

SHCTION 18

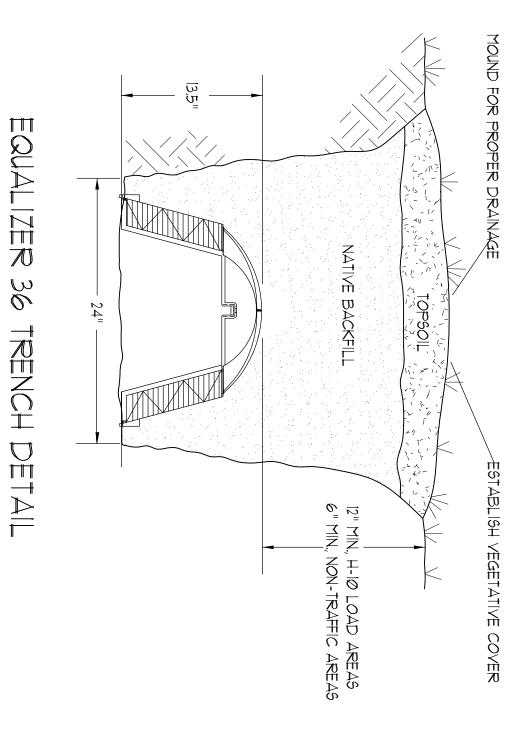
TOWNSHIP

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COUNTY,

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- NEW 3,532 S.F. NONT # NEAR PORCH
- 10000 CtVI SEPTIC TANK SYSTEM
- NEW CHYCH TANK DITCHS THAT THE QUINTENTS

FUTURE 120 S.F. STORAGE BUILDING

240.62 500°37'13"E

35-9

26'-0"

67'-4"

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TO SCALE

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SUB-CONTRACTORS PROVIDING WATER WELLS AND DRAINFIELDS SHALL BE SUBJECT TO THE NOTES I THRU 6, SHT. A.I

AND/OR SEPTIC
PROVISIONS OF

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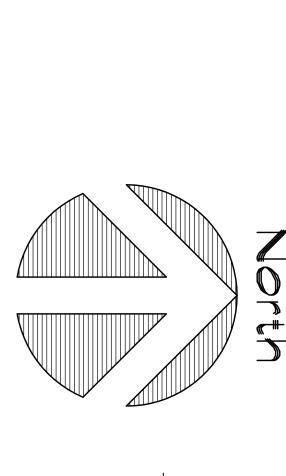
LOCATION OF POTABLE WATER WELLS SHALL BE DETERMINED BY THE OWNER IN CONSULTATION WITH THE WELL DRILLING CONTRACTOR, WELLS SHALL NOT BE LOCATED CLOSER THAN 15'-0" TO ANY PROPOSED OR EXISTING SEPTIC TANK OR DRAINFIELD, EITHER ON SUBJECT PROPERTY OR ADJACENT/ADJOINING PROPERTY.

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POTABLE WATER WELLS SHALL BE A MINIMUM 4"* WITH BLACK IRON CASING TO A DEPTH OF 80'-0". PUMPS SHALL BE OF THE SUBMERSIBLE TYPE, THREE WIRE SYSTEM, MINIMUM HORSEPOWER SHALL BE 1/2 H/P OR AS DIRECTED BY THE OWNER, MOTOR STARTER SHALL BE ENCLOSED IN A WEATHERPROOF HOUSING, MOUNTED ON A P/T 4X4 POST AT THE WELL HEAD.

- \mathbb{Z} 4" WELL ## TO
- \mathbb{Z}

Ш 35'-0" EASEMENT 6 "Q-'EF \Box R75'-0"



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60'-0" 35'-Ø" EASEMENT Ž Y - N= 150,00 - = 54.91 - = 4.11.59 - 1.59

SAND FILTER BEADS, MOUND SYSTEMS, DOSING TANKS, GREASE TRAPS, DISTRIBUTION BOXES, GRINDER PUMPS, SUMP PUMPS AND OTHER SUCH RELATED ITEMS (IF REQUIRED OR REQUESTED) SHALL BE AS PER THE DESIGN STANDARDS OF THE LOCAL HEALTH DEPARTMENT. SEPTIO DRAINFIELDS SHALL BE CONSTRUCTED TO THE THE LOCAL HEALTH DEPARTMENT.

STANDARDS OF

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SEPTIC TANKS SHALL BE OF A SIZE & CONSTRUCTION AS DETERMINED BY THE LOCAL HEALTH DEPARTMENT, TANK MAT'L SHALL BE POURED CONCRETE OR FIBERGLASS AS ALLOWED BY THE SEPTIC TANK PERMIT.

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SEPTIC TANK LOCAL

AL HEALTH DEPARTMENT, IN CONSULTATION W/ THE OWNER LOCATION & DRAINFIELD INVERT SHALL BE DETERMINED

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PRESSURE TANK SHALL BE GALVANIZED DIRECTED OTHERWISE BY THE OWNER.

82 GALLON CAPACITY, UNLESS

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ALL REQUIRED COMPONENTS FOR A COMPLETE OPERATING SYSTEM SHALL BE PROVIDED, INCLUDING ANTI-FREEZE BLEEDER FITTING, CHECKVALVE, AIR BLEEDERS, SHUTOFF VALVE, HOSE BIBB, PRESSURE REGULATOR/CONTACTOR, UNIONS AND PRESSURE GAUGE.

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PROJECT 12"

ABOVE TOBA

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09122023

NICHOLAS PAUL GEISLER

1758 NW Brown Rd.

ARCHITECT Lake City, FL 32055

N.C.A.R.B. Certified 386-365-4355

DAVID J. ROYAL <u>Architectural designe</u>r Branford, Florida - 386-365-2391

249.41

500°37'13"E

CUSTOM DESIGNED HOME FOR: B er s a COLUMBIA COUNTY, FLORIDA Site PLAN

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