**FOR OFFICE USE**

Building Inspectors Signature \_\_\_\_\_ Date \_\_\_\_\_