

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official <u>LN</u>	Building Official <u>MA</u>
AP# <u>1807-97</u>	Date Received <u>7/31</u>	By <u>W</u>	Permit # <u>37106</u>
Flood Zone <u>X</u>	Development Permit _____	Zoning <u>A3</u>	Land Use Plan Map Category <u>A</u>
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor <u>1' above road</u>	River _____ In Floodway _____
<input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>18-0703</u>	<input type="checkbox"/> Well letter OR
<input checked="" type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input checked="" type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input checked="" type="checkbox"/> Assessment <u>OWEC</u>	<input type="checkbox"/> Out County <input type="checkbox"/> In County	<input checked="" type="checkbox"/> Sub VF Form

Property ID # 14-55-15-00459-238 Subdivision Timber Ridge (unrec) Lot# 28

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28x60 Year 2019

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Fort White FL 32038

▪ Name of Property Owner John + Sharon Thomas Phone# 941-468-5506

✓ 911 Address 691 SW Mary Terrace Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home John + Sharon Thomas Phone # 941-468-5506

Address 5376 Citadel Road Venice FL 34293

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 10.01

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property 247 to CR 240 turn (L) to SW Mary Terrace turn (R) approx 1/4 mile to drive on (L)

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

▪ Installers Address 6355 SE CR 245 Lake City FL 32025

▪ License Number IH1025386 Installation Decal # 49987

Wendy is aware of what's needed 7.31.18

SAVED

Mobile Home Permit Worksheet

Installer: Robert Shepard License # ± 111025-386

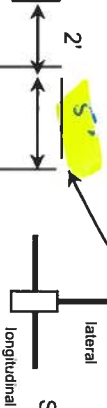
Address of home being installed 691 Sudmary Terr Lake City FL 32084

Manufacturer Champion Length x width 28x60

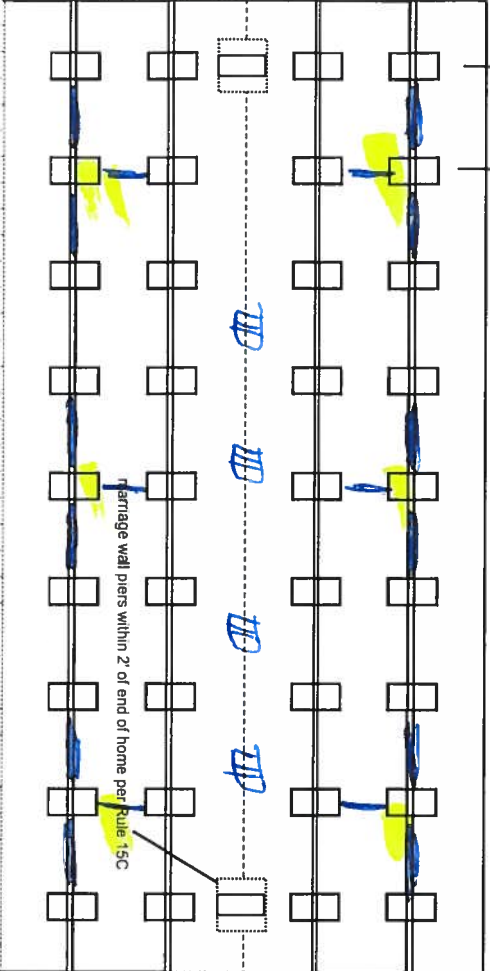
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 49987

Triple/Quad ☐ Serial # FL261-00P-H-B-201966AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

OTHER TIES

Number _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1400 X 1700

TORQUE PROBE TEST

The results of the torque probe test is 235 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard

Date Tested 7-17-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"
Walls: Type Fastener: screws Length: 4" Spacing: 16"
Roof: Type Fastener: lags Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Pg. 29

Foam

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

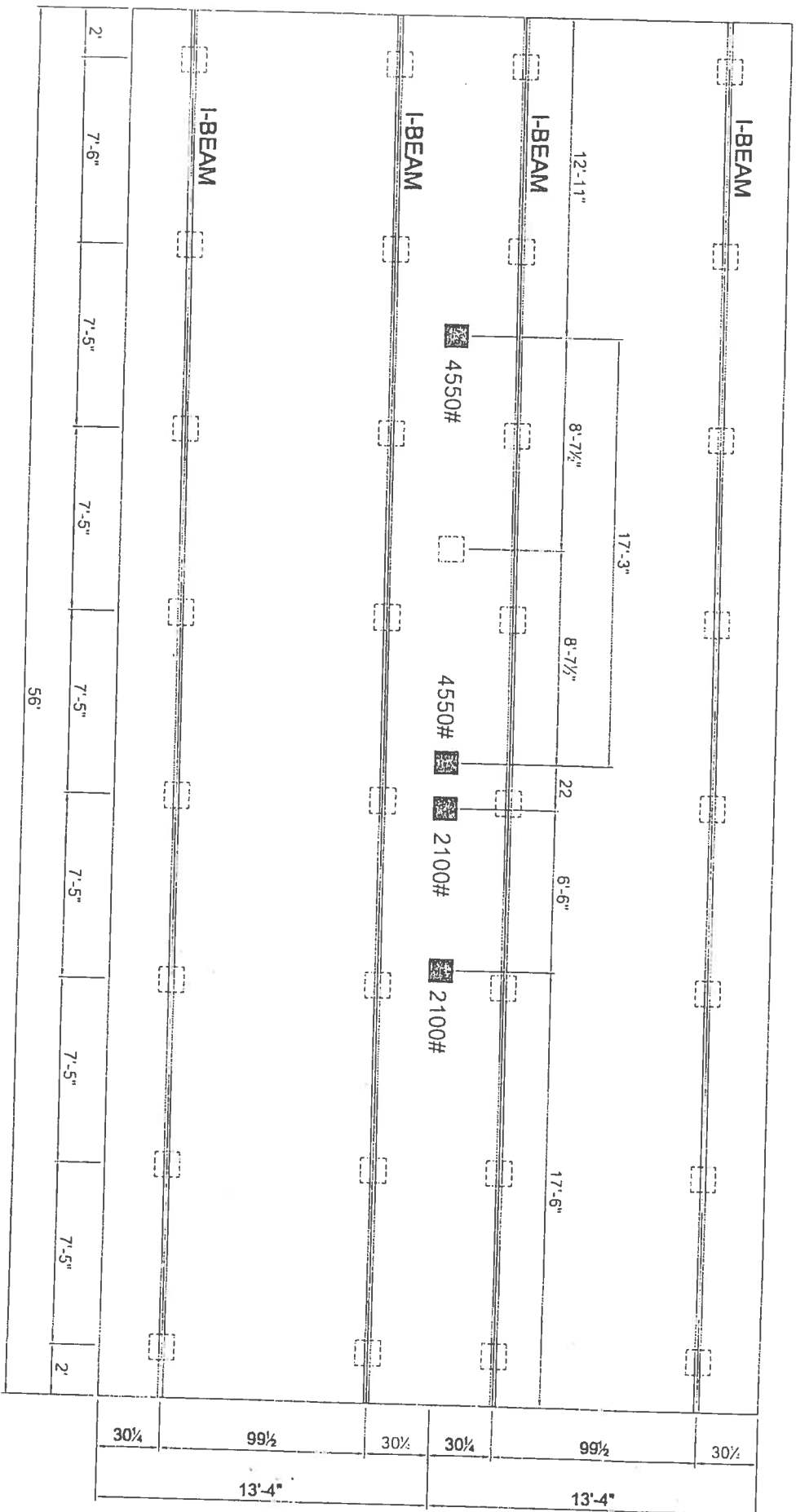
Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard

Date 7-17-18



☒ COLUMN BLOCKING
 SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
☐ BLOCKING

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
 SIDEWALLS AND EXTERIOR WALL OPENINGS 48"
 OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.



DAPIA SCAL

MODIFICATIONS

MODEL 261-H4563A

SHEET

TITLE

PIER FOUNDATION

S-20

HOMES
 P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

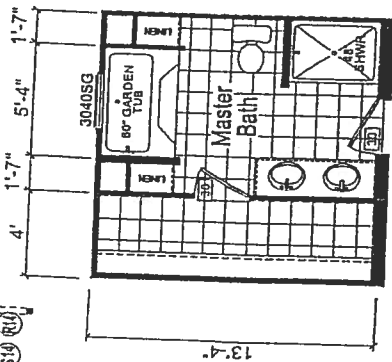
PROPRIETARY AND CONFIDENTIAL
 THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF
 HOMES AND SHOULD BE KEPT SECRET

DRAWN BY GCK

DATE 1-02-13

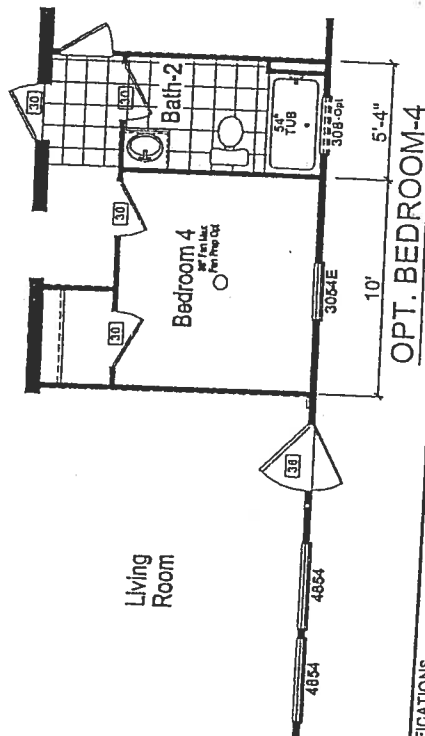
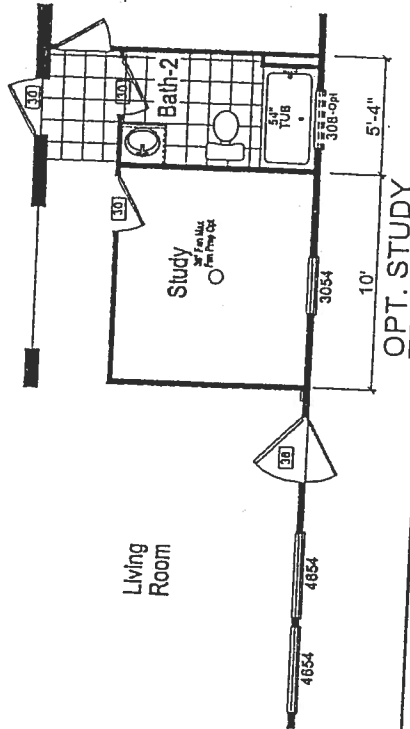
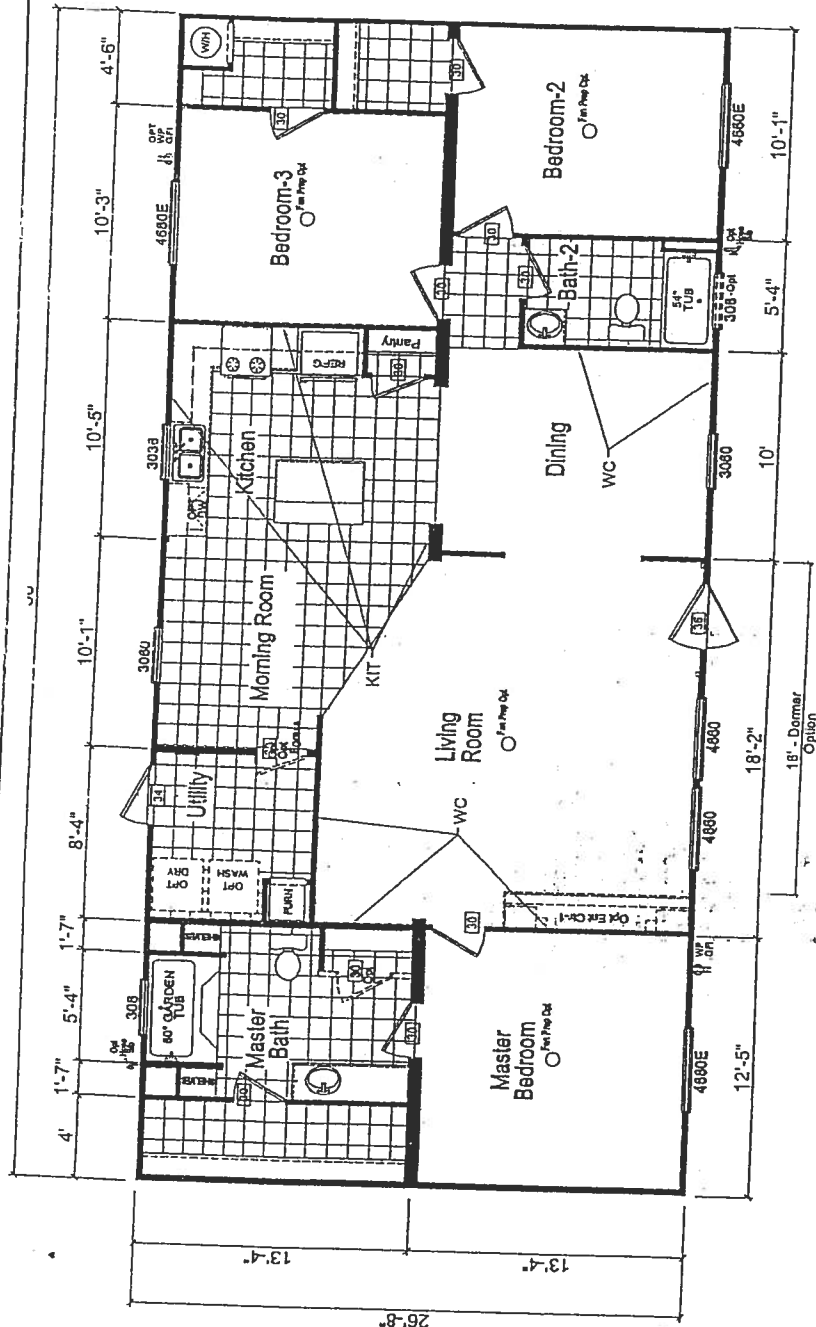
The "Destin"

514 (R14)



MODEL 261-H4563A

3 BEDROOM, 2 BATH
ACTUAL SIZE: 26'-8" x 56'-0"
TOTAL AREA: 1,493 SQ. FT.



DAPIA SEAL

OPT. BEDROOM-4

HOMES OF MERIT, INC.

MODEL: 261-H4563A

TITLE: BLACKLINE

THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL,
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 COPYRIGHT © 1976-2007 BY CHAMPION

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

DRAWN BY: GCK

DATE: 11-04-13

The "Destin"

SHEET:

L-101

Columbia County Property Appraiser

updated: 8/1/2018

2017 Tax Year**Parcel:** 14-5S-15-00459-228

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2017 TRIM (pdf)

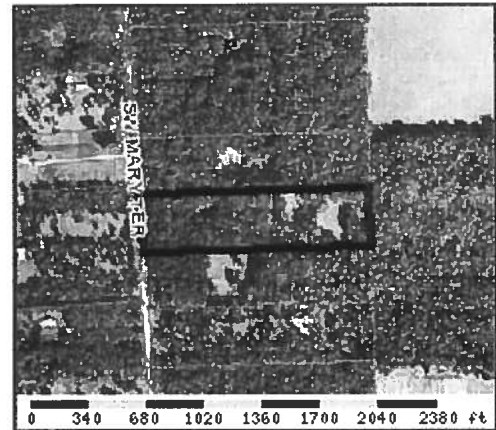
Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	THOMAS JOHN C & SHARON S		
Mailing Address	5376 CITADEL ROAD VENICE, FL 34293		
Site Address	691 SW MARY TER		
Use Desc. (code)	AC/XFOB (009901)		
Tax District	3 (County)	Neighborhood	14515
Land Area	10.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM SE COR OF SEC, RUN N 2046.57 FT FOR POB, CONT N 328.29 FT, W 1334.84 FT, S ALONG MARY RD 328.56 FT, E 1321.53 FT TO POB. (AKA LOT 28 TIMBER RIDGE S/D UNREC) ORB 786-343.		

**Property & Assessment Values**

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$42,531.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (3)	\$8,650.00
Total Appraised Value		\$51,181.00
Just Value		\$51,181.00
Class Value		\$0.00
Assessed Value		\$51,181.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$51,181 Other: \$51,181 Schl: \$51,181	

2018 Working Values		
Mkt Land Value	cnt: (0)	\$46,585.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (3)	\$8,650.00
Total Appraised Value		\$55,235.00
Just Value		\$55,235.00
Class Value		\$0.00
Assessed Value		\$55,235.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$55,235 Other: \$55,235 Schl: \$55,235	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/6/1994	786/343	WD	V	Q		\$20,000.00

Building Characteristics

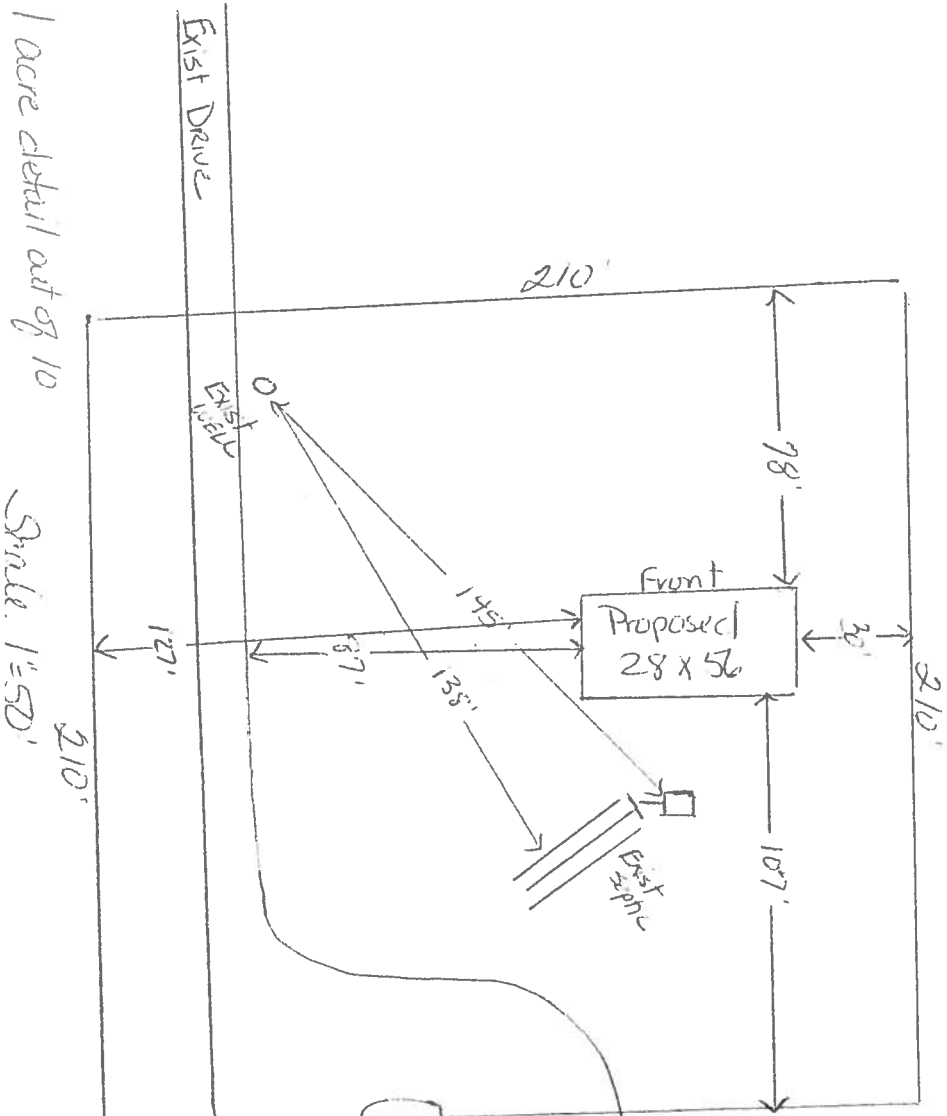
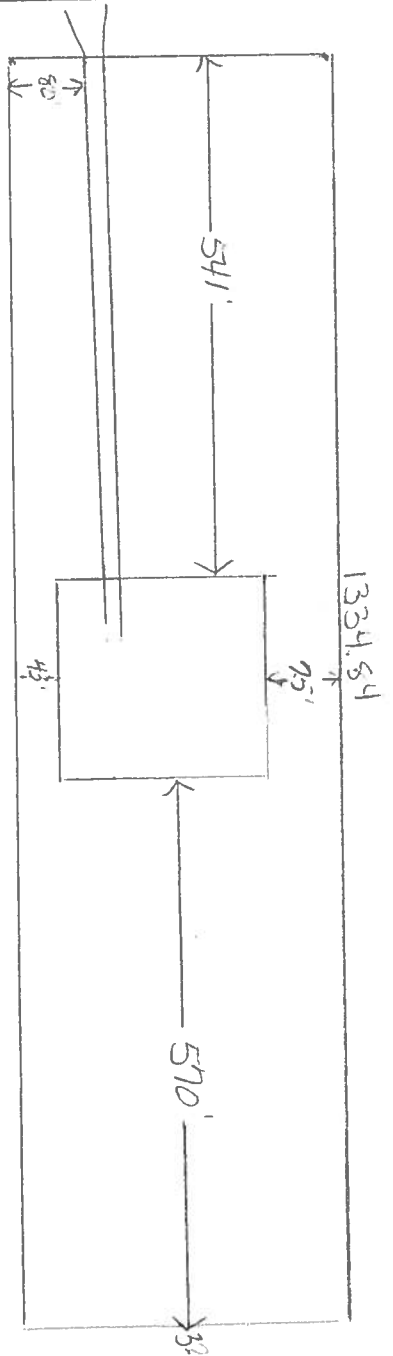
Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	2013	\$1,530.00	0000612.000	18 x 34 x 0	(000.00)
0294	SHED WOOD/	2013	\$6,720.00	0000672.000	28 x 24 x 0	(000.00)
0296	SHED METAL	2013	\$400.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009901	AC/XFOB (MKT)	10.01 AC	1.00/1.00/1.00/1.00	\$4,454.05	\$44,585.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00



SAP:dbb
2629.03-93-309
1/27/94

REC. 1-28-94
DOC. 1-28-94
INT. 1-28-94

This Instrument Prepared by
S ALISTIN PELLE
DARBY, PELLE, BOWDOEN & PAYNE
Attorneys at Law
227 North Hernando Street
Lake City, Florida 32056

0786 PG0343

WARRANTY DEED

OFFICIAL RECORDS

THIS INDENTURE made this 6th day of February, 1994, between
GULF ATLANTIC LAND AND TIMBER CORPORATION, a Delaware corporation
qualified to do business in the State of Florida, whose mailing
address is Route 10, Box 319, Lake City, Florida 32055

("Grantor") and JOHN C. THOMAS (Social Security number: [REDACTED])

and SHARON S. THOMAS (Social Security number: [REDACTED])

[REDACTED], his wife, whose mailing address is 5376 Citadel Road,
Venice, Florida 34293-6407 ("Grantee");

W I T N E S S E T H:

That Grantor, in consideration of the sum of TEN AND NO/100
(\$10.00) DOLLARS and other valuable considerations, receipt
whereof is hereby acknowledged, hereby grants, bargains, sells,
aliens, remises, releases, conveys and confirms unto Grantee, all
that certain land situate in Columbia County, Florida:

A part of SE 1/4 of Section 14, Township 5 South, Range
15 East, being more particularly described as follows:

Commence at the SE corner of NE 1/4 of SE 1/4 of said
Section 14 and run along the East line of said Section, N
00°38'48" W, 729.98 feet to the POINT OF BEGINNING; thence
run S 89°21'12" W, 1321.53 feet to a point on the East
right-of-way line of Mary Road (a 40 foot maintained right-
of-way); thence run along said East right-of-way line, N
02°58'07" W, 328.56 feet; thence run N 89°21'12" E, 1334.84
feet to a point on the aforementioned East line of Section
14; thence run along said East line, S 00°38'48" E, 328.29
feet to the POINT OF BEGINNING.
Lot 28, TIMBER RIDGE, (an unrecorded subdivision)

TAX PARCEL NO.: 00459-228

Together with all the tenements, hereditaments and
appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is
fully seized of said land in fee simple; that the Grantor has
good right and lawful authority to sell and convey said land;
that Grantor hereby fully warrants the title to said land and
will defend the same against the lawful claims of all persons
whomsoever; and that said land is free of all encumbrances,
except taxes accruing subsequent to December 31, 1993.

\$ 140.00
DOCUMENTARY STAMP
INTANGIBLE TAX
R. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
[Signature]

IN WITNESS WHEREOF, Grantor has executed and delivered these presents, by its duly authorized officer, and affixed its corporate seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

GULF ATLANTIC LAND AND TIMBER CORPORATION

By: Joseph T. Clayton, Jr.
JOSEPH T. CLAYTON, JR.,
Vice President

R.W. Turbeville
R.W. TURBEVILLE
(Print or Type Name)

Dan Thormodson

(CORPORATE SEAL)

Dan Thormodson
DAN THORMODSON
(Print or Type Name)

Witnesses

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6 day of February, 1994, by JOSEPH T. CLAYTON, JR., as the Vice President of GULF ATLANTIC LAND AND TIMBER CORPORATION, a Delaware corporation qualified to do business in the State of Florida, on behalf of the corporation, and who is personally known to me.

(NOTARIAL SEAL)
My Commission Expires: 12/31/99

Danella R. Thormodson
Notary Public, State of Florida

(Print or Type Name)
My Commission Expires:

94-01768

FILED AND
RECORDED IN PUBLIC
COUNTY, FL
1994 FEB -9 PM 4:13
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: Maria L. Lee

0786 PG0344

OFFICIAL RECORDS



Ronnie Brannon, Tax Collector
Proudly Serving The People of Columbia County

Site Provided by...
governmax.com l.13

Tax Record

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print _ 11 2 - /
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Owner Name
1 of 3

Last Update: 7/20/2018 1:36:35 PM EDT

Details

Tax Record

» [Print View](#)

Legal Desc.

Tax Payment

Payment History

Print Tax Bill NEW!

Change of Address

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number		Tax Type		Tax Year	
R00459-228		REAL ESTATE		2018	
Mailing Address		Property Address			
THOMAS JOHN C & SHARON S		691 MARY SW LAKE CITY			
5376 CITADEL ROAD					
VENICE FL 34293		GEO Number			
		145S15-00459-228			
Exempt Amount		Taxable Value			
See Below		See Below			
Exemption Detail		Millage Code		Escrow Code	
NO EXEMPTIONS		003		999	
Legal Description (click for full description)					
14-5S-15 9901/9901 10.01 Acres COMM SE COR OF SEC, RUN N 2046.57 FT FOR					
POB, CONT N 328.29 FT, W 1334.84 FT, S ALONG MARY RD 328.56 FT, E					
1321.53 FT TO POB. (AKA LOT 28 TIMBER RIDGE S/D UNREC) ORB 786-343,					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	51,181	0	\$51,181	\$410.22
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	51,181	0	\$51,181	\$38.28
LOCAL	4.3200	51,181	0	\$51,181	\$221.10
CAPITAL OUTLAY	1.5000	51,181	0	\$51,181	\$76.77
SUWANNEE RIVER WATER MGT DIST	0.4027	51,181	0	\$51,181	\$20.61
LAKE SHORE HOSPITAL AUTHORITY	0.9620	51,181	0	\$51,181	\$49.24
Total Millage		15.9477		Total Taxes	
				\$816.22	
Non-Ad Valorem Assessments					
Code	Levying Authority	Amount			
FFIR	FIRE ASSESSMENTS	\$60.78			
Total Assessments				\$60.78	
Taxes & Assessments				\$877.00	
If Paid By				Amount Due	
9/30/2018				\$209.39	

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1807-97 CONTRACTOR Robert Shepard PHONE 386-623-2208

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

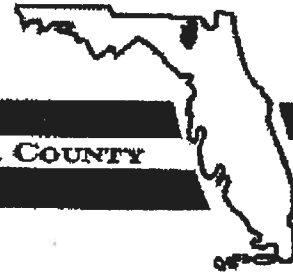
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p> <p>✓</p> <p>1074</p>	<p>Print Name <u>Glenn Whittington</u> Signature <u>Glenn Whittington</u></p> <p>License #: <u>FC13002957</u> Phone #: <u>386-972-1700</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
<p>MECHANICAL/</p> <p>✓</p> <p>A/C <u>1669</u></p>	<p>Print Name <u>Ronald Bonds</u> Signature <u>Ronald E Bonds</u></p> <p>License #: <u>CAC1817658</u> Phone #: <u>850-769-1453</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Thomas
1807-97

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY****Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	8/9/2018 9:59:28 AM
Address:	691 SW MARY Ter
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	00459-228

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

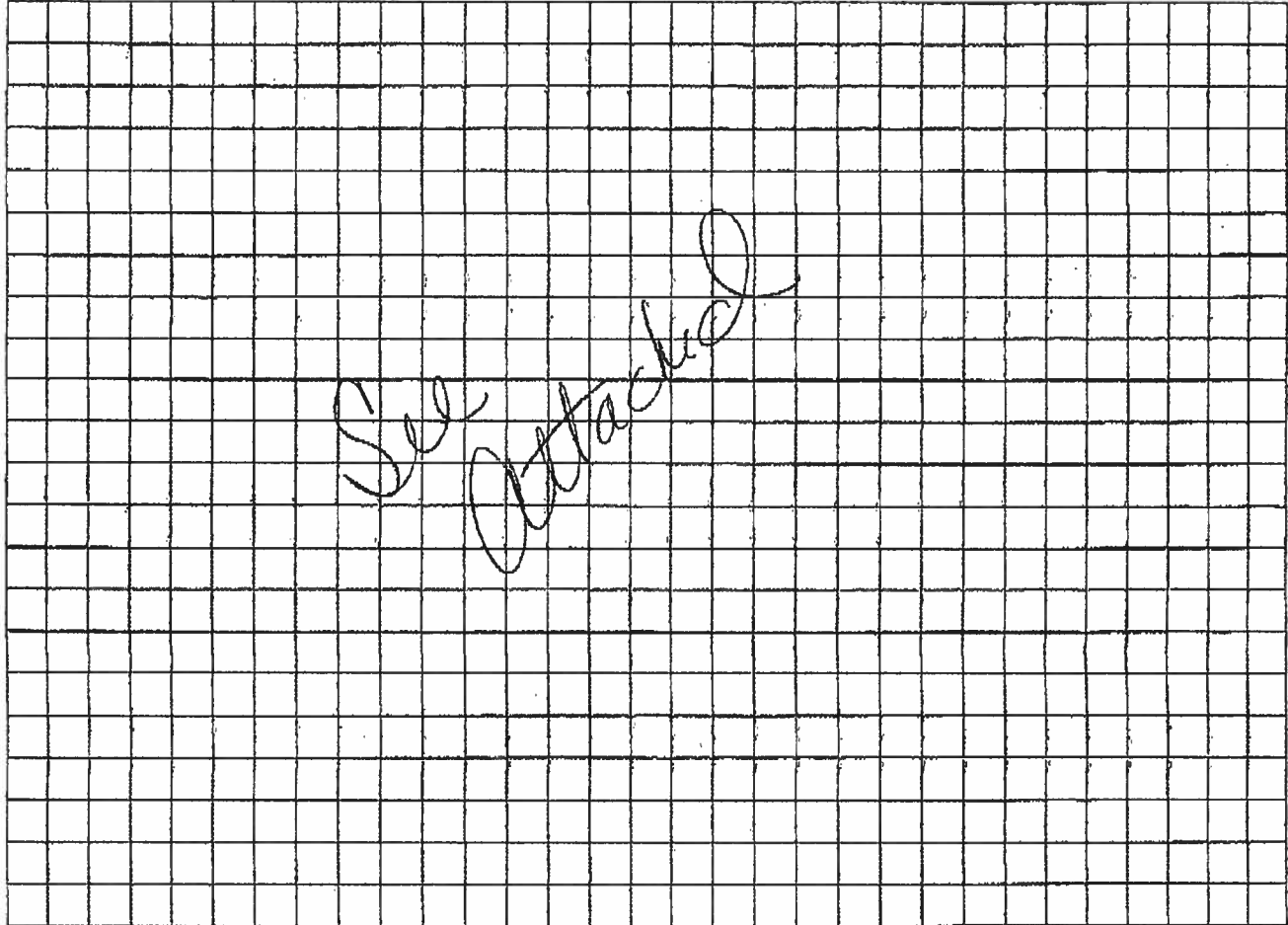
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

18-0702

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Wendy LennellPlan Approved ☒

Not Approved _____

Date 8/17/18By Sam

ESI

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

28-0703

