

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

16644

Serial #

For Office Use Only

(Revised 7-1-15)

Zoning Official HC

Building Official JWA

4-4-18

AP# 1803-93

Date Received 3/29

By JW

Permit # 3655L

Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A

Comments 5yr temp use permit for son, 2nd unit on property

FEMA Map# _____ Elevation _____ Finished Floor 1st above road River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ LEH # 18-0212 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1802-12 ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In-County ☒ Sub VF Form

over for 2nd unit

Property ID # 27-65-17-09792-000 Subdivision NA Lot# NA

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 16x60 Year 2018

▪ Applicant Bernie Thrift Phone # 386-623-0046

▪ Address White Springs FL 32096

▪ Name of Property Owner John & Beverly Brewer Phone# 352-224-8245

▪ 911 Address 18583 S US Hwy 441 High Springs, FL 32643

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home John & Beverly Brewer Phone # 352-224-8245

Address 18585 US Hwy 441 High Springs FL 32643

▪ Relationship to Property Owner owner/son

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 28.85

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property US Hwy 441 South past Ellisville
4.70 miles on the left, follow drive to the left

▪ Name of Licensed Dealer/Installer Bernie Thrift Phone # 386-623-0046

▪ Installers Address 5557 NW Falling Creek Rd White Springs FL 32096

▪ License Number TH1025155 Installation Decal # 39534

W/24 is name of what's needed 3-29-18
JW sent email 4.6.18

SCANNED

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.

Submit the originals with the packet

Installer

Bernie Thiffly

License #

IH 1025155

911 Address where home is being installed

TBD us they call

Manufacturer

Redman

Length x width

60x16

NOTE:

if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	9'	10'
2000 dsf	6'	8'	9'	10'	11'	12'
2500 dsf	7' 6"	9'	10'	11'	12'	13'
3000 dsf	8'	10'	11'	12'	13'	14'
3500 dsf	8'	10'	11'	12'	13'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

NA

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Model 101 cv

Number 2

OTHER TIES

Number 1

Longitudinal Marriage wall

NA

Shearwall

3

Oliver systems

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1 X 1 X 1

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to nearest 1000 lb.

X 1 X 1 X 1

TORQUE PROBE TEST

The results of the torque probe test is 296 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. folding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Bernie Thiff
2-28-18

Electrical

Connected electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 16

Plumbing

Connected all sewer drains to an existing sewer tap or septic tank. Pg. 8

Connected all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 8

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener WA Length: 30 Spacing: 16"
Walls: Type Fastener WA Length: 30 Spacing: 16"
Roof: Type Fastener WA Length: 30 Spacing: 16"
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BT

Type gasket WA

Installed: Between Floors Yes WA
Between Walls Yes WA
Bottom of ridgebeam Yes WA

Weatherproofing

The bottomboard will be repaired and/or taped. Yes WA Pg. 18
Siding on units is installed to manufacturer's specifications. Yes WA Pg. 18
Fireplace chimney installed so as not to allow intrusion of rain water. Yes WA Pg. 18

Miscellaneous

Skirting to be installed. Yes WA No WA
Dryer vent installed outside of skirting. Yes WA No WA
Range downflow vent installed outside of skirting. Yes WA No WA
Drain lines supported at 4 foot intervals. Yes WA No WA
Electrical crossovers protected. Yes WA No WA
Other: WA

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Bernie Thiff

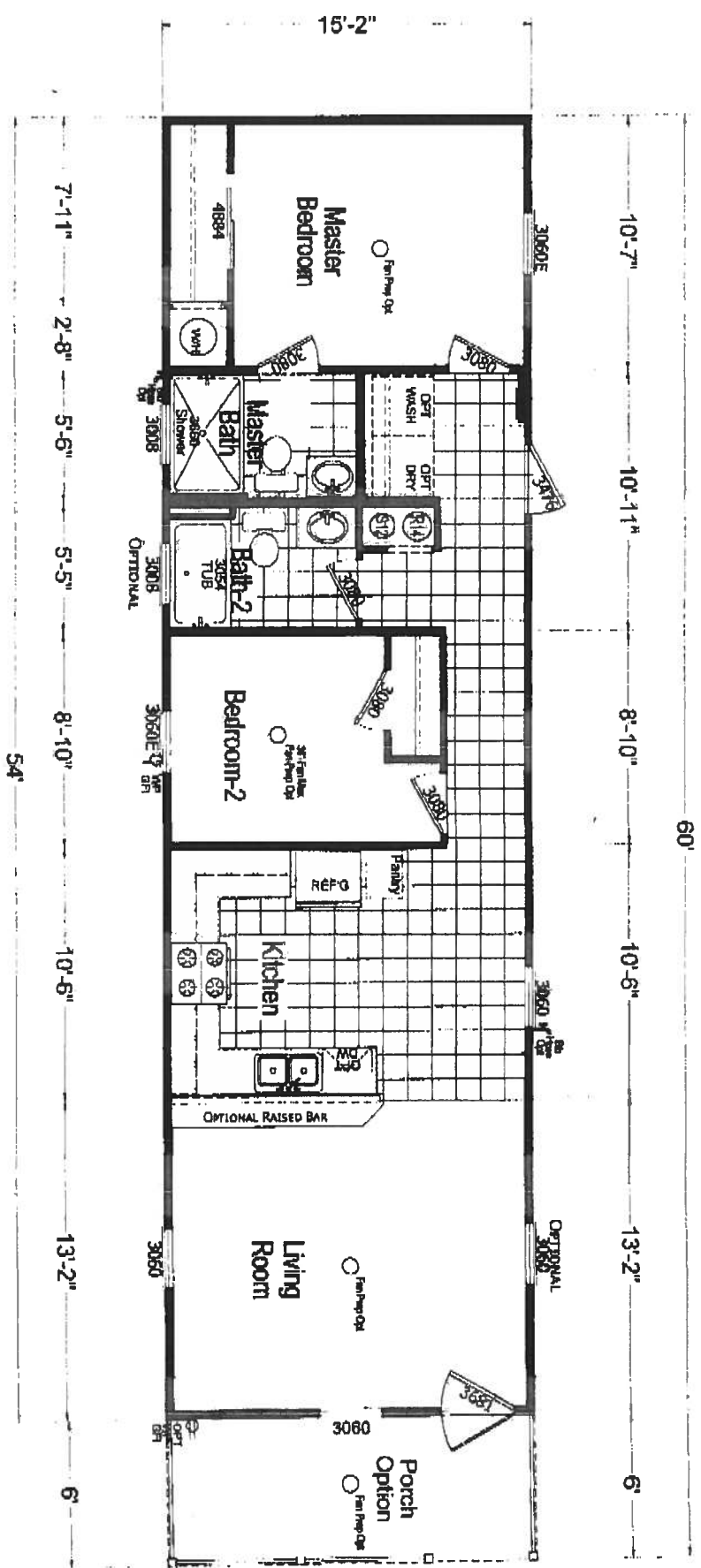
Date 3-18-18

MODEL 261-RH2542A

2 BEDROOM, 2 BATH

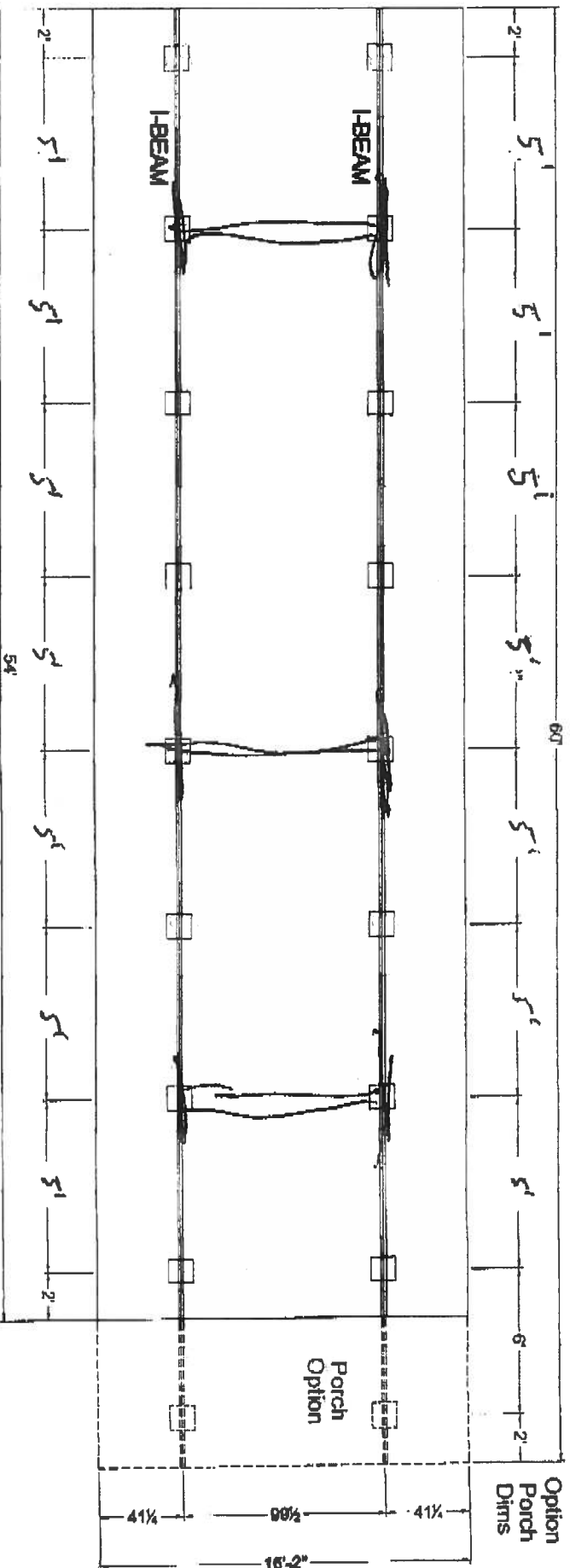
ACTUAL SIZE: 15'-2" x 54'-0"

TOTAL AREA: 818 SQ. FT.



CHAMPION
MANUFACTURED BEAUTIFUL
P.O. BOX 200111, IRVING, TX 75020

PROJECT: 261-RH2542A
TYPE: BLACKLINE
SHEET: L-101
DATE: 12-15-15
SCALE: 1/8" = 1'-0"
FURNITURE, FIXTURES, AND DECORATION ARE NOT TO SCALE
FOR INFORMATION ONLY
CHAMPION MANUFACTURING COMPANY



☐ BLOCKING

= 17x25 pads

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

Anchors 5'4" o.c.
Perimeters on 16x16 pad

C-A-M-P-I-O-N

MANUFACTURED BEAUTIFUL, INC.

P.O. BOX 2000 NEW BRISTOL, CT 06053

DWG. NO.

MODIFICATIONS

PROJECT: 261-RH2542A

TITLE: PIER FOUNDATION PLAN

SHEET: F-101

DRAWN BY: BDD

DATE: 04-26-05

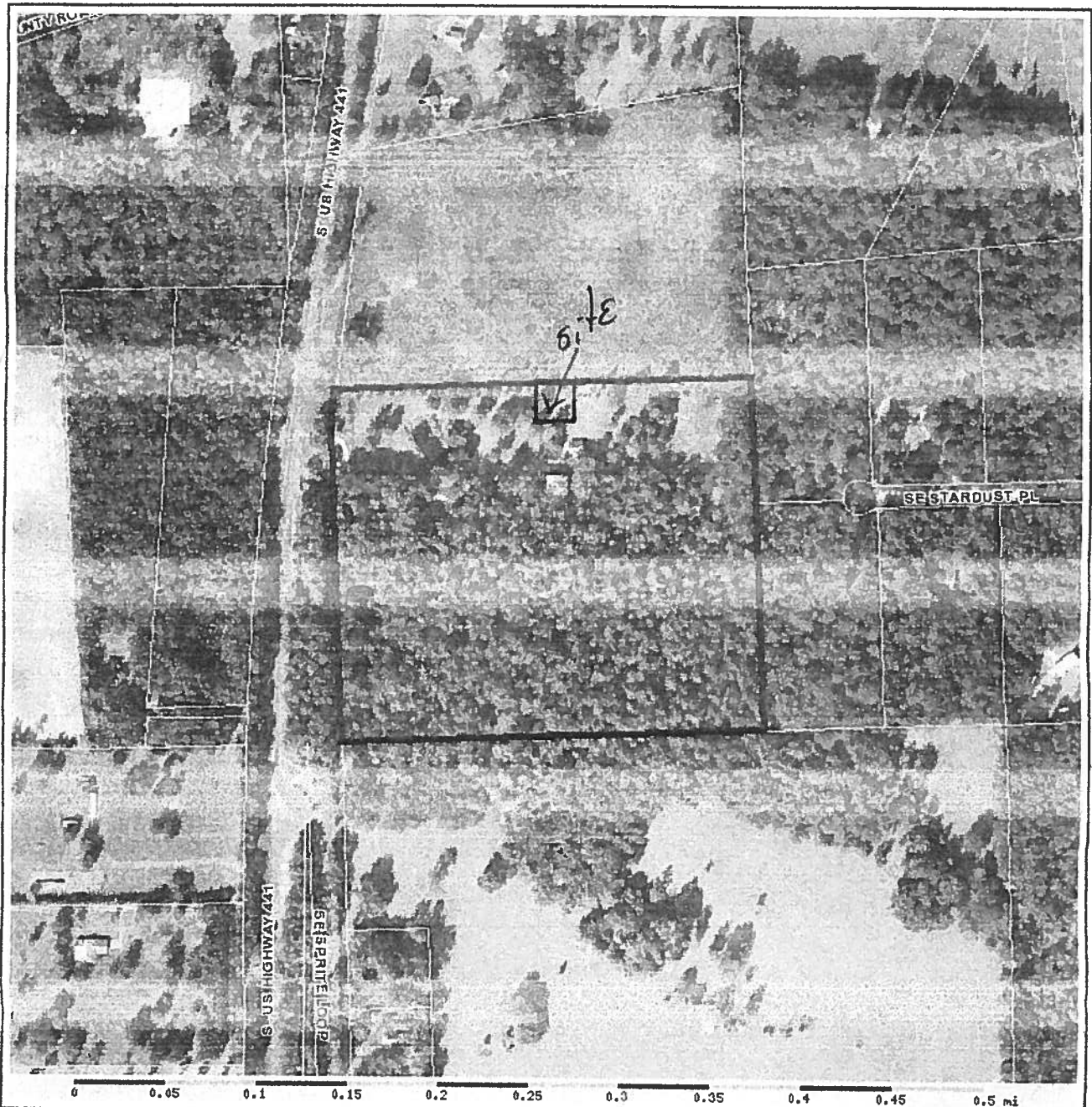
SCALE: 1/2" = 1'-0"

DESIGNED BY: BDD

DATE: 04-26-05

SCALE: 1/2" = 1'-0"

PROPRIETARY AND CONFIDENTIAL
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN ARE THE PROPERTY OF CAMPION MANUFACTURED BEAUTIFUL, INC. AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF CAMPION MANUFACTURED BEAUTIFUL, INC.



Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

PARCEL: 27-6S-17-09792-000 - IMPROVED A (005000)

COMM SW COR OF SEC. RUN E 62.66 FT TO E RM US-41 FOR PCB, RUN N ALONG RM 1021.66 FT, E 1216.16 FT, S 1020.51 FT, W 1242.98 FT TO PCB, QRS 655-634

Name BREWER JOHN R & BEVERLY

Site 18585 S US HIGHWAY 441

**Mail: 18595 S US HWY 441
HIGH SPRINGS, FL 32643**

Sales 7/23/2015

Info 7/30/2008

\$100.00 I/U

\$100.00 I/U

2017 Certified Values

Land \$6,129.00

Bldg \$185,725.00

Assd \$184,843.00

Exmpt \$50,000.00

Taxbl Only \$134,843

Other \$134,843 | Schl \$159,843

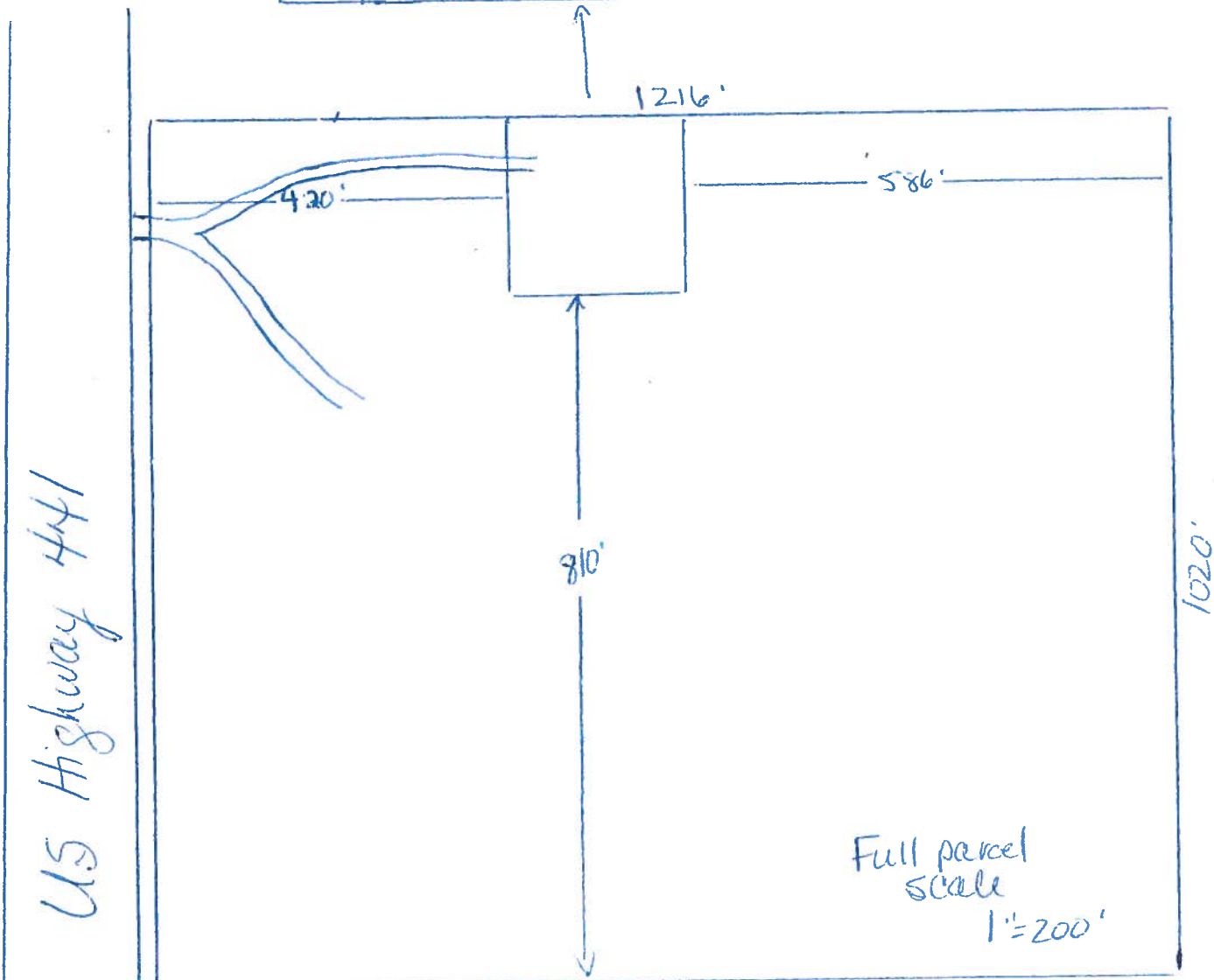
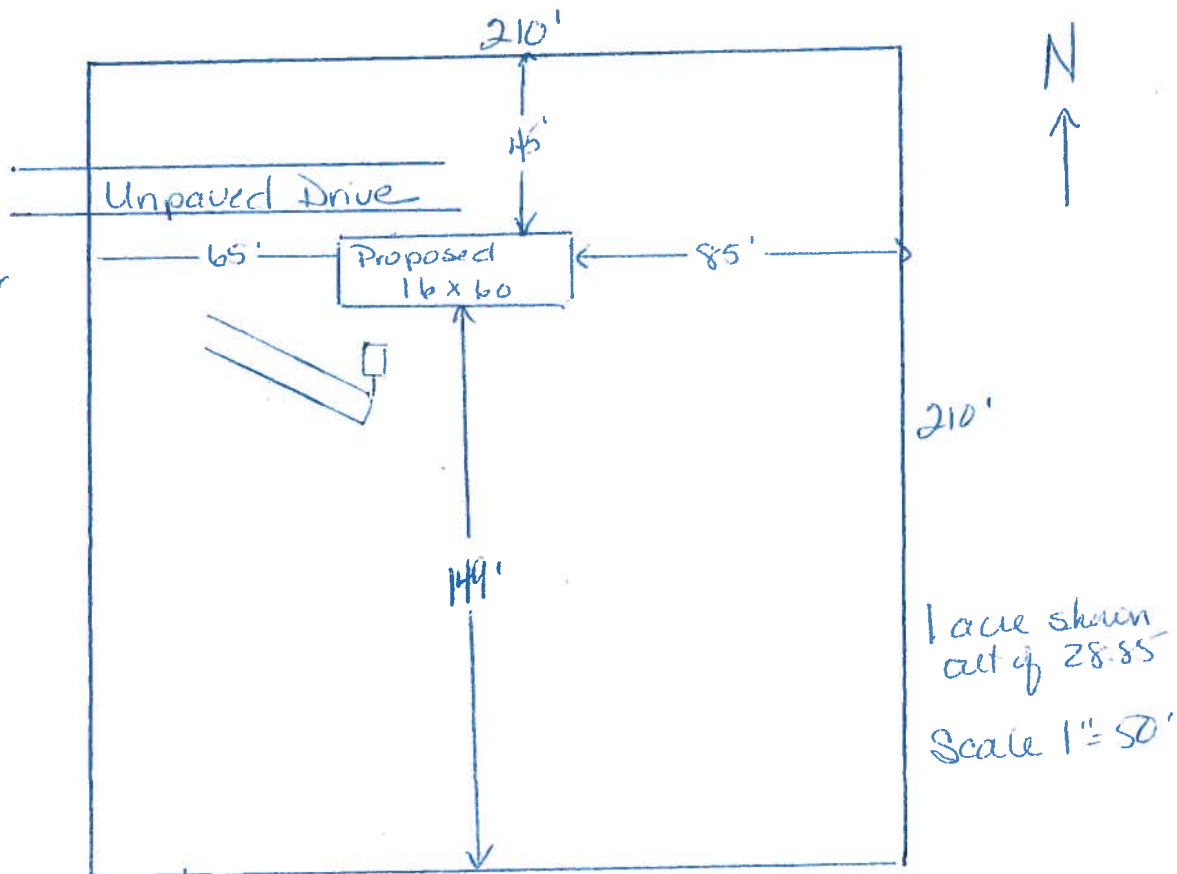
NOTES:



This information updated 3/7/2018 was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the government purpose of property assessment. This information should not be relied upon by anyone as a determination of ownership or market value. No warranty, expressed or implied, are provided for the accuracy of the data herein. It is the user's responsibility to verify this information. Although it is periodically updated, this information may not reflect the most current information on file in the Property Appraiser's Office. The displayed values are 107 certified values and that data are subject to change before going forward for any various assessment purposes.

powered by
GeoDynamics

John + Beverly Brewer
Houston Cody Brewer
27-65-17-09792-000
28.85 acrs
2nd dwelling



Columbia County Property Appraiser

Jeff Hampton

2017 Tax Roll Year

updated: 3/7/2018

Parcel: << 27-6S-17-09792-000 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 6 of 9

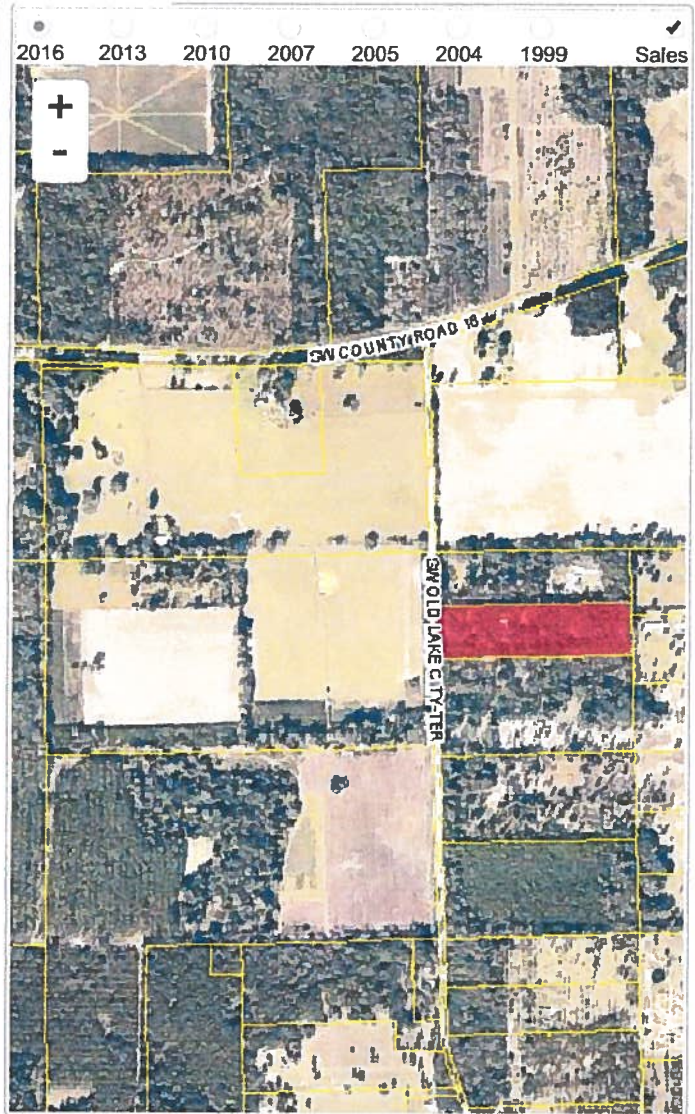
Owner	BREWER JOHN R & BEVERLY 18585 S US HWY 441 HIGH SPRINGS, FL 32643		
Site	18585 US HIGHWAY 441 , HIGH SPRINGS		
Description*	COMM SW COR OF SEC, RUN E 82.36 FT TO E R/W US-41 FOR POB, RUN N ALONG R/W 1021.69 FT, E 1216.16 FT, S 1020.51 FT, W 1242.98 FT TO POB. ORB 685-634, TR DEED 1155-2296 WD 1299- 718,		
Area	28.85 AC	S/T/R	27-6S-17
Use Code**	IMPROVED A (005000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2017 Certified Values		2018 Working Values	
Mkt Land (1)	\$6,129	Mkt Land (1)	\$6,742
Ag Land (2)	\$6,255	Ag Land (2)	\$6,255
Building (1)	\$185,725	Building (1)	\$190,433
XFOB (2)	\$4,900	XFOB (2)	\$4,900
Just	\$279,039	Just	\$292,588
Class	\$203,009	Class	\$208,330
Appraised	\$203,009	Appraised	\$208,330
SOH Cap [?]	\$18,166	SOH Cap [?]	\$19,737
Assessed	\$184,843	Assessed	\$188,593
Exempt	HX H3 \$50,000	Exempt	HX H3 \$50,000
Total Taxable	county:\$134,843 city:\$134,843 other:\$134,843 school:\$159,843	Total Taxable	county:\$138,593 city:\$138,593 other:\$138,593 school:\$163,593



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/23/2015	\$100	1299/0718	WD	I	U	11
7/30/2008	\$100	1155/2296	TR	I	U	01
5/21/2003	\$279,500	984/0990	WD	I	Q	
5/17/1989	\$47,900	685/0634	WD	V	Q	

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1993	2458	4578	\$190,433

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	2004	\$2,400.00	2.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	2004	\$2,500.00	1000.000	20 x 50 x 0	(000.00)

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1803-93 CONTRACTOR Bernie Thrift PHONE 386.625.046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>386-972-1700</u>
MECHANICAL/ A/C 950	Print Name <u>Michael Boland</u> License #: <u>CAC1817716</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Michael Boland</u> Phone #: <u>352-274-9326</u>

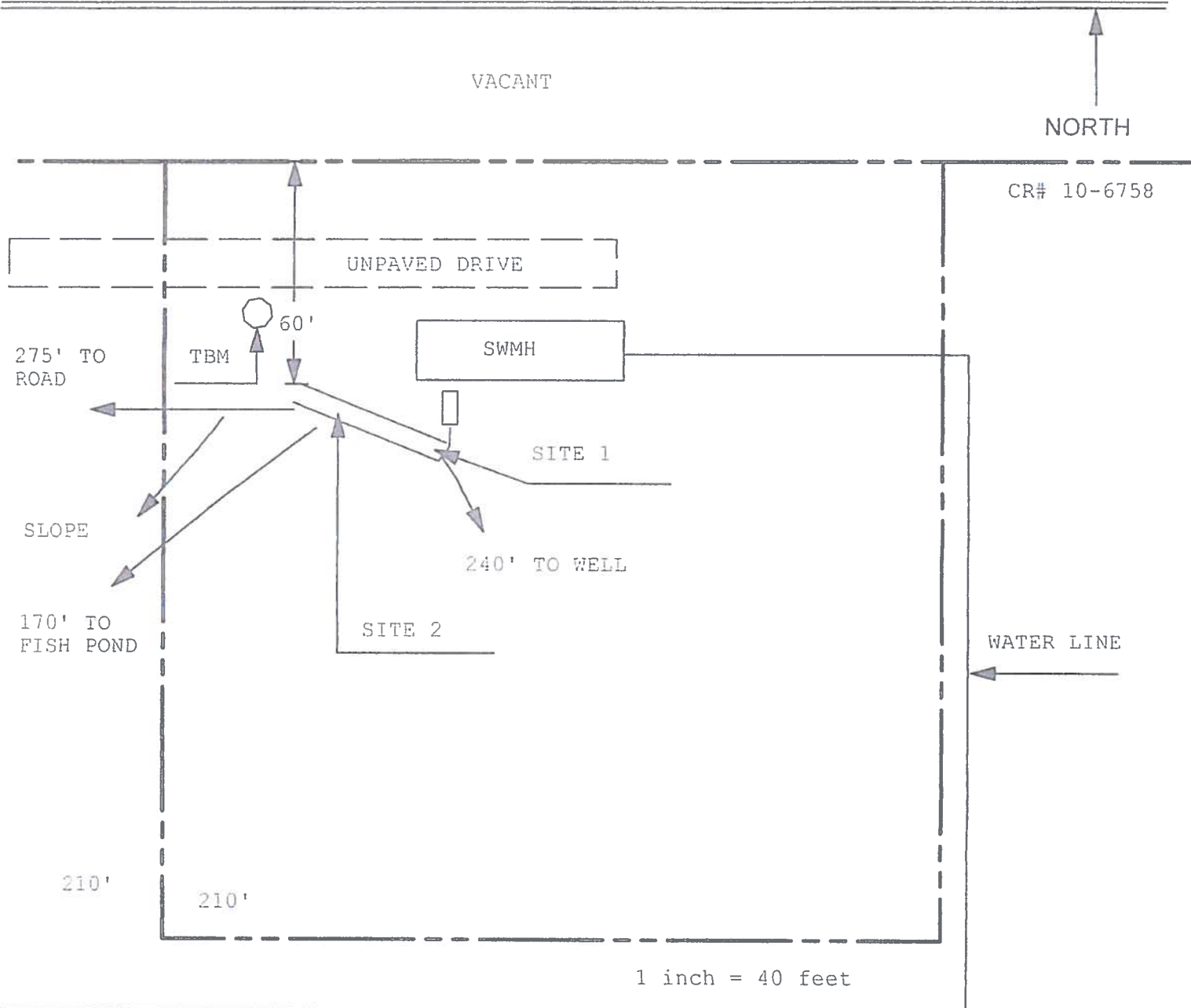
Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 18-0212

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul H. Hays Date 3/9/18
Plan Approved ✓ Not Approved _____ Date 3/16/18

By [Signature] Calvin CPHU

Notes: _____



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-6758

PERMIT NO. 18-0212
DATE PAID: 3/13/18
FEE PAID: 310.00
RECEIPT #: 1323452

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: JOHN & BEVERLY BREWER

AGENT: PELONI'S SEPTIC

TELEPHONE: (386) 755-1616

MAILING ADDRESS: 330 NW RAILROAD ST.

LAKE CITY FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 27-6S-17-09792-000 ZONING: AG I/M OR EQUIVALENT: [NO]

PROPERTY SIZE: 28.850 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [NO] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 18585 S. US HYW 441 HIGH SPRINGS

DIRECTIONS TO PROPERTY: TAKE 441 SOUTH PAST I-75, WHEN YOU PASS CR 18 ON YOU RIGHT, IT IS NEXT DRIVE WAY TO YOUR LEFT. FOLOW DRIVE PAST HOUSE TO SITE.

BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>2</u>	<u>818</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Charles Mark Brea

DATE: 3/9/18

District No. 1 - Ronald Williams
District No. 2 - Eusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/2/2018 1:44:43 PM**
Address: **18583 S US HIGHWAY 441**
City: **HIGH SPRINGS**
State: **FL**
Zip Code: **32643**
Parcel ID: **09792-000**

REMARKS: Address for proposed structure on parcel. 2nd address on this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201812006945 Date: 04/10/2018 Time: 11:33AM
Page 1 of 2 B: 1357 P: 1284, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

John & Beverly Brewer the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Houston Cole Brewer, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 27-65-17-09792-000
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for ____ year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 27-65-17-09792-000 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

John Brewer / Beverly Brewer
Owner

Houston C. Brewer
Family Member

John Brewer / Beverly Brewer
Typed or Printed Name

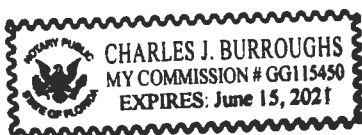
Houston C. Brewer
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 13 day of Feb, 2018, by
John & Beverly Brewer (Owner) who is personally known to me or has produced
_____ as identification.

[Signature]
Notary Public

Subscribed and sworn to (or affirmed) before me this 13 day of Feb, 2018, by
Houston C. Brewer (Family Member) who is personally known to me or has produced
_____ as identification.

[Signature]
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Laura Croft
Name: Laura Croft
Title: Planning Tech.

