



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0826
DATE PAID: 10/11/21
FEE PAID: 310.00
RECEIPT #: 156156

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Cornerstone Developers II LLCAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 9 BLOCK: NA SUB: Stonehenge PLATTED: _____PROPERTY ID #: 23-4S-16-03099-209 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☒ NPROPERTY SIZE: 0.51 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☒ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 194 SW Guinevere Way, Lake City, FL

DIRECTIONS TO PROPERTY: TR onto US-90W, TL onto SW Sisters
Welcome Rd, TR onto SW Stonehenge Ln, TR
onto SW Guinevere Way.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1798	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: William D. Bishop IIDATE: 10/5/2021

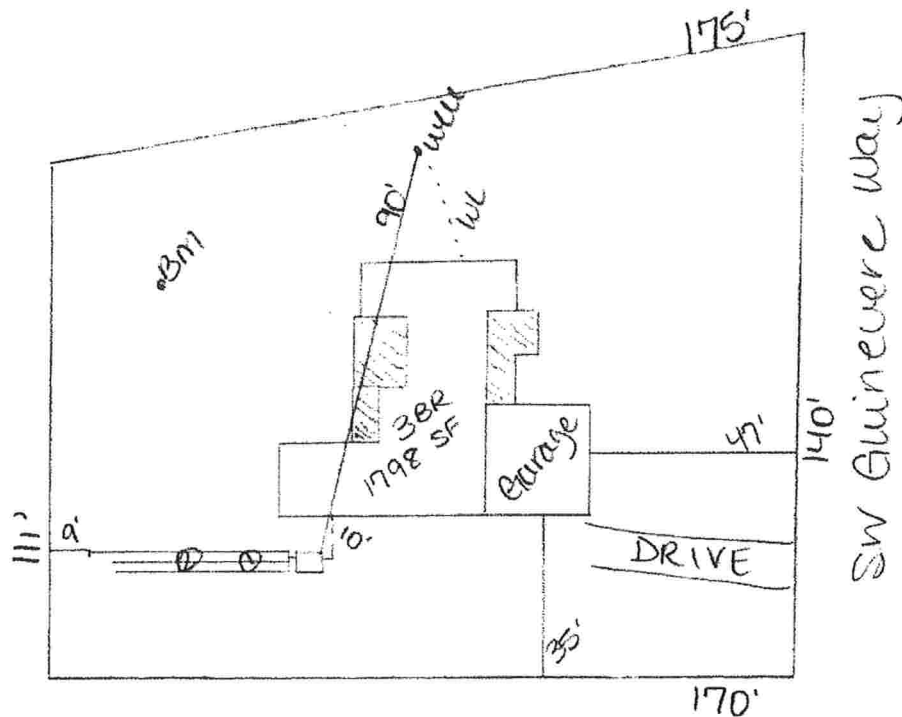
STATE OF FLORIDA
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APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0826Cornerstone Developers II LLC - Lot 9

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

↑ N



Notes:

Nitrogen Reduction ATU

Site Plan submitted by:

William D. Bishop II

MASTER CONTRACTOR

Plan Approved ☒Not Approved ☐Date 10/14/21

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT