



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0882
DATE PAID: 10/25/21
FEE PAID: 605.00
RECEIPT #: 1759804

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Mona Cochran

AGENT: T.D. Prevatt

TELEPHONE: 904-365-9777

MAILING ADDRESS: 9904 NW CR 229 Starke, FL 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 4 BLOCK: A SUBDIVISION: Ranchettes PLATTED: 10/23/20

PROPERTY ID #: 21-35-16-02277-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2.06 ACRES WATER SUPPLY: [☒ PRIVATE PUBLIC []] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 288 NW Ash Dr Lake City, FL 32055

DIRECTIONS TO PROPERTY: R on US 90, R on NW Turner Ave, L on NW Ash Dr, Destination on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	SFR	3	6156	
2	In-ground fiberglass swimming pool		15x34	ORIGINAL ATTACHED
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 10/27/21

Permit Application Number _____

21-8882

Scale: Each block represents 10 feet and 1 inch = 40 feet.

A full-page view of a blank sheet of graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 20 rows visible. A faint vertical crease runs down the center of the page, suggesting it was once folded. The paper has a slightly off-white or cream color.

Please see attached site plan

by: [Signature]

ALL CHANGES MUST BE

Not Approved

Date _____

County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
 (Stock Number: 5744-002-4015-6)

DESCRIPTION
THE WEST
3 SEATING, 1
SEALED
PROPERTY
BEGIN AT
B1 FLOOR A
SEE 1/4 OF
430.00 FEET
ALONG S&W
BOUNDARIES
ALSO SUB.

