

DATE 02/05/2004

**Columbia County Building Permit**

This Permit Expires One Year From the Date of Issue

**PERMIT****000021483**

APPLICANT RICHARD NOVOTNY PHONE 352 318-1688  
 ADDRESS 22518 NW 227 DRIVE HIGH SPRINGS FL 32643  
 OWNER EDWARD & KYLE BUNNELL PHONE 386 462-7006  
 ADDRESS 1002 SW GRASSY LANE FT. WHITE FL 32038  
 CONTRACTOR AMERICAN DREAM HOMES PHONE 352 318-1688  
 LOCATION OF PROPERTY 47S, TL ON GRASSY LANE, TO THE END

TYPE DEVELOPMENT SFD/UTILITY ESTIMATED COST OF CONSTRUCTION 80750.00  
 HEATED FLOOR AREA 1615.00 TOTAL AREA 1663.00 HEIGHT .00 STORIES 1  
 FOUNDATION CONC WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB  
 LAND USE & ZONING A-3 MAX. HEIGHT 12  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 10-6S-16-03814-113 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

000000198 Y CGC1504938 Rubio V. Scott  
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
 WAIVER 04-0019N BK RJ  
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILECheck # or Cash 1082**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power \_\_\_\_\_ date/app. by \_\_\_\_\_ Foundation \_\_\_\_\_ date/app. by \_\_\_\_\_ Monolithic \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Slab \_\_\_\_\_ date/app. by \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ date/app. by \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ date/app. by \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ date/app. by \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ date/app. by \_\_\_\_\_ C.O. Final \_\_\_\_\_ date/app. by \_\_\_\_\_ Culvert \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Pool \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ date/app. by \_\_\_\_\_ Pump pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Utility Pole \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Travel Trailer \_\_\_\_\_ date/app. by \_\_\_\_\_ Re-roof \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 405.00 CERTIFICATION FEE \$ 8.31 SURCHARGE FEE \$ 8.31  
 MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
 FLOOD ZONE DEVELOPMENT FEES \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 471.62

INSPECTORS OFFICE Steve Tedder CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# Building Permit Application

NEED COLLECT WAINER  
198/21483  
1/7/04  
Application No. 0401-14

Date 1-7-04

Richard J. Norvick

Applicants Name & Address American Dream Custom Homes

Phone 352-318-1688

16404 NW 174 DR Alachua Fl. 32616 22518 NW 227 DR Highway Fl. 32643

Owners Name & Address Edward & Kyle Burnett

Phone 386-462-7006

1626 Palmwood Dr. Alachua Fl. 32756

Fee Simple Owners Name & Address N/A

Phone \_\_\_\_\_

Contractors Name & Address American Dream Custom Homes

Phone 352-318-1688

16404 NW 174 DR Alachua Fl. 32616

Legal Description of Property \_\_\_\_\_

Location of Property St. Rd 47 South TL on Grassy Rd to End

Driving Directions \_\_\_\_\_

Tax Parcel Identification No. 10-65-16-03814-113

Estimated Cost of Construction \$ 91,000.00

Type of Development N/A SFD

Number of Existing Dwellings on Property 0

Comprehensive Plan Map Category A-3

Zoning Map Category A-3

Building Height 12.57 Number of Stories 1

Floor Area 16639

Total Acreage in Development 20 ACRES

Distance From Property Lines (Set Backs)

Front 326'

Side 93'

Rear 260'

Street \_\_\_\_\_

Flood Zone N/A

X

Certification Date \_\_\_\_\_

Development Permit N/A

Bonding Company Name & Address \_\_\_\_\_

Architect/Engineer Name & Address N/A

Mortgage Lenders Name & Address Market Street Mortgage 339-3961

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

**OWNERS AFFIDAVIT:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

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Richard J. Norvick  
Owner or Agent (including contractor)

Richard J. Norvick  
Contractor  
CGC 1504938  
Contractor License Number

STATE OF FLORIDA

COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me

this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

STATE OF FLORIDA

COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me

this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

Personally Known \_\_\_\_\_ OR Produced Identification

Personally Known \_\_\_\_\_ OR Produced Identification

American Dream Custom  
Homes

CHECKLIST FOR RESIDENTIAL/COMMERCIAL

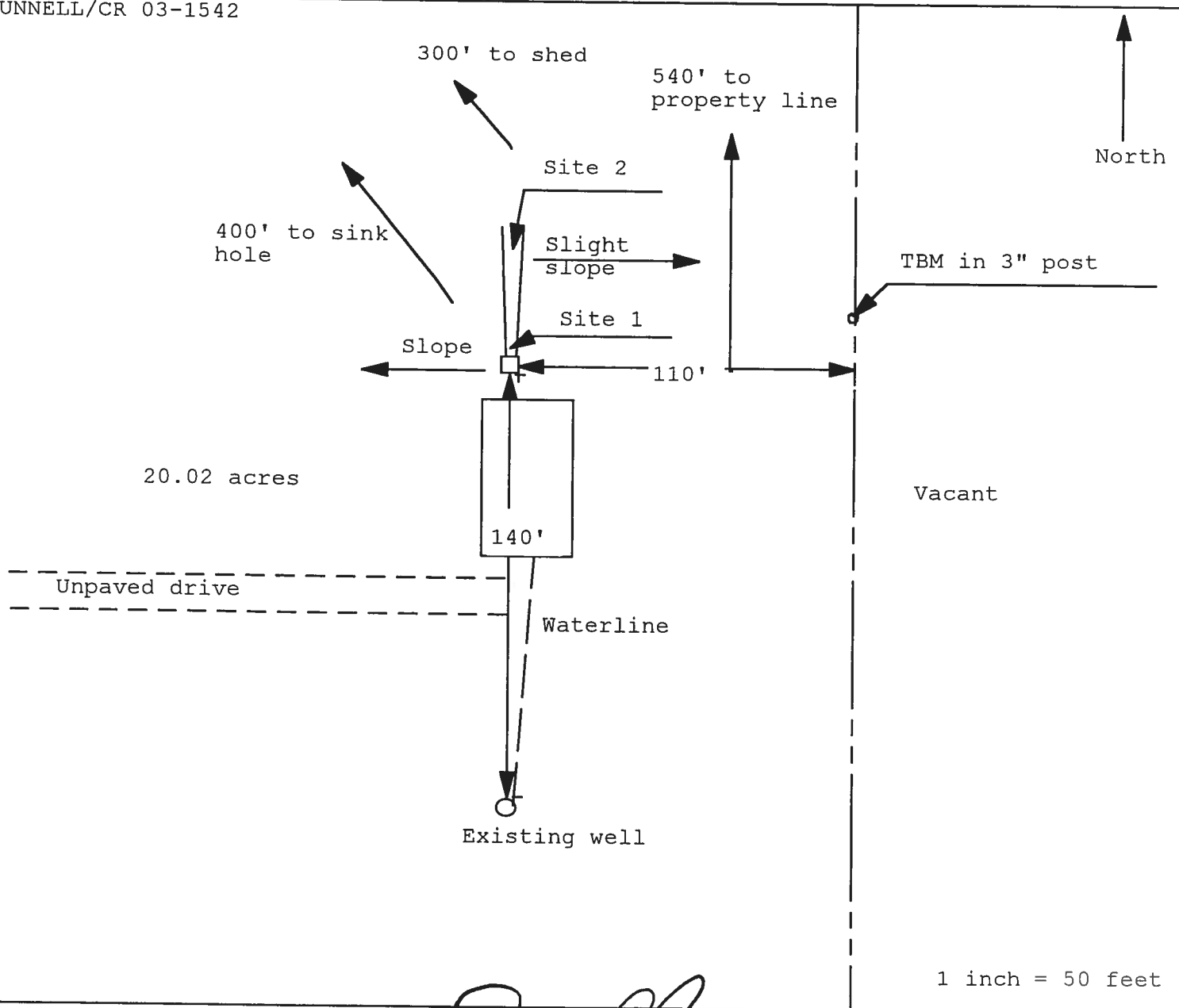
Bunnell

- ☒ APPLICATION (COMPLETED)
- ☒ ENVIRONMENTAL HEALTH/SIGNED SITE PLAN(WITH DEMENSIONS)
- ☒ 911 ADDRESS
- ☒ WARRANTY DEED
- ☒ RESIDENTIAL CHECK LIST
- ☒ WELL INFORMATION (ON PLANS OR LETTER FROM WELL DRILLER)
- ☐ DRIVEWAY CONNECTION (CULVERT PERMIT OR CULVERT WAIVER)
- ☒ DRIVING DIRECTIONS(ALL ROAD NAMES INCLUDED)
- ☒ RECORDED NOTICE OF COMMENCEMENT

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 04-0019N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

BUNNELL/CR 03-1542

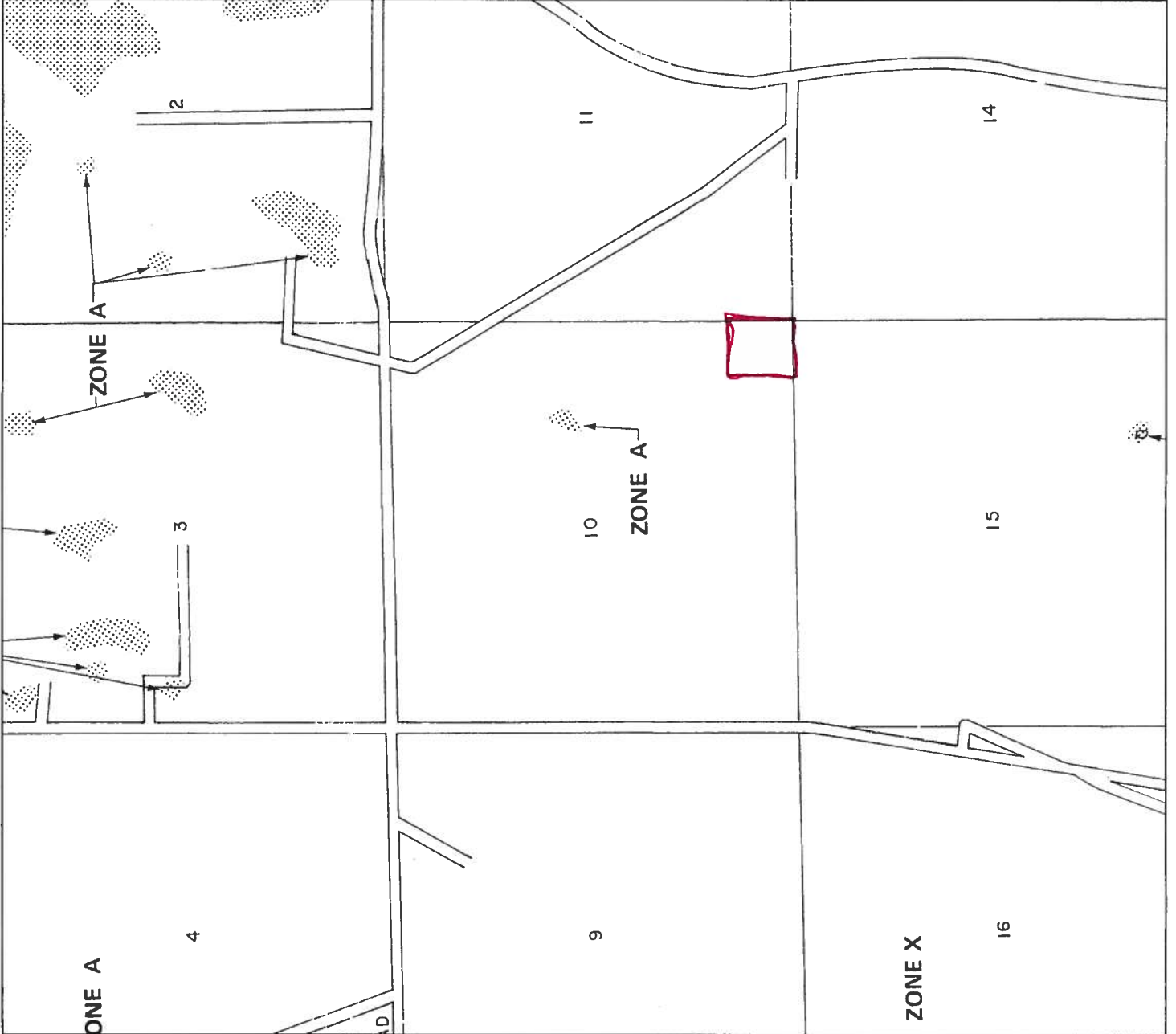


Site Plan Submitted By Paul Lloyd Date 11/18/03  
Plan Approved Paul Lloyd Not Approved \_\_\_\_\_ Date 11/18/03

By Paul Lloyd Ma R In CPHU  
1-13-04

Notes: \_\_\_\_\_

0401-14



APPROXIMATE SCALE IN FEET  
2000 0 2000

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0225 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifmap](http://www.fema.gov/nifmap)

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: cc911add@isgroup.net

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE ISSUED:** June 18, 2003

**ENHANCED 9-1-1 ADDRESS:**

1002 SW GRASSY LN (FORT WHITE, FL 32038)

**Addressed Location 911 Phone Number:** NOT AVAIL.

**OCCUPANT NAME:** NOT AVAIL.

**OCCUPANT CURRENT MAILING ADDRESS:** \_\_\_\_\_

**PROPERTY APPRAISER MAP SHEET NUMBER:** 51

**PROPERTY APPRAISER PARCEL NUMBER:** 10-6S-16-03814-113

**Other Contact Phone Number (If any):** \_\_\_\_\_

**Building Permit Number (If known):** \_\_\_\_\_

**ADDRESSING DEPARTMENT ID#:** 10357  
(Addressing Department Use Only, THIS IS NOT AN ADDRESS)

**Remarks:** LOTS 13 AND 14 SOUTH FORK UNR S/D

**Address Issued By:** \_\_\_\_\_

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED**

Recording Fees: \$  
 Documentary Stamps: + \$  
 Total: \$

Prepared By And Return To:

**SOUTHEAST TITLE GROUP, LLP**

Address: 2015 So. First Street  
 Lake City, FL 32056

SE File #99Y-02041KW/KIM WATSON

Property Appraisers Parcel I.D. Number(s):

Grantee(s) S.S. #s: 590-42-7725

264-21-8240

Documentary Stamp 409.50  
 Intangible Tax  
 P. DeWitt Cason  
 Clerk of Court  
 By [Signature] D.C.

99-03597

FILED AND RECORDED IN PUBLIC  
 RECORDS OF COLUMBIA COUNTY, FL

1999 MAR -3 PM 4:13

RECORD RECEIVED

CLERK OF CIRCUIT  
 COLUMBIA COUNTY, FLORIDA  
 BY [Signature]

### WARRANTY DEED

THIS WARRANTY DEED made and executed the 26th day of February, 1999, by GLENN FARMS, INC., a corporation existing under the laws of Florida, and having its principal place of business at P.O. BOX 66, FT. WHITE, FLORIDA 32038, hereinafter called the Grantor, to EDWARD D. BUNNELL and M. KYLE BUNNELL, HIS WIFE, whose post office address is: 1626 PALMWOOD DR., CLEARWATER, FL. 33756, hereinafter called the Grantee:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

### SEE EXHIBIT "A" ATTACHED FOR FULL LEGAL DESCRIPTION

Subject to Restrictions, Reservations and Easements of Record.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered  
 in the presence of:

[Signature]  
 Witness Signature  
 Printed Name: BONITA HADWIN

[Signature]  
 Witness Signature  
 Printed Name: Susan R Sweet

GLENN FARMS, INC.

BY: [Signature]  
 vice President

Address: P.O. BOX 66  
FT. WHITE, FLORIDA 32038

ATTEST: \_\_\_\_\_  
 Secretary

(CORPORATE SEAL)

BK 0875 Pg 1915  
 OFFICIAL RECORDS

EXHIBIT "A"

PARCEL 13

A PART OF THE S 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 10 AND RUN THENCE S 88°43'47" W, A DISTANCE OF 691.15 FEET; THENCE S 00°22'55" W, A DISTANCE OF 661.88 FEET; THENCE N 88°37'18" E, A DISTANCE OF 81.00 FEET; THENCE N 81°52'29" E, A DISTANCE OF 626.25 FEET; THENCE N 00°32'31" W, A DISTANCE OF 586.75 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

PARCEL 14

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<b>MARSH FURNITURE CO.</b>		Telephone: 336-884-7383	<b>FRAMED ORDER FORM</b>  PAGE 3  (Form MF-80) Updated 4/1/2000  CATHEDRAL LEXINGTON
P.O. Box 870, High Point, NC 27261-0870		Fax: 336-884-0883	
By: MARC HEBERT		From:	
Customer # Johnson	Sales #	Requested Ship Date	
Sold To		Customer PO # 901	
Shipping Address		Freight Code	
		Ship VIA	

Phone:			Finish:			Markings:					
QTY	ITEM	CU	QTY	ITEM	CU	QTY	ITEM	CU	QTY	ITEM	CU
	LSC-1	5.00		UC/VN-96 Wood	0.00		DWB-15 PB	1.00		Sales Samples #45	
	FS-1	0.00		Bx UC/VN-96 Wood	1.25		SWB-12 PB	1.00		Newport Almond	0.50
	FS-3	0.00		UC/VN-144 Wood	0.00		WBDMK	1.00		Newport Frost	0.50
	FS-6	0.00		Bx UC/VN-144 Wood	1.50		SFT-11	1.00		Newport White	0.50
	FS-342	0.00		RM-96 Wood	0.00		SFT-14	1.00		Kinston	0.50
1	BF-3	0.25		Bx RM-96 Wood	1.00		RLS-30	2.00		Norwood	0.50
1	BF-6	0.50		DM-96 Wood	0.00		RLS-42	3.00		Princeton	0.50
	CBF 3 X 3	1.00		Bx DM-96 Wood	1.00		Bx 25 16496	0.25		Chatham	0.50
	FS-384	1.00		LB-96 Wood	0.00		Bx 25 10676	0.25		Lexington	0.50
	FS-396	1.00		Bx LB-96 Wood	2.25		Bx 25 16774	0.25		Winchester	0.50
	FS-312 FL	0.00		SM-96 Plus	0.00		Bx 25 18320	0.25		Dover	0.50
	FS-315 FL	0.00		Bx SM-96 Plus	1.00		Bx 25 16643	0.25		Liberty Natural	0.50
	FS-318 FL	0.00		CM-96 Plus	0.00		Bx 25 16420	0.25		Liberty Wheat	0.50

PERMIT NO:

TAX FOLIO NO:

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

LOAN NO. 5069182

The undersigned hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713 of the Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT:

LEGAL DESCRIPTION OF PROPERTY:  
SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

PROPERTY ADDRESS: XXX SOUTHFORK S/D UNREC  
FT. WHITE, FL 32038

GENERAL DESCRIPTION OF IMPROVEMENTS: SINGLE FAMILY RESIDENCE

OWNER(S): M. KYLE BUNNELL and EDWARD D. BUNNELL

ADDRESS: 1626 PALMWOOD DRIVE  
CLEARWATER, FL 33756

OWNER'S INTEREST IN SITE OF THE IMPROVEMENTS: Fee Simple

FEE SIMPLE TITLE HOLDER (IF OTHER THAN OWNER): N/A  
ADDRESS:

CONTRACTOR: AMERICAN DREAM CUSTOM HOMES  
ADDRESS: P. O. BOX 2349  
ALACHUA, FL 32616

SURETY (IF ANY): N/A  
AMOUNT OF BOND: N/A

LENDER: Market Street Mortgage Corporation  
2650 McCormick Drive, Ste 200  
Attn: Construction Lending Department  
Clearwater, FL 33759

Name/Address of person within the State of Florida designated by owner to whom notices or other documents may be served as provided by Section 713.13 (1)(a)7, Florida Statutes:  
In addition to himself, owner designates MARKET STREET MORTGAGE CORPORATION, Attn: Construction Lending Department, 2650 McCormick Dr., Suite 200, Clearwater, FL 33759 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1)(b), Florida Statutes. The expiration date of this Notice of Commencement is one year from the date of recording unless a different date is specified.

*M. Kyle Bunnell*  
M. KYLE BUNNELL

*Edward D. Bunnell*  
EDWARD D. BUNNELL

The foregoing instrument was acknowledged before me this  
day of OCT 17 2003 by M. KYLE BUNNELL and EDWARD D. BUNNELL  
husband and wife who is/are  
personally known to me or has/have produced Deed's license  
as identification and who did (did not) take an  
oath.

*Susan J. Rowol*  
Notary Public  
MY COMMISSION # CC844493 EXPIRES  
June 8, 2004  
Printed Name  
SUSAN J. ROWOL  
FARM INSURANCE, INC.

Prepared By:  
CHRISTINE BURGESS  
Market Street Mortgage Corp.  
2650 McCormick Drive, Ste 200  
Clearwater, FL 33759

(SEAL)  
My Commission Expires:



EXHIBIT "A"

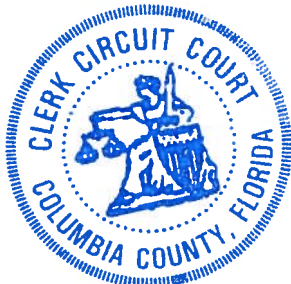
PARCEL 13

A PART OF THE S 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 10 AND RUN THENCE S 88°43'47" W, A DISTANCE OF 691.15 FEET; THENCE S 00°22'55" W, A DISTANCE OF 661.88 FEET; THENCE N 88°37'18" E, A DISTANCE OF 81.00 FEET; THENCE N 81°52'29" E, A DISTANCE OF 626.25 FEET; THENCE N 00°32'31" W, A DISTANCE OF 586.75 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

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TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. A PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF SAID SECTION 10 AND RUN THENCE N 88°52'16" E, ALONG THE SOUTH LINE OF SAID SECTION 10, A DISTANCE OF 46.86 FEET TO THE EAST RIGHT-OF-WAY OF STATE ROAD NO. 47; THENCE N 00°20'30" W, ALONG SAID EAST RIGHT-OF-WAY 627.05 FEET TO THE POINT OF BEGINNING; THENCE N 00°02'30" W, STILL ALONG SAID RIGHT-OF-WAY A DISTANCE OF 60.00 FEET; THENCE N 88°53'29" E, A DISTANCE OF 629.67 FEET; THENCE N 00°24'41" W, A DISTANCE OF 681.60 FEET; THENCE N 88°53'26" E, A DISTANCE OF 60.00 FEET; THENCE S 00°24'41" W, A DISTANCE OF 681.60 FEET; THENCE N 88°53'29" E, A DISTANCE OF 629.35 FEET; THENCE N 88°58'12" E, 650.99 FEET; THENCE N 01°01'48" W, A DISTANCE OF 589.75 FEET; THENCE S 87°47'54" W, A DISTANCE OF 36.83 FEET; THENCE N 00°25'25" W, A DISTANCE OF 739.98 FEET; THENCE N 88°25'30" E, A DISTANCE OF 60.01 FEET; THENCE S 00°25'25" E, A DISTANCE OF 679.29 FEET; THENCE N 87°47'54" E, A DISTANCE OF 36.18 FEET; THENCE S 01°01'48" E, A DISTANCE OF 650.81 FEET; THENCE N 88°37'18" E, A DISTANCE OF 2603.18 FEET; THENCE S 00°17'09" E, A DISTANCE OF 60.01 FEET; THENCE S 88°37'18" W, A DISTANCE OF 2632.46 FEET; THENCE S 88°58'12" W, 681.09 FEET; THENCE S 88°53'29" W, 1319.83 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.



STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS

By

Deputy Clerk

Date

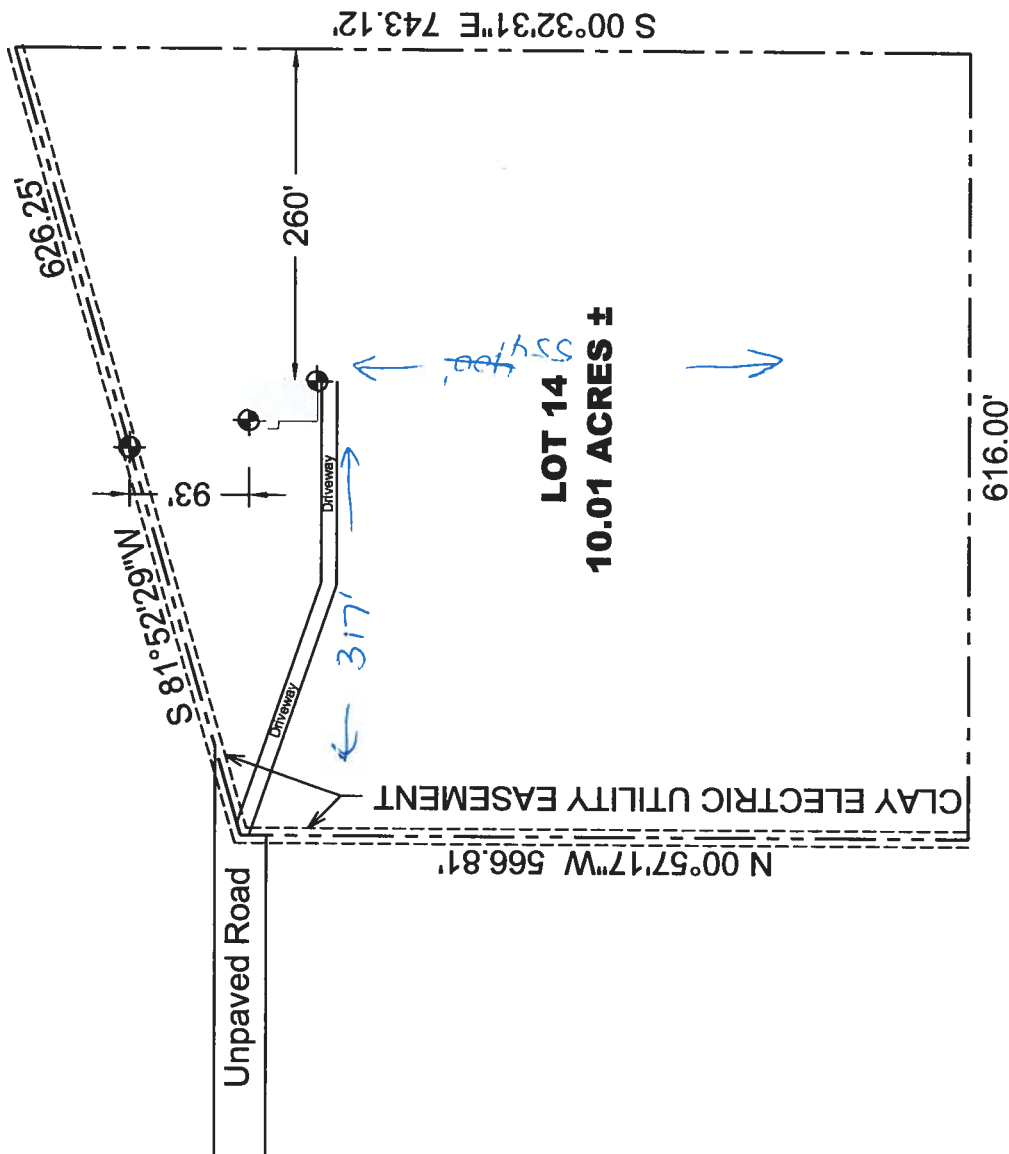
1-13-04





16404 NW 174th Drive, Alachua FL 32616  
Phone: 386-462-7006 / FAX: 386-462-6399

OWNER NAME:	Bunnell
MODEL:	Carolina Custom
DRAWING TYPE:	Site Plan
LOCATION:	SLM
DESIGNER:	SL Morton
SCALE:	1" = 150'
SHEET NO.:	S-1
DATE:	01/02/04

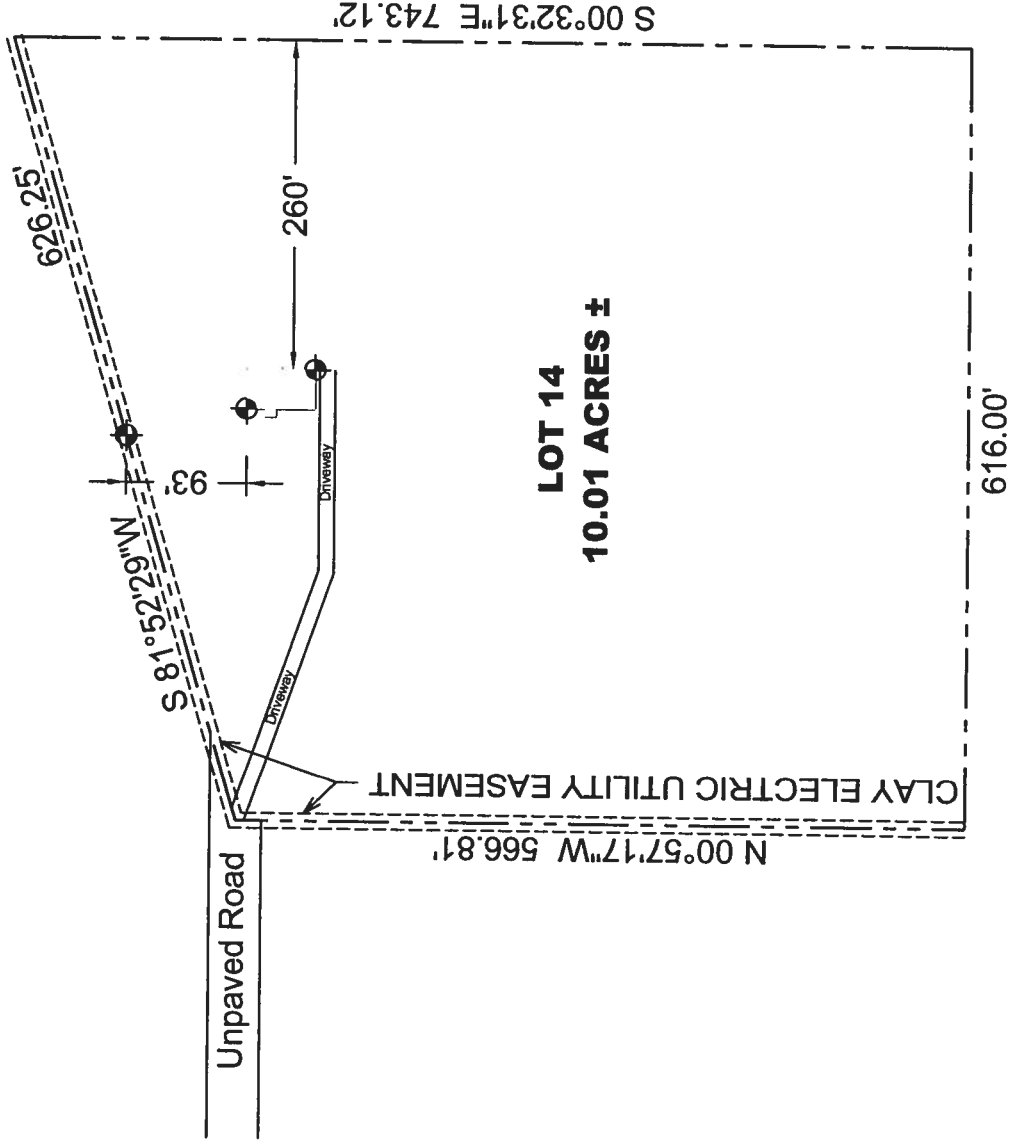


1/2/2004 12:45:52 PM



16404 NW 174th Drive, Alachua FL 32616  
 Phone: 386-462-7006 / FAX: 386-462-6399

JOB NAME: Bunnell	
MODEL: Carolina Custom	
DRAWING TYPE: Site Plan	
LOCATION:	DRAWN BY: SLM
DESIGNER: SL Marton	SIGNATURE:
SCALE: 1" = 150'	SHEET NO. S-1
DATE: 01/02/04	



1/2/2004 12:45:52 PM

Recording Fees: \$ \_\_\_\_\_  
Documentary Stamps: + \_\_\_\_\_  
Total: \$ \_\_\_\_\_

Prepared By And Return To:  
**SOUTHEAST TITLE GROUP, LLP**

Address: 2015 So. First Street  
Lake City, FL 32056

SE File #99Y-02041KW/KIM WATSON

Property Appraisers Parcel I.D. Number(s):

Grantee(s) S.S.#(s): 590-42-7725

264-21-8240

Documentary Stamp 409.50  
Intangible Tax \_\_\_\_\_  
P. DeWitt Cason  
Clerk of Court  
By [Signature] D.C.

99-03597

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

1999 MAR -3 PM 4:13

RECORD VERIFIED  
P. DeWitt Cason  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY [Signature]

### WARRANTY DEED

**THIS WARRANTY DEED** made and executed the 26th day of February, 1999, by **GLENN FARMS, INC.**, a corporation existing under the laws of Florida, and having its principal place of business at P.O. BOX 66, FT. WHITE, FLORIDA 32038, hereinafter called the Grantor, to **EDWARD D. BUNNELL and M. KYLE BUNNELL, HIS WIFE**, whose post office address is: 1626 PALMWOOD DR., CLEARWATER, FL. 33756, hereinafter called the Grantee:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

### SEE EXHIBIT "A" ATTACHED FOR FULL LEGAL DESCRIPTION

Subject to Restrictions, Reservations and Easements of Record.

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD** the same in fee simple forever.

**AND** the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

**IN WITNESS WHEREOF**, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered  
in the presence of:

[Signature]  
Witness Signature  
Printed Name: BONITA HADWIN

[Signature]  
Witness Signature  
Printed Name: Susan R. Sweet

**GLENN FARMS, INC.**

BY: [Signature]  
Vice President

Address: P.O. BOX 66  
FT. WHITE, FLORIDA 32038

ATTEST: \_\_\_\_\_  
Secretary

(CORPORATE SEAL)

BK 0875 Pg 1915  
OFFICIAL RECORDS

**EXHIBIT "A"**

**PARCEL 13**

A PART OF THE S 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 10 AND RUN THENCE S 88°43'47" W, A DISTANCE OF 691.15 FEET; THENCE S 00°22'55" W, A DISTANCE OF 661.88 FEET; THENCE N 88°37'18" E, A DISTANCE OF 81.00 FEET; THENCE N 81°52'29" E, A DISTANCE OF 626.25 FEET; THENCE N 00°32'31" W, A DISTANCE OF 586.75 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

**PARCEL 14**

A PART OF THE S 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 10 AND RUN THENCE N 00°32'31" W, A DISTANCE OF 743.12 FEET; THENCE S 81°52'29" W, A DISTANCE OF 626.25 FEET; THENCE S 00°57'17" E, A DISTANCE OF 666.81 FEET; THENCE N 88°52'16" E, A DISTANCE OF 616.00 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

**TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.** A PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF SAID SECTION 10 AND RUN THENCE N 88°52'16" E, ALONG THE SOUTH LINE OF SAID SECTION 10, A DISTANCE OF 46.86 FEET TO THE EAST RIGHT-OF-WAY OF STATE ROAD NO. 47; THENCE N 00°20'30" W, ALONG SAID EAST RIGHT-OF-WAY 627.05 FEET TO THE POINT OF BEGINNING; THENCE N 00°02'30" W, STILL ALONG SAID RIGHT-OF-WAY A DISTANCE OF 60.00 FEET; THENCE N 88°53'29" E, A DISTANCE OF 629.67 FEET; THENCE N 00°24'41" W, A DISTANCE OF 681.60 FEET, THENCE N 88°53'26" E, A DISTANCE OF 60.00 FEET, THENCE S 00°24'41" W, A DISTANCE OF 681.60 FEET; THENCE N 88°53'29" E, A DISTANCE OF 629.35 FEET; THENCE N 88°58'12" E, 650.99 FEET, THENCE N 01°01'48" W, A DISTANCE OF 589.75 FEET; THENCE S 87°47'54" W, A DISTANCE OF 36.83 FEET THENCE N 00°25'25" W, A DISTANCE OF 739.98 FEET, THENCE N 88°25'30" E, A DISTANCE OF 60.01 FEET, THENCE S 00°25'25" E, A DISTANCE OF 679.29 FEET, THENCE N 87°47'54" E, A DISTANCE OF 36.18 FEET, THENCE S 01°01'48" E, A DISTANCE OF 650.81 FEET; THENCE N 88°37'18" E, A DISTANCE OF 2603.18 FEET, THENCE S 00°17'09" E, A DISTANCE OF 60.01 FEET; THENCE S 88°37'18" W, A DISTANCE OF 2632.46 FEET, THENCE S 88°58'12" W, 681.09 FEET, THENCE S 88°53'29" W, 1319.83 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.






## **American Dream Custom Homes, LLC.**

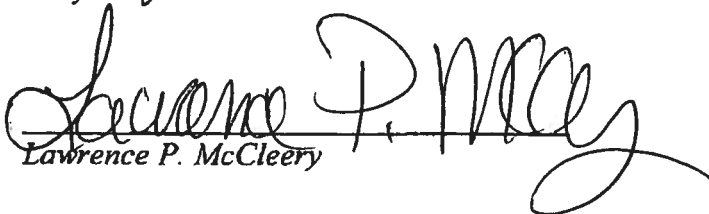
P.O. Box 2349, Alachua, FL Phone: (386) 462-7006 FAX: (386) 462-6399

Date: August 18, 2003.

*I Gary Dounson CGC1504938/American Dream Custom Homes authorize  
Rick Novotny or B.J. McCleery to submit for building permit for the  
Bunnell residence.*

*Thank you,*

  
\_\_\_\_\_  
Gary Dounson

  
\_\_\_\_\_  
Lawrence P. McCleery

FORM 600A-2001

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

Project Name: <b>BUNNEL</b>	Builder: <b>AMERICAN DREAM</b>
Address:	Permitting Office:
City, State: ,	Permit Number: <b>21483</b>
Owner:	Jurisdiction Number: <b>221000</b>
Climate Zone: <b>North</b>	

1. New construction or existing	New	___	12. Cooling systems		
2. Single family or multi-family	Single family	___	a. Central Unit	Cap: 30.0 kBtu/hr	___
3. Number of units, if multi-family	1	___		SEER: 10.00	___
4. Number of Bedrooms	3	___	b. N/A		___
5. Is this a worst case?	Yes	___	c. N/A		___
6. Conditioned floor area (ft²)	1615 ft²	___			___
7. Glass area & type	Single Pane	Double Pane	13. Heating systems		
a. Clear glass, default U-factor	0.0 ft²	116.0 ft²	a. Electric Heat Pump	Cap: 28.0 kBtu/hr	___
b. Default tint	0.0 ft²	0.0 ft²		HSPF: 7.00	___
c. Labeled U or SHGC	0.0 ft²	0.0 ft²	b. N/A		___
8. Floor types			c. N/A		___
a. Slab-On-Grade Edge Insulation	R=0.0, 165.0(p) ft	___			___
b. N/A		___	14. Hot water systems		
c. N/A		___	a. Electric Resistance	Cap: 40.0 gallons	___
9. Wall types				EF: 0.97	___
a. Concrete, Int Insul, Exterior	R=5.4, 1148.0 ft²	___	b. N/A		___
b. N/A		___			___
c. N/A		___	c. Conservation credits		___
d. N/A		___	(HR-Heat recovery, Solar		___
e. N/A		___	DHP-Dedicated heat pump)		___
10. Ceiling types			15. HVAC credits		___
a. Under Attic	R=30.0, 1615.0 ft²	___	(CF-Ceiling fan, CV-Cross ventilation,		___
b. N/A		___	HF-Whole house fan,		___
c. N/A		___	PT-Programmable Thermostat,		___
11. Ducts			MZ-C-Multizone cooling,		___
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0, 55.0 ft	___	MZ-H-Multizone heating)		___
b. N/A		___			___

Glass/Floor Area: 0.07      Total as-built points: 22655      **PASS**  
Total base points: 25145

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

**PREPARED BY:** SUNCOAST INSULATORS

**DATE:** 8-11-03

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

**OWNER/AGENT:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



**BUILDING OFFICIAL:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

## Code Compliance Checklist

### Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq. ft. window area; .5 cfm/sq. ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

FORM 600A-2001

## WATER HEATING & CODE COMPLIANCE STATUS

### Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X Tank Ratio	Multiplier X Credit Multiplier	= Total
3		2746.00	8238.0	40.0	0.97	3	1.00	2491.22	7473.6
				As-Built Total:					7473.6

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling Points	+ Heating Points	+ Hot Water Points	= Total Points	Cooling Points	+ Heating Points	+ Hot Water Points	= Total Points
9085	7821	8238	25145	6906	8276	7474	22655

PASS



FORM 600A-2001

## WINTER CALCULATIONS

### Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X WPM X WOF = Points				
.18	1616.0	12.74	3703.5	Double, Clear	E	2.0	6.0	66.0	18.79	1.06	1315.4
				Double, Clear	W	2.0	6.0	50.0	20.73	1.04	1080.7
				<b>As-Built Total:</b>		116.0			2396.1		
<b>WALL TYPES</b>											
Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Concrete, Int Insul, Exterior	5.4		1148.0	5.48			6291.0
Exterior	1148.0	3.70	4247.6								
<b>Base Total:</b>				<b>As-Built Total:</b>		1148.0			6291.0		
<b>DOOR TYPES</b>											
Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Exterior Insulated			56.0	8.40			470.4
Exterior	56.0	12.30	688.8								
<b>Base Total:</b>				<b>As-Built Total:</b>		56.0			470.4		
<b>CEILING TYPES</b>											
Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	1615.0	2.05	3310.8	Under Attic	30.0		1615.0	2.05 X 1.00			3310.8
<b>Base Total:</b>				<b>As-Built Total:</b>		1615.0			3310.8		
<b>FLOOR TYPES</b>											
Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	165.0(p)	8.9	1468.5	Slab-On-Grade Edge Insulation	0.0		165.0(p)	18.80			3102.0
Raised	0.0	0.00	0.0								
<b>Base Total:</b>				<b>As-Built Total:</b>		165.0			3102.0		
<b>INFILTRATION</b>											
Area X BWPM = Points						Area X WPM = Points					
1615.0 -0.59 -952.8						1615.0 -0.59 -952.8					
<b>Winter Base Points: 12466.3</b>				<b>Winter As-Built Points: 14617.5</b>							
Total Winter X System = Heating Points Multiplier Points				Total X Cap X Duct X System X Credit = Heating Component Ratio Multiplier Multiplier Multiplier Points (DM x DSM x AHU)							
12466.3 0.6274 7821.4				14617.5 1.000 (1.069 x 1.189 x 0.93) 0.487 1.000 8275.7 <b>14617.5 1.00 1.162 0.487 1.000 8275.7</b>							

FORM 600A-2001

## SUMMER CALCULATIONS

### Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Omt Len Hgt		Area X SPM X SOF = Points				
.18	1615.0	20.04	5825.6	Double, Clear	E	2.0	6.0	66.0	42.06	0.85	2354.3
				Double, Clear	W	2.0	6.0	50.0	38.52	0.85	1636.1
				<b>As-Built Total:</b>				116.0	3990.4		
<b>WALL TYPES</b>				Area X BSPM = Points		Type		R-Value		Area X SPM = Points	
Adjacent	0.0	0.00	0.0	Concrete, Int Insul, Exterior		5.4		1148.0	0.94		1079.1
Exterior	1148.0	1.70	1951.6								
<b>Base Total:</b>				1148.0				1951.6	<b>As-Built Total:</b>		1079.1
						1148.0				1079.1	
<b>DOOR TYPES</b>				Area X BSPM = Points		Type		Area X SPM = Points			
Adjacent	0.0	0.00	0.0	Exterior Insulated				56.0	4.10		229.6
Exterior	56.0	6.10	341.6								
<b>Base Total:</b>				56.0				341.6	<b>As-Built Total:</b>		229.6
						56.0				229.6	
<b>CEILING TYPES</b>				Area X BSPM = Points		Type		R-Value		Area X SPM X SCM = Points	
Under Attic	1615.0	1.73	2793.9	Under Attic		30.0		1615.0	1.73 X 1.00		2793.9
<b>Base Total:</b>				1615.0				2793.9	<b>As-Built Total:</b>		2793.9
						1615.0				2793.9	
<b>FLOOR TYPES</b>				Area X BSPM = Points		Type		R-Value		Area X SPM = Points	
Slab	165.0(p)	-37.0	-6105.0	Slab-On-Grade Edge Insulation		0.0		165.0(p)	-41.20		-6798.0
Raised	0.0	0.00	0.0								
<b>Base Total:</b>				-6105.0				-6798.0	<b>As-Built Total:</b>		-6798.0
						165.0				-6798.0	
<b>INFILTRATION</b>				Area X BSPM = Points				Area X SPM = Points			
				1615.0 10.21 16489.2				1615.0 10.21		16489.2	
<b>Summer Base Points:</b>				21296.9		<b>Summer As-Built Points:</b>				17784.2	
Total Summer X System = Cooling Points Multiplier Points				Total X Cap X Duct X System X Credit = Cooling Component Ratio Multiplier Multiplier Multiplier Multiplier Points (DM x DSM x AHU)							
21296.9 0.4266 9085.3				17784.2 1.000 (1.090 x 1.147 x 0.91) 0.341 1.000 6905.6 1.00 1.138 0.341 1.000 6905.6							

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 84.5**

The higher the score, the more efficient the home.

1. New construction or existing	New	—	12. Cooling systems	
2. Single family or multi-family	Single family	—	a. Central Unit	Cap: 30.0 kBtu/hr
3. Number of units, if multi-family	1	—		SEER: 10.00
4. Number of Bedrooms	3	—	b. N/A	—
5. Is this a worst case?	Yes	—	c. N/A	—
6. Conditioned floor area (ft <sup>2</sup> )	1615 ft <sup>2</sup>	—		—
7. Glass area & type	Single Pane	Double Pane	13. Heating systems	
a. Clear - single pane	0.0 ft <sup>2</sup>	116.0 ft <sup>2</sup>	a. Electric Heat Pump	Cap: 28.0 kBtu/hr
b. Clear - double pane	0.0 ft <sup>2</sup>	0.0 ft <sup>2</sup>		HSPF: 7.00
c. Tint/other SHGC - single pane	0.0 ft <sup>2</sup>	0.0 ft <sup>2</sup>	b. N/A	—
d. Tint/other SHGC - double pane			c. N/A	—
8. Floor types			14. Hot water systems	
a. Slab-On-Grade Edge Insulation	R=0.0, 165.0(p) ft	—	a. Electric Resistance	Cap: 40.0 gallons
b. N/A	—	—		EF: 0.97
c. N/A	—	—	b. N/A	—
9. Wall types			c. Conservation credits	—
a. Concrete, Int Insul, Exterior	R=5.4, 1148.0 ft <sup>2</sup>	—	(HR-Heat recovery, Solar	—
b. N/A	—	—	DHP-Dedicated heat pump)	—
c. N/A	—	—	15. HVAC credits	—
d. N/A	—	—	(CF-Ceiling fan, CV-Cross ventilation,	—
e. N/A	—	—	HF-Whole house fan,	—
10. Ceiling types			PT-Programmable Thermostat,	—
a. Under Attic	R=30.0, 1615.0 ft <sup>2</sup>	—	MZ-C-Multizone cooling,	—
b. N/A	—	—	MZ-H-Multizone heating)	—
c. N/A	—	—		—
11. Ducts				—
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0, 55.0 ft	—		—
b. N/A	—	—		—

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_ City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLRCSB v3.30)

# COLUMBIA COUNTY OFFICE OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 10-6S-16-03814-113

Building permit No. 000021483

Use Classification SFD/UTILITY

Fire: 17.01

Permit Holder AMERICAN DREAM HOMES

Waste: 36.75

Owner of Building EDWARD & KYLE BUNNELL

Total: 53.76

Location: 1002 SW GRASSY LANE, FT. WHITE

Date: 07/09/2004



*[Signature]*  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



HeGGie

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000000198**

DATE: 02/05/2004

BUILDING PERMIT NO. 21483

APPLICANT RICHARL NOVOTNY

PHONE 352 318-1688

ADDRESS 22518 NW 227 DRIVE

HIGH SPRINGS

FL 32643

OWNER EDWARD & KYLE BUNNELL

PHONE 386 462-7006

ADDRESS 1002 SW GRASSY LANE

FT. WHITE

FL 32038

CONTRACTOR AMERICAN DREAM CUSTOM HOMES

PHONE 352 318-1688

LOCATION OF PROPERTY 47S, TL ON GRASSY ROAD, TO THE END

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 10-6S-16-03814-113

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Richard Novotny

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

\_\_\_\_\_  
APPROVED

\_\_\_\_\_  
NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: RESTATE

SIGNED: Randy Geller

DATE: 2-10-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

**COLUMBIA COUNTY**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

FEB 06 2004

**PUBLIC WORKS DEPT.**

