		it PERIVIT Construction 000029486
	Be Prominently Posted on Premises During (
APPLICANT GAYLE EDDY ADDRESS 10237 SW 40TH TERR	LAKE BUTLER	FL 32054
OWNER EUVARGIN AMPARO	PHONI	· ·
ADDRESS 390 SW JASMINE STR		FL 32038
CONTRACTOR GAYLE EDDY	PHONI	E 352-494-2326
LOCATION OF PROPERTY 441 S, R	TUSTENUGGEE AVE, R JASMINE ST, JUS'	T PAST BUTTERFLY
ON THE	LEFT (BUTTERFLY ON RIGHT)	
TYPE DEVELOPMENT MH, UTILITY	ESTIMATED COST OF	CONSTRUCTION 0.00
HEATED FLOOR AREA	TOTAL AREA	HEIGHT STORIES
FOUNDATION WAI	LLS ROOF PITCH	FLOOR
LAND USE & ZONING AG-3		AX. HEIGHT 35
Minimum Set Back Requirments: STREET	T-FRONT 30.00 REAR	25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE	X DEVELOPMENT PI	ERMIT NO.
PARCEL ID 07-6S-17-09621-402	SUBDIVISION TUSTENUGGE	EE WOODS UNREC
LOT 2 BLOCK PHASE	UNIT TO	OTAL ACRES 10.02
	IH1025339 K Ma	1 2 10
Culvert Permit No. Culvert Waiver EXISTING 11-0252 Driveway Connection Septic Tank Number COMMENTS: FLOOR ONE FOOT ABOVE To		Applicant/Owner/Contractor HD N Approved for Issuance New Resident
		Check # or Cash CASH
FOR B	BUILDING & ZONING DEPARTMEN	ALT ONLY
FOR B	Foundation	eneer if or each
		NT ONLY (footer/Slab)
Temporary Power date/app. by Under slab rough-in plumbing	Foundation date/app. by Slab	Monolithic date/app. by Sheathing/Nailing
Temporary Power date/app. by Under slab rough-in plumbing date/a	Foundation date/app. by Slab app. by date/app. by	MT ONLY (footer/Slab) Monolithic date/app. by
Temporary Power date/app. by Under slab rough-in plumbing date/a	Foundation date/app. by Slab	Monolithic date/app. by Sheathing/Nailing
Temporary Power date/app. by Under slab rough-in plumbing date/a Framing date/app. by	Foundation date/app. by Slab date/app. by app. by date/app. by nsulation date/app. by	Monolithic date/app. by Sheathing/Nailing
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NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

INSPECTORS OFFICE

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

CLERKS OFFICE

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

ADL. interior 32 Miles

"Corrective

This Instrument Prepared by & return to: Name: EUVARGAIN AMPARO

> 292 SW SHERRI CIRCLE LAKE CITY, FLORIDA 32024

Parcel I.D. #: 09621-402

Address:

Inst:200912016349 Date:9/30/2009 Time:12:53 PM

Doc Stamp Deed: 224.00

DC,P.DeWitt Cason,Columbia County Page 1 of 2 B.1181 P.1510

SPACE ABOVE THIS LINE FOR RECORDING DATA

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS SPECIAL WARRANTY DEED Made the 28th day of September, A.D. 2009, by JASON HOLIFIELD, CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to EUVARGAIN AMPARO, A MARRIED PERSON, whose post office address is 292 SW SHERRI CIRCLE, LAKE CITY, FLORIDA 32024, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED

SUBJECT TO TAXES FOR THE YEAR 2009 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said grantor.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, segled and delivered in the presence of:

Witness Signature PATRICIA LANG

Printed Name

Witness Signature

Regina Simplina

Printed Name

JASON HOLIFIELD

Address:

P.O. BOX 2563, CROSS CITY, FLORIDA 32628

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Illation Decal # 5869	eteni	15591001	se Number	- דוכפע
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to TUSTEMBER RA	8 137	phenty for his	ections to the Pro	
	bile Home	ng an Existing Mo	•	
or <u>Culvert Waiver</u> (Circle one) (Not existing but do not need a Culvert)	നാ ഭ ന ഉന്നാപ)	(lific peou ania)	TRiving (mile)	
10. 82 Ol	Total Acreage		10.02.	Lot Size
*	Ø	s on Property	mber of Dwelling	Current Mul
	CONTENCTOR	vner	p to Property Ov	Relationshi
DE058 12 310.	ald take	Sherri In	18 260	Address
2 664-278-985_# anong_	Crown a	ome Europe	H elidoM to Tenw	
Progress Energy	nee Valley Electric	One) - Suwai	(Circle	
- Clay Electric	L Power & Light		orrect power co	O errcie the c
DEVER 37 290117	t 1311 3	MUSAD WI		911 Addres
5668-892-98 #auoi	id Ostaling	10-6-10 NA	operty Owner	
43028 JA 3	ake buret	1 JSJ +4 PA	MS LEZO	∕ ssəıppy
252-494-2326	Phone #	199	TAYLE FO	Applicant /
666 Assay Lyx Fresis HM	Ноте	elidoM besU	Home	New Mobile
tod shoots signiffs	noisivibdué	2.0	77-18960 11-59-60	*roperty ID
ees Suspended March 2009_	- TOTAL _ Impact F		School	ebo0\bso8
Out County (in County	Corr	91i7	EMS	MPACT FEES:
The W Comp. letter WF Form	HM-9UT8	o ———		Darent Parce
n 🗆 State Road Access 🕒 911 Sheet	retaller Authorization	isnd owner		
lease Well letter *Existing well	вы намен ка	7 // # ua A u	Mollo syppopo u	d bebressed
	Floor Ash		M Sethacks Show	_ FEMA Map#
	10, 171	- VIII		##*** V V V V V V V V V V V V V V V V V
			-	Comments
Land Use Plan Map Category	2 Poino Z	A/ \ Jimne Permit	Developme	Flood Zone
7846Z # mined	15 VB 77	J	G1_41	<u> </u> #4A
Building Official ALD 6-13-	Olicial Do	,	70	""

38.0pp

11.31.3 3/4 A Bods W 20092 WI

J				A. A. Care	The state of the s
	marriage wall plars within 2' of end of home per Rule 15C		Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials	Installer Submit the originals with the packet. Installer Submit the originals with the packet. Installer Supple Supple License # TH 1025339 911 Address where SqU Supple Supp
within 2' of end of home spaced at 5' 4" oc Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/Lateral Arms Manufacturer Manufacturer Manufacturer Manufacturer Sheanwall Sheanwall	S	pad size	1/2" (342) (400) (4 4' 5' 7' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	PIER SPACING TABLE FOR USED HOMES Footer 16" x 16" 18 1/2" x 18 20" x 20" 22" x 24"	New Home

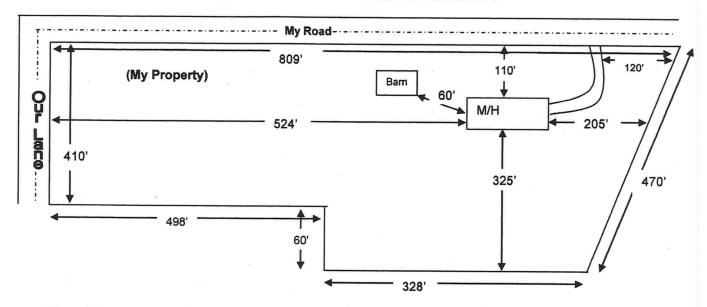
Connect all sewer drains to an existing sewer tap or septic tank. Pg. 18	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg	Electrical	Date Tested 5 79 11	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER	anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. Installer's initials	TORQUE PROBE TEST The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors. Note: A state approved lateral arm system is being upon a factor.	xtoo0 x1000 x too00	 Using 500 lb. increments, take the lowest reading and round down to that increment. 	 Test the perimeter of the home at 6 locations. Take the reading at the depth of the footer. 	× 1000 × 1000	POCKET PENETROMETER TEST The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soilwithout testing.
is accurate and true based on the		Other:	Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Flectrical consequence protected. Yes	Miscellaneous	Weatherproofing The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes	Type gasket Installed: Pg Between Floors Yes S Between Walls Yes Bottom of ridgebeam Yes S	a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are	Type Fastener: Type Fastener: Type Fastener: For used homes will be centered croofing nails at 2"	ide units	Site Preparation Debris and organic material removed 1/65 Water drainage: Natural Swale Pad Other

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Installer verifies all information given with this permit worksheet	
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Installer Signature Date 5-27-11

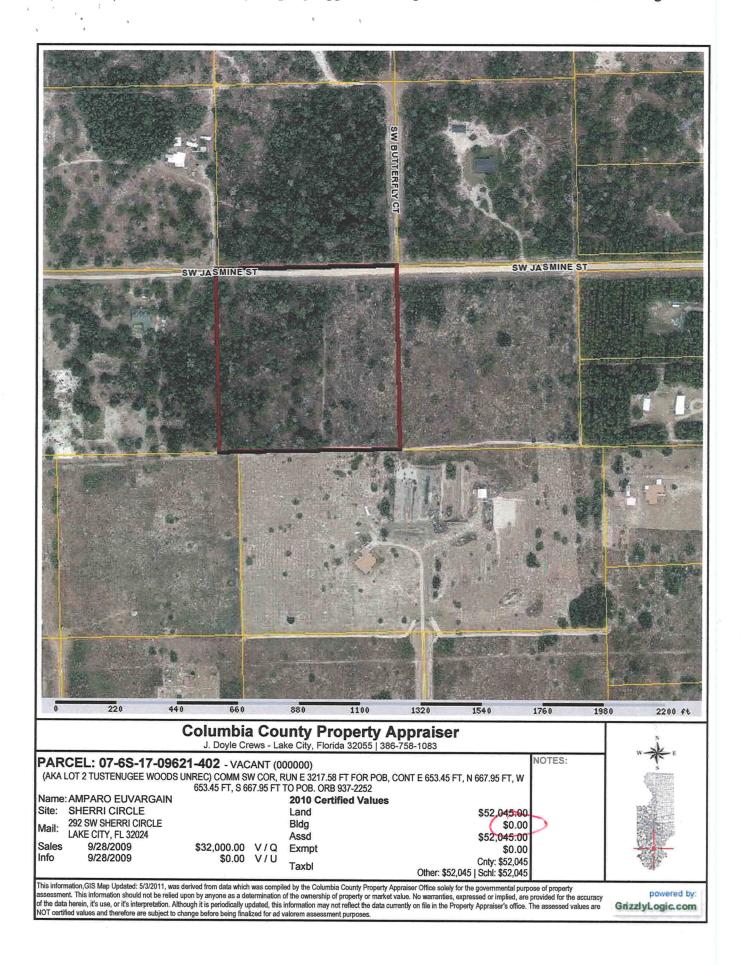
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. $\frac{1}{2}$

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

property line.	Acre of 10.020 peres	
	210	
	9 med 5	
		1
	24×44 0 200	
210	84.3 M/H 3 Septice 34.3	
	Dr. Je Way =	
	JAMINIO CT	



TAX DEED

State of Florida Cert. No.1949 of 2007 Parcel No.09621-402 County of Columbia

The following Tax Certificate numbered 1949 issued on May 31, 2007 was filed in the office of the Tax Collector of this County and application made for the issuance of a Tax Deed, the applicant having paid or redeemed all other taxes or tax certificates on the land described as required by law to be paid or redeemed, and the costs and expenses of this sale, and due notice of sale having been published as required by law, and no person entitled to do so having appeared to redeem said land; such land was on the 27th day of July, 2009, offered for sale as required by law for cash to the highest bidder and was sold to **Jason Holifield**, whose address is PO Box 2563, Cross City, FL, 32628, being the highest bidder and having paid the sum of his/her bid as required by the Laws of Florida.

NOW, on this 3rd day of August, 2009, in the County of Columbia, State of Florida, in consideration of the sum of (\$25,000.00) *twenty-five thousand dollars and zero cents*, being the amount paid pursuant to the Laws of Florida, does hereby sell the following lands situated in the County and State aforesaid and described as follows:

SEC 07TWN 6S RNG 17 PARCEL NUMBER 09621-402

(AKA LOT 2 TUSTENUGEE WOODS UNREC) COMM SW COR, RUN E 3217.58 FT FOR POB, CONT E 653.45 FT, N 667.95 FT, W 653.45 FT, S 667.95 FT TO POB. ORB 937-2252, CT 1003-2862, WD 1008-1656, WD 1028-2198

Clerk of the Circuit Court Columbia County, Florida

Witness:

State of Florida

County of Columbia

Inst:200912012876 Date:8/3/2009 Time:10:08 AM

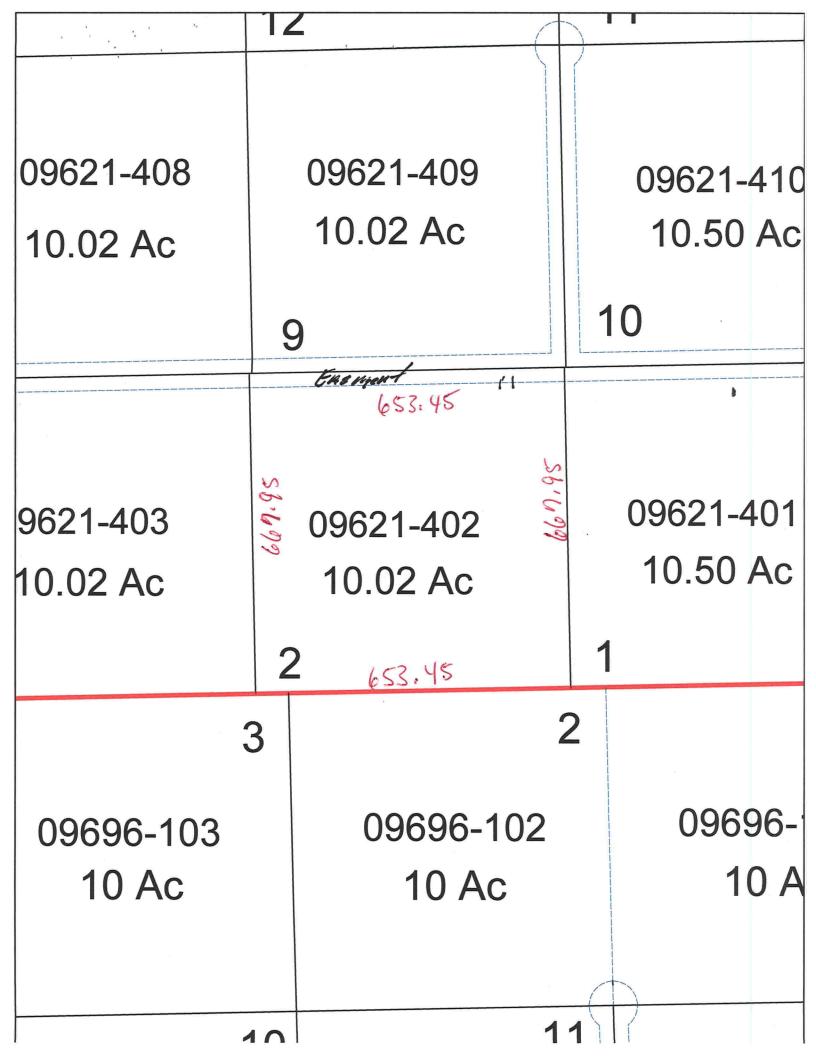
Doc Stamp-Deed:175.00

DC,P.DeWitt Cason,Columbia County Page 1 of 3 B:1178 P:771

On this 3rd day of August, 2009, before me personally appeared P. DeWitt Cason, Clerk of Circuit Court in and for Columbia County Florida, known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned. Witness my hand and official seal date aforesaid.

NOTARY PUBLIC

PATRICIA A PERRY
MY COMMISSION # DD 591985
EXPIRES: January 2, 2011
Bonded Thru Notary Public Uniderwriters



PAGE 02 PAGE 01/01

CODE ENFORCEMENT (EPARTMENT COLUMBIA COUNTY, FLORIDA OUT OF COUNTY MOBILE HOME INSPECTION REPORT

(No Application Yet)	4
COUNTY THE MOBILE HOME IS BEING MOVED FROM	reching Co
OWNERS NAME Julio THE PORPO	HONE 365-4995CELL
INSTALLER Gayle Eddy PHO	E 3 CELL352 4942325
INSTALLERS ADDRESS 10237 SW 40TH TENT	ake Butler FL. 32054
MOBILE HOME INFORMATION	
MAKE Liber by YEAR 1998	2662
COLOR JAMES SERIAL NO.	2662
WIND ZONE 2 SMOKE	DETECTOR Ves
INTERIOR: Good	
DOORS 550	¥
WALLS Good	
CABINETS 600	
ELECTRICAL (FIXTURES/OUTLETS) COO	
EXTERIOR: WALLS/SIDDING GOOD	
WINDOWS STOOM	
DOORS Sand	
INSTALLER: APPROVED NOT AL	PROVED
INSTALLER OR INSPECTORS PRINTED NAME Goule I	
Installer/Inspector Signature Aug. Eddy	License No. 1025339 Date 5/6/11
NOTES:	
ONLY THE ACTUAL LICENSE HOLDER OR A BUILL	ING INSPECTOR CAN SIGN THIS FORM.
NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MITTHE WIND ZONE MUST BE PROVEN TO BE PERMITTED.	BILE HOMES PRIOR TO 1977 ARE PRE-HUD AND
BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBI, AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEP,	
ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUSTHE MOBILE HOME. CALL 386-758-1908 TO SET UP THIS INSP THIS IS DONE.	
Code Enforcement Approval Signature	-U Date 5-/6-//
	Uate 7 7.5
Wilbert Austin - 386-697-5037	x =

NONE 3531135 b B13972 IST LIEN LIEN RELPASE BY_ ZND LIEN SIGNATURE TITLE DATE TITLE NUMBER BODY IDENTIFICATION NUMBER 77594123 GMHGA4499823106A 99 HS DATE OF ISSUE REGISTERED OWNER MAST MANE FIRST) PRICE WANDA F 720 SE 1ST ST 05/28/99 HICH SPRINGS PL 32655 IST LIENHOLDER GREENPOINT CREDIT CORP 3550 BUSCHWOOD PARK DR #300 TAMPA FL 33618-4437 03/23/99 ADDITIONAL LIENS HE MOTOR VEHICLE SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 313.23/328.03, FLORIDA STAYUTES. TITLE TO OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNERIS MAMED MERCIN, THIS OFFICIAL CERTIFICATE OF TITLE FOR SAID MOTOR VENICLE OR VESSEL VESSEL REGIS YOUE NUMBER IDENTIFICATION NUMBER MODEL RODY WT-1 - BHF 77594123 HS 40 99 GMHGA4499823106A LIMI PREV ISSUE DATE ODOMETER - EXEMPT N PVT HULL MATERIAL 05/28/99 REGISTERED OWNER (LAST NAME FIRST) LIEN RELEASE PRICE WANDA F 720 SE 1ST ST HIGH SPRINGS PL 32655 INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED. IST ZND GREENFOINT CREDIT CORP 3550 BUSCHWOOD PARK DR #300 TAMPA FL 33618-4437 IST LIENHOLDER TITLE ADDITIONAL LIENS 2ND LIENKOLDER NONE Ę EH DIFALT DIVISION OF MOTOR VEHICLES TALLAHASSEB PLORIDA HIGHWAY SAFETY 38898873 FRED O, DICKINSON, IN EXECUTIVE DIRECTOR CHARLES & BRANTLEY ō DIRECTOR ODOMETER CERTIFICATION - Federal and state less require that you grap the mileaga is connection with complete or providing a teles exercament may result in figure and/or imprised.

This title is werranted and periding to be from any limit except as noted on the tack of this cartification. I/We stem that this 5 or 6 digit adampter now reads 6 6 6 6 feethal I hereby partify that to the book of my know DO NOT CHECK 1.

BOX IF ACTUAL 2. miles. dete read and the the best of my knewledge that is research the method mileses of the vehicle described herein, waless amount of milege in excess of its milege in hereby serify tigl the adomater res one of the adometer statement blacks is checked. WARNING - ODOMETER DISCREPANCY. UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE. Signature of Presed Name of Printed Neme of Co-Purchaser: __ Printed Name of Purphaser Signature of Co-Pyrchager: Signowra of Seller; Printed Name of

STATE OF FLORIDA

Inst. Number: 2009;2016349 Book: 1181 Page: 1511 Date: 9/30/2009 Time: 12:53:13 PM Page 2 of 2

STATE OF FLORIDA COUNTY OF COLUMBIA

Notary Public

My commission expires _

PATRICIA H. LANG Commission DD 622516 Expires December 14, 2010 Bonded Ther Troy Fain Insurance 900-985-7019

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER	CONTRACTOR _	 PHONE

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

EL	Print Name <u>FUVARGAIN AMPARE</u> License #:	Signature
MI A/	Print Name EUVARGBINAMPARO License #:	Signature
	 Print Name Sayle Eddy License #: IN 10 2 5 3 39	Signature Fords Fords Phone #: 352 - 494 - 2326

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON	[7	
CONCRETE FINISHER		* 1	

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/1

Inst. Number: 201012019970 Book: 1206 Page: 1408 Date: 12/15/2010 Time: 1:05:37 PM Page 3 of 3

SCHEDULE "A"

60-FT ROAD EASEMENT IN TUSTENUGGEE WOODS

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 89°38'15" E ALONG THE SOUTH LINE OF SAID SECTION 7, 1257.24 FEET; THENCE N 0°20'48" E, 667.95 FEET; THENCE S 89°38'15" E, 17.07 FEET TO REFERENCE POINT "L" AND THE POINT OF BEGINNING; THENCE CONTINUE S 89°38'15" E, 1300.06 FEET TO REFERENCE POINT "M"; THENCE CONTINUE S 89°38'15" E, 1300.06 FEET TO REFERENCE POINT "N"; THENCE CONTINUE S 89°38'15" E, 1333.47 FEET TO THE WEST RIGHT OF WAY LINE OF COUNTY ROAD NO. C -131 AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "L" AND RUN THENCE N 0°20'48" E, 671.46 FEET TO CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "M" AND RUN THENCE N 0°20'48" E, 2014.38 FEET AND THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "M" AND RUN THENCE N 0°20'48" E, 671.46 FEET TO THE CENTERPOINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND THE POINT OF TERMINATION.

LOT 2

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 89°38'15" E ALONG THE SOUTH LINE OF SAID SECTION 7, 3217.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89°38'15" E ALONG SAID SOUTH LINE, 653.45 FEET; THENCE N 0°20'48" E, 667.95 FEET; THENCE N 89°38'15" W, 653.45 FEET; THENCE S 0°20'48" W, 667.95 FEET TO THE POINT OF BEGINNING. THE NORTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND FGRESS.



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number

PART II - SITE PLAN - -Scale: Each block represents 5 feet and 1 inch = 50 feet. 6,53.45 10.020 ACRES WL 28432 3 Bed Rose JASMINE CT Votes: EUVARGAIN Lot 2 Tustenugee woods 07-65-17-09621-402 Site Plan submitted by: Robert W Jack L. Signature Date 5/2/2/11 Han Approved Not Approved demois County Health Department BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

TO.	1026740
DATE PAID:	3/30/11
FEE PAID:	161840
10000	

APPLICATION FOR CONSTITUTE
APPLICATION FOR: [] Repair [] Repair
APPLICANT: EUVARGATIV 1911
AGENT: Robert Ford HFST INC MAILING ADDRESS: 580 HW Guerdon Rd LC. Fl 32055
MAILING ADDRESS: 590 TO
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE BY A PERSON LICENSED PURSUANT TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF STATUTORY GRANDFATHER PROVISIONS. PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION LOT: 2 BLOCK: SUBDIVISION: TUSTENIUGGE WOODS PLATTED: [Y/N]
1- 15-17-09621-402 ZONING: SF I/M OR EQUITOR
PROPERTY ID #: 0 (-45.1)
PROPERTY ID #: 0 1-45-11 PROPERTY SIZE: 10.020 ACRES WATER SUPPLY: [PRIVATE PUBLIC [1<=2000GPD []>2000GFD PROPERTY SIZE: 10.020 ACRES WATER SUPPLY: [PRIVATE PUBLIC [1<=2000GFD []>2000GFD DISTANCE TO SEWER: A FT
\sim \sim \sim \sim \sim \sim
PROPERTY ADDRESS SW JASMINE ST.
DIRECTIONS TO PROPERTY: Hwy 41 SOUTH to tustewayer TR Go to SW JASMINE ST TR Property ON 1eft
JUST PAST SW BUTTERFY CT.
[] COMMERCIAL
Commercial/Institutional System Design
Unit Type of Ro. of Building Commetter 64E-6, FAC No Establishment SQ X 28
1 M/H 3 896
2
3
4
[] Floor/Equipment Drains [] Other (Specify) DATE: 5/30/11
DH 4015, 08/09 (Obsoletes previous editions which may not be used) Page 1 of 4

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

6/1/2011

DATE ISSUED:

6/6/2011

ENHANCED 9-1-1 ADDRESS:

390

SW JASMINE

ST

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

07-6S-17-09621-402

Remarks:

ADDRESS FOR PROPOSED STRUCTUE ON PARCEL.

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

RONE. BIAS
WELL DRILLING
1114 SW Troy Street · Lake City, FL 32024

(386) 752-3456 • Mobile: (386) 364-9233 PUMP REPAIR: E.E. Bias, Jr. (352) 318-6289

Name: \$ - Ampelo

Address:

Tusqueta | Source | Source |

Description: \$ - 365 - 4995 | 5-11
According Peep well

According Peep well

According Stainless

Sub. Franklin Edec

20 Gran / Ly Darp'

81 tank cycle Slop ek ordine

1' Ball value | Total:

1' Ball value | Balance: Phone full

Out but flete Balance: Phone full

Out but flete Balance: Phone full

Authorized By: Received By: __

BUIL)ING AND ZONING

PAGE 81/81

PRELIMINARY MOBILE HOME VSPECTION REPORT

DATE RECEIVED 5-31-11 PV / H
OWNERS NAME EUVORGEN AMPLO PHONE CELL TO COLLET
OWNERS NAME EUVORGEN AMPLIO PHONE CELL 365-4995- ADDRESS 29 Z SW Sherri Circle, Lale City, PL 3 ZDZU
MUSILE HOME PARK
DRIVING DIRECTIONS TO MOBILE HOME 441 SI (C) C: 131, (C) Jesmine st, Just pest Butterfly Ct on Lyt.
MOBILE HOME INSTALLER Gayle Eddy PHONE CELL 352-494 2326
MOBILE HOME INFORMATION
MAKE Liberty YEAR 29 SIZE IY X 44 COLOR White
SERIAL NO. GM HGA 4499 FEB106 A TO
WIND ZONE Must be wind zone II or higher N · WIND ZONE I ALLOWED
INSPECTION STANDARDS
NTERIOR: Por F) - P= PASS F= FARED \$50,00
SMOKE DETECTOR () OPERATIONAL () MISSING Date of Payment: 6.7.//
FLOORS () SOLID () WEAK () HOLES DAMAGED LE CATION Paid by: EUVARDAIN ANNARU
DOORS () OPERABLE () DAMAGED Notes;
WALLS () SOLID () STRUCTURALLY UNSOUND
WINDOWS () OPERABLE () INOPERABLE
PLUMBING FIXTURES () OPERABLE () INOPERABLE (MISSING
CEILING () SOLID () HOLES () LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXP (SED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR: WALLS / SIDDING () LOGSE SIDING () STRUCTURALLY UI BOUND () NOT WEATHERTIGHT () NEEDS CLEANING
WINDOWS () CRACKED! BROKEN GLASS () SCREENS ! ISSING () WEATHERTIGHT
ROOF () APPEARS SOLID () DAMAGED
STATUS
APPROVED WITH CONDITIONS:
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONETIONS
SIGNATURE AND SELL ID NUMBER 402 DATE 6-9-11