

DATE 04/08/2009

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027733

APPLICANT CHRIS COX PHONE 386.755.8699

ADDRESS 2747 SW MAIN BLVD LAKE CITY FL 32055

OWNER CHRIS POTTLE PHONE

ADDRESS 1162 OLD MILL DRIVE LAKE CITY FL 32055

CONTRACTOR WILLIAM G. WOOD PHONE 386.755.8699

LOCATION OF PROPERTY LAK JEFFERY ROAD TO OLD MILL DR, TL FOLLOW AROUND AND HOME ON R.

TYPE DEVELOPMENT REROOF/SFD ESTIMATED COST OF CONSTRUCTION 8000.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT REAR SIDE

NO. EX.D.U. 1 FLOOD ZONE DEVELOPMENT PERMIT NO.

PARCEL ID 26-3S-16-02306-006 SUBDIVISION LAKE JEFFERY UNREC.

LOT 4 BLOCK PHASE UNIT TOTAL ACRES 7.80

CCC058270

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING X-09-096 JLW N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Insulation date/app. by

Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by

Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by

Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 40.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 0.00 ZONING CERT. FEE \$ FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 40.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



## Columbia County Building Permits Application

Application # 0904-11

27733

X-09-096

Property ID Number 26-35-16-02306-006 Septic Permit No. X-09-096  
 Subdivision Name LAKE JEFFERY UNRES Lot 4 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Construction of RE ROOF 1 Cost of Construction ~~12000.00~~ 8000.00  
 Mobile Home Permit - New or Used (Circle One) Year \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_

Name of the Authorized Person Signing the Permit CHRIS COXPhone 755-8699 Fax 752-5111Address 2747 SW MAIN BLVD LAKE CITY FL 32025Owners Name CB POTLE

Phone \_\_\_\_\_

911 Address 1162 OLD MILL DR NW LAKE CITY FL 32055

Relationship to Property Owner \_\_\_\_\_ Is this Home Replacing an Existing Home \_\_\_\_\_

Contractors Name WILLIAM A WOODPhone 755-8699Company Name WINDTECH CONTRACTINGFax 752-5111Address 2747 SW MAIN BLVD LAKE CITY FL 32025Fee Simple Owner Name & Address NABonding Co. Name & Address NAArchitect/Engineer Name & Address NAMortgage Lenders Name & Address NA

Driving Directions to the Property TAKE LAKE JEFFERY RD TO OLD  
MILL DR. NW + TURN LEFT. FOLLOW MAP TO  
HOME. (SEE ATTACHED MAP)

Lot Size 7.8 ACRE Total Acreage 7.8 ACRE Building across lot numbers \_\_\_\_\_Actual Distance of Structure from Property Lines - Front/Road 400' Left Side 100' Right Side 300' Rear 400'Number of Stories 1 Heated Floor Area 1944 Total Floor Area 2372 Roof Pitch 6/12Circle the correct power company - FL Power & Light Clay Elec. Suwannee Valley Elec.

Progress Energy - Slash Pine Electric

Do you currently have an: Existing Drive or Private Drive or need a Culvert Permit or Culvert Waiver

NO!

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(No Culvert but do not need a Culvert)

NA

Both Pages Must be Submitted to obtain a Building Permit.

Revised 12-30-08





## Columbia County Building Permits Application

Application # \_\_\_\_\_

**TIME LIMITATIONS OF APPLICATIONS:** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE: YOU ARE HEREBY NOTIFIED:** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning. I further understand the above written responsibilities in Columbia County for obtaining this Building Permit.

X CLB JONES  
Owners Signature

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

W. Wood  
Contractor's Signature (Permitee)

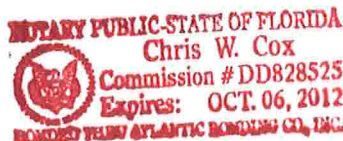
Contractor's License Number CBC058182  
Columbia County CC-058270  
Competency Card Number \_\_\_\_\_

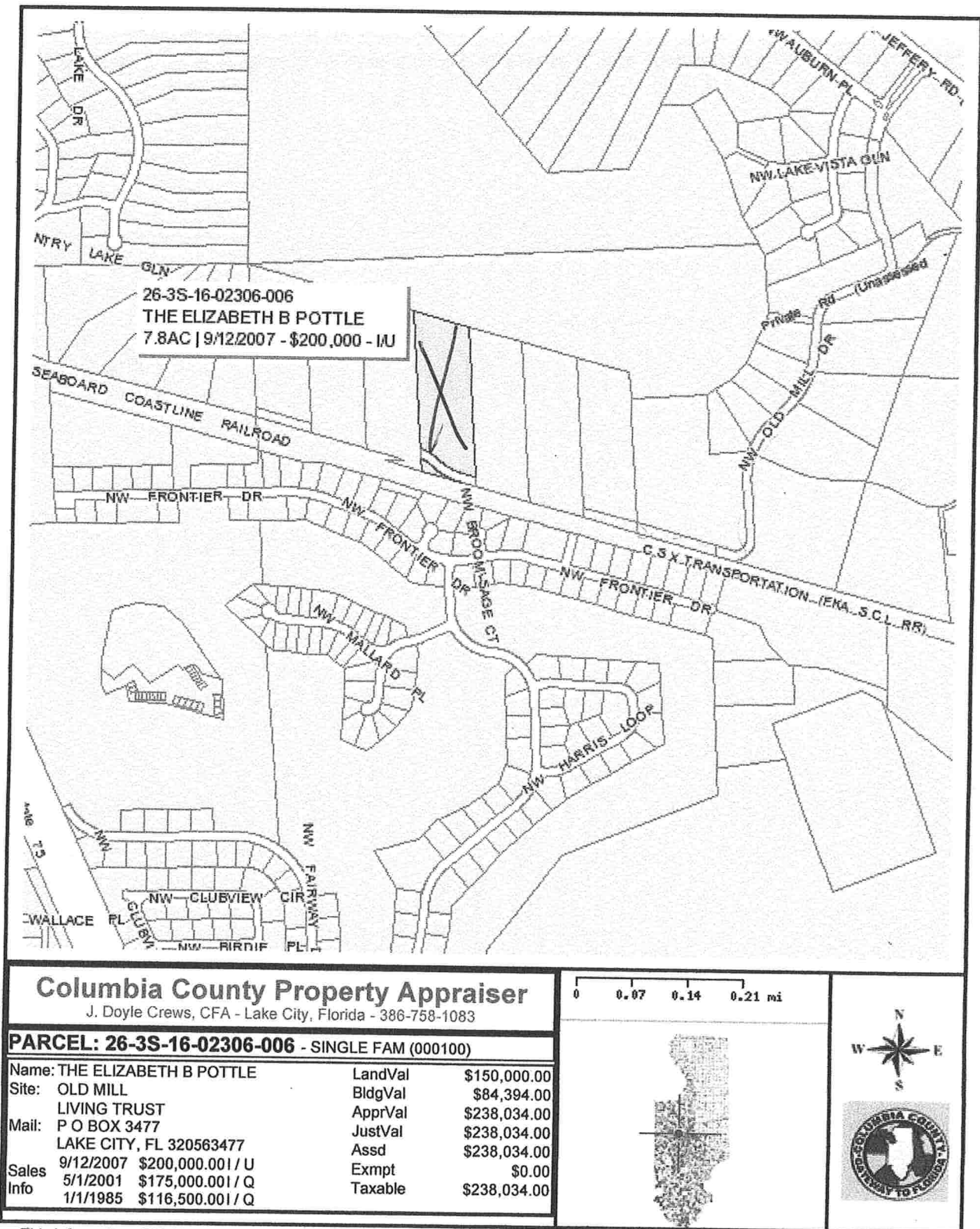
Affirmed under penalty of perjury to by the Contractor and subscribed before me this 7<sup>th</sup> day of APRIL 2009

Personally known Chris W. Cox or Produced Identification \_\_\_\_\_

Chris W. Cox  
State of Florida Notary Signature (For the Contractor)

SEAL:





&gt;&gt; Print as PDF &lt;&lt;

COMM NW COR OF SEC, RUN SE THE ELIZABETH B POTTLE 26-3S-16-02306-006 Columbia County 2009 R  
 1124.13 FT FOR POB, CONT SE LIVING TRUST CARD 001 of 00  
 374.71 FT, S 988.81 FT, NW P O BOX 3477 PRINTED 3/05/2009 10:43 BY JEFF  
 428 FT, N 908.33 FT TO POB. LAKE CITY, FL 32056-3477 APPR 9/17/2003 DF

|                        |           |               |                   |                      |                          |
|------------------------|-----------|---------------|-------------------|----------------------|--------------------------|
| BUSE 000100 SINGLE FAM | AE? Y     | 1944 HTD AREA | 101.656 INDEX     | 26316.01 LK JEFFRY S | PUSE 000100 SINGLE FAMIL |
| MOD 1 SFR              | BATH 2.00 | 2372 EFF AREA | 50.828 E-RATE     | 100.000 INDX         | STR 26- 3S- 16           |
| EXW 05 AVERAGE         | FIXT      | 120564 RCN    | 1983 AYB          | MKT AREA 06          | 84,394 BLD               |
| % 0000000000           | BDRM 3    | 70.00 %GOOD   | 84,394 B BLDG VAL | 1983 EYB             | (PUD1 3,640 XFO          |
| RSTR 03 GABLE/HIP      | RMS       |               |                   |                      | AC 7.800 150,000 LAN     |
| RCVR 03 COMP SHNGL     | UNTS      |               |                   |                      | NTCD 0 AG                |
| % N/A                  | C-W%      |               |                   |                      | APPR CD 0 MKA            |
| INTW 05 DRYWALL        | HGHT      |               |                   |                      | CNDO 238,034 JUS         |
| % N/A                  | PMTR      |               |                   |                      | SUBD 0 CLA               |
| FLOR 14 CARPET         | STYS 1.0  |               |                   |                      | BLK                      |
| 10% 08 SHT VINYL       | ECON      |               |                   |                      | LOT 0 SOH                |
| HTTP 04 AIR DUCTED     | FUNC      |               |                   |                      | MAP# 69-B 0 ASS          |
| A/C 03 CENTRAL         | SPCD      |               |                   |                      | BAS1993 0 EXP            |
| QUAL 05 05             | DEPR 52   |               |                   |                      | TXDT 002 0 COT           |
| FNDN N/A               | UD-1 N/A  |               |                   |                      |                          |
| SIZE 03 RECTANGLE      | UD-2 N/A  |               |                   |                      |                          |
| CEIL N/A               | UD-3 N/A  |               |                   |                      |                          |
| ARCH N/A               | UD-4 N/A  |               |                   |                      |                          |
| FRME 01 NONE           | UD-5 N/A  |               |                   |                      |                          |
| KTCH 01 01             | UD-6 N/A  |               |                   |                      |                          |
| WIND N/A               | UD-7 N/A  |               |                   |                      |                          |
| CLAS N/A               | UD-8 N/A  |               |                   |                      |                          |
| OCC N/A                | UD-9 N/A  |               |                   |                      |                          |
| COND 03 03             | % N/A     |               |                   |                      |                          |
| SUB A-AREA % E-AREA    | SUB VALUE |               |                   |                      |                          |
| UOP93 504 20 101       | 3595      |               |                   |                      |                          |
| FOP93 216 30 65        | 2312      |               |                   |                      |                          |
| BAS93 1944 100 1944    | 69166     |               |                   |                      |                          |
| FDC93 440 35 154       | 5479      |               |                   |                      |                          |
| UST93 240 45 108       | 3842      |               |                   |                      |                          |

TOTAL 3344 2372 84394

|                |      |      |      |       |      |     |    |      |      |           |    |          |     |    |    |      |   |        |      |      |
|----------------|------|------|------|-------|------|-----|----|------|------|-----------|----|----------|-----|----|----|------|---|--------|------|------|
| EXTRA FEATURES |      |      |      |       |      |     |    |      |      | FIELD CK: |    |          |     |    |    |      |   |        |      |      |
| AE BN          | CODE | DESC | LEN  | WID   | HGHT | QTY | QL | YR   | ADJ  | UNITS     | UT | PRICE    | ADJ | UT | PR | SPCD | % | %GOOD  | XFOB | VALU |
| Y              | 1    | 0190 | FPLC | PF    |      | 1   |    | 0000 | 1.00 | 1.000     | UT | 1600.000 |     |    |    |      |   | 100.00 |      | 1,60 |
| Y              |      | 0166 | CONC | PAVMT |      | 1   |    | 0000 | 1.00 | 1.000     | UT | 2040.000 |     |    |    |      |   | 100.00 |      | 2,04 |

|           |        |          |      |      |      |       |       |             |  |           |      |       |      |       |    |            |           |  |  |
|-----------|--------|----------|------|------|------|-------|-------|-------------|--|-----------|------|-------|------|-------|----|------------|-----------|--|--|
| LAND DESC |        |          |      |      |      |       |       |             |  | FIELD CK: |      |       |      |       |    |            |           |  |  |
| AE        | CODE   | ZONE     | ROAD | {UD1 | {UD3 | FRONT | DEPTH | ADJUSTMENTS |  | UNITS     | UT   | PRICE | ADJ  | UT    | PR | LAND VALUE |           |  |  |
| Y         | 000133 | SFR LAKE | 00   | 0002 |      |       |       |             |  | 1.00      | 1.00 | .50   | 1.00 | 1.000 | LT | 300000.000 | 150000.00 |  |  |

L001 - 2.76 AC UPLANDS; 7.80 AC TOTAL  
 2009

L001 - LAKE JEFFREY FRONTAGE



THIS INSTRUMENT PREPARED BY  
AND RETURN TO:

MARLIN M. FEAGLE, ESQUIRE  
FEAGLE & FEAGLE, ATTORNEYS, P.A.  
153 NE Madison Street  
Post Office Box 1653  
Lake City, Florida 32056-1653  
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst:200712025855 Date:11/20/2007 Time:4:02 PM  
Doc Stamp-Deed:1400.00  
S-DC, P. DeWitt Cason, Columbia County Page 1 of 6

**WARRANTY DEED**

THIS INDENTURE, made this 12 day of September, 2007, between  
**WHOLESALE SLEEP DISTRIBUTORS OF LAKE CITY, INC.**, a Florida corporation,  
whose mailing address is 1804 U.S. Highway 90 West, Lake City, Florida 32055, party of the  
first part, Grantor, and **ELIZABETH B. POTTLE** and **CHRISTOPHER B. POTTLE**, as  
Trustees of The Elizabeth B. Pottle Living Trust dated July 16, 2007, as amended August 2,  
2007, an unrecorded trust agreement, whose mailing address is Post Office Box 3477, Lake  
City, Florida 32056-3477, party of the second part, Grantee,

**W I T N E S S E T H:**

That said grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00)**  
**DOLLARS**, and other good and valuable considerations to said grantor in hand paid by said  
grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said  
grantee, and grantee's heirs, successors and assigns forever, the following described land, situate,  
lying and being in Columbia County, Florida, to-wit:

**TOWNSHIP 3 SOUTH, RANGE 16 EAST**

Section 26: Commence at the NW Corner of said Section 26 and run S 73° 14' 14" E, 1124.13 feet to the **POINT OF BEGINNING**; thence continue S 73° 14' 14" E, 374.71 feet; thence S 2° 22' 57" E, 988.81 feet to the Northerly right-of-way line of a 60.0 foot road; thence N 73° 29' 52" W along said right-of-way line 95.31 feet to the P. C. of a curve; thence along the arc of a curve to the right having a radius of

389.54 feet, an included angle of  $27^{\circ}29'20''$  for an arc distance of 186.89 feet to a point of reverse curve; thence along the arc of a curve to the left having a radius of 337.71 feet, an included angle of  $24^{\circ}44'14''$  for an arc distance of 145.80 feet; thence  $N 2^{\circ}22'57'' W$ , 908.33 feet to the **POINT OF BEGINNING**.

**TOGETHER WITH** a non-exclusive perpetual easement for ingress and egress over and upon the following described property which said easement may be assigned only to subsequent owners of the real property conveyed hereby:

A strip of land 60 feet wide lying 30 feet right and 30 feet left of the following described centerline:

Begin at the Northern Terminal Point of Harris Lake Drive per plat of "FAIRWAY VIEW UNIT 2-A" as recorded in Plat Book 4, Page 115, of the public records of Columbia County, Florida, said point being also on the arc of a curve concave to the Southwest, having a radius of 320.00 feet and a total central angle of  $82^{\circ}36'00''$ ; thence Northwesterly along the arc of said curve 144.92 feet to the Point of Reverse curve of a curve concave to the Northeast having a radius of 305.00 feet and a total central angle of  $79^{\circ}51'04''$ ; thence Northwesterly along the arc of said curve 425.07 feet to the Point of Tangency of said curve; thence  $N 3^{\circ}55'49'' E$  150.00 feet to the Point of Curve of a curve concave to the East having a radius of 410.00 feet and a total central angle of  $9^{\circ}57'00''$ ; thence Northerly along the arc of said curve 71.20 feet to the Point of Tangency of said curve; thence  $N 6^{\circ}01'11'' E$  98.20 feet to its intersection with the arc of a curve concave to the North having a radius of 530.00 feet and a total central angle of  $47^{\circ}59'37''$ ; thence Easterly along the arc of said curve 132.15 feet to the Point of Tangency of said curve; thence  $N 81^{\circ}43'31'' E$  177.76 feet to the Point of Curve of a curve concave to the South having a radius of 460.00 feet and a total central angle of  $24^{\circ}52'14''$ ; thence Easterly along the arc of said curve 199.67 feet to the Point of Tangency of said curve; thence  $S 73^{\circ}24'13'' E$  257.41 feet; thence  $N 16^{\circ}35'47'' E$  290.07 feet; thence  $N 22^{\circ}03'40'' E$  47.54 feet to the Point of Tangency of a curve concave to the Southeast having a radius of 62.00 feet and a total central angle of  $97^{\circ}42'12''$ ; thence Northerly, Easterly and Southeasterly along the arc of said curve 105.73 feet to the Point of Tangency of said curve; thence  $S 60^{\circ}14'08'' E$  18.67 feet to the Point of Curve of a curve concave to the North having a radius of 625.00 feet and a total central angle of  $12^{\circ}54'40''$ ; thence Southeasterly along the arc of said curve 140.84 feet to the Point of Tangency of said curve; thence  $S 73^{\circ}08'48'' E$  587.05 feet to the Point of Tangency of a curve concave to the Northwest having a radius of 100.00 feet and a total central angle of  $103^{\circ}47'35''$ ; thence Northerly along the arc of said curve 181.15 feet to the Point of Tangency of said curve; thence  $N 3^{\circ}03'37'' E$  506.17 feet to the Point of Curve of a curve

concave to the Southeast having a radius of 130.00 feet and a total central angle of  $43^{\circ}50'24''$ ; thence Northeasterly along the arc of said curve 99.47 feet to the Point of Tangency of said curve; thence  $N 46^{\circ}54'01'' E$  295.93 feet; thence  $N 42^{\circ}47'49'' E$  335.82 feet to the Point of Curve of a curve concave to the Northwest having a radius of 320.00 feet and a total central angle of  $32^{\circ}08'15''$ ; thence Northeasterly along the arc of said curve 179.49 feet to the Point of Tangency of said curve; thence  $N 10^{\circ}39'34'' E$  99.94 feet to the Point of Curve of a curve concave to the Southeast having a radius of 480.00 feet and a total central angle of  $11^{\circ}48'00''$ ; thence Northerly along the arc of said curve 98.86 feet to the Point of Tangency of said curve; thence  $N 22^{\circ}27'34'' E$  90.46 feet to the Point of Curve of a curve concave to the Northwest having a radius of 620.00 feet and a total central angle of  $26^{\circ}34'30''$ ; thence Northerly along the arc of said curve 287.57 feet to the Point of Tangency of said curve; thence  $N 4^{\circ}06'56'' W$  537.15 feet to the Point of Curve of a curve concave to the Southeast having a radius of 250.00 feet and a total central angle of  $47^{\circ}36'15''$ ; thence Northerly along the arc of said curve 207.71 feet to the Point of Tangency of said curve; thence  $N 43^{\circ}29'19'' E$ , 825.97 feet to the Southwesterly right-of-way line of State Road No. 250 and the **TERMINAL POINT** of said centerline.

**ALSO:**

A part of the NW 1/4 of Section 26, Township 3 South, Range 16 East, more particularly described as follows: Commence at the Northwest corner of said Section 26 and run  $S 2^{\circ}22'57'' E$  along the West line thereof, 954.34 feet; thence run  $S 73^{\circ}29'52'' E$  parallel with the North right-of-way of the S.C.L. Railroad and 60.0 feet therefrom as measured perpendicular thereto, 224.13 feet for a **POINT OF BEGINNING**; thence continue  $S 73^{\circ}29'52'' E$ , parallel with said right-of-way line a distance of 524.13 feet to a Point of Curve for a curve to the left, having a radius of 1146.91 feet, an included angle of  $10^{\circ}12'50''$ ; thence Southeasterly along the arc of said curve for an arc distance of 204.45 feet to the end of said curve; thence  $S 88^{\circ}42'42'' E$ , 83.0 feet to a Point of Curve for a curve to the right; thence Southeasterly along the arc of said curve whose radius is 337.71 feet, through an included angle of  $37^{\circ}42'10''$ , for an arc distance of 222.22 feet to a Point of Reverse Curve; thence Southeasterly along the arc of a curve to the left having a radius of 389.54 feet, an included angle of  $27^{\circ}29'20''$  for an arc distance of 186.89 feet to the end of said curve; thence  $S 73^{\circ}29'52'' E$ , 1217.70 feet; thence  $S 3^{\circ}44'14'' E$ , 63.99 feet to the North right-of-way line of the said S.C. L. Railroad; thence  $N 73^{\circ}29'52'' W$  along said railroad right-of-way, 1742.74 feet to the South line of the NW 1/4 of said NW 1/4; thence  $N 88^{\circ}42'44'' E$  along said South line, 130.92 feet; thence continue along said right-of-way line  $N 73^{\circ}29'52'' W$ , 790.38 feet; thence  $N 2^{\circ}22'57'' W$ , 63.41 feet to the **POINT OF BEGINNING**.



**TOGETHER WITH** a non-exclusive perpetual easement and right-of-way over and upon the following described lands in Columbia County, Florida:

A 15.0 foot easement centered on the following described centerline: Commence at the Northwest corner of Section 26, Township 3 South, Range 16 East, and run S 73°14'14" E, 1498.84 feet; thence S 2°22'57" E, 770.81 feet for a **POINT OF BEGINNING** of the easement centerline; thence N 55°28'18"E, 132.95 feet; thence N 20°33'23' E, 55.42 feet; thence N 12°30'35" W, 52.62 feet; thence N 58°39'02" W, 150.20 feet to the **POINT OF TERMINATION** for the centerline of said easement.

**SUBJECT TO** the following:

1. Covenants, conditions and restrictions recorded November 17, 1981 in Official Records Book 479, Page 10, public records, Columbia County, Florida.
2. Easement in favor of Florida Power and Light Company contained in instrument recorded May 25, 1983, in Official Records Book 513, Page 139, public records, Columbia County, Florida.
3. Easements described in instruments recorded in Official Records Book 514, Page 154; Official Records Book 514, Page 159; Official Records Book 514, Page 161; and Official Records Book 586, Page 47, all in the public records, Columbia County, Florida.
4. Declaration of Submission recorded in Official Records Book 831, Page 1090, public records, Columbia County, Florida.
5. Any and all assessments levied by the Condominium/Homeowner Association.
6. Ad valorem taxes and non-ad valorem assessments subsequent to December 31, 2006.

**N.B.** The Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the Constitution of the State of Florida, nor is it contiguous to or a part of homestead property.

Tax Parcel No.: 26-3S-16-02306-006

**TOGETHER WITH** all the tenements, hereditaments and appurtenances thereto  
belonging or in anywise appertaining.

**TO HAVE AND TO HOLD** the same in fee simple forever.

**AND** the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized  
of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey  
said land; that the Grantor hereby fully warrants the title to said land and will defend the same  
against the lawful claims of all persons whomsoever; and that said land is free of all  
encumbrances, except taxes accruing subsequent to December 31, 2006.

**IN WITNESS WHEREOF**, the said Grantor has signed and sealed these presents the  
day and year first above written.

Signed, sealed and delivered  
in the presence of:

*Marlin Feagle*  
Witness  
MARLIN FEAGLE  
Print or type name

*Diane S. Edenfield*  
Witness  
DIANE S. EDENFIELD  
Print or type name

**WHOLESALE SLEEP DISTRIBUTORS  
OF LAKE CITY, INC.**

By: *Christopher B. Pottle*  
Christopher B. Pottle, President  
AS PRESIDENT

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of September, 2007, by **CHRISTOPHER B. POTTLE**, as President of **WHOLESALE SLEEP DISTRIBUTORS OF LAKE CITY, INC.**, a Florida corporation, on behalf of the corporation, who is personally known to me or who has produced a Florida driver's license as identification.

 **Diane S. Edenfield**  
Commission # DD514461  
Expires May 26, 2010  
Bonded Troy Fair Insurance Inc. 800-365-7015  
(NOTARIAL SEAL)

*Diane S. Edenfield*  
Notary Public, State of Florida

My Commission Expires:



# NOTICE OF COMMENCEMENT

Inst:200912005754 Date:4/8/2009 Time:12:28 PM  
 DC, P. DeWitt Cason, Columbia County Page 1 of 1 B:1170 P:2203

Tax Parcel Identification Number 26-35-16-02306-006 County Clerk's Office Stamp or Seal

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description): 26-35-16-02306-006  
 a) Street (Job) Address: 1162 OLD MILL DR NW  
 2. General description of improvements: RE ROOF

3. Owner Information  
 a) Name and address: CB POTTLE PO BOX 3477 LAKE CITY FL 32056  
 b) Name and address of fee simple titleholder (if other than owner) NA  
 c) Interest in property NA

4. Contractor Information  
 a) Name and address: WINDTECH CONTRACTING CORP. 2747 SW. MAIN BLVD. LAKE CITY FL 32055  
 b) Telephone No.: 386-755-8699 Fax No. (Opt.) 752-5111

5. Surety Information  
 a) Name and address: NA  
 b) Amount of Bond: NA  
 c) Telephone No.: NA Fax No. (Opt.) NA

6. Lender  
 a) Name and address: NA  
 b) Phone No.: NA

7. Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served:  
 a) Name and address: NA  
 b) Telephone No.: NA Fax No. (Opt.) NA

8. In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:  
 a) Name and address: NA  
 b) Telephone No.: NA Fax No. (Opt.) NA

9. Expiration date of Notice of Commencement (the expiration date is one year from the date of recording unless a different date is specified): NA

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

10. X CB POTTLE  
 Signature of Owner or Owner's Authorized Officer/Partner/Manager  
CB POTTLE  
 Print Name

The foregoing instrument was acknowledged before me, a Florida Notary, this 7TH day of APRIL, 2009, by:  
CHRIS COX as MANAGER (type of authority, e.g. officer, trustee, attorney  
 fact) for CB POTTLE (name of party on behalf of whom instrument was executed).

Personally Known ☒ OR Produced Identification ☐ Type NA

Notary Signature Chris W. Cox Notary Stamp or Seal:

NOTARY PUBLIC-STATE OF FLORIDA  
 Chris W. Cox  
 Commission #DD828525  
 Expires: OCT. 06, 2012  
 BONDED THIRD ATLANTIC BONDING CO., INC.

11. Verification pursuant to Section 92.525, Florida Statutes. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

X CB POTTLE  
 Signature of Natural Person Signing (in line #10 above.)