

DATE 05/07/2007

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025786

APPLICANT SAMANTHA APLIN PHONE 352 257-1285  
ADDRESS P.O. BOX 762 CRYSTAL RIVER FL 34428  
OWNER ROBERT SIMMONS/SONJA MATTINGLEY PHONE 407 765-0470  
ADDRESS 433 SW LEVI WAY FT. WHITE FL 32038  
CONTRACTOR FERNANDO SILVA PHONE 727 687-2071  
LOCATION OF PROPERTY 47S, TL ON WATSON RD, TR ON LEVI, 2ND ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-5S-16-03717-202 SUBDIVISION K&K TIMBER  
LOT 2 BLOCK PHASE UNIT TOTAL ACRES

IH0000753  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
PRIVATE 07-0153-N BK JH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 355

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 53.95 WASTE FEE \$ 83.75  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 412.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 3255

07-0153-N  
Release  
in Box

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official OK 3/23/07 Building Official OK JTH 3-20-07  
 App # 0703-47 Date Received 3-19-07 By GT Permit # 25786  
 Flood Zone X Development Permit                      Zoning A-3 Land Use Plan Map Category A-3  
 Comments Shed 225  
State Eng. Prelim insp. OK 15P  
 FEMA Map#                      Elevation                      Finished Floor                      River                      In Floodway                       
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well  
☐ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from Installer  
☐ State Road Access ☐ Parent Parcel #                      ☐ STUP-MH                     

 Property ID # 16557603717-202 Subdivision K+K TIMBER SLD unrecorded Lot 2

- New Mobile Home                      Used Mobile Home 24x50 Year 1988
- Applicant Samantha Apelin Phone # 352-257-1282
- Address P.O. Box 762 Crystal River FL 34428
- Name of Property Owner Robert Simmons SONJA MATTINGLEY Phone # 407-765-0470
- 911 Address 433 S.W. LEVI WAY FT. WHITE FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Robert Simmons + Sonja Mattingley Phone # 407-765-0470  
 Address 433 S.W. LEVI WAY FT. WHITE FL 32038
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property N/A
- Lot Size 829 X 540 Total Acreage 10 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no ONE
- Driving Directions to the Property 75N. exit Ft. White / Lake City  
47 go south / (L) onto Watson rd / (R) Levi  
property 2nd on (L) #433
- Name of Licensed Dealer/Installer Fernando Silva Phone # 727-687-2071
- Installers Address 7143 St Rd. 54 #202 N.P. RICHEY FL 33782
- License Number 1H0000753 Installation Decal # 280 248

Mar. 07 2007 10:09AM P2

FROM: COLUMBIA CO BUILDING + ZONING FAX NO.: 386-759-2160

75/225



PERMIT NUMBER

PERMIT WORKSHEET

Page 1 of 2

Installer

Fernando Silva

License #

1H0000753

Address of home being installed

433 S.W. Levi Way

Manufacturer

88

Length x width

24x52

NOTE:

If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch an remainder of home  
Understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

ES

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-12

Single wide

☐

Wind Zone II

☒

Double wide

☒

Installation Detail #

280248

Triple/Quad

☐

Series #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (lb/sq ft)	16' x 16' (256)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

17x22

16x14

I-beam pier pad size

Perimeter pier pad size

17x22

16x14

Other pier pad sizes (insulated by the mfg.)

Living Room

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

5

Longitudinal Studs/Blocking Details of SFP  
Manufacturer  
Longitudinal Studs/Blocking Details of Lateral Arms  
Manufacturer

Skewer!  
Longitudinal Marriage wall  
Skewer!  
Number  
5

5

## PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to  
or check here to declare 1000 lb. soil without testing.

x1500

x1200

x1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. hammers, take the lowest reading and round down to that increment.

x1400

x1600

x1200

## TORSION PROBE TEST

The results of the torque probe test is 278 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 underground 5 ft. anchors are required at all other locations. The points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

## Electrical

Connect electrical connectors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg. 94

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 92+93

Connect all potable water supply piping to an existing water meter, water line, or other independent water supply systems. Pg.

90 91 93

## Site Preparation

Debris and organic material removed ☒ Yes

Water drainage: ☒ Yes ☐ No ☐ Pad ☐ Other

## Fastening with steel nails

Foot: Type Fastener: 2 1/8 x 5 1/2 Length: 2 1/2 in. Spacing: 8 in. Oc.  
Walls: Type Fastener: 1/2 x 4 1/2 Length: 4 1/2 in. Spacing: 10 in. Oc.  
Roof: Type Fastener: 3/8 x 5 1/2 Length: 4 1/2 in. Spacing: 24 in.  
For used homes: a min. 30 gauge, 6" wide, galvanized metal strip will be fastened over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Grounding/grounding requirements

I understand a properly installed ground is a requirement of all new and used homes and that condensation, mold, mildew and buckled masonry walls are a result of a poorly installed or no ground being installed. I understand a strip of tape will not serve as a ground.

Installer's initials

Type gasket Owens Corning

Installed: Between Floor ☒ Yes  
Between Walls ☒ Yes  
Bottom of ridgepole ☒ Yes

## Weatherstripping

The bottomboard will be replaced and/or taped. ☒ Yes ☐ No

Sealing an entry is required by manufacturer's specification. ☒ Yes ☐ No  
Fireplace chimney installed so as not to allow intrusion of rain water. ☒ Yes ☐ No

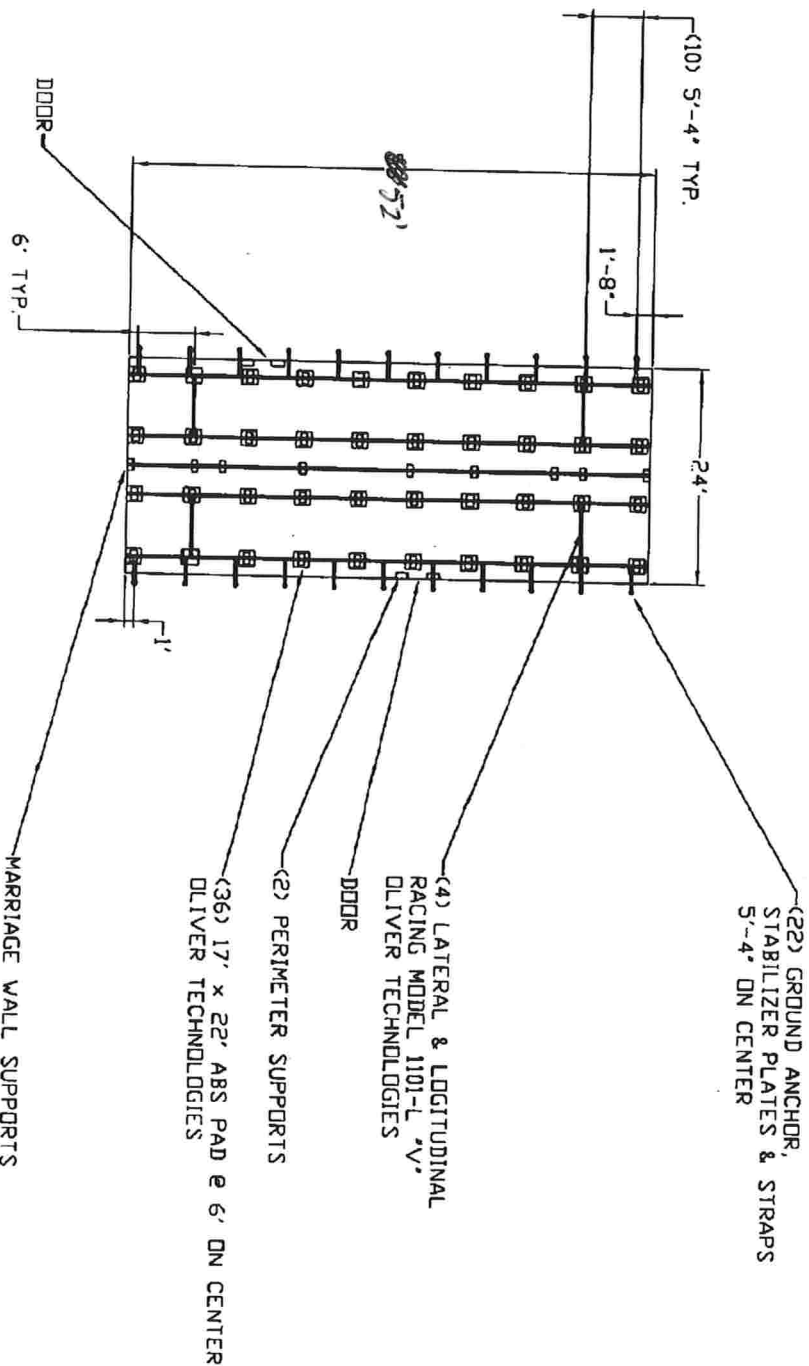
## Weatherstripping

Sealing to be installed: Yes ☐ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A  
Range downflow vent installed outside of skirting. Yes ☐ N/A  
Drain lines supported at 4 foot intervals. Yes ☐ N/A  
Electrical conduits protected. Yes ☐ No ☐

DO NOT SIGN

Installer verifies all information given with this permit worksheet  
is accurate and true based on the  
manufacturer's installation instructions and on Rule 15C-4 & 2

Installer Signature *Frankie Silver* Date



(36) 17' x 22' ABS PAD @ 6' ON CENTER  
 (22) GAV. ANCHOR @ 5'4" ON CENTER AS SHOWN  
 ALL STEEL PAD LONGITUDINAL

DATE	BY	REV
11/11/11	JM	1

Permit Application Number \_\_\_\_\_  
 Customer: JUANA M VILLARREAL  
 ACM ENGINEERING & MOBILE HOME SET UP INC.

ANCHOR & BLOCKING LAYOUT  
 TOP VIEW  
 FOLIO: 59877.0000

SCALE  
 1"=20'

NO.	DATE	REVISION

*This Instrument Prepared by & return to:*  
Name: **KIM WATSON, an employee of**  
**TITLE OFFICES, LLC**  
Address: **1089 SW MAIN BLVD.**  
**LAKE CITY, FLORIDA 32025**  
**File No. 05Y-11074KW**

Inst:2005032509 Date:12/30/2005 Time:15:56  
Doc Stamp-Deed : 665.00  
DC,P.Dewitt Cason,Columbia County B:1070 P:32

Parcel I.D. #: **03717-202**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 29th day of December, A.D. 2005, by **BILLY JOE PARRISH** and

**LISA L. PARRISH, HIS WIFE**, hereinafter called the grantors, to **ROBERT W. SIMMONS**,  
a SINGLE man and **SONJA W. MATTINGLEY**, a SINGLE woman  
AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, whose post office address is  
**15537 PEBBLE RIDGE STREET, WINTER GARDEN, FLORIDA 34787**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

*Witnesseth:* That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

**TOWNSHIP 5 SOUTH – RANGE 16 EAST**

**SECTION 26:** COMMENCE AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 01°00'08" E ALONG THE WEST LINE OF SAID SECTION 26 A DISTANCE OF 2022.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE A DISTANCE OF 540.53 FEET; THENCE S 89°37'47" E A DISTANCE OF 829.84 FEET; THENCE S 01°05'36" W A DISTANCE OF 540.54 FEET TO A POINT ON THE CENTERLINE OF A 60 FOOT INGRESS\EGRESS EASEMENT; THENCE N 89°37'47" W ALONG SAID CENTERLINE OF 60 FOOT INGRESS\EGRESS EASEMENT A DISTANCE OF 828.98 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE WEST 60 FEET THEREOF.

TOGETHER WITH AN EASEMENT 60 FEET IN WIDTH FOR THE PURPOSE OF INGRESS, EGRESS AND UTILITIES LYING IN SECTION 26, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND BEING 60 FEET EAST OF AND ADJACENT TO THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 26 AND RUN N 01°00'08" E ALONG THE WEST LINE OF SAID SECTION 26 A DISTANCE OF 663.84 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED LINE; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE 663.84 FEET TO THE NORTHWEST CORNER OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 26; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE 1327.68 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF SAID SECTION 26; THENCE CONTINUE N 01°00'08" E STILL ALONG SAID WEST LINE 431.91 FEET TO A POINT ON THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF WILLIAMS ROAD (COUNTY MAINTAINED), ALSO BEING THE TERMINAL POINT OF HEREIN DESCRIBED LINE.

*Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.*

*To Have and to Hold the same in fee simple forever.*

*And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.*



In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Name

Witness Signature

Printed Name

Billy Joe Parrish L.S.  
**BILLY JOE PARRISH**

Address:

**201 SW LEVI WAY, FORT WHITE, FLORIDA  
32038**

Lisa L. Parrish L.S.  
**LISA L. PARRISH**

Address:

**201 SW LEVI WAY, FORT WHITE, FLORIDA  
32038**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 29th day of December, 2005, by **BILLY JOE PARRISH and LISA L. PARRISH**, who are known to me or who have produced Id. Driver License as identification.



Krista Hadwin  
NOTARY PUBLIC A 00400004 EXPIRES  
AUGUST 10, 2007  
BONDED THRU TROY FAIN INSURANCE, INC.

Krista Hadwin  
Notary Public

My commission expires \_\_\_\_\_

Inst:2005032509 Date:12/30/2005 Time:15:56

Doc Stamp-Deed : 665.00

DC,P.Dewitt Cason,Columbia County B:1070 P:33

100-5642

FILE COPY

I FERNANDO SILVA hereby grant authorization to Samantha Aplin  
(Contractor) (Authorized Agent)

to act in my behalf with the Hernando County Development Department while conducting activities related to obtaining permits. These activities specifically include signing all documents requiring signature of "contractor".

Samantha Aplin is to be considered an agent of my business and  
(Authorized Agent)

therefore the signature of said agent is binding and causes me to assume all responsibilities connected to or associated with the signature as they may relate to my contracting business.

I FERNANDO SILVA relieve the Hernando County Development of,  
(Contractor)

and agree to hold the Hernando County Development Department harmless from, any and all responsibility, claims or other actions arising from or related to the Department's acceptance of the above agent's signature for permit-related activities. I further understand that it is my sole responsibility to grant and terminate any such authorization and to ensure that the Department receives timely notice of any such grant or termination.

Fernando Silva  
Signature of Contractor

Samantha Aplin  
Signature of Agent

14-0000753  
State Certification or Registration Number

County Certification Number (if applicable)

"PLEASE NOTE: BOTH SIGNATURES MUST BE NOTARIZED"

Notary for Contractor's Signature:

State of FLORIDA County of HERNANDO

The foregoing was acknowledged before me this 1<sup>st</sup>

day of FEBRUARY 2007, by

FERNANDO SILVA, who is personally known

to me, or who produced FLDL as  
identification. SA10240680640

Michelle Guardino  
Notary Public Signature

Michelle Guardino  
Comm# DD0579170

Print, Type, or Stamp Name, Title, and Commission Number

"The original of this affidavit, which is kept in the possession of the above designated authorized agent, and the affidavit need only be produced to Hernando County when signing documents in the presence of a permit representative. When you sign a permit application be prepared to produce this affidavit. It will be copied and placed in the appropriate permit application."

Notary for Agent's Signature:

State of FLORIDA County of HERNANDO

The foregoing was acknowledged before me this

day of FEBRUARY 2007, by

Samantha Aplin Samantha Aplin  
who is personally known to me.

or who produced FLDL as  
identification. A145781765592

Michelle Guardino  
Notary Public Signature

Michelle Guardino  
Comm# DD0579170

Print, Type, or Stamp Name, Title, and Commission Number

THIS IS A TRUE COPY OF THE ORIGINAL.

Michelle Guardino





MAR-07-2007 15:37 From:

To:014076565643

Page:2/2

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1707, Lake City, FL 32056-1707

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE REQUESTED: 3/7/2007 DATE ISSUED: 3/7/2007****ENTANCED 9-1-1 ADDRESS:****433 SW LEVI****WAY****FORT WHITE FL 32038****PROPERTY APPRAISER PARCEL NUMBER:****28-5S-18-03717-202****Remarks:****PARENT PARCEL**Address Issued By: **Columbia County 9-1-1 Addressing / GIS Department**

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

000

**Approved Address****MAR 07 2007****911Addressing/GIS Dept**

(AKA LOT 2 K & K TIMBER S/D) SIMMONS ROBERT W & SONJA W MATTINGLEY JTWS 26-55-16-03717-202 Columbia County 2007 R

UNREC) COMM SW COR, RUN N 15537 PEBBLE RIDGE ST PRINTED 2/01/2007 9:49 CARD 001 of 001  
2022.72 FT FOR POB, CONT N WINTER GARDEN, FL 34787 APPR 2/05/2004 DF BY JEFF

540.53 FT, E 829.84 FT, S

BUSE	AE?	HTD AREA	.000	INDEX	26516.02	K & K TIMBER	PUSE	009900	NO AG	ACREAGE
MOD		EFF AREA	31.892	E-RATE	.000	INDX	STR 26-55-16E			
EXW		RCN				AYB	MKT AREA 02			
RSTR		%GOOD				EYB	(PUD1			
RCVR							AC	10.290		
							NTCD			
							APPR CD			
							CNDO			
							SUBD			
							BLK			
							LOT			
							MAP# 75			
							TXDT	003		

INTW	%	HGHT	PMT	STYS	ECON	FUNC	SPCD	DEPR		
FLOR	%									
HTTP	%									
A/C										
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SIZE										
CEIL										
ARCH										
FRME										
KTCH										
WINDO										
CLAS										
OCC										
COND										
SUB	A-AREA	%	E-AREA	%	SUB	VALUE				

BOOK	PAGE	DATE	PRICE
1070	32	12/29/2005	Q V
GRANTOR BILLY AND LISA PARRISH			
GRANTEE SIMMONS AND MATTINGLEY			
949	1873	3/26/2002	Q V
GRANTOR RALPH & CAROLYN NORRIS			
GRANTEE BILLY J & LISA L PARRISH			

AE BN	CODE	DESC	LEN	WID	HGT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	GOOD	XFOB	VALUE		
AE	CODE	DESC	ZONE	ROAD	TOPO	UTIL	UD1	UD2	UD3	FRONT	DEPTH	FIELD	CK:	ADJUSTMENTS	UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
Y	009900	AC	NON-AG	A-1	0002	0002				1.00	1.00	1.00	1.00	10.290	AC	7500.000	7500.00			77,175		

2007

# Columbia County Tax Collector

generated on 3/7/2007 2:15:07 PM EST

## Tax Record

Last Update: 3/7/2007 2:16:23 PM EST

### Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

<b>Account Number</b>	<b>Tax Type</b>	<b>Tax Year</b>		
R03717-202	REAL ESTATE	2006		
<b>Mailing Address</b> SIMMONS ROBERT W & SONJA W MATTINGLEY JTWRs 15537 PEBBLE RIDGE ST WINTER GARDEN FL 34787				
<b>Property Address</b>  <b>GEO Number</b> 165S26-03717-202				
<b>Assessed Value</b>	<b>Exempt Amount</b>	<b>Taxable Value</b>		
\$65,856.00	\$0.00	\$65,856.00		
<b>Exemption Detail</b>	<b>Millage Code</b>	<b>Escrow Code</b>		
NO EXEMPTIONS	003			
<b>Legal Description (click for full description)</b>				
26-5S-16 9900/6200 10.29 Acres (AKA LOT 2 K & K TIMBER S/D UNREC) COMM SW COR, RUN N 2022.72 FT FOR POB, CONT N 540.53 FT, E 829.84 FT, S 540.54 FT TO C/L OF A 60 FT EASEMENT, W ALONG C/L 828.98 FT TO POB. ORB 929-1677, 949-1873, WD 1070-32.				
<b>Ad Valorem Taxes</b>				
<b>Taxing Authority</b>	<b>Rate</b>	<b>Exemption Amount</b>	<b>Taxable Value</b>	<b>Taxes Levied</b>
BOARD OF COUNTY COMMISSIONERS	8.7260	0	\$65,856	\$574.66
COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY	0.7600	0	\$65,856	\$50.05
LOCAL	4.9750	0	\$65,856	\$327.63
CAPITAL OUTLAY	2.0000	0	\$65,856	\$131.71
SUWANNEE RIVER WATER MGT DIST	0.4914	0	\$65,856	\$32.36
SHANDS AT LAKE SHORE	2.2500	0	\$65,856	\$148.18
INDUSTRIAL DEVELOPEMENT AUTH	0.1380	0	\$65,856	\$9.09
<b>Total Millage</b>	19.3404	<b>Total Taxes</b>	\$1,273.68	
<b>Non-Ad Valorem Assessments</b>				
<b>Code</b>	<b>Levying Authority</b>	<b>Amount</b>		
FFIR	FIRE ASSESSMENTS	\$62.56		
<b>Total Assessments</b>		\$62.56		
<b>Taxes &amp; Assessments</b>		\$1,336.24		
<b>If Paid By</b>		<b>Amount Due</b>		



**CODE ENFORCEMENT DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua  
OWNERS NAME Robert W. SIMMONS PHONE 407-765-0470 CELL 407-765-0470  
INSTALLER Fernando Silva PHONE 352-257-1282 CELL 227-687-2071  
INSTALLERS ADDRESS 7143 ST. RD. 54 #202 N.P. RICHEY FL 33182

**MOBILE HOME INFORMATION**

MAKE Mobility YEAR 1988 SIZE 24 x 56  
COLOR Beige SERIAL No. \_\_\_\_\_  
WIND ZONE II SMOKE DETECTOR YES

INTERIOR:  
FLOORS carpet / laminate  
DOORS wood  
WALLS Vinyl  
CABINETS wood  
ELECTRICAL (FIXTURES/OUTLETS) ok

EXTERIOR:  
WALLS / SIDING vinyl  
WINDOWS Bay windows  
DOORS metal  
STATUS:  
APPROVED ☒ NOT APPROVED ☐

NOTES: No windcode sticker / Cabinets have been remodeled.

INSTALLER OR INSPECTORS PRINTED NAME \_\_\_\_\_

Installer/Inspector Signature Fernando Silva License No. 1H0000453 Date 3/17/07

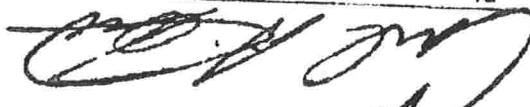
**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-718-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Director, Division of Motor Vehicles



The licensee is hereby certified under the provisions of section 320.8249, Florida Statutes to conduct and carry on business as an installer of mobile homes in the state of Florida.



2006-07 Mobile Home Installer License



Licensee: Fernando Silva

License Number: IH0000753

Expiry Date

11-1-06

Expiration Date

9-30-07

State of Florida Department of Highway Safety and Motor Vehicles Division of Motor Vehicles

5410.511 REAR

1016 SCORIE

LEVI WAY

540.53 FRONT

617 FT

10,289

211003 100

866PS

24 X 52

188 FT

132 FT

5

91 FT  
356 FT.

GAFFER 3/19/07

0.0000

320

171006 SCORIE

188 FT.

132 FT

5

24 X 52

176 FT.

91 FT

320

Lot #2 26-55-14-03717-1

K+K TINEK

ROBERT SIMMONS  
SHIM MATTHEW

433 LEVI WAY



# HALL'S PUMP & WELL SERVICE, INC.

904 NW MAIN BLVD.  
LAKE CITY, FLORIDA 32055  
(386) 755-4978  
(386) 752-1854

SOLD BY		(Robert Simmons)		DATE	2/22/09
NAME		Sonja Mattingley			
ADDRESS		609 DRIVER AVE		PHONE	
CITY		Winter Park, FL 32789			
<input type="checkbox"/> CASH		<input type="checkbox"/> CHARGE		<input type="checkbox"/> MERCHANDISE RETURNED	
<input type="checkbox"/> C.O.D.		<input type="checkbox"/> PAID OUT		<input type="checkbox"/> PAID ON ACCOUNT	

QTY.	DESCRIPTION	PRICE	AMOUNT
1	4" well with		
2	a 1 Hp Submersible		
3	pump and a 81		
4	gal diaphragm		
5	type water tank		
6	to 100 feet		
7			
8			2750.00
9	Permit		40.00
30	extra feet of drilling		300.00
10			
11			
12			3090.00
13	Deposit on well -		1800.00
14			
15			1290.00
16			

RECEIVED BY	TOTAL
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8630

THANK YOU

# PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 4/10/07 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? \_\_\_\_\_  
 OWNERS NAME Robert Simmons PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
 ADDRESS 433 SW Levi Way, Ft. White, FL  
 MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
 DRIVING DIRECTIONS TO MOBILE HOME 475, TL on Watson Rd, TR on Levi Way, 2nd lot on left.

MOBILE HOME INSTALLER Fernando Silva PHONE 727-687-2071 CELL \_\_\_\_\_

## MOBILE HOME INFORMATION

MAKE C YEAR 1988 SIZE 24 X 52 COLOR Beige  
 SERIAL No. T25219083A Hnd FLA 289389  
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

## INTERIOR:

(P or F) - P= PASS F= FAILED

## INSPECTION STANDARDS

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
/ DOORS ( ) OPERABLE ( ) DAMAGED  
/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
/ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

## EXTERIOR:

/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
/ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS:

APPROVED / WITH CONDITIONS: \_\_\_\_\_  
 NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Dan A ID NUMBER 356 DATE 4/25/07