			bia County l			uction	PERMIT 000027541
APPLICANT	ROBERT	MINNELLA		PH	HONE 3	52 472-6010	
ADDRESS	5743	SW 22ND PLACE		NEWBERRY			FL 32669
OWNER	TAMMY	LANSFORD		PI	HONE 6	97-3293	,,
ADDRESS	863	SW CATHERINE L	ANE	LAKE CITY			FL 32025
CONTRACTO	OR ER	NEST JOHNSON		PI	HONE 3	52 494-8099	
LOCATION C	OF PROPER	TY 441S, TR 0	CR 349, TR KYLE C	Γ, ΤΟ THE 1ST 90	DEGREE T	URN	
		TL INTO C	CATHERINE LANE,	KEEP RIGHT, FO	LLOW TO	GATE IN BA	CK
TYPE DEVEL	LOPMENT	MH,UTILITY	E	STIMATED COST	Γ OF CONS	TRUCTION	0.00
HEATED FLO	OOR AREA		TOTAL AI	REA		HEIGHT _	STORIES
FOUNDATIO	N	WALI	LS	ROOF PITCH		FL	OOR
LAND USE &	ZONING	A-3			MAX. HI	EIGHT	
Minimum Set	Back Requi	rments: STREET-	FRONT 30.0	0 RI	EAR 25	.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	<u>A</u>	DEVELOPMEN	NT PERMIT	`NO	
PARCEL ID	21-58-17	-09318-001	SUBDIVISI	ON			
LOT	BLOCK	PHASE	UNIT		TOTAL	ACRES 10.	.00
					)——	1	< 1
000001698	-STA		# 17 - 2 - 2 - 10 - 10 - 10 - 10 - 10 - 10 -	. fra	440	MA	me
Culvert Permit	No.		ontractor's License N	umber	App WR	licant/Owner/	Contractor Y
WAIVER Driveway Cons	nection	08-773 Septic Tank Number	CS	ning checked by	-	ed for Issuanc	
		OR TO BE 1' ABOVE			Applov	ca for issuanc	e new resident
COMMENTS: RD.,	131 FLO	OK TO BE I ABOVE	FAVED RD, OR 2 A	BOVE GRADED			
10.,					Cl	neck # or Ca	ash 4736
	x=(u=utwicter))	FOR BU	ILDING & ZON	ING DEPART	MENT O	NI Y	
Temporary Pov	wer	TORBO	Foundation	INO DEI AINT			(footer/Slab)
remporary rov		date/app. by		date/app. by		Monolithic _	date/app. by
Under slab rou	ıgh-in pluml	nina	Slab			Sheathing/	
onder side red	.g.i iii piuiiii	date/ap		date/app. l	by	·	date/app. by
Framing			Rough-in plumbing	above slab and belo	ow wood flo	oor	
3-02	date/ap	pp. by				-	date/app. by
Electrical roug	gh-in	1	Heat & Air Duct		Per	i. beam (Linte	
_		date/app. by	,	date/app. by			date/app. by
Permanent pow		nte/app. by	C.O. Final	date/app. by		Culvert	date/app. by
M/H tie downs		lectricity and plumbing		date/app. by		Pool	date/app. by
	,, .	and premonig		pp. by		1001	date/app. by
75							
Reconnection		1	Pump pole		tility Pole		_
Reconnection M/H Pole		date/app. by		te/app. by		date/app. by	_

FLOOD ZONE FEE \$ 25.00 INSPECTORS OFFICE CLERKS OFFICE

ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 122.20

**CERTIFICATION FEE \$** 

0.00

**BUILDING PERMIT FEE \$** 

FLOOD DEVELOPMENT FEE \$

300.00

MISC. FEES \$

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

0.00

CULVERT FEE \$

SURCHARGE FEE \$

WASTE FEE \$ 167.50

TOTAL FEE

0.00

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

4647-IMPACT

12/22/08

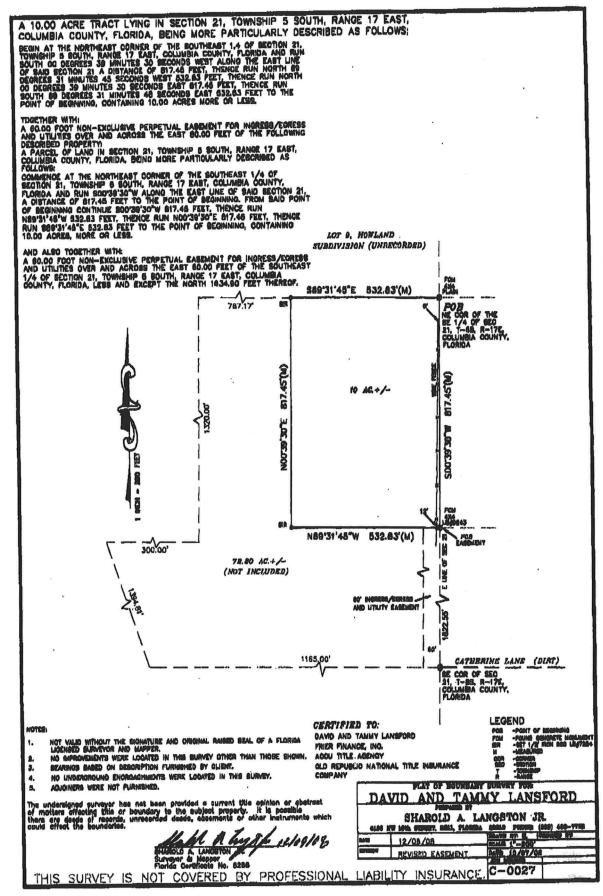
3523711569

Inst:200812016672 Date:9/9/2008 Time:1:18 PM oc Stamp-Decd:0.00 DC.P.DeWift Cason,Columbia County Page 1 of 2 B:1158 P:303 Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.] Date of this Document: Reference Number of Any Related Documents: Grantor: Name Street Address City/State/Zip Grantee: Name **Street Address** City/State/Zip Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Jownship 5 30045 - Kanap Assessor's Property Tax Parcel/Account Number(s): \_ day of THIS QUITCLAIM DEED, executed this 20 DB, by first party, Grantor, Oose On mailing address is 2645E Chan second party, Grantee, Tomm whose mailing address is \_126 WITNESSETH that the said first party, for good consideration and for the sum of ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances  State of Sta
which the said first party has in and to the following described parcer of fails, so State of
to wit Doction of Control of the Society and The Society
Township 5504th Karos 1 a distance of 817.45 feet thence
N 990 31 45 W 132 03 Feet to the point of Beginning Contining to Act Es
Run S 89 31461 E, 632.83 Feet to the point of Region of Contrining JO Acres.  Run S WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed,  IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed,
sealed and delivered in the presence of:
Sealed and demands
1 The same
Signature of Witness
Print Name of Witness
11v, 5 8211/60-2
Signature of Witness Charles De hibeak
Print Name of Witness Charles 1/4 11/100
Summa & Hanstord
Signature of Grantor
Print Name of Grantor
Fillit regime of diseases
$\sim 100$
State of Alama (2) G
County of <u>columbia</u>
before me,
anneared - If the tipe of the control of the contro
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subschool to the to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subschool to the capacity (ies), instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies).
instrument and acknowledged to me that ne/she/they executed the same instrument and acknowledged to me that ne/she/they executed the same instrument the person(s), or the entity upon behalf of which the
and that hy his/her/their signature(s) on the materials
person(s) acted, executed the instrument.
WITNESS my hand and official seal.
WITHESS JULY HAITE AND OTHERS SEEN
decia Athleh
Signature of Notary
Affiant Known Produced ID
Millotts
Type of ID
$\overline{v_p}$
LUCIA A DANIBECK
MY COMMISSION # DD 723439 EXPIRES: October 9, 2011
Bonded Trans Notiny Public Unidorumians

Page 2 of 2

in the



# Old Republic National Title Insurance Company

### ALTA COMMITMENT

Agent's File Number: 12-081105

Commitment Number: 28178

# Schedule A, Continuation Page

BEGIN AT THE NORTHEAST CORNER OF THE SE 1/4 OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S 00° 39' 30" W ALONG THE EAST LINE OF SAID SECTION 21 A DISTANCE OF 817.45 FEET; THENCE RUN N 89° 31' 45" W 532.83 FEET; THENCE RUN N 00° 39' 30" E 817.45 FEET; THENCE RUN S 89° 31' 45" E, 532. 83 FEET TO THE POINT OF BEGINNING. CONTAINING 10.00 ACRES, MORE OR LESS.

SUBJECT TO EASEMENT FOR INGRESS AND EGRESS RECORDED IN OFFICIAL RECORDS BOOK 1163 PAGE 1557 AND OFFICIAL RECORDS BOOK 1163 PAGE 1198.

FOR INFORMATIONAL PURPOSES ONLY

PROPERTY ADDRESS:

XXX CATHERINE LANE, LAKE CITY, FLORIDA 32025

THIS INSTRUMENT PREPARED BY:

MARLIN M. FEAGLE, ESQUIRE FEAGLE & FEAGLE, ATTORNEYS, P.A. 153 NE Madison Street Post Office Box 1653 Lake City, Florida 32056-1653 Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Book 1163 pg 155 M

# EASEMENT DEED

(ingress & egress)

THIS EASEMENT DEED made and entered into this day of December, 2008, by and between ROBERT MARKHAM and his wife, CHARLOTTE MARKHAM, whose mailing address is 1555 SW Buckley Lane, Lake City, Florida 32024, hereinafter referred to as "Grantor," and TAMMY LANSFORD f/k/a TAMMY L. CORRAO, whose mailing address is 4687 NW 87th Terrace, Lake Butler, Florida 32054, hereinafter referred to as "Grantee;"

# WITNESSETH:

That for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration this day in hand paid by Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged by the parties, Grantor does hereby grant to Grantee a non-exclusive perpetual easement for ingress and egress, over, on and across the following real property in Columbia County, Florida, described as follows:

A 60-foot non-exclusive perpetual easement for the purpose of ingress and egress and public utilities over and across the East 60 feet of the SE 1/4 of Section 21, Township 5 South, Range 17 East, Columbia County, Florida, LESS AND EXCEPT the North 1634.90 feet thereof.

Tax Parcel No. 21-5S-17-09318-000 (parent parcel)

upon the following terms and conditions:

- 1. Grantor hereby grants to Grantee a non-exclusive perpetual easement for the purpose of ingress and egress and public utilities.
- 2. Grantor does not warrant title to the easement property. Grantor acknowledges the easement property is also subject to easement for ingress and egress contained in that Warranty Deed from Grantor to Marguerite Corrao and David Corrao dated April 24, 2008 and recorded in Official Records Book 1082, Page 635, public records, Columbia County, Florida.

- 3. That the Basement areas must be kept open at all times without obstruction for the purposes set forth herein.
- 4. This Easement shall run with the land and shall be binding upon and shall inure to the benefit of the heirs, successors, legal representatives and assigns of the parties hereto.
- 5. Grantor shall have no responsibility for improving or maintaining the casement.
  Grantor retains all rights not specifically granted to Grantee.

IN WITNESS WHEREOF, the parties have caused these presents to be executed as of the day and year first above written.

Signed, scaled and delivered in the presence of:    DIANE S. EDENFIELD	Robert Markham (8	SEAL)
Witness Brown	Charlotte Markham (S	eeal)
Print or type name		>

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of December 2008, by ROBERT MARKILAM and his wife, CHARLOTTE MARKHAM, who are personally known to me or who have produced Florida driver's licenses as identification.

Diane S. Edenfield
Commission # DD514461
Expires May 26, 2010
NOTARIA Decided Trey Fav. Insurance Inc. 800-885-7819

Notary Public, State of Florida

My Commission Expires:

2

THIS INSTRUMENT PREPARED BY:

MARLIN M. FEAGLE, ESQUIRE FEAGLE & FEAGLE, ATTORNEYS, P.A. 153 NE Madison Street Post Office Box 1653 Lake City, Florida 32056-1653 Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

17634

# EASEMENT DEED

· (ingress & egress)

THIS EASEMENT DEED made and entered into this day of December, 2008, by and between MARGUERITE CORRAO, a single person, and DAVID CORRAO, a single person, whose mailing address is 264 SE Chaney Glen, Lane, Lake City, Florida 32025, hereinafter referred to as "Grantor," and TAMMY LANSFORD f/k/a TAMMY L. CORRAO, whose mailing address is 4687 NW 87<sup>th</sup> Terrace, Lake Butler, Florida 32054, hereinafter referred to as "Grantee;"

# WITNESSETH:

That for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration this day in hand paid by Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged by the parties, Grantor does hereby grant to Grantee a non-exclusive perpetual easement for ingress and egress, over, on and across the following real property in Columbia County, Florida, described as follows:

A 60-foot non-exclusive perpetual easement for the purpose of ingress and egress and public utilities over and across the East 60 feet of the following described real property:

A parcel of land in Section 21, Township 5 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

For a Point of Reference, commence at the Northeast corner of the Southeast Quarter of Section 21, Township 5 South, Range 17 East; thence S 0°39'30" W along the East line of said section a distance of 817.45 feet to the POINT OF BEGINNING; thence continue S 0°39'30" W a distance of 817.45 feet; thence N 89°31'45" W a distance of 532.83 feet;

17/82/308R 11:88 County Clerk of Court 356 168 1331 2008-Dec-05 05:44 PM Columb

> thence N 0°39'30" B a distance of \$17.45 feet; thence S 89°31'45" B a distance of 532.63 feet to close on the POINT OF BEGINNING. Containing 10.00 acres, more or less.

Tex Percei No. 21-58-17-09318-002

upon the following terms and conditions:

- Grantor heroby grants to Grantes a non-exclusive perpetual casement for 1. the purpose of ingress and egress and public utilities.
- Grantor represents and warrants that they are authorized to onter into this Essement Deed, and that they own fee simple title to the property described herein, free of all liens and encumbrances or any restrictions which would prohibit the use of the ingress and egress and public utilities easement as communicated herein.
- That the Essement areas must be kept open at all times without obstruction for the purposes set forth herein.
- This Resement shall run with the land and shall be binding upon and shall inure to the benefit of the heirs, successors, legal representatives and assigns of the parties hercto.

IN WITNESS WHEREOF, the parties have caused these presents to be executed as of the day and year first above written.

Signed, scaled and delivered in the presence of

Witness

Print or type name

STATE OF FLORIDA COUNTY OF Polymbia

The foregoing instrument was soknowledged before me this \_5 day of December, 2008, by MARGUERITE CORRAO, who is personally known to me or who has produced a Florida driver's license as identification.

Diano S. Edenfield Commission # 00514461 Expres May 28, 2010

Notary Public, State of Plante

My Commission Expires:

Signed, sealed and delivered

rint or type came

(SEAL) DAYID CORRAO

STATE OF FLORIDA. COUNTY OF WORLD

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ December, 2008, by DAVID CORRAO, who is personally known to me or who has produced a Florida driver's license as identification.

(NOTARIAL SEAL) Notary Public, State of Florida

My Commission Expires:

# INSTALLER AUTHORIZATION

DATE: 9-29-08
TO: Columbia Co
License No. THOOOO 359
give full consent to Robert Minnella to pull any and all necessary permits on my behalf for mobile home set ups in Colubia County.
Lans Bord
Signed Times of Johnson
Sworn to me this $29$ day of Sept, 2008
Notary Signature Janey S Del

NANCY SCHIELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1



# STATE OF FLORIDA DEPARTMENT OF HEALTH

## APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_ Lansford, Tammy \_\_\_\_ PART II - SITE PLAN----Scale: Each block represents 5 feet and 1 inch = 50 feet. Bm. - corpost 210 130 210 210 610 Care Notes: Site Plan submitted by: Jahr Mule 10-2-8 philoshing Plan Approved Not Approved \_\_\_\_\_ County Health Departmen

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# HUGHES WELL PRILLING & PUMP SERVICE, LLC

12367 N US HWY 441 LAKE CITY, FL 32055 PHONE: 386.752.1840 FAX: 386.755.2934 hugwell1840@aol.com

October 6, 2008

Columbia County Building and Zoning PO Box 1529 Lake City, FL. 32056-1529

Attn: Gale Tedder / Janis

Re: Tammy Lansford 21-5s-17-09318-001

- 1). 4" Deep well
- 2). 1-hp pump-20gpm
- 3). 81 Gallon Bladder tank eqv. To a 220 gallon galvanized tank
- 4). 11/4" pvc drop pipe

If you have any further questions, please feel free to phone me at the above number.

Sincerely,

Ronnie Hughes

	Otiver How	marriage wall piers within 2' of end of home per Rule 150				2'  Show locations of Longitudinal and Lateral Systems  longitudinal (use dark lines to show these locations)	Typical pier spacing >   lateral	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	Manufacturer Live Oak Length x width 32x76	Address of home Oatherine lane	Installer Ernest 5. Johnson License # Itaooo359	PERMIT NUMBER
TIEDOWN COMPONENTS  Longitudinal Stabilizing Device (LSD)  Manufacturer  Longitudinal Stabilizing Device w/ Lateral Arms  Marriage wall  Manufacturer ○⟨⟨∪ಲ√√ // ○⟨√	Opening  Pier pad size  4ft  Att  FRAME TIES  All pads to be 17/2x25/2  within 2' of end of home spaced at 5' 4" oc spaced at 5' 4" oc	wall openings 4 foot or greater. Use this symbol to show the piers.  List all marriage wall openings greater than 4 foot and their pier pad sizes below.	16.5 × 18.5 16 × 22.5 17 × 22 13 1/4 × 26 1/4	1/2 x 25 1/2 Pad Size 3 1/2 x 25 1/2 16 x 16 16 x 18	8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	Dosf 3: 4:6" 5: 6: 7:  Dosf 6: 8: 8: 8: 8: 8: 8: 8: 8: 8: 8: 8: 8: 8:	Load Footer bearing size capacity (sq in) (256) (256) (342) (400) (484)* (576)*	PIER SPACING TABLE FOR USED HOMES	Serial # Order	Single wide $\square$ Wind Zone II $\square$ Wind Zone III $\square$ Double wide $\square$ Installation Decal # $297981$	Home is installed in accordance with Rule 15-C		

# PERMIT NUMBER

The results of		100°	. 26				The pocket por check her	
TORQU The results of the torque probe test is	<b> </b>	ω	2. Take the read	1. Test the perir	POCKET PEN	×	The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil witho	РОСКЕ
TORQUE PROBE TEST e test is inc	  *	Using 500 lb. increments, take the lowest reading and round down to that increment	2. Take the reading at the depth of the footer.	1. Test the perimeter of the home at 6 locations.	POCKET PENETROMETER TESTING METHOD	   	ınded do	POCKET PENETROMETER TEST
inch pounds or check	× 	he lowest increment.	the footer.	at 6 locations.	TING METHOD	×	without testing.	R TEST
Y 6	4							

showing 275 inch pounds or less will require 5 foot anchors. here if you are declaring 5' anchors without testing

Note: A state approved lateral arm system is being used and 4 ft. reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft requires anchors with 4000 lb holding capacity. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

DUNSON

Electrical

source. Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg. 50 45 - 50 47

Connect all sewer drains to an existing sewer tap or septic tank. Pg.  $\mathcal{S} \cup \mathcal{A} \mathcal{Z}$ 

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. SU +

Site Preparation

Water drainage: Natural Debris and organic material removed Water drainage: Natural Swale

Pad

Fastening multi wide units

Walls: Floor: will be centered over the peak of the roof and fastened with galv For used homes a min. 30 gauge, 8" wide, galvanized metal strip Type Fastener: Type Fastener: Metal LapLength: 18x6 roofing nails at 2" on center on both sides of the centerline. . Length: . Spacing: Z Spacing: Z Spacing: Z

Gasket (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket homes and that condensation, mold, meldew and buckled marriage walls are I understand a properly installed gasket is a requirement of all new and used

Installer's initials Eng

Pg. Not in Manual Type gasket, FOAM Tepoc

nstalled: Bottom of ridgebeam (Yes) Between Floors Yes Between Walls Yes

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. (Yes Siding on units is installed to manufacturer's specifications. (Yes) The bottomboard will be repaired and/or taped. (Yes) 19. SUS 1004

Miscellaneous

Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Electrical crossovers protected. Yes Skirting to be installed. Yes Drain lines supported at 4 foot intervals. (Yes

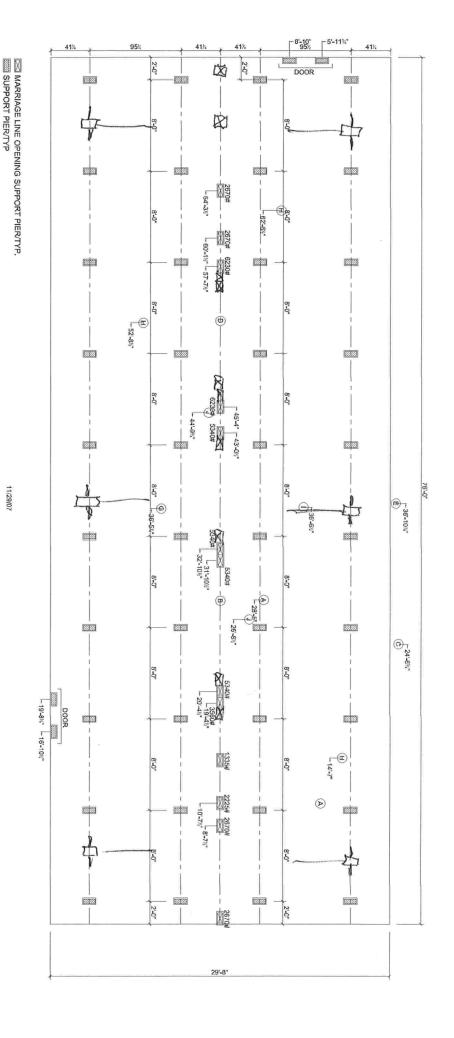
A A

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Conto manufacturer's installation instructions and or Rule 15C-1 & 2

Date 4290.



Live Oak Homes MODEL: S-3764B - 32 X 80 4-BEDROOM / 2-BATH

"THIS DRAWNING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPECING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

- (A) MAIN ELECTRICAL
  (B) ELECTRICAL CROSSOVER
  (C) WATER INLET
  (D) WATER GROSSOVER (IF ANY)
  (E) GAS INLET (IF ANY)
  (F) GAS CROSSOVER (IF ANY)
  - DUCT CROSSOVER
     SEWER DROPS
     THE THE THE PUMP OH DUCT)
     SUPPLY AIR (WOPT, HEAT PUMP OH DUCT)

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Ecsail: ren\_croft@columbiacountyfle.com

# Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

12/12/2008

DATE ISSUED:

12/18/2008

**ENHANCED 9-1-1 ADDRESS:** 

863

SW CATHERINE

LN

LAKE CITY

FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

21-5S-17-09318-001

Remarks:

Address Issued By: Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1344

Lansford



# STATE OF FLORIDA

DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number \_ Lansford, Tammy \_\_\_\_ PART II - SITE PLAN-Scale: Each block represents 5 feet and 1 inch = 50 feet. Cate Notes: Site Plan submitted by: 

| Signature | Si Date 12-23-08 Not Approved

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

County Health Department



STATE OF FLORIDA DEPARTMENT OF HEALTH ON-SITE SEWAGE DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. DATE PAID: FEE PAID: RECEIPT #:

Jeff Hardee Soils APPLICATION FOR: [ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ] [ ] Temporary [ ] APPLICANT: Lansford, Tammy

AGENT: Robert Minnella TELEPHONE: 472-6010 MAILING ADDRESS: 25743 SW 22 A. Newberry F1. 32669 TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. PROPERTY INFORMATION LOT: \_\_\_\_\_ BLOCK: \_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED:\_\_\_\_ PROPERTY ID #: 21-05-17-09318-001 ZONING: A5 I/M OR EQUIVALENT: (Y/N) PROPERTY SIZE: 10 ACRES WATER SUPPLY: [8] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/ 🔞] DISTANCE TO SEWER: \_\_\_\_\_FT PROPERTY ADDRESS: SW Catherine Ln. Lake City, Fl. 32025 DIRECTIONS TO PROPERTY: 441 SOUTH to CR 349 (TR) to "14 mile past sign" Kyle" to Kyle Ct. (TR) Go to 1st. 90 degree turn and (TL) onto small road, Stay to right at fork and follow all the way back to site at gate. BUILDING INFORMATION (X) RESIDENTIAL [ ] COMMERCIAL Unit Type of Building Commercial/Institutional System Design Area Sq Ft Table 1, Chapter 64E-6, FAC No. of Establishment Bedrooms DW-MH 4 people

Floor/Equipment Drains [,] Other (Specify) \_\_\_\_\_

SIGNATURE: JAMES Mynigh DH 4015, 10/97 - Page 1 (Previous editions may be used)

Stock Number: 5744-001-4015-1

AtN: webbie

# **Columbia County Building Department Culvert Waiver**

Culvert Waiver No. 000001698

DATE: 12/23/2008 BUILDING PERMIT	rno. 27541	
APPLICANT ROBERT MINNELLA	PHONE 3524	72-6010
ADDRESS 25743 SW 22ND PLACE	NEWBERRY	FL 32669
OWNER TAMMY LANSFORD	PHONE 697-32	93
ADDRESS 863 SW CATHERINE LANE	LAKE CITY	FL 32025
CONTRACTOR ERNEST JOHNSON	PHONE 352 49	94-8099
LOCATION OF PROPERTY 441S, TR CR 349, TR KYI	LE CT, TO THE 1ST 90 DEGREE TU	RN
TL INTO CATHERINE LANE, KEEP RIGHT, FOLLOW TO GAT	TE IN BACK	
SUBDIVISION/LOT/BLOCK/PHASE/UNIT		
PARCEL ID # 21-5S-17-09318-001		
I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FU		
COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION		ED APPLICATION.
SIGNATURE: John Mulle	_	
A SEPARATE CHECK IS REQUIRED	Amount Paid	50.00
MAKE CHECKS PAYABLE TO BCC		
PUBLIC WORKS DEPA	RTMENT USE ONLY	
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPL	ICATION AND DETERMINED TH	IAT THE
CULVERT WAIVER IS:		
		NEEDS A SULVEDT DEDMIT
	NOT APPROVED - 1	NEEDS A CULVERT PERMIT
COMMENTS: Proposed whet cocat		

135 NE Hernando Ave., Suite B-21

Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160



# David P. King, Jr., Architect

7500 SW 61<sup>st</sup> Ave Suite 400 Ocala, Fl 34476

352 873-3737 Voice 352 873-0737 Facsimile

Architectural Registration

David P. King, Jr. Florida 12,999 Georgia 5,044 NCARB 38,218

ARCHITECTURE

PLANNING

INTERIORS

14 November 2007

Columbia County Building Dept Lake City, Florida

RE: Parcel 21-5S-17-09318-001 Tammy Lansford

On the above referenced project, the topography of the property slopes markedly to the North and continues to slope Easterly to a large depression approximately 1200 feet away.

The mobile home is installed with the floor at least 4 feet above the adjacent grade. Although this floor elevation is approximately 6 feet lower than the closest road, 1500 feet away, water, except in a flood of near biblical proportions, is not likely to come close to this elevation.

To that end, the owner, Ms.Tammy Lansford, has agreed to hold harmless and indemnify both the County and myself in any action that that might arise from flood damage to this structure and property.

If there are any further questions, please call.

Sincerely,

David P. King, Jr.

Architect



# MI OCCUPAIC

# **COLUMBIA COUNTY, FLORIDA**

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

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# Permit Holder **ERNEST JOHNSON**

Owner of Building TAMMY LANSFORD

Location: 863 SW CATHERINE LANE, LAKE CITY, FL

Date: 01/26/2009

Building permit No. 000027541

**Building Inspector** 

POST IN A CONSPICUOUS PLACE (Business Places Only)