

\$425.00

SSO 192483093



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-056d
DATE PAID: 7-10-24
FEE PAID: \$425.00
RECEIPT #: 2112446

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Altamirano Contreras

EMAIL: Jean@flamhsetups.com

AGENT: Jean Bramlett

TELEPHONE: 904-228-8400

MAILING ADDRESS: 2662 Drummond ct. Orange Park FL 32065

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 8 BLOCK: _____ SUBDIVISION: Villa Granada PLATTED: 6/12/24
381.0065.461

PROPERTY ID #: 20-38-17-05395-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.494 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] ☐ ≤2000GPD [] ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 75 FT

PROPERTY ADDRESS: 699 NE double Run Rd Lake city FL 32055

DIRECTIONS TO PROPERTY: West on NE Hernando Ave, Right on 441, Right NE Howard, left NE Double Run Rd.

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Mobile Home</u>	<u>2</u>	<u>924</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Faustino Altamirano

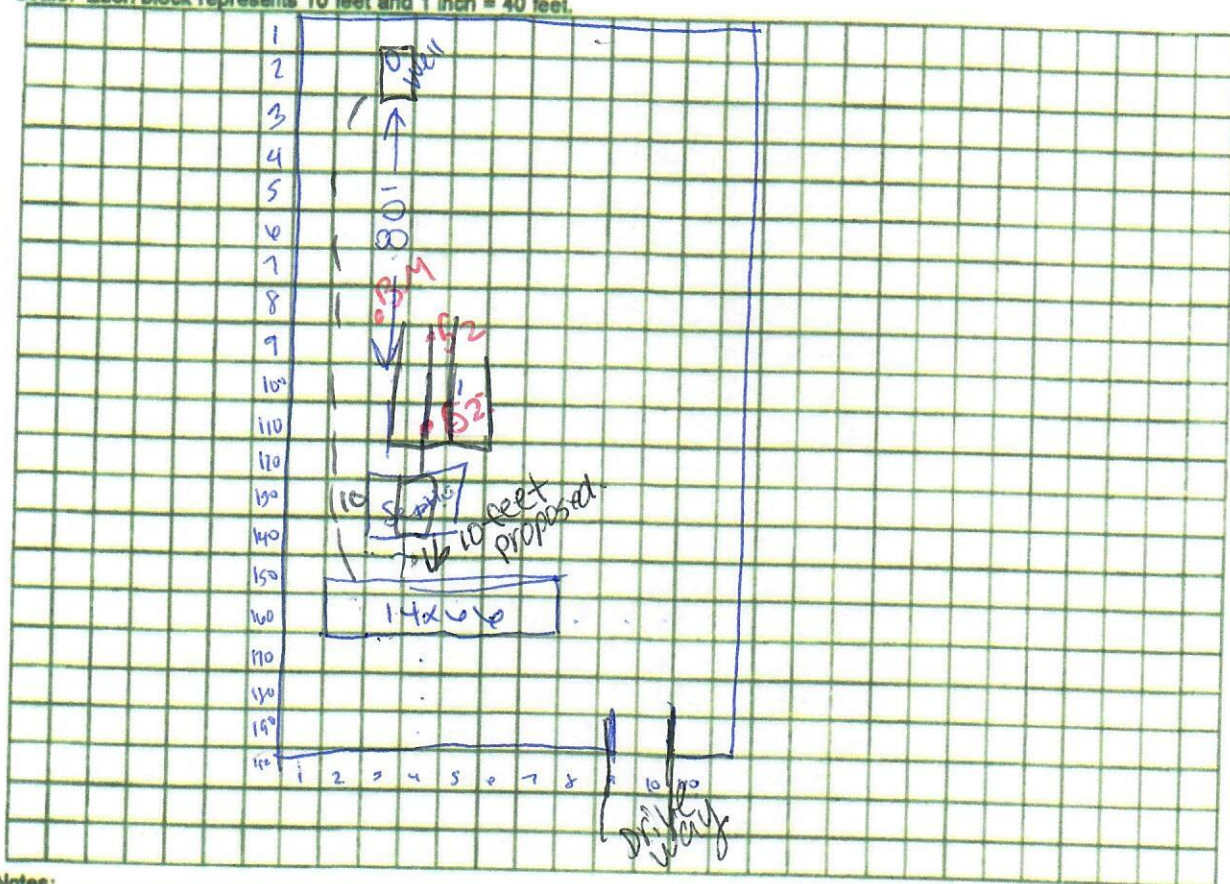
DATE: 07/10/24

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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0561

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Fausto Altamirano C.

Plan Approved ☒

Not Approved ☐

By [Signature]

ESL

Columbia

Date 7/18/24

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.