



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0670
DATE PAID: 9-3-24
FEE PAID: \$60.00
RECEIPT #: 2123492

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Linda Hazen Re vocable Trust EMAIL: _____

AGENT: Matt Cummings TELEPHONE: 386-755-3139

MAILING ADDRESS: 319 SW Solstice Ct Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 20-35-16-02202115 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: _____ ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 200 NW Ansley Place Lake City FL 32055

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Garage</u>	<u>0</u>	<u>1404</u>	<u>detached garage</u>
2	_____	_____	_____	<u>ORIGINAL ATTACHED</u>
3	_____	_____	_____	_____
4	_____	_____	_____	_____

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Matthew R. Cummings DATE: 8-13-24

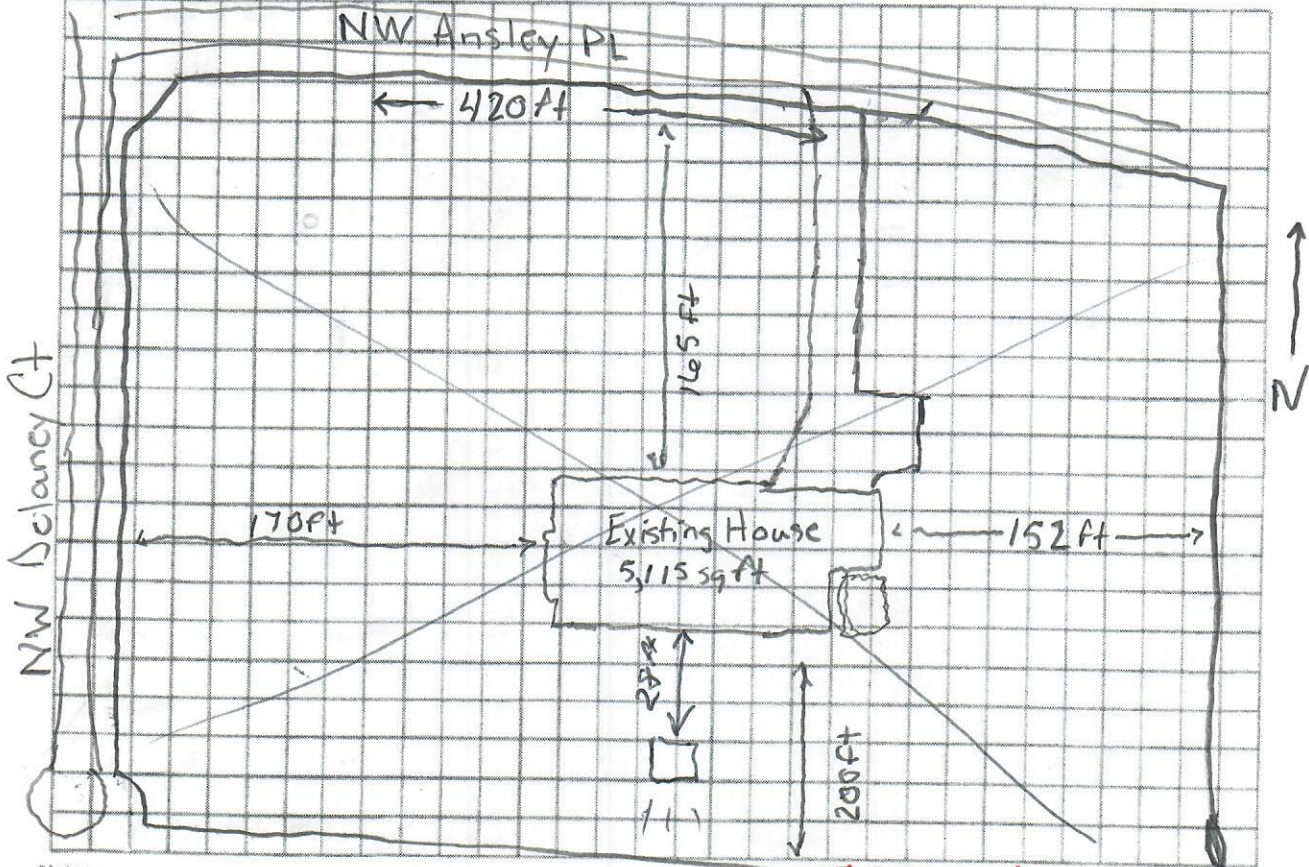
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

See Attached

Site Plan submitted by:

Math Cui's

Plan Approved

✓

Not Approved

Date 9/5/24

By

[Signature]

ESL

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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Also See Attachment.

GARAGE for EDDIE & LINDA HAYEN	Tenshi B. SMC 47 1915 S.J. SMC 47 Little City Pkwy. 20225 Chgo. IL 60648 Email: tenshi@vnetgate.net	SEN to C.A.N. Thursday April 2, 2014	DREAM BY Tenshi B. SMC 47 KILL TO REMEMBER 47114 and 47114-145 NC	RELEASE DATE	JES N-SEN	DRAWING NUMBER A-1	CF 6. 04/07/14



* ZVL 0 11 1 S *

SCALE : 1" = 30'-0"