

DATE 10/08/2009

# Columbia County Building Permit

**PERMIT**  
**000028132**

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT BO ROYALS PHONE 754-6737  
 ADDRESS 4063 US HIGHWAY 90W LAKE CITY FL 32055  
 OWNER MARY TYAN PHONE 954 258-9603  
 ADDRESS 308 SE LOXLEY GLEN LAKE CITY FL 32024  
 CONTRACTOR MANUEL BRANNAN PHONE 590-3289  
 LOCATION OF PROPERTY 441S, TL ON MOONLIGHT DR. TR SHADOW WOOD, TL LAXLEY GLEN, 2ND LOT ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 27-6S-17-09784-116 SUBDIVISION SHADOW WOOD  
 LOT 16 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT 2 TOTAL ACRES 5.05

IH0000868  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
 EXISTING 09-497 CB WR Y  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 29761

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 77.00 WASTE FEE \$ 201.00  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 653.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

elect 29761

Mary P Ryan

For Office Use Only (Revised 1-10-08) Zoning Official CSB 10/5/09 Building Official WR 10/9/09  
AP# 0909-46 Date Received 9/30/09 By G Permit # 28132  
Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3  
Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks Shown  EH # 09-0497  EH Release  Well letter  Existing well  
 Recorded Deed or Affidavit from land owner  Letter of Auth. from installer  State Road Access  
 Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  F W Comp. letter \_\_\_\_\_  
IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
School \_\_\_\_\_ = TOTAL \_\_\_\_\_

Property ID # 27-65-17-09784-116 Subdivision SHADOW WOOD <sup>S/D</sup> Lot 16 Unit 2

▪ New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 28x48 Year 2010  
▪ Applicant William "Bo" ROYALS Phone # 754-6737  
▪ Address 4068 U.S. Hwy 90 West Lake City, FL. 32053  
▪ Name of Property Owner MARY P RYAN Phone# (954) 258-9603  
▪ 911 Address 308 SE LOXLEY GLEN, Lake City FL 32024  
▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Mary P RYAN Phone # (954) 258-9603  
Address 17686 155th Pl. LIVE OAK, FL. 32060

▪ Relationship to Property Owner \_\_\_\_\_  
▪ Current Number of Dwellings on Property 0  
▪ Lot Size \_\_\_\_\_ Total Acreage 5.05

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No Coars Manlight Dr  
▪ Driving Directions to the Property 4th SOUTH TO SHADOW WOOD <sup>S/D</sup> TURN LEFT  
GO TO THE FORK <sup>TR SHADOW WOOD DR.</sup> TURN LEFT. GO TO TO LAXLEY GLEN  
TURN ~~left~~ 2ND LOT ON RIGHT.

▪ Name of Licensed Dealer/Installer Manuel Branan Phone # 590-3289  
▪ Installers Address 5107 CR 252 Welborn Fla. 32094  
▪ License Number 0000868 Installation Decal # 305037

# Columbia County Property Appraiser

DB Last Updated: 7/22/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 27-6S-17-09784-116

<< Prev Search Result: 3 of 12 Next >>

### Owner & Property Info

<b>Owner's Name</b>	RYAN MARY P		
<b>Site Address</b>	LT 15 SHADOW WOOD U2		
<b>Mailing Address</b>	7030 PARK STREET HOLLYWOOD, FL 33024		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	027617.01	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	5.050 ACRES		
<b>Description</b>	LOT 16 SHADOW WOOD S/D UNIT 2. ORB 756-1532, 803-2187		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$38,859.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$38,859.00

<b>Just Value</b>	\$38,859.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$38,859.00
<b>Exemptions</b>	\$0.00
<b>Total Taxable Value</b>	County: \$38,859.00   City: \$38,859.00 Other: \$38,859.00   School: \$38,859.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/27/1992	803/2187	WD	V	Q		\$15,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	0000005.050 AC	1.00/1.00/1.00/1.00	\$7,695.00	\$38,859.00

Columbia County Property Appraiser

DB Last Updated: 7/22/2009

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Next >>

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil          without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing         . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity. MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Manuel Branner  
Date Tested 9-22-09

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.         

Site Preparation

Debris and organic material removed           
Water drainage: Natural          Swale          Pad          Other         

Fastening multi wide units

Floor: Type Fastener: 1/4" SS Length: 6" Spacing: 18"  
 Walls: Type Fastener: 5/16" SS Length: 4" Spacing: 24"  
 Roof: Type Fastener: 1/4" SS Length: 6" Spacing: 24"  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket Foam Installed:           
 Pg. Factory Between Floors Yes           
 Between Walls Yes           
 Bottom of ridgebeam Yes         

Weatherproofing

The bottomboard will be repaired and/or taped. Yes          Pg.           
Siding on units is installed to manufacturer's specifications. Yes           
Fireplace chimney installed so as not to allow intrusion of rain water. Yes         

Miscellaneous

Skirting to be installed. Yes          No           
 Dryer vent installed outside of skirting. Yes          N/A           
 Range downflow vent installed outside of skirting. Yes          N/A           
 Drain lines supported at 4 foot intervals. Yes           
 Electrical crossovers protected. Yes           
 Other:         

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Manuel Branner Date 9-22-09

**PERMIT NUMBER**

**PERMIT WORKSHEET**

Installer Manuel Branan License # 0000868

Address of home being installed \_\_\_\_\_

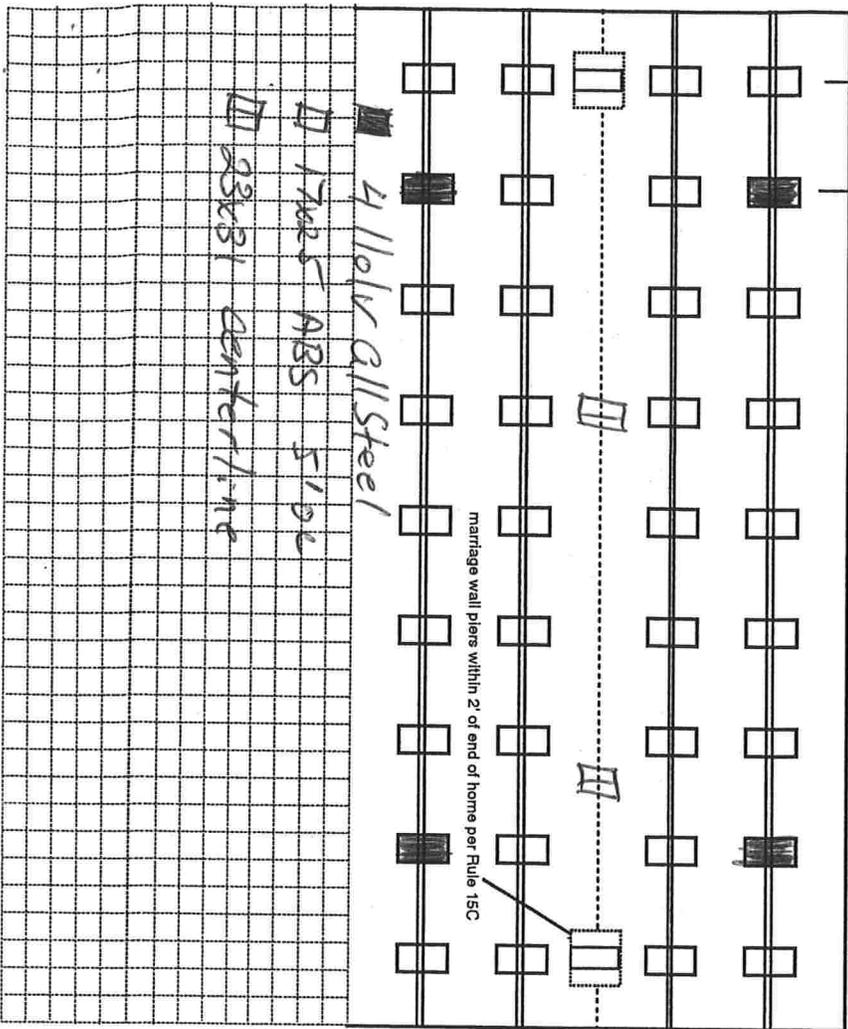
Manufacturer HORTON Length x width 28 x 418

**NOTE:** If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MB

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 305037

Triple/Quad  Serial # \_\_\_\_\_

Roof System:  Typical  Hinged

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity	Footer size (sq in)	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 17x25  
 Perimeter pier pad size 16x14  
 Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 23x31

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer D.T.

**POPULAR PAD SIZES**

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

**ANCHORS**

4 ft  5 ft \_\_\_\_\_  
**FRAME TIES**

**OTHER TIES**

Sidewall Longitudinal Marriage wall Shearwall  
 Number 4  
4

within 2' of end of home spaced at 5' 4" oc

**Andrews Site Prep, Inc.**

8230 SW SR 121  
Lake Butler, Florida 32054

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Phone 386-867-0572  
Fax 386-496-0985  
Paul Stofel Lic # 2901

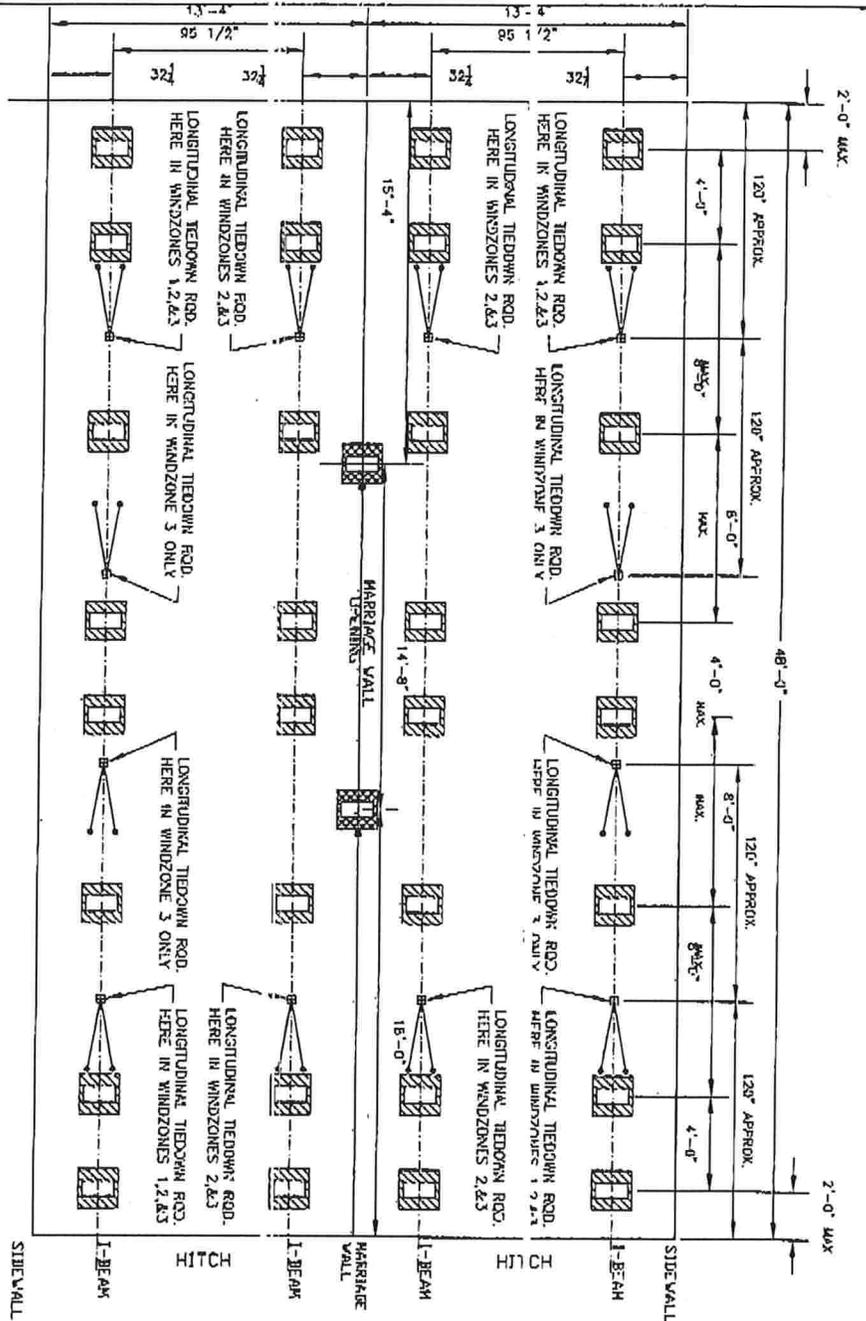
September 30, 2009

To: Columbia County Environmental Health

We will be drilling a well for Mary Ryan on Loxley Glenn in Lake City, Florida. The well should go approximately 80 feet with a casing depth of 65 feet. We will install a 1hp aermotor pump and a 33 gallon challenger tank.

Thank You,

Robert Stofel



### 27X48 3+2 KWP - FOUNDATION PLAN

**NOTES:**

1. THIS FOUNDATION DIAGRAM IS FOR 95 1/2" I-BEAM SPACING ONLY.
2. ADDITIONAL PIERS ARE REQUIRED AT EXTERIOR WALL OPENINGS 48" IN WIDTH OR GREATER. (E.G. GLASS SLIDING DOORS AND DOUBLE WINDOWS WITHOUT CENTER SUPPORT POST.)
3. ADDITIONAL PIERS ARE REQUIRED AT ENDS OF ALL SHEARWALLS IN ACCORDANCE WITH THE SETUP MANUAL. SHEARWALLS ARE MARKED ON HOUSE WITH GREEN TIE DOWN BRACKETS. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
4. MARRIAGE WALL PIERS (MULTI UNIT HOMES ONLY) ARE REQUIRED AT MARRIAGE WALL OPENINGS 48" IN WIDTH OR GREATER. MARRIAGE WALL PIER LOCATIONS SHOWN ON PLAN ARE OFFSET 12" MAX. TO ALLOW FOR VERTICAL ANCHORS.
5. MAXIMUM PIER SPACING IS 8'-0". ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FLOATING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
6. LONGITUDINAL ANCHORS ARE REQUIRED ON ALL HOMES. LOCATION AND QUANTITY OF LONGITUDINAL ANCHORS WILL VARY ACCORDING TO WINDZONES. SEE ABOVE DRAWING. REFER TO LONGITUDINAL FRAME TIEDOWN INSTALLATION INFORMATION IN THE SETUP MANUAL.
7. THIS PLAN IS APPLICABLE FOR HUD CODE HOMES ONLY AND IS ONLY INTENDED FOR THE MODEL NAMED. THIS PLAN MAY NOT BE APPLICABLE FOR CUSTOM VARIATIONS OF THIS MODEL. REFER TO SETUP MANUAL FOR ALL SETUP INFORMATION.

**PLAN KEY**

-  INDICATES TYPICAL FRAME PIER UNDERNEATH I-BEAMS - REFER TO SETUP MANUAL FOR INFORMATION.
-  INDICATES TYPICAL MARRIAGE WALL PIER UNDERNEATH MARRIAGE WALLS WITH VERTICAL ANCHOR (BLACK DOT) - REFER TO SETUP MANUAL FOR INFORMATION.
-  INDICATES TYPICAL LONGITUDINAL TIEDOWN LOCATION UNDERNEATH I-BEAMS - REFER TO SETUP MANUAL FOR INFORMATION.

FOUNDATION: 6x6 SCHED	DRAWN BY:
TYPICAL HUD FOUNDATION PLAN	SCALE: KTS
	DATE: 07/10/01
	REV:

# Royals Mobile Home Sales & Service, Inc.

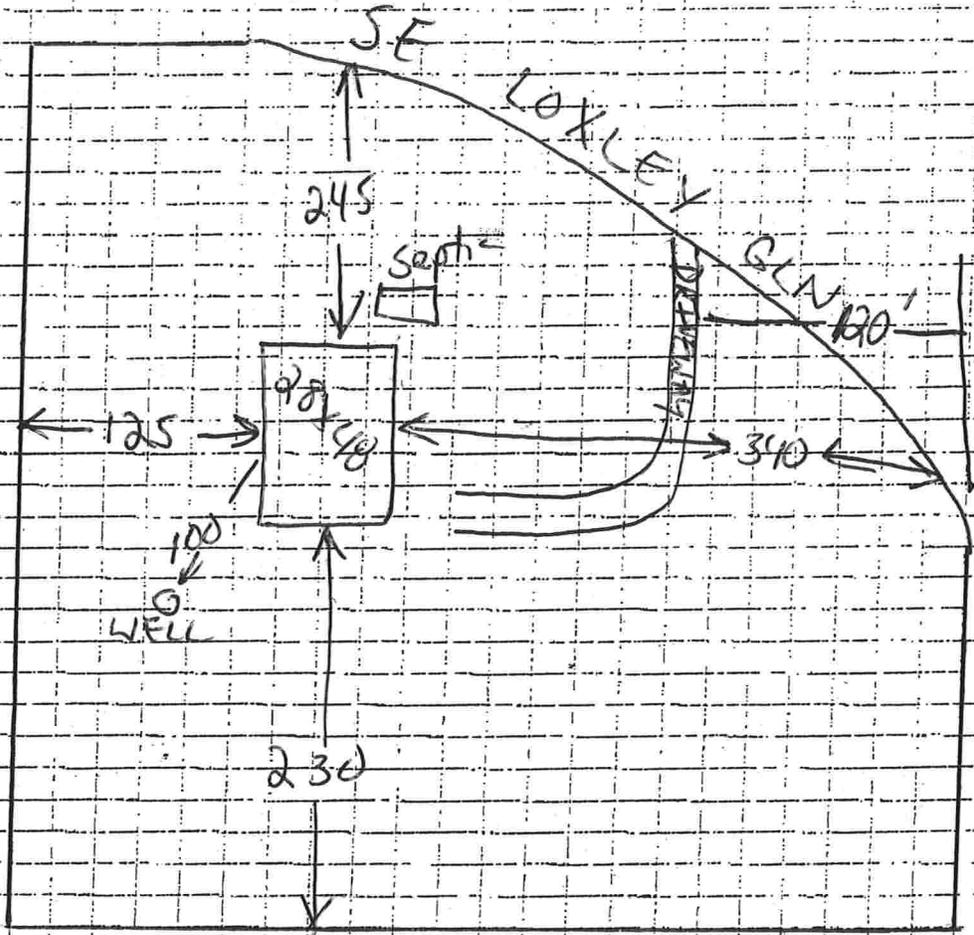
4068 West U.S. Highway 90  
LAKE CITY, FLORIDA 32055  
(386) 754-6737 • Fax: (386) 758-7764

**CLEAR FORM**

BUYER(S) <b>Mary Patricia Ryan</b>		PHONE <b>(954) 258-9603</b>	DATE
ADDRESS <b>17686 155th Place Live Oak, FL 32060</b>		<b>386-776-2114</b>	SALESPERSON <b>Jamey Howell</b>
DELIVERY ADDRESS <b>TBD Shady Wood Lake City, FL</b>			
MAKE & MODEL <b>Horton Echo KWP2</b>	YEAR <b>2010</b>	BEDROOMS <b>3</b>	FLOOR SIZE <b>L 48 W 28</b>
			HITCH SIZE <b>L 52 W 28</b>
SERIAL NUMBER	<input checked="" type="checkbox"/> <b>NEW</b> <input type="checkbox"/> <b>USED</b>	COLOR	PROPOSED DELIVERY DATE
DATE OF BIRTH		DRIVER'S LICENSE	
BUYER <b>01/11/51</b>	BUYER <b>R500-595-51-511-0</b>		BASE PRICE OF UNIT <b>\$ 46,350.00</b>
CO-BUYER	CO-BUYER	OPTIONAL EQUIPMENT	<b>0.00</b>
LOCATION		R-VALUE	THICKNESS
CEILING	<b>30</b>		TYPE OF INSULATION <b>Cellulose</b>
EXTERIOR	<b>11</b>		<b>Fiberglass</b>
FLOORS	<b>22</b>		<b>Fiberglass</b>
<p><i>THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.</i></p> <p>Delivery &amp; Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.</p> <p>Unfurnished <u>XXXXXXXXXXXX</u> Furnished _____</p> <p>Water &amp; Sewer is run under home.</p> <p>Customer responsible for any gas, electrical, water &amp; sewer hook-up <b>K</b></p> <p>Wheels and axles deleted from sale price of home.</p> <p>Customer responsible for permits: <b>K</b></p> <p>Homeowner's manual located in Manufactured Home.</p>		IMPROVEMENTS	<b>8,000.00</b>
		SALES TAX	<b>2,781.00</b>
		COLUMBIA COUNTY SURTAX	<b>50.00</b>
		NON-TAXABLE ITEMS	
		VARIOUS FEES AND INSURANCE	<b>350.00</b>
		PROCESSING FEE	<b>250.00</b>
		CASH PURCHASE PRICE	<b>\$ 57,781.00</b>
		TRADE-IN ALLOWANCE	\$
		LESS BAL. DUE on above	\$
		NET ALLOWANCE	\$ <b>0.00</b>
		CASH DOWN PAYMENT	\$ <b>38,300.00</b>
		CASH AS AGREED SEE REMARKS	\$
		LESS TOTAL CREDITS	\$ <b>38,300.00</b>
		SUB-TOTAL	<b>\$ 19,481.00</b>
<p><b>OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES</b></p> <p>Delivery &amp; Set Up \$</p> <p>AC / Heat Pump 13 Seer</p> <p>Standard White Skirting</p> <p>Two Sets of Code Steps</p> <p>\$8,000.00 Allowance for Well, Septic, Power Pole</p> <p>Permits, Hook Ups, Dirt Pad, Dishwasher &amp; Vinyl Living Room.</p> <p>Nothing Else Follows</p>		Unpaid Balance of Cash Sale Price	<b>\$ 19,481.00</b>
<p><b>BALANCE CARRIED TO OPTIONAL EQUIPMENT</b></p> <p>\$ <b>0.00</b></p>		<p><b>REMARKS:</b></p> <p>CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERRAGES.</p> <p>DOWN PAYMENT NON-REFUNDABLE ONCE HOME IS ORDERED.</p> <p style="text-align: right;"><i>Mary P. Ryan</i> <b>SIGN</b></p> <p>Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.</p> <p>REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.</p>	
DESCRIPTION OF TRADE-IN	MAKE	MODEL	YEAR
COLOR	BEDROOMS	SIZE X	TITLE NO.
AMOUNT OWING \$	TO WHOM	ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER	SERIAL NO.
<p>Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.</p> <p><b>THE REVERSE SIDE of this agreement contains ADDITIONAL TERMS AND CONDITIONS, including, but not limited to, provisions regarding WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES.</b></p> <p>Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.</p> <p>The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.</p>			
<p>Royals Mobile Home Sales &amp; Service, Inc. <b>DEALER</b></p> <p><i>Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent</i></p>		<p>SIGNED X <i>Mary P. Ryan</i> <b>BUYER</b></p> <p>SOCIAL SECURITY NO. <b>267 1 96 8995</b></p>	
<p>By _____</p>		<p>SIGNED X _____ <b>BUYER</b></p> <p>SOCIAL SECURITY NO. _____</p>	

# PLOT PLAN

\*MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2-4\*



BORROWER NAME: \_\_\_\_\_

CO-BORROWER NAME: \_\_\_\_\_

ENTER  
PROPERTY ADDRESS OR  
LEGAL DESCRIPTION

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**LEGEND:**

MH	- Location of Manufactured Home
W	- Location of Well System
DF	- Location of Drain Field
S	- Location of Septic System
CW	- Location of City Water System
CS	- Location of City Sewer System

**Minimum Well Distance Requirements:**

Well to Foundation - 25 feet	List Actual Distance
Well to Septic - 100 feet	List Actual Distance
Well to Drainfield - 100 feet	List Actual Distance
Well to Lot Line - 10 feet	List Actual Distance

DEALER SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

SEP 25-2007 09:26A FROM: OLIVER, TERRY

1385 150502  
 FAX 352-701-0401



# Installation Instructions for ABS Pads

For use on all Mobile and Manufactured Homes, including HUD approved Homes and Modular Housing  
patents 5509500 and other patents pending

## GENERAL INSTRUCTIONS:

- All pads are to be installed flat side down, ribbed side up.
- The ground under the pads should be leveled as smooth as possible with all vegetation removed. Pads to be placed on fully compacted or undisturbed soil at or below the frost-line, or per local jurisdiction.
- Pier & pad spacing will be determined by the manufacturer's written set-up instructions or any local or state codes.
- The open cells between the ribbing on the upper side of the pads may be filled with soil or sand after installation to prevent any accumulation of stagnant water in the pads.
- A pocket penetrometer may be used to determine the actual soil bearing value. If soil-testing equipment is not available, use an assumed soil value of 1000 lbs. / square foot.
- All pad sizes shown are nominal dimensions and may vary up to 1/8"
- The maximum deflection in a single pad is 5/8" measured from the highest point to the lowest point of the top face. (NOTE: Actual test results were less than 5/8")
- In least areas, a 6" deep confined gravel base installed in well drained, non-frost susceptible soil is recommended.
- Pad loads are the same when using single stack or double stack blocks.
- The maximum load at any intermediate soil value may be determined as the average of the next lower and next higher soil value given in the table below.
- Any configuration (see reverse side) may be used to replace a home manufacturer's recommended concrete or wood base pad.
- If the home manufacturer shows soil densities greater than 3000 lb. when using ABS pads, do not exceed 3000 lb. soil pier spacing per set up manual.

Pad Size	ID No.	Pad Area	1000 PSF Soil	2000 PSF Soil	3000 PSF Soil
OVAL 16" x 18.5"	1055-23	288 sq. in.	2000 lbs.	4000 lbs.	6000 lbs.
OVAL 17" x 22"	1055-16	360 sq. in.	2500 lbs.	5000 lbs.	7500 lbs.
OVAL 17.5" x 22.5"	1055-21	384 sq. in.	2667 lbs.	5334 lbs.	8000 lbs. *
OVAL 17.5" x 25.5"	1055-17	432 sq. in.	3000 lbs.	6000 lbs.	9000 lbs. *
OVAL 21" x 29"	1055-22	576 sq. in.	4000 lbs.	8000 lbs. *	12000 lbs. **
OVAL 23.25" x 31.25"	1055-20	675 sq. in.	4694 lbs.	9388 lbs. *	9388 lbs. *

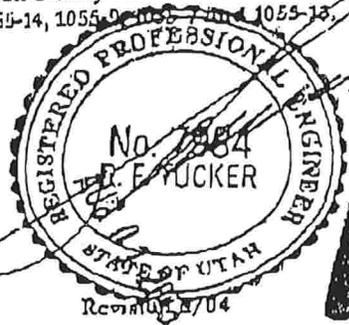
  

Pad Size	ID No.	Pad Area	1000 PSF Soil	2000 PSF Soil	3000 PSF Soil
16" x 16"	1055-14	256 sq. in.	1780 lbs.	3560 lbs.	5333 lbs.
18.5" x 18.5"	1055-9	342 sq. in.	2375 lbs.	4750 lbs.	7125 lbs. *
20" x 20"	1055-7	400 sq. in.	2750 lbs.	5500 lbs.	8250 lbs. *
24" x 24"	1055-13	576 sq. in.	4000 lbs.	8000 lbs. *	8000 lbs. *

- \* Concrete blocks are required to be double blocked.
- ALABAMA ONLY: The 16" x 16" ID# 1055-14, 16" x 18.5" ID# 1055-23, 17" x 22" ID# 1055-16, 17.5" x 22.5" ID# 1055-21, 17.5" x 25.5" ID# 1055-17 are the only pads approved in the state of Alabama, and must not have more than 5/8" deflection. See chart below for details on correct installation in Alabama.
  - TEXAS ONLY: 17.5" x 22.5" ID# 1055-21 and 23.25" x 31.25" ID# 1055-20 may not be installed in the State of Texas.
  - Steel Piers: All pads are tested with steel piers on 1000 PSF soil density unless otherwise noted. (#16)
  - Available pads tested on 2000 PSF soil density are: ID#'s 1055-14, 1055-9, 1055-7 and 1055-13.

Example: 16' x 60' scenario

PAD SIZE	1000 Lb Psf	2000 Lb Psf
16" x 16" Pad	20"	5' 6"
16" x 18.5" Oval Pad	3' 0"	6' 0"
17" x 22" Oval Pad	3' 9"	7' 6"
17.5" x 22.5" Oval Pad	4' 0"	8' 0"
17.5" x 25.5" Oval Pad	4' 5"	8' 0"
21" x 29" Oval Pad	6' 0"	8' 0"



**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY; FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM: Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP!** Contact Oliver Technologies at 1-800-284-7437 :
- a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
 e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
 3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE:** WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
--	---------------------------------	---------------------------------

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), Insert carriage bolt and leave nut loose for final adjustment.  
 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**  
**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 6'4".**  
**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's Instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
 11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.  
 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
 1-800-284-7437

Telephone: 931-796-4555  
 Fax: 931-796-8811  
 www.olivertechnologies.com

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**INSTALLATION USING CONCRETE RUNNER / FOOTER**

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- a) The concrete shall be minimum 2500 psi mix
- b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- d) If a full slab is used, the depth must be a 4" minimum.

Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-GPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-GPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

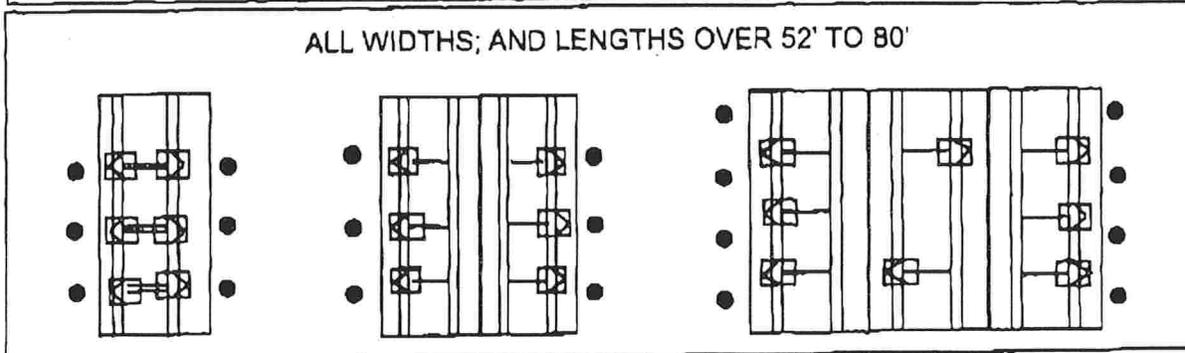
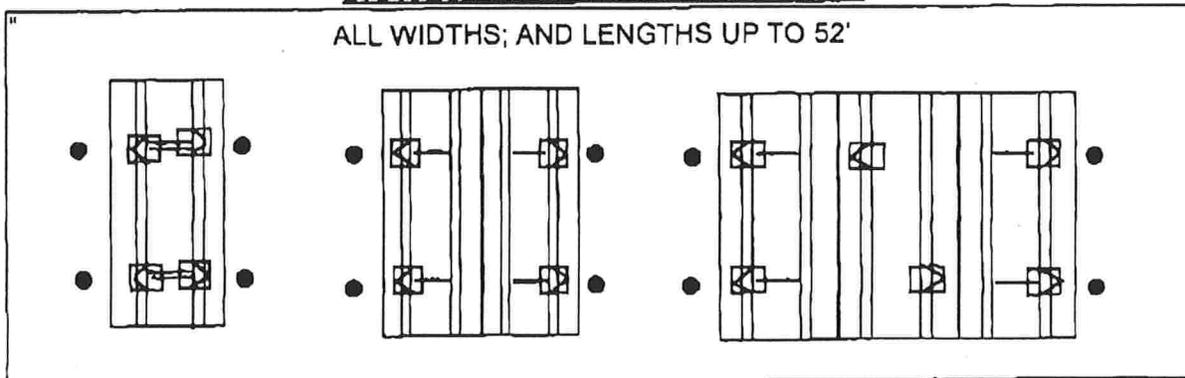
18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

**Notes:**

- 1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- 2. ● = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- 3. ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- 4. ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

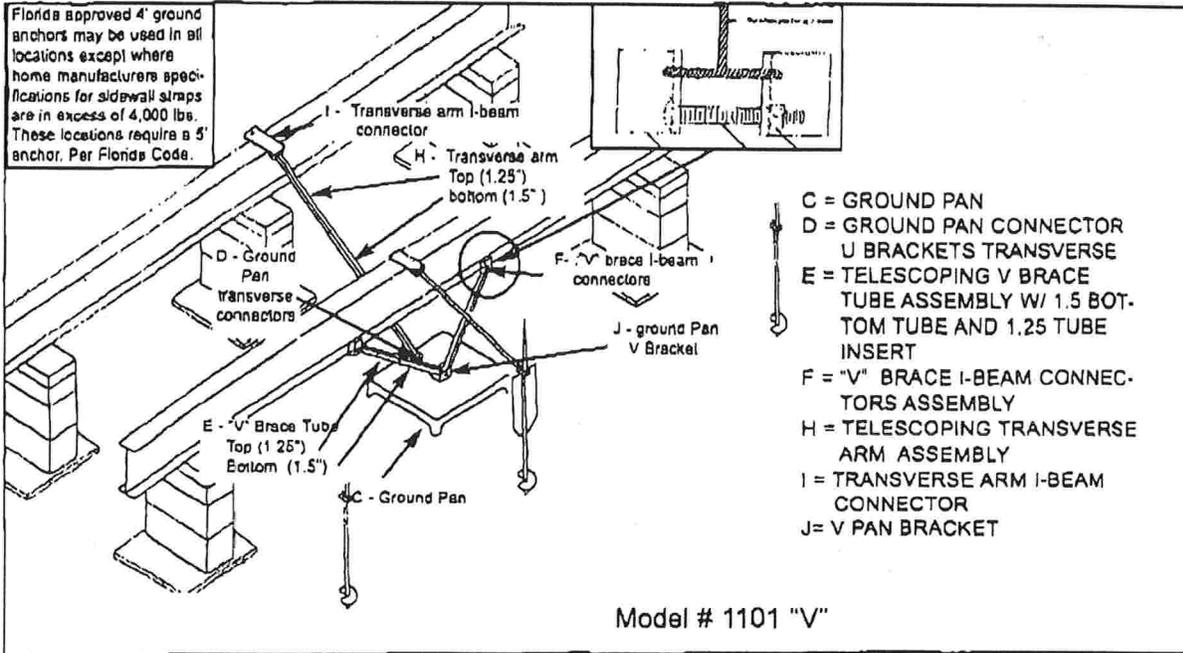
**REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH**



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

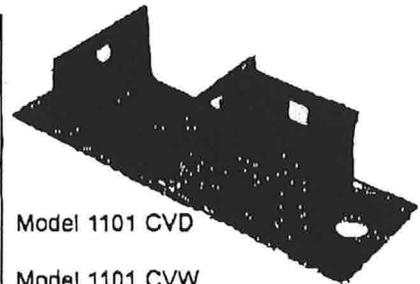
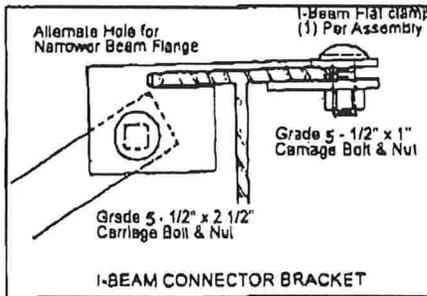
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

3-08-4



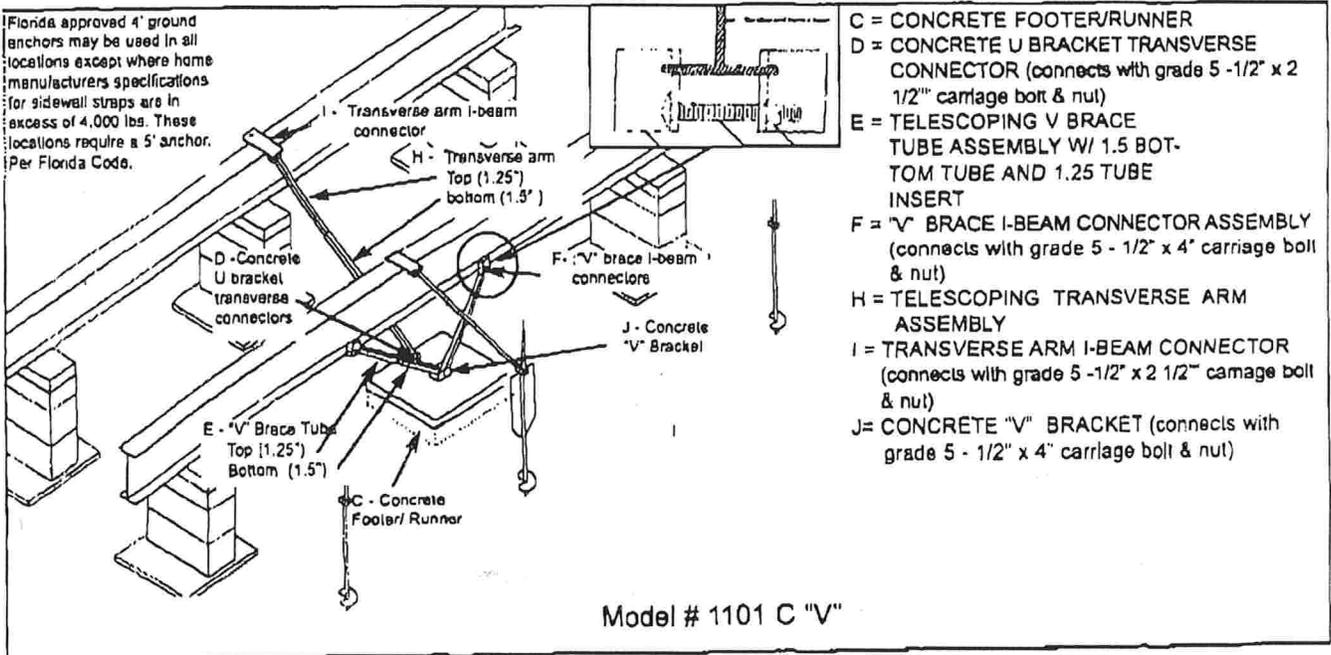
Longitude dry concrete bracket part # 1101 D-CPCA

Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown



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4 of 4

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/30/2009 DATE ISSUED: 10/2/2009

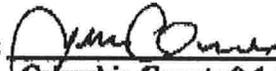
**ENHANCED 9-1-1 ADDRESS:**308 SE LOXLEY GLN  
LAKE CITY FL 32024**PROPERTY APPRAISER PARCEL NUMBER:**

27-6S-17-00784-116

**Remarks:**

LOT 16 SHADOW WOOD S/D UNIT 2

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



SRL ✓

09-0497



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 937744  
DATE PAID: 9/30/09  
FEE PAID: 510.00  
RECEIPT #: 7788533

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: MARY RYAN

AGENT: CHRIS VAN OUZER

TELEPHONE: 352-283-0853

MAILING ADDRESS: 4883 SW 136<sup>TH</sup> CT LK BUTLER FL 32054

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 16    BLOCK: \_\_\_\_\_    SUBDIVISION: SHADOW WOODS UNIT 2    PLATTED: 90

PROPERTY ID #: 27-65-17-09784-116    ZONING: RES    I/M OR EQUIVALENT:  Y /  N

PROPERTY SIZE: 5.05 ACRES    WATER SUPPLY:  PRIVATE    PUBLIC     <=2000GPD     >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y /  N    DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: LOT 15 SE. LOXLEY GLEN LK CITY FL

DIRECTIONS TO PROPERTY: 441 TO MEMORY LN. LEFT TO SHADOW WOOD LEFT TO LOXLEY GLEN RIGHT TO PROPERTY ON RIGHT

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No    Type of Establishment    No. of Bedrooms    Building Area Sqft    Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFR MH</u>	<u>3</u>	<u>1344</u>	
2				
3				
4				

Zone X

Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] BVD SEPTIC LLC MSTC

DATE: 09/30/09



**GERBANO ENGINEERING & ARCHITECTURE**  
P.A.  
10111  
COLUMBIA AVENUE

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 27-6S-17-09784-116

Building permit No. 000028132

Permit Holder MANUEL BRANNAN

Owner of Building MARY RYAN

Location: 308 SE LOXLEY GLEN, LAKE CITY, FL

Date: 10/30/2009



*[Signature]*  
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*