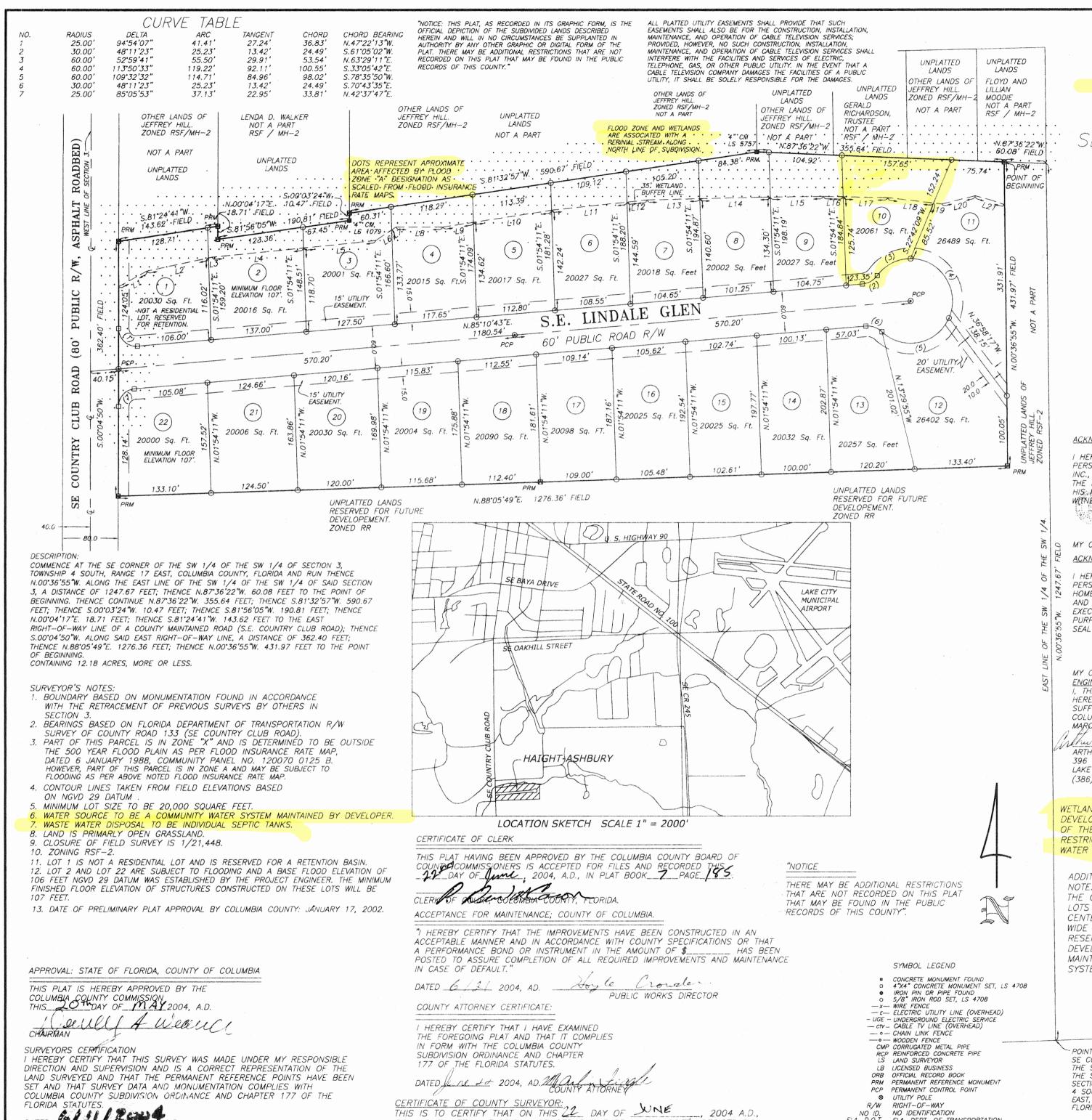
FLORIDA STATUTES

FLORIDA CERT. NO. 4708

LAKE CITY, FLORIDA 32025

1604 SW SISTERS WELCOME ROAD



MY COMMISSION EXPIRES: WETLAND BUFFER NOTE: LOTS 11 AND 12 IS THE CENTERLINE OF A 20 FOOT WIDE UTILITY EASEMENT RESERVED BY THE DEVELOPER FOR MAINTENANCE OF THE WATER SYSTEM.

DONALD F. LEE, A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION

TIMOTHY A. DELBENE, PSM #5594

unather a. Della

AMENDED.

GRAPHIC SCALE

1 INCH = 100 FEET

NUMBER, LS 3628, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA

STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY,

FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS

"HAIGHT-ASHBURY"

SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT JEFFREY L. HILL, PRESIDENT OF EL RANCH NO TENGO, INC., AS OWNER, AND R. RICHARD YATES, AS VICE-PRESIDENT OF WIREGRASS HOMEBUILDERS, INC., MORTGAGEE, HAVE CAUSED THE LANDS HERON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HAIGHT-ASHBURY", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

wares therfield WITNESS AS

Verfrey J. Will, Paes

PLAT BOOK 7 PAGE 185

OMEBUILDERS,INC

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

HEREBY CERTIFY THAT ON THIS 22 DAY OF JUNE, 2004 A.D., BEFORE ME PERSONALLY APPEARED JEFFREY L. HILL, AS PRESIDENT OF EL RANCHO NO TENGO, INC., OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF THAVE SET MY HAND AND SEAL ON THE ABOVE DATE. May 2. 200 deare & Levfeeld

NOTARY PUBLIC, STATE OF FEORIDA AT LARGE

MY COMMISSION EXPIRES:____ LROM ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF SOLUM

AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Susan E. Platt

MY COMMISSION # CC988719 EXPIRES

BLIC, STATE FLORIDATION FROM THE SUPERINCE INC.

ENGINEER'S CERTIFICATION. I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPEMENT REGULATIONS ADOPTED MARCH 4, 1998 BY ORDINANCE NO. 98-1

Thur M. Bedenbary ARTHUR N. BEDENBAUGH, J.E. 9162 396 SW BEDENBAUGH LANE

6-22-04

LAKE CITY, FLA. 32025 (386) 752-5846

WETLAND BUFFER LINE TABLE

Distance

46.05

64.12'

66.14' 11.85'

49.31

44.28'

DEVELOPEMENT ON THE NORTH SIDE OF THE WETLAND BUFFER LINE IS RESTRICTED BY THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT. ADDITIONAL UTILITY EASEMENT THE COMMON LINE BETWEEN

N.78:08'27 90.28 N.78'08'27"E 5.24' N.841/43 L5 N.84°01'27"E 27.35° 7.50° N.56'54'44"E. N.56°54'44"E 66.92' S.89*56'36"E L8 N.81'19'53"E 44.52 L9 N.81'19'53"E 113.44 L10 N.83°56'34"E 108.69' 28.78' N.84'00'09"E 75.81 N.88°38'18"E 101.13' L14 N.88'44'54"E. 76.11 N.89°20'34"E L15 28.57' S.88*45'57"

5.88'45'57"

5.83°19'13"E

S.83'19'13"E

N.76°21'48"E

S.73*12'25"E

POINT OF COMMENCEMENT

SE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 3. TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

RIGHT-OF-WAY

CENTERLINE

ACRES

NGVD 29

ELEVATION

IRON ROD IRON PIPE

CONCRETE MONUMENT

CONCRETE MONUMENT

NO IDENTIFICATION FLA. DEPT. OF TRANSPORTATION

NAIL AND DISC, LS 4708, CL PCP

4"X4" CONCRETE MONUMENT, PRM, LS 4708.

NATIONAL GEODETIC VERTICAL DATUM OF 1929

2004 A.D.

DEVELOPER / OWNER: EL RANCHO NO TENGO, INC. 908 SE COUNTRY CLUB RD. LAKE CITY, FL 32025

PLAT PREPARED BY MARK D. DUREN, P.S.M. LS 4708

1604 SW SISTERS WELCOME ROAD LAKE CITY, FLA. 32025 (386 758-9831 OFFICE (386) 758-8010 FAX

00-417PH1_FP

L18

L19

L20