

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official BLK 12 July 2012 Building Official [Signature]

AP# 1207-16 Date Received 7/9/12 By LH Permit # 30313

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Replacing existing MH

FEMA Map# N/A Elevation N/A Finished Floor 1st level River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 12-0335 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Installer Authorization N/A State Rd Access ☐ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form

IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Out County ☒ In County

Road/Code ☐ School ☐ = TOTAL ☐ Suspended March 2009 ☒ Ellisville Water Sys

Property ID # 21-55-16-03671-016 Subdivision Southern Hills Lot 16 B1KA

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 28X66 Year 2006
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Marsha Giorgianni Phone # (386) 288-5179
- 911 Address 789 SW Sebastian Cir, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Marsha Giorgianni Phone # (386) 288-5179  
Address 789 SW Sebastian Circle
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 363x486 Total Acreage 4.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property SR 47 Spast I-75 to Bedrock (TR) to Sebastian Circle (TL) Follow around curve to prop on left.
- Name of Licensed Dealer/Installer Rusty L Knowles Phone # (386) 397-0886
- Installers Address 5801 SW SR 47 Lake City, FL 32024
  - License Number TH 1038219 Installation Decal # 8968

- I called & spoke w/ Nancy 7.11.12

ck# 6026

# Columbia County Property Appraiser

CAMA updated: 6/7/2012

**2011 Tax Year**

Parcel: 21-5S-16-03671-016

[ &lt;&lt; Next Lower Parcel ] [ Next Higher Parcel &gt;&gt; ]

[ Tax Collector ] [ Tax Estimator ] [ Property Card ]

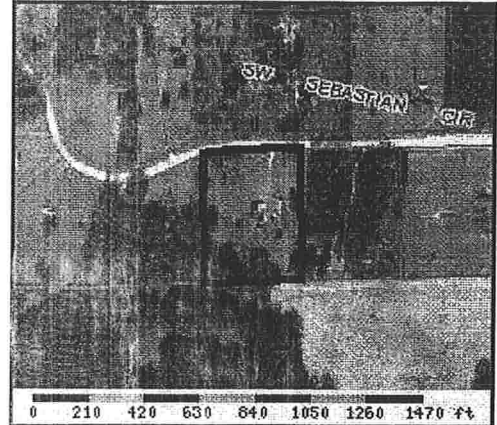
[ Parcel List Generator ]

[ Interactive GIS Map ] [ Print ]

**Owner & Property Info**

&lt;&lt; Prev Search Result: 10 of 13 Next &gt;&gt;

|                         |                                                                                                                                                                                      |                     |       |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|
| <b>Owner's Name</b>     | GIORGIANNI CHARLES ROBERT &                                                                                                                                                          |                     |       |
| <b>Mailing Address</b>  | MARSHA W<br>789 SW SEBASTIAN CIRCLE<br>LAKE CITY, FL 32024                                                                                                                           |                     |       |
| <b>Site Address</b>     | 789 SW SEBASTIAN CIR                                                                                                                                                                 |                     |       |
| <b>Use Desc. (code)</b> | MOBILE HOM (000200)                                                                                                                                                                  |                     |       |
| <b>Tax District</b>     | 3 (County)                                                                                                                                                                           | <b>Neighborhood</b> | 21516 |
| <b>Land Area</b>        | 4.010<br>ACRES                                                                                                                                                                       | <b>Market Area</b>  | 02    |
| <b>Description</b>      | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.<br>LOT 16 BLOCK A SOUTHERN HILLS S/D. ORB 637-749, 695-490, WD 844-2120, |                     |       |

**Property & Assessment Values**

| 2011 Certified Values        |                                                    |             |
|------------------------------|----------------------------------------------------|-------------|
| <b>Mkt Land Value</b>        | cnt: (0)                                           | \$26,624.00 |
| <b>Ag Land Value</b>         | cnt: (2)                                           | \$0.00      |
| <b>Building Value</b>        | cnt: (1)                                           | \$16,228.00 |
| <b>XFOB Value</b>            | cnt: (3)                                           | \$5,508.00  |
| <b>Total Appraised Value</b> |                                                    | \$48,360.00 |
| <b>Just Value</b>            |                                                    | \$48,360.00 |
| <b>Class Value</b>           |                                                    | \$0.00      |
| <b>Assessed Value</b>        |                                                    | \$48,360.00 |
| <b>Exempt Value</b>          | (code: HX)                                         | \$25,000.00 |
| <b>Total Taxable Value</b>   | Cnty: \$23,360<br>Other: \$23,360   Schl: \$23,360 |             |

**2012 Working Values****NOTE:**

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[ Show Working Values ]

**Sales History**

[ Show Similar Sales within 1/2 mile ]

| Sale Date  | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price  |
|------------|--------------|---------|-------------------|----------------|------------|-------------|
| 11/23/1987 | 637/749      | QC      | V                 | U              |            | \$11,800.00 |
| 11/23/1987 | 695/490      | AG      | V                 | U              |            | \$11,735.00 |
| 11/1/1985  | 609/294      | AA      | V                 | Q              |            | \$12,100.00 |

**Building Characteristics**

| Bldg Item                                                              | Bldg Desc           | Year Blt | Ext. Walls     | Heated S.F. | Actual S.F. | Bldg Value  |
|------------------------------------------------------------------------|---------------------|----------|----------------|-------------|-------------|-------------|
| 1                                                                      | MOBILE HME (000800) | 1993     | AL SIDING (26) | 1180        | 1180        | \$15,109.00 |
| Note: All S.F. calculations are based on exterior building dimensions. |                     |          |                |             |             |             |

**Extra Features & Out Buildings**

| Code | Desc       | Year Blt | Value      | Units       | Dims        | Condition (% Good) |
|------|------------|----------|------------|-------------|-------------|--------------------|
| 0296 | SHED METAL | 2006     | \$2,304.00 | 0000192.000 | 12 x 16 x 0 | (000.00)           |
| 0070 | CARPORT UF | 2006     | \$900.00   | 0000360.000 | 18 x 20 x 0 | (000.00)           |
| 0296 | SHED METAL | 2006     | \$2,304.00 | 0000192.000 | 12 x 16 x 0 | (000.00)           |



## COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Rush L. Kwoles License # TH-1038219

914 Address where home is being installed. 789 SW Sebastian Ave  
Lake City, FL

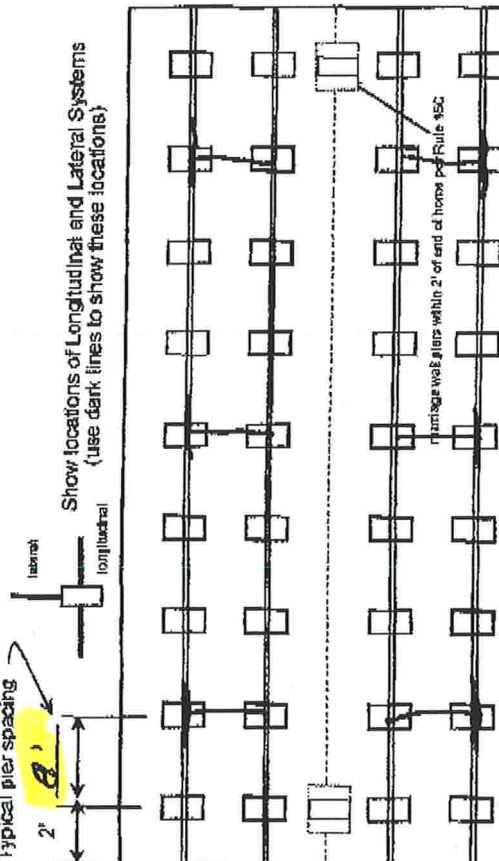
Manufacturer Footcalt Length x width 20x66 Box

NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials BL

Typical pier spacing 8' Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation, Detail # 896B  
Triple Quad ☐ Serial # SBWGA109061567AB

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq ft) | 18" x 18" (258) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 Dsf                      | 3'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 Dsf                      | 4'              | 5'                      | 6'              | 7'               | 8'               | 9'              |
| 2000 Dsf                      | 5'              | 6'                      | 7'              | 8'               | 9'               | 10'             |
| 2500 Dsf                      | 6'              | 7'                      | 8'              | 9'               | 10'              | 11'             |
| 3000 Dsf                      | 7'              | 8'                      | 9'              | 10'              | 11'              | 12'             |
| 3500 Dsf                      | 8'              | 9'                      | 10'             | 11'              | 12'              | 13'             |

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23 1/4 x 3 1/4

Perimeter pier pad size 1 1/4

Other pier pad sizes (required by the mfg.) 1 1/4 x 1 1/4

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20'

Pier pad size 24x24

4 ft ☒ 5 ft ☒

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer PLAX Tech no logy

## OTHER TIES

Sidewall 24x24  
Longitudinal Marriage wall 24x24  
Shearwall 24x24

## POPULAR PAD SIZES

| Pad Size          | Sq ft |
|-------------------|-------|
| 16" x 16"         | 256   |
| 18" x 18"         | 324   |
| 18 1/2" x 18 1/2" | 342   |
| 20" x 20"         | 400   |
| 22" x 22"         | 484   |
| 24" x 24"         | 576   |
| 26" x 26"         | 676   |

## ANCHORS

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

07/01/2012 04:50 3524720104

ROB AND NANCY

PAGE 08/09

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1.0 x 1.0 x 1.0

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

## TORQUE PROBE TEST

The results of the torque probe test is 2A 42.2 MOU inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Kwoon

Date Tested

7-3-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"  
Walls: Type Fastener: anchors Length: 4" Spacing: 24"  
Roof: Type Fastener: 13/16" x 4" Length: 13/16" x 4" Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RJK

Type gasket Roll foam Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

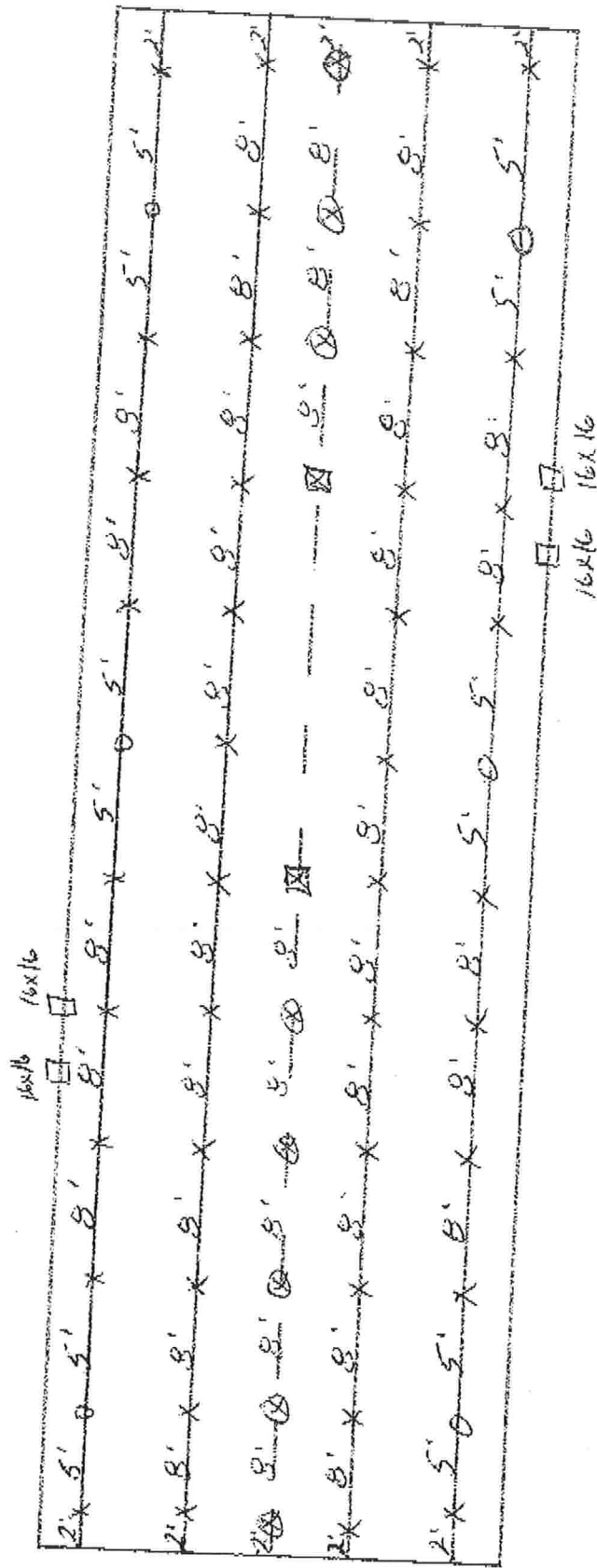
## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: 15C-1 may or may not have page #s

Installer verifies all information given with this permit worksheet is accurate and true based on this

Installer Signature

RJK Date 7-3-12



- 0 - 6 - 1101 V All steel foundations from Oliver Technology
- X - I Beam piers 8' o.c. using 234 x 31 1/4 Abcs pds
- ⊗ - Center line piers 8' o.c. using 16 x 16 Abcs pds
- ⊠ - Center line piers on opening greater than 15' - 24 x 24 Abcs pds

X - 7 beam piers 8' o.c. using 23 $\frac{3}{4}$  x 31 $\frac{1}{4}$  46's pads

⑧ - Center line pier 8' or. using 16 x 16 Abbr pds

☒ - Center line pieces are opening greater than 15" - 24x24 Abs. p. 105



**ScotBilt**  
Homes, Inc.

# CHALLENGER

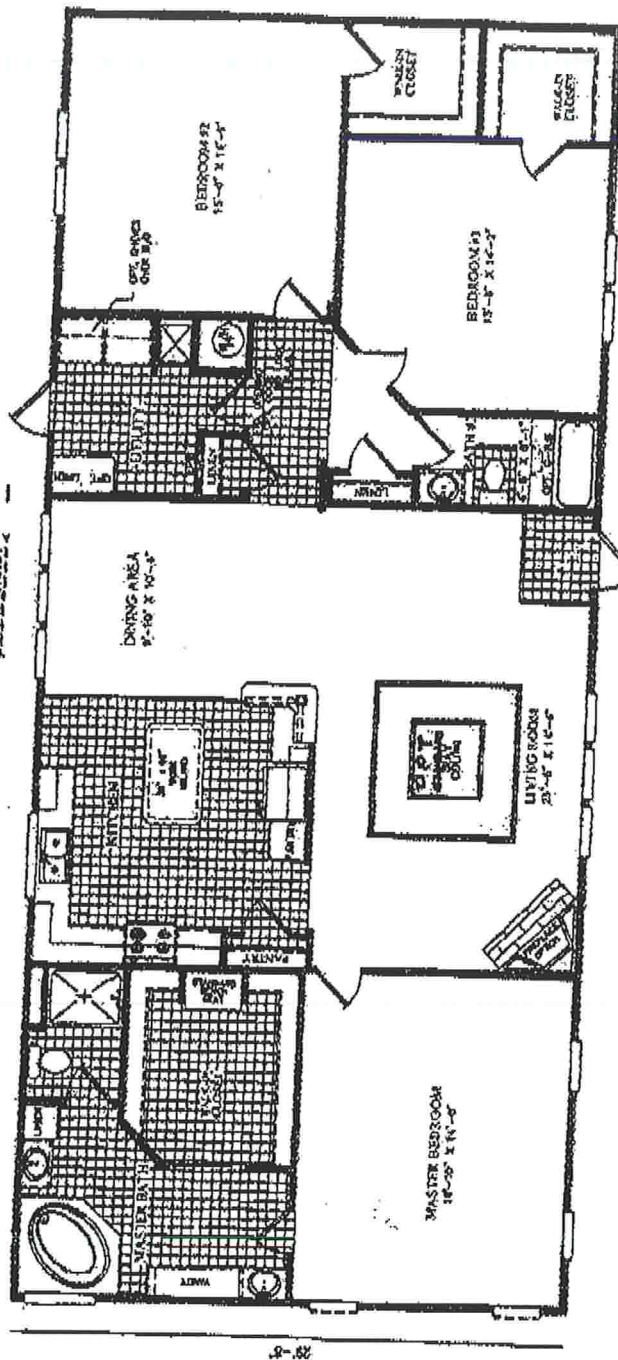
Series

3 BEDROOM

326673CHA  
2 BATH : 1958 sq. ft.  
32 x 70 : 10/01/2009

66'-0"

OPT. S.G.D.

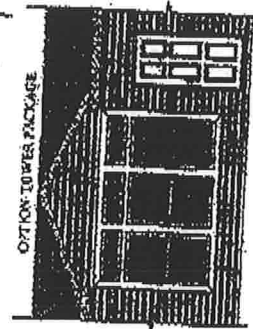


Lake City

Rusty this is

Alma's

Floor plan



- \* All room dimensions include closet space if applicable and are approximate.
- \* Square footage shown does not include porch, if applicable.
- \* Materials and specifications subject to change without notice.
- \* Certain features shown may not be standard.

R. G. 3 N. Hwy Home Real

ONE

PERMIT NUMBER: \_\_\_\_\_

**TORQUE TEST AFFIDAVIT**I, Rusty L. Knowles, Have personally performed the Torque Test at the following property location:\_\_\_\_\_  
911 or legal description\_\_\_\_\_  
Property Owner

I have made the following determination as follows:

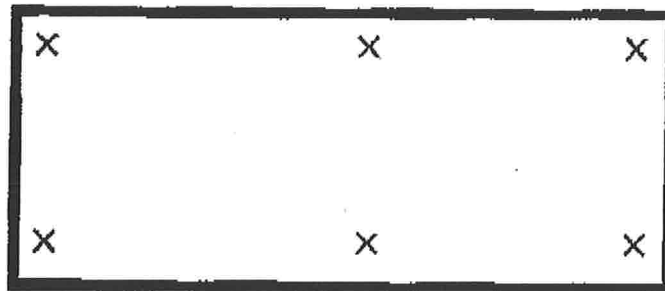
Torque Value: NA <sup>using 1101V</sup> Inch pounds 425 FT. Anchors[Signature]  
SignatureIH-1038219  
License Number7-3-12  
Date**PENETROMETER TEST AFFIDAVIT**I, Rusty L. Knowles, Have personally performed the penetrometer test at the following property location:\_\_\_\_\_  
911 or legal description\_\_\_\_\_  
Property Owner

I have made the following determination:

Soil load bearing capacity: \_\_\_\_\_, Or assumed 1000 PSF.       [Signature]  
SignatureIH-1038219  
License Number7-3-12  
Date

## Penetrometer/Torque Test

$\frac{1000}{X} \frac{\text{Lbs.}}{1.0 \text{ inch pounds}}$ 
 $\frac{1000}{X} \frac{\text{Lbs.}}{1.0 \text{ inch pounds}}$ 
 $\frac{1000}{X} \frac{\text{Lbs.}}{1.0 \text{ inch pounds}}$



$\frac{1000}{X} \frac{\text{Lbs.}}{1.0 \text{ inch pounds}}$ 
 $\frac{1000}{X} \frac{\text{Lbs.}}{1.0 \text{ inch pounds}}$ 
 $\frac{1000}{X} \frac{\text{Lbs.}}{1.0 \text{ inch pounds}}$

Test the perimeter of the home at six (6) locations

Take the reading at the depth of the footer

Using 500lb. Increment, take the lowest reading and round down to that increment



# CHRYSTIAN C. ALVAREZ OF

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 21-5S-16-03671-016

Building permit No. 000030313

Permit Holder RUSTY KNOWLES

Owner of Building MARSHA GIORGIANNI

Location: 789 SW SEBASTIAN CIRCLE, LAKE CITY, FL 32024

Date: 07/31/2012



A blue ink signature, likely of the Building Inspector, is written over a horizontal line.

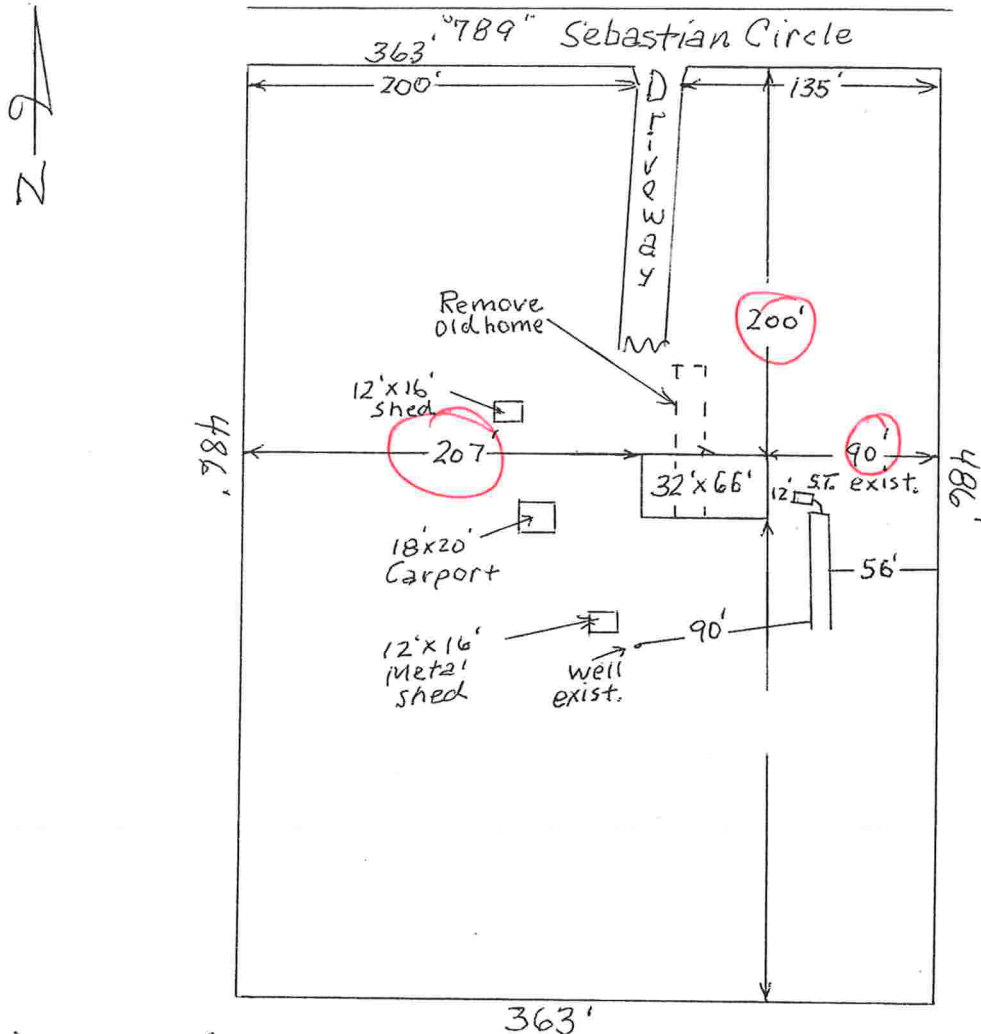
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN ----- 1 inch = 100 Feet -----



Notes: No pertinent offsite features

Site Plan submitted by: Randy Merrill 07-06-12 Agent \_\_\_\_\_  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1207-16

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE REQUESTED:** 7/10/2012 **DATE ISSUED:** 7/12/2012**ENHANCED 9-1-1 ADDRESS:**

789 SW SEBASTIAN CIR

LAKE CITY FL 32024

**PROPERTY APPRAISER PARCEL NUMBER:**

21-5S-16-03671-016

**Remarks:**

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

**Address Issued By:** SIGNED: RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Gainesville  
OWNERS NAME Giorgianni PHONE 386 288 5179 CELL \_\_\_\_\_  
INSTALLER Rusty L Knowles PHONE 386 397 0886 CELL \_\_\_\_\_  
INSTALLERS ADDRESS 5801 SW SR 47 Lake City, FL 32024

**MOBILE HOME INFORMATION**

MAKE Scotbult YEAR 2006 SIZE 28 x 66  
COLOR \_\_\_\_\_ SERIAL NO. SB6A 109061567 AB  
WIND ZONE II SMOKE DETECTOR \_\_\_\_\_

INTERIOR:  
FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:  
WALLS / SIDING Good  
WINDOWS Good  
DOORS Good

INSTALLER: APPROVED ☒ NOT APPROVED \_\_\_\_\_  
INSTALLER OR INSPECTORS PRINTED NAME Rusty L. Knowles  
Installer/Inspector Signature [Signature] License No. IH-1038219 Date 7-3-12

NOTES: \_\_\_\_\_  
**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 7-16-12

**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 7/23/12 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Giorgianni PHONE 288-5179 CELL \_\_\_\_\_

ADDRESS 789 SW Sebastain Cir. Lake City FL 32024

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 4751 @ Bedrock, @ Sebastian Circle,  
Follow around curve to property on left.

MOBILE HOME INSTALLER Rusty Knowles PHONE 397-0886 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Scott Built YEAR 06 SIZE 28 X 66 COLOR ?

SERIAL No. S0GA109061567 A/B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

\$50.00

\_\_\_\_\_ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

Date of Payment: 7-12-12

\_\_\_\_\_ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

Paid By: Robert Minnella

\_\_\_\_\_ DOORS ( ) OPERABLE ( ) DAMAGED

Notes: #1631

\_\_\_\_\_ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

\_\_\_\_\_ WINDOWS ( ) OPERABLE ( ) INOPERABLE

\_\_\_\_\_ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

\_\_\_\_\_ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

\_\_\_\_\_ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

**EXTERIOR:**

\_\_\_\_\_ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

\_\_\_\_\_ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

\_\_\_\_\_ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE \_\_\_\_\_

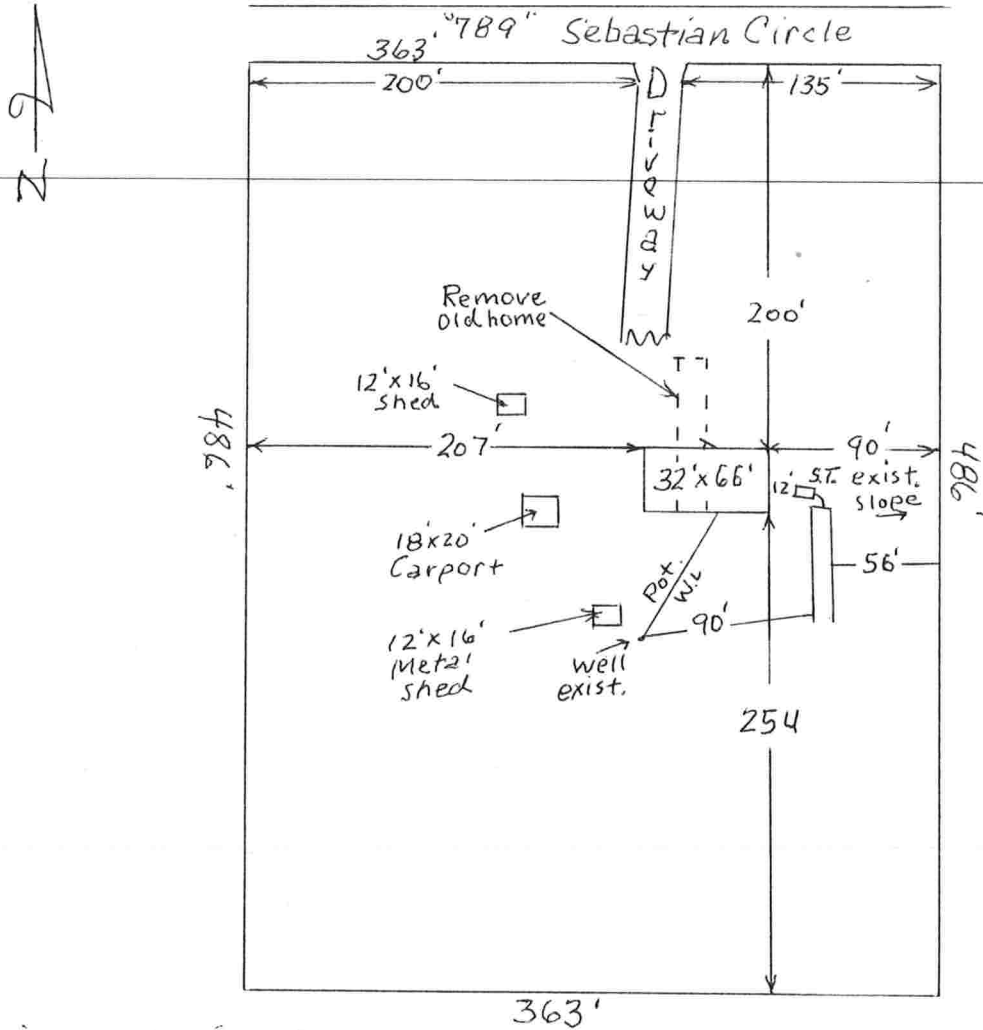
ID NUMBER 302

DATE 7/23/12

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-2235E

Giorgianni, Marsha PART II - SITEPLAN 1 inch = 100 Feet



Notes: No pertinent offsite features

Site Plan submitted by: Robert Merrill 07-06-12

Plan Approved X Not Approved \_\_\_\_\_ Date 7/23/12  
By [Signature] Cdumba County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT