

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

\$735.31

For Office Use Only (Revised 7-1-15) Zoning Official JNA Building Official JNA

AP# 44233 Date Received 12/20/19 By MG Permit # 39107

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments See Computer Notes

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EM # 19-0816 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☒ Parent Parcel # 09218-001 ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed on Property ☐ Out County ☐ In County ☒ Sub VF Form

Parent Parcel Deed Attached

Property ID # 12-5S-17-09218-002 Subdivision NA Lot# NA

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32 x 46 Year 2020
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 CR 137, Lake City, FL, 32024
- Name of Property Owner Brian & Kathy Johns Phone# 386-344-8144
- 911 Address 8887 SE County Road 245 Lake City FL 32025
- Circle the correct power company - FL Power & Light - (Clay Electric)
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Brian & Kathy Johns Phone # 386-344-8144
 Address PO Box 2585, Lake City, FL, 32056
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size 886 x 982 Total Acreage 20
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property _____
US 41 South, TL SW Myrtis Road, TL CR 245, 350' on right,
TR on easement and follow 1600' to site on left
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 5801 SW St Hwy 47, Lake City, FL, 32024
- License Number IH-1038219 Installation Decal # 66474

Mobile Home Permit Worksheet

Installer: Rusty L. Krumholz License # FB-1038219
 Address of home being installed: SR CR 245
LAKE CITY, FL 32024
 Manufacturer: LINCOLN Length x width: 32x50

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home
 Understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

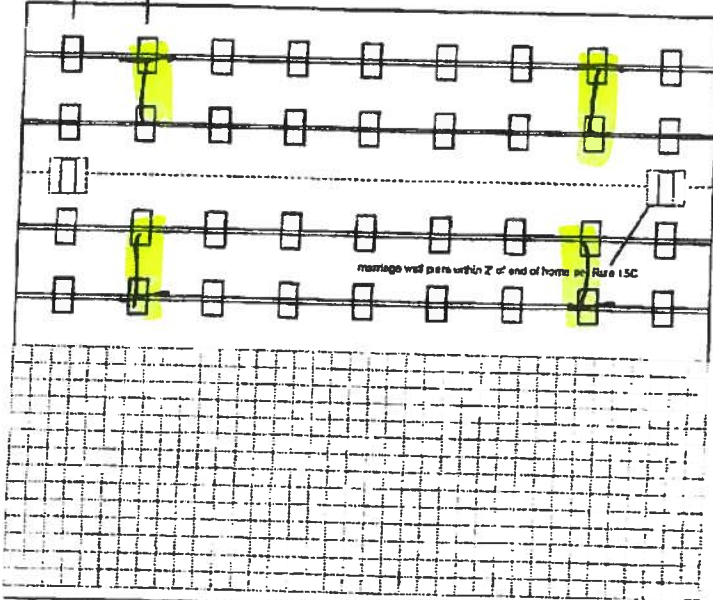
Installer's initials: RK

Typical pier spacing

2' 66"

Transit

Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 66474

Triple/Quad ☐ Serial # LONGHORN 34190 AB

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | |
| 1500 psf | 4' 8" | 6' | 7' | 8' | 9' | 10' | |
| 2000 psf | 6' | 8' | 9' | 10' | 11' | 12' | |
| 2500 psf | 7' 6" | 9' | 10' | 11' | 12' | 13' | |
| 3000 psf | 8' | 10' | 11' | 12' | 13' | 14' | |
| 3500 psf | 8' | 10' | 11' | 12' | 13' | 14' | |

* Interpolated from Rule 15C

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 31 1/2

Perimeter pier pad size 2x4

Other pier pad sizes (required by the mfg.) 110x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' Pier pad size 2-20x20

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Orion Tech

Number _____
 S di wall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

OTHER TIES

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 225 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rushy L. Knodes

Date Tested 11-7-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-4

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg. 15C-7

Application Number: _____ Date: _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☐ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 20"
Walls: Type Fastener: lag Length: 8" Spacing: 20"
Roof: Type Fastener: lag Length: 8" Spacing: 20"
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLK

Type gasket Acrylic
Pg. 15C-1
Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

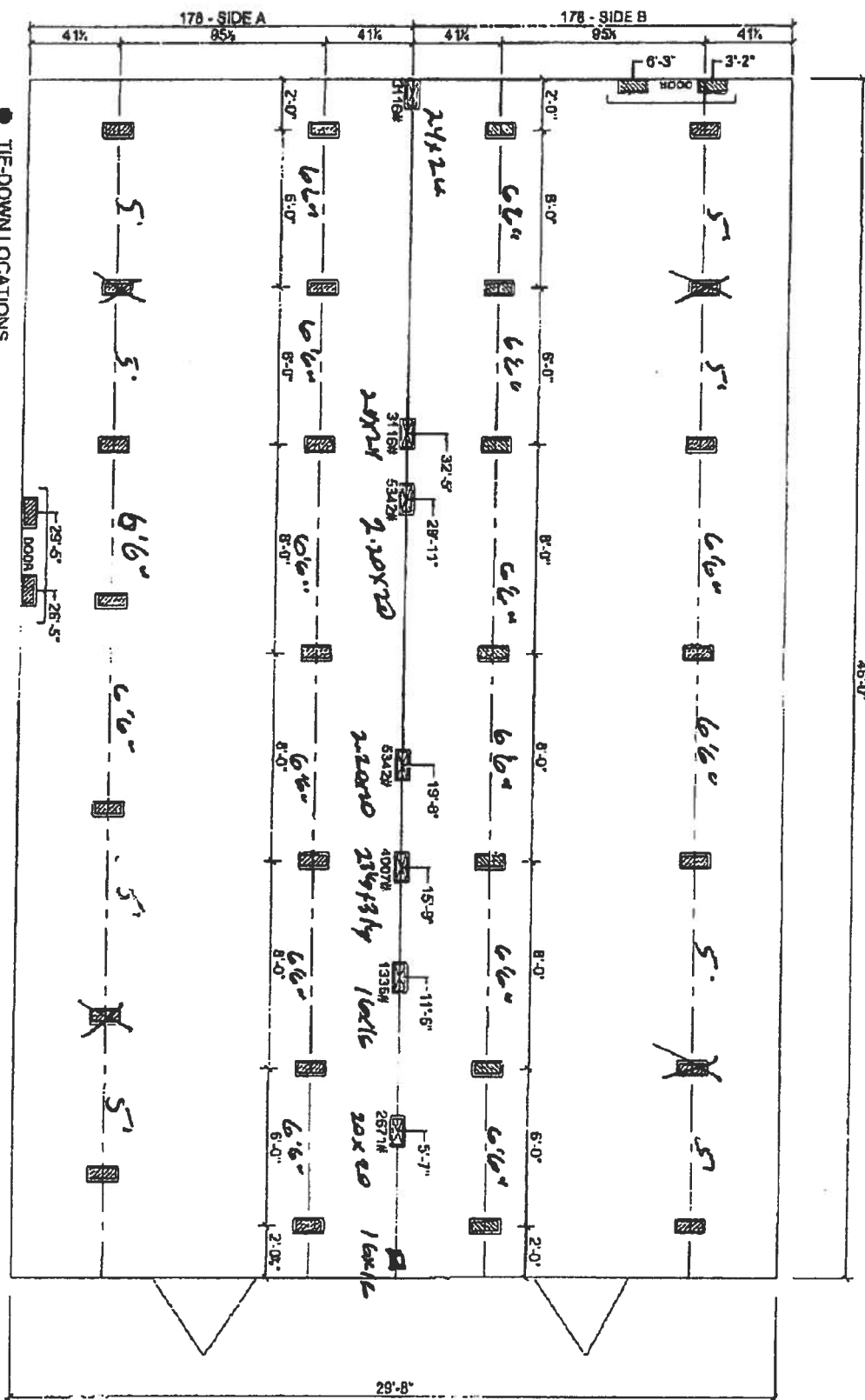
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 11-7-19

2/28/2018 2:57:36 PM



- TIE-DOWN LOCATIONS
- ☒ MARRIAGE LINE OPENING SUPPORT PIERTYP
- ☒ SUPPORT PIERTYP

FOUNDATION NOTES:

03/25/19

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: V-3463C - 32 X 50
3-BEDROOM / 2-BATH

V-3463C

Legend

2018Aerials



2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A



AE



AH

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Nov 26 2019 16:42:58 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 12-5S-17-09218-000

Owner: JONES GLENN I JR &

Subdivision:

Lot:

Acres: 200.46405

Deed Acres: 200 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

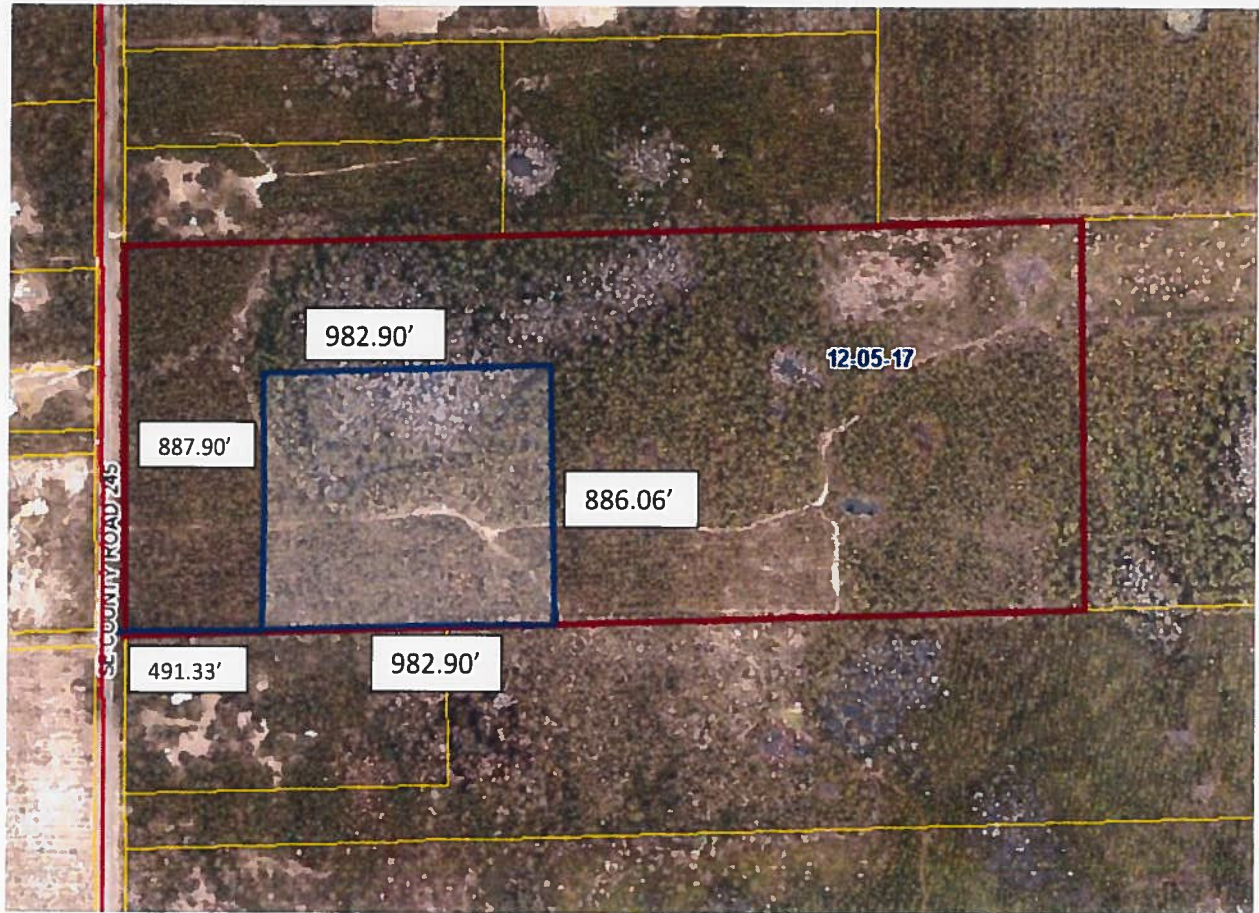
Official Zoning Atlas: A-3

Roads

Roads

others

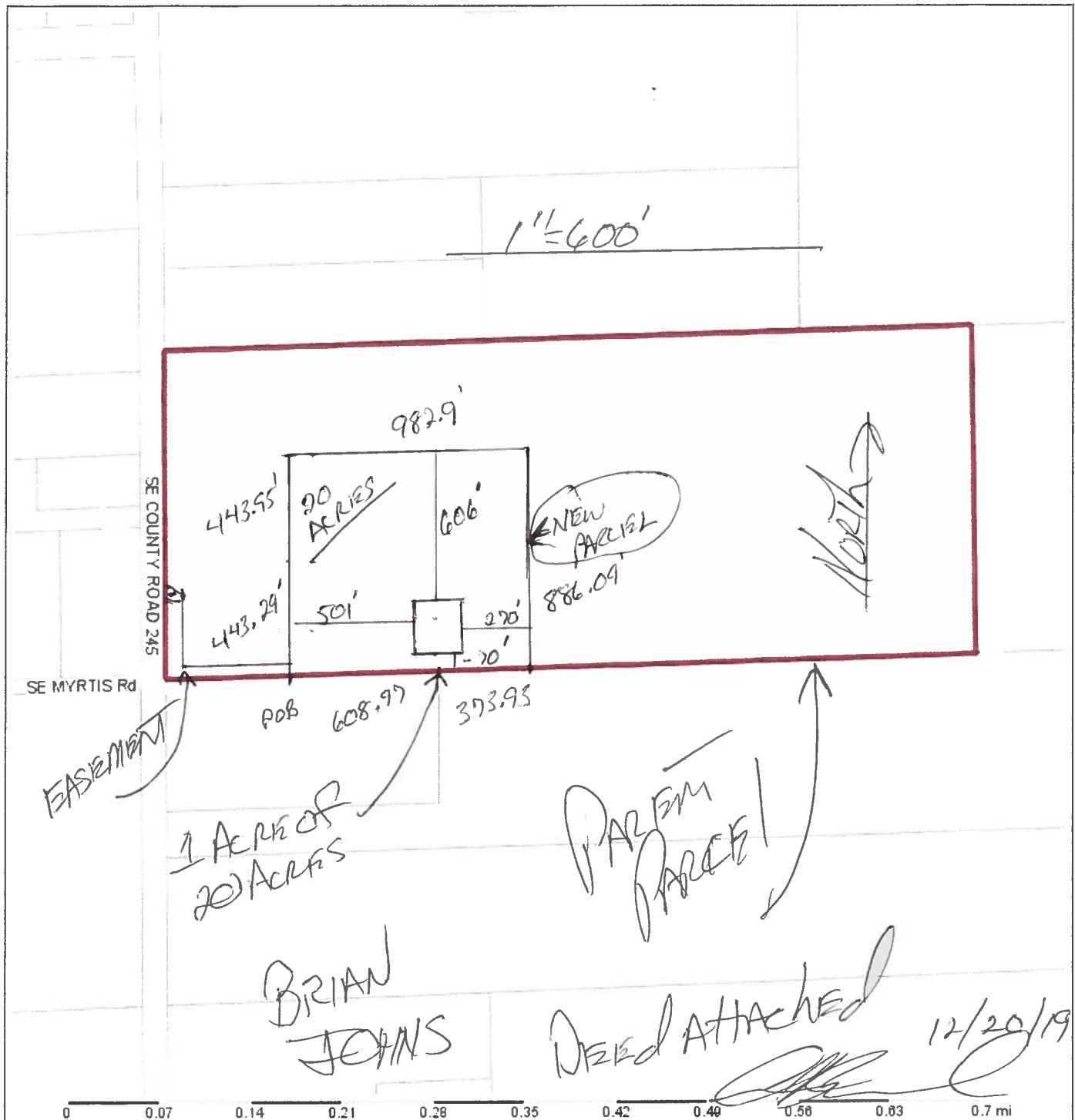
44233 Info Page




20 Acres of Parent 100.02 Acre parcel. Parent parcel number 12-5s-17-09218-001, leaves 80.02 acres

Thresa from PA Office gave proposed parcel number of 12-5s-17-09218-002 for 20 Acres

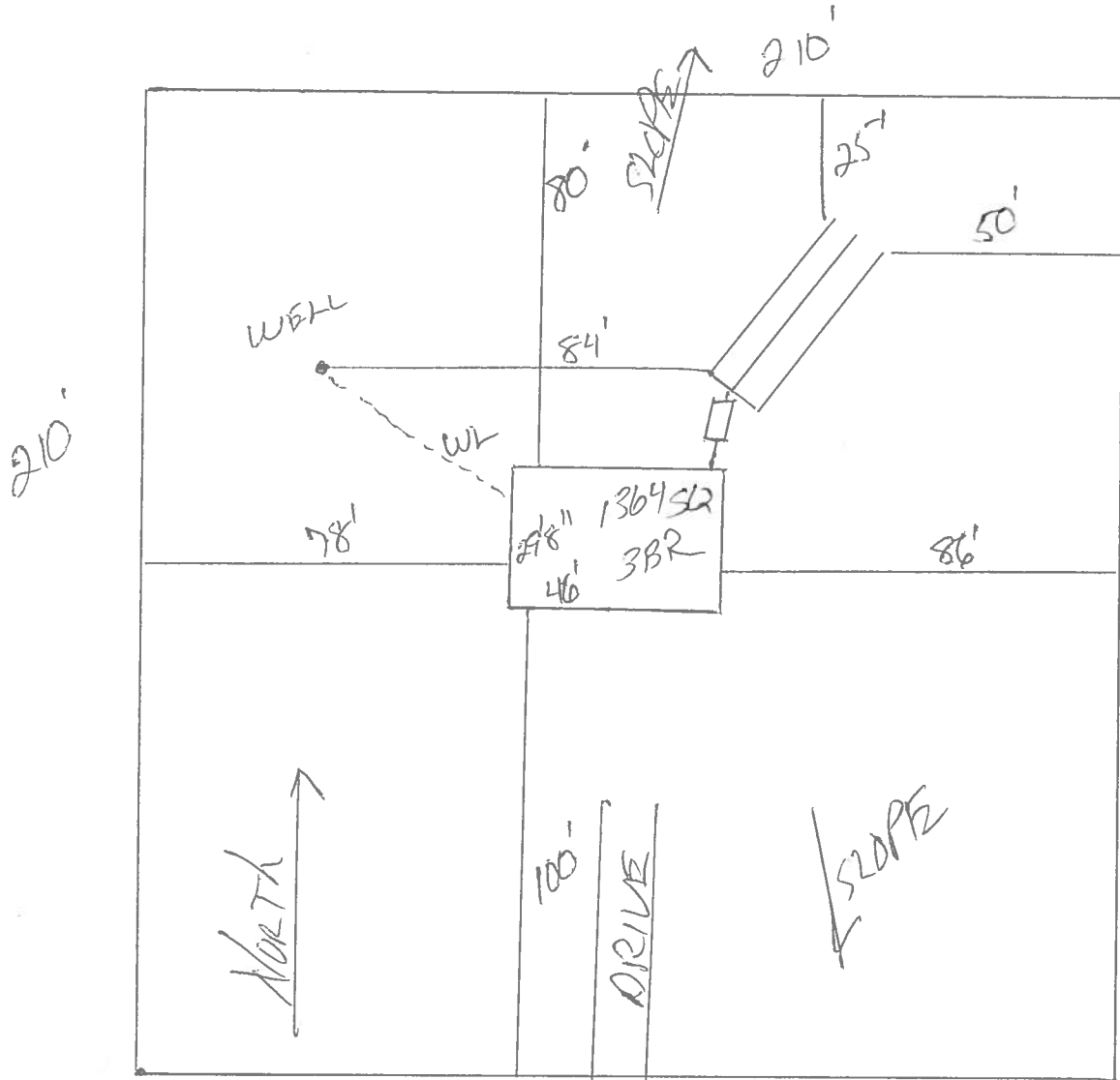
The 491.33' was checked for setback on a mobile home permit issued on 11/26/19 – 38971 – against the deeded out acreage. Setbacks for that MH and this MH are met.



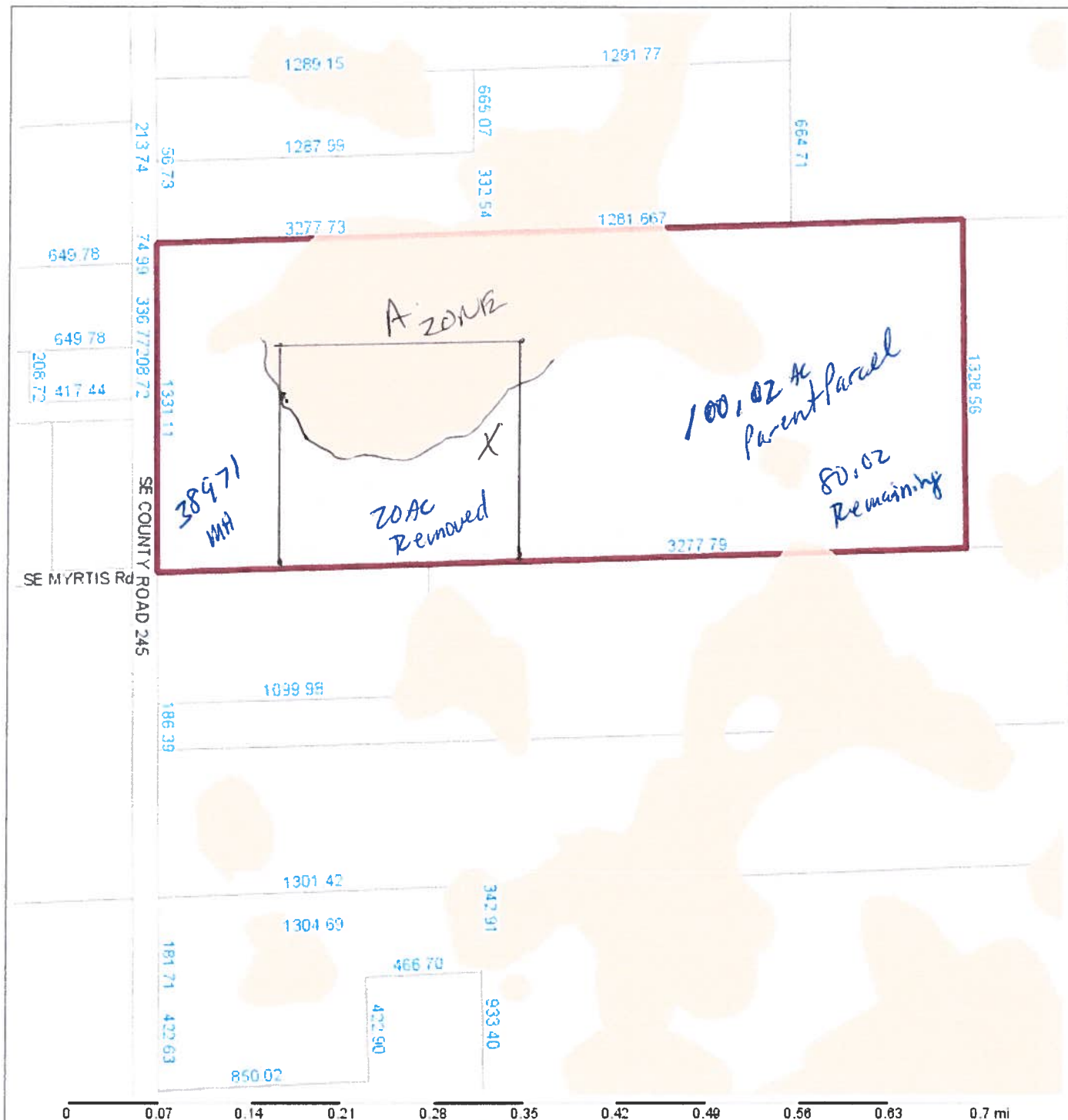
| Columbia County Property Appraiser Jeff Hampton Lake City, Florida 386-758-1083 | | | |
|--|--|---|---|
| PARCEL: 12-5S-17-09218-001 NO AG ACRE (009900) 100.02 AC COMM SW COR OF SEC, E 71.94 FT TO E.R.W. OF CR-245, N 1330.35 FT FOR POB, N 1331.11 FT TO N LINE OF S1/2 OF SEC, E 2581.55 FT, E 696.18 FT, S 1328.56 F | | | |
| CHRIST CENTRAL MINISTRIES INC Owner: 217 SW DYAL AVE LAKE CITY, FL 32024 Site: 8887 COUNTY ROAD 245, LAKE CITY | | 2020 Working Values Mkt Lnd \$250,050 Appraised \$250,050 Ag Lnd \$0 Assessed \$250,050 Bldg \$0 Exempt \$0 XFOB \$0 Just \$250,050 | |
| Sales 7/10/2019 \$0 V (U) 6/12/2019 \$303,100 V (U) Info 8/16/2016 \$100 V (U) | | Total county: \$250,050 city: \$250,050 other: \$250,050 school: \$250,050 | NOTES:  Columbia County, FL |

BRIAN
JOHNS

$1" = 40'$
1 of 20 Acres Size Attached



[Signature] 12/20/19



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 12-5S-17-09218-001 | TIMBERLAND (005500) | 100.02 AC
 COM SW COR OF SEC, E 71.94 FT TO E RW OF CR-245, N 1330.35 FT FOR POB, N 1331.11 FT TO N LINE OF S1/2
 OF SEC, E 2581.55 FT, E 696.18 FT, S 1328.56 FT

CHRIST CENTRAL MINISTRIES INC

Owner: 217 SW DYAL AVE
 LAKE CITY, FL 32024

Site: 8887 COUNTY ROAD 245, LAKE CITY

Sales: 7/10/2019 \$0 V(U)
 6/12/2019 \$303,100 V(U)
 Info: 8/16/2016 \$100 V(U)

2020 Working Values

| | | | |
|---------|-----------|----------------|----------|
| Mkt Lnd | \$0 | Appraised | \$33,073 |
| Ag Lnd | \$33,073 | Assessed | \$33,073 |
| Bldg | \$0 | Exempt | \$0 |
| XFOB | \$0 | county: | \$33,073 |
| Just | \$212,140 | city: | \$33,073 |
| | | Taxable other: | \$33,073 |
| | | school: | \$33,073 |

NOTES:

Columbia County, FL

Parcel: 12-5S-17-09218-001

Owner & Property Info

Result: 1 of 1

| | | | |
|--------------|--|--------------|----------|
| Owner | CHRIST CENTRAL MINISTRIES INC 217 SW DYAL AVE LAKE CITY, FL 32024 | | |
| Site | 8887 COUNTY ROAD 245 , LAKE CITY | | |
| Description* | COMM SW COR OF SEC, E 71.94 FT TO E R/W OF CR-245, N 1330.35 FT FOR POB, N 1331.11 FT TO N LINE OF S1/2 OF SEC, E 2581.55 FT, E 696.18 FT, S 1328.56 FT W 3277.79 FT TO POB. 383-142, 790-1886, WD 1195-479 WD 1195-874, WD 1196-1312, PR 1320-2217, PB 1322-964 more>>> | | |
| Area | 100.02 AC | S/T/R | 12-5S-17 |
| Use Code** | TIMBERLAND (005500) | Tax District | 3 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

| 2019 Certified Values | | 2020 Working Values | |
|-----------------------|---|---------------------|---|
| Mkt Land (0) | \$0 | Mkt Land (0) | \$0 |
| Ag Land (2) | \$33,073 | Ag Land (2) | \$33,073 |
| Building (0) | \$0 | Building (0) | \$0 |
| XFOB (0) | \$0 | XFOB (0) | \$0 |
| Just | \$212,140 | Just | \$212,140 |
| Class | \$33,073 | Class | \$33,073 |
| Appraised | \$33,073 | Appraised | \$33,073 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$33,073 | Assessed | \$33,073 |
| Exempt | \$0 | Exempt | \$0 |
| Total Taxable | county:\$33,073 city:\$33,073 other:\$33,073 school:\$33,073 | Total Taxable | county:\$33,073 city:\$33,073 other:\$33,073 school:\$33,073 |

2019 2016 2013 2010 2007 2005 Sales [\(zoom parcel\)](#) [click](#) [hover](#)

Parent Parcel
BRIAN & KATHY JOHNS
DEED Attached

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

MARLIN M. FEAGLE, ESQUIRE
MARLIN M. FEAGLE, ATTORNEY AT LAW, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst: 201912029442 Date: 12/17/2019 Time: 3:50PM
Page 1 of 3 B: 1401 P: 999, P.DeWitt Cason, Clerk of Court Colour
County, By: BD
Deputy Clerk/Doc Stamp-Deed: 427.00

5700
427.00
454.00

WARRANTY DEED

THIS INDENTURE, made this 12th day of December, 2019, between **CHRIST CENTRAL MINISTRIES, INC.**, a Florida Corporation, whose mailing address is 217 SW Dyal Avenue, Lake City, Florida 32024, party of the first part, Grantor, and **BRIAN JOHNS** and his wife **KATHY JOHNS** whose mailing address is Post Office Box 2585, Lake City, Florida 32056, parties of the second part, Grantees,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

N.B. Subject to the conditions in Corrective Warranty Deed recorded in official records book 1389, pages 261-266 and other easements, restrictions, and reservations of record.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenant with said Grantees that the Grantor are lawfully seized of said land in fee simple; that the Grantor have good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

CHRIST CENTRAL MINISTRIES, INC.
A Florida Corporation

Marlin Feagle
Witness Signature
MARLIN FEAGLE
Print or type name

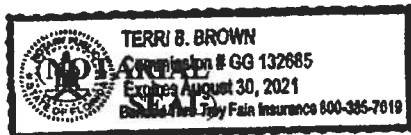
Lonnie R. Johns, Jr. (SEAL)
LONNIE R. JOHNS, JR.
President

Terri B. Brown
Witness Signature
Terri B. Brown
Print or type name

Lester C. Faulkner
Attest
By Lester C. Faulkner

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12 day of *December, 2019, by LONNIE R. JOHNS, JR., President, and *Lester C. Faulkner Secretary of Christ Central Ministries, Inc., a Florida Corporation who is personally known to me, on this 16th day of December, 2019.



Terri B. Brown
Notary Public, State of Florida

My Commission Expires: 8/30/2021

EXHIBIT "A"

Commence at the SW corner of Section 12, Township 5 South, Range 17 East, Columbia County, Florida, and run thence N. 88° 01' 38" E., along the South line of said Section 12 71.94 feet to the East Right-of-way of CR245, thence N 00° 22' 06" W., along said right-of-way, 1330.35 feet; thence N 88° 03' 34" E., 491.33 feet to the POINT OF BEGINNING; thence continue N. 88° 03' 34" E., 608.97 feet to a LB 6792 iron rod; thence continue N 88° 03' 34" E., 373.93 feet, thence N 00° 21' 22" W., 886.09 feet, thence S 88° 06' 22" W., 982.90 feet; thence S. 00° 21' 30" E., 443.95 feet thence continue S 00° 21' 30" E., 443.29 feet to the POINT OF BEGINNING. Parcel contains 20.00 acres, more or less (together with and subject to easement below)

An easement for Ingress Egress and utility purposes as lies 60 feet North of adjacent to the following described line:

Commence at the SW corner of Section 12, Township 5 South, Range 17 East, Columbia County Florida, and run thence N. 88° 01' 38" E., along the South line of said Section 12, 71.94 feet to the East Right-of-way of CR 245, thence N. 00° 22' 06" W., along said Right-of-way, 1330.35 feet to the POINT OF BEGINNING of said easement; thence N. 88° 03' 34" E. 3277.79 feet to the POINT OF TERMINATION.

Tax Parcel No.: 12-5S-17-09218-001 (parent parcel)

A handwritten signature in black ink, appearing to be 'JG' or similar, located at the bottom right of the page.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



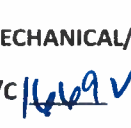

APPLICATION NUMBER 44233 CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Brian & Kathy Johns

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|---|---|---|
| ELECTRICAL  | Print Name <u>Leo Jackson</u> License #: <u>ES 12001176</u> | Signature  Phone #: <u>386-294-2993</u> Qualifier Form Attached <input checked="" type="checkbox"/> |
| MECHANICAL/A/C  | Print Name <u>Ronald Bonds Sr.</u> License #: <u>CAC 1817658</u> | Signature  Phone #: <u>800-259-3470</u> Qualifier Form Attached <input checked="" type="checkbox"/> |

Qualifier Forms cannot be submitted for any Specialty License.

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. Dale Burr | 1. |
| 2. Rocky Ford | 2. |
| 3. Kelly Bishop | 3. |
| 4. | 4. |
| 5. | 5. |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized) CRC 1817658 2-16-14
License Number Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 16th day of FEB, 20 14.

Stacey Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Leo G Jackson (license holder name) licensed qualifier
 for Country Electric LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 488, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>Doris Burd</u> | 1. <u>[Signature]</u> |
| 2. <u>Rocky Ford</u> | 2. <u>[Signature]</u> |
| 3. <u>Leo Jackson Jr.</u> | 3. <u>[Signature]</u> |
| 4. | 4. |
| 5. | 5. |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employees(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Qualifiers Signature (Notarized) ES1200176 License Number 4/26/16 Date

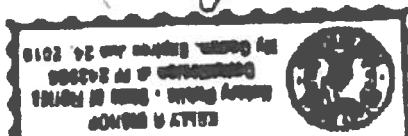
NOTARY INFORMATION:

STATE OF FLORIDA COUNTY OF Columbia

The above licensee holder, whose name is Leo G Jackson
 personally appeared before me and is known by me or has produced identification
 (type of I.D.) FL ID on this 26 day of April, 2016

[Signature]
 NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-8816
DATE PAID: 11/7/19
FEE PAID: 310.55
RECEIPT #: 1452511

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Christ Central Ministries Inc *(John)*

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: _____

PROPERTY ID #: 12-5S-17-09218-001 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 100.0 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SE CR 245 Lake City FL

DIRECTIONS TO PROPERTY: 100 East Right on SE CR 245 approx 8 miles to lot on Left
(just past High Falls Rd)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | SF Residential | 3 | 1364 | |
| 2 | | | | |
| 3 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Rocky Ford

DATE: 11/4/2019

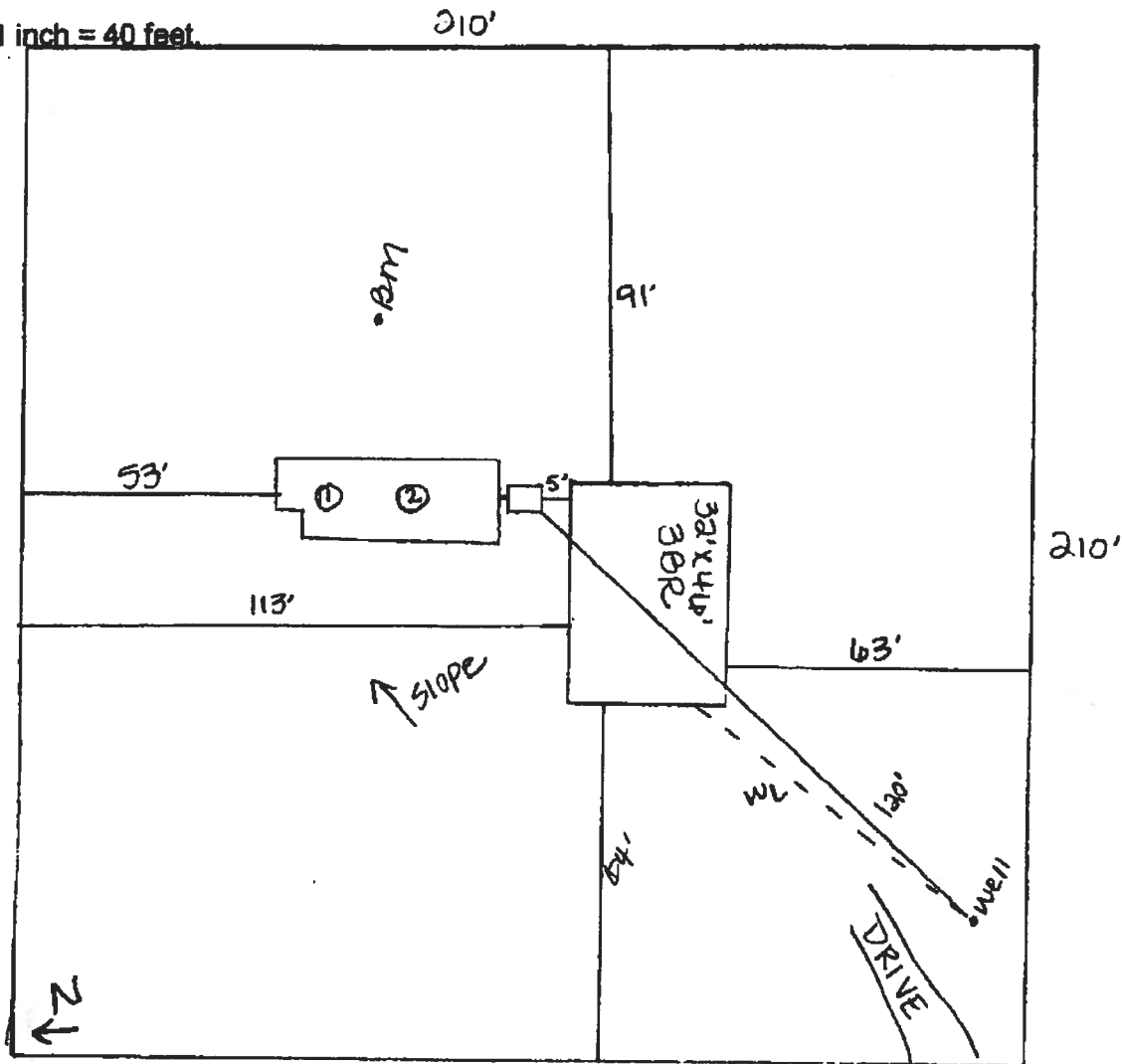
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-0816

Johns|Christ Central Ministries

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 ACRE OF 100.02

Site Plan submitted by: Rocky D 7 D

Plan Approved i

By [Signature]

Not Approved [Signature]

MASTER CONTRACTOR

Date 11/4/19

County Health Department

11/8/19

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

44233

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY****Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

| | |
|-------------------|-------------------------|
| Date/Time Issued: | 9/23/2019 3:51:25 PM |
| Address: | 8887 SE COUNTY ROAD 245 |
| City: | LAKE CITY |
| State: | FL |
| Zip Code | 32025 |
| Parcel ID | 09218-001 |

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com