



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-8802
DATE PAID: 10/31/24
FEE PAID: 60.00
RECEIPT #: 2162947

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Burrell Harley Waters

EMAIL: _____

AGENT: _____

TELEPHONE: 386-623-2264

MAILING ADDRESS: 155 N.E. Raberrea Terrace

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 17-35-17-04970-005 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 1.97 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N] DISTANCE TO SEWER: 120 FT

PROPERTY ADDRESS: 155 Raberrea LE

DIRECTIONS TO PROPERTY: 441 North to Tammy Lane on right
go to Raberrea on right first place on left.

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>Mobile Home</u>	<u>2</u>	<u>672</u>	<u>Orig 19-0411 could</u>
2	_____	_____	_____	<u>unmodified</u>
3	_____	_____	_____	<u>old system provided</u>
4	_____	_____	_____	_____

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Burrell H Waters

DATE: 10-31-25

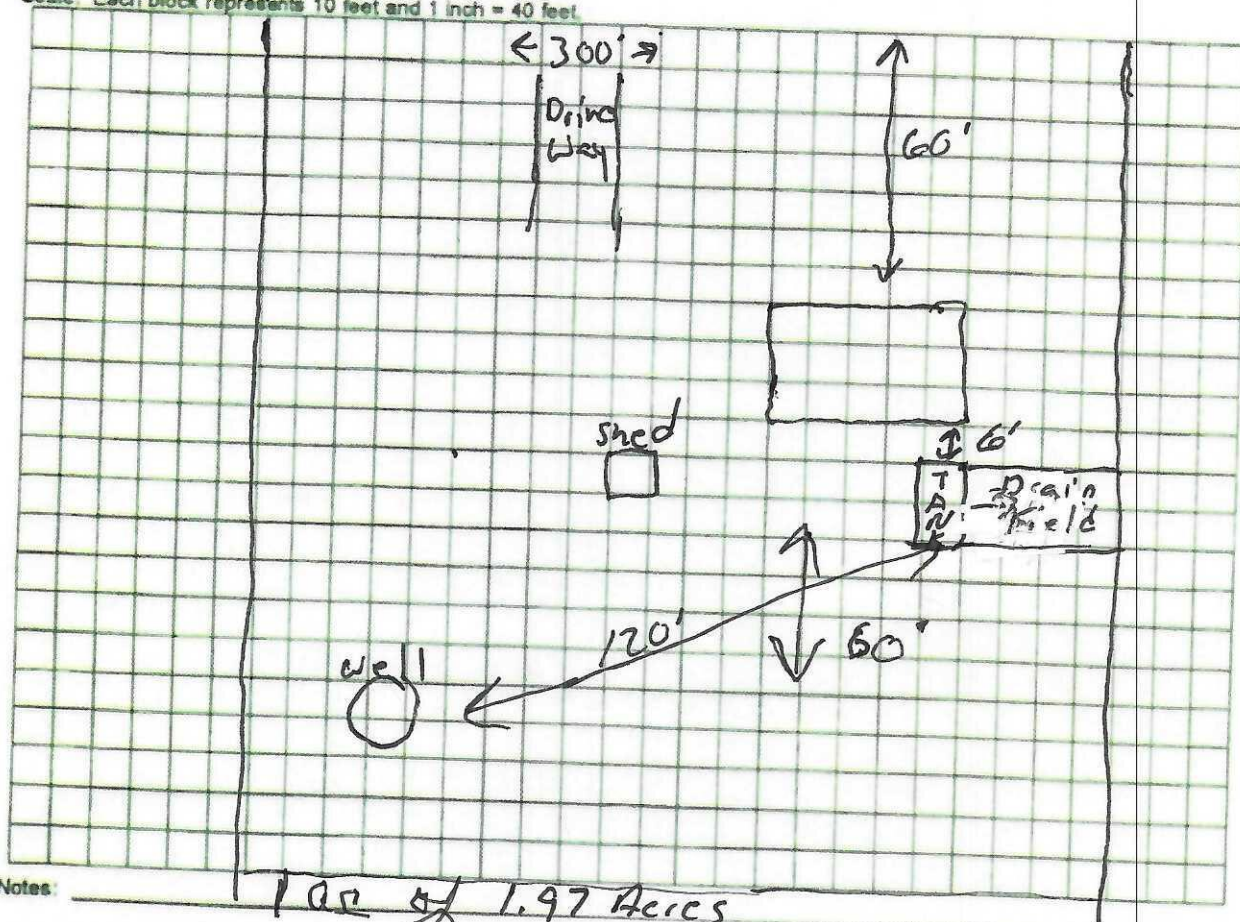
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0800

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1.02 of 1.97 Acres

Site Plan submitted by: Burrell H. Waters

Plan Approved ☒

Not Approved ☐

By [Signature]

Date 11/5/24

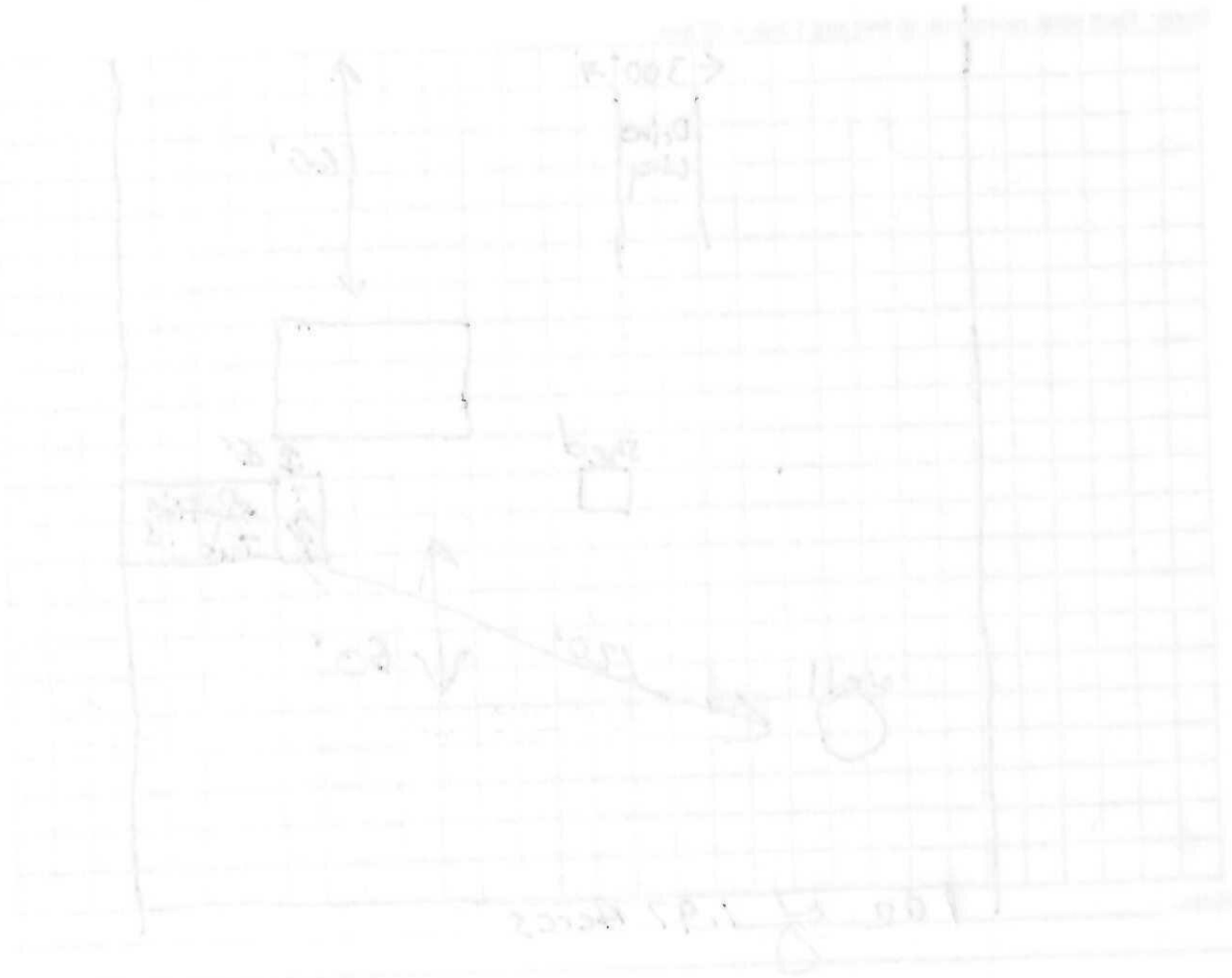
ES2 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

STATE OF IOWA
 DEPARTMENT OF ENVIRONMENTAL PROTECTION
 IOWA DEPARTMENT OF ENVIRONMENTAL PROTECTION

84-0802



100 ft
 100 ft
 100 ft
 100 ft

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
 DATE 03-01-2001 BY 60322 UCBAW/STP