

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 20 April 2012</u>	Building Official <u>J.C. 4-19-12</u>
AP# <u>1204-28</u>	Date Received <u>4-11-12</u>	By <u>LH</u>	Permit # <u>30216</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Replacing existing MH Section 2.3.1 Legal Lot of Record</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>above RL</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown	☒ EH # <u>12-012-E</u>	☐ EH Release	☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☐ State Road Access	☒ 911 Sheet
☐ Parent Parcel # _____	☐ STUP-MH _____	☐ F W Comp. letter	☐ VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____		☐ Out County ☒ In County	
Road/Code _____ School _____		= TOTAL _____ Impact Fees Suspended March 2009 <u>pd 65.00</u>	

Property ID # 29-55-17-09451-052 Subdivision Joy Acres Lot 19

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 14x80 Year 1998

▪ Applicant Wilbert Austin Phone # 697-5037

▪ Address 10237 SW 40th Terr Lake Butler FL 32054

▪ Name of Property Owner Alma Ortiz Phone# 386-288-3532

▪ 911 Address 137 SW Sherris Circle Lake City, FL 32055

▪ Circle the correct power company - FL Power & Light Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Alma Ortiz Phone # 386-288-3532

Address 137 SW Sherris Circle Lake City FL 32054

▪ Relationship to Property Owner Owner

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 1 Acre

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes

▪ Driving Directions to the Property 90 W. To 241 S to 349 Rt
4 miles to Sherris Circle on Rt 1st property on Rt

▪ Name of Licensed Dealer/Installer Gayle Eddy Phone # 352 494 2326

▪ Installers Address 10237 SW 40th Terr Lake Butler FL 32054

▪ License Number IH1025339 Installation Decal # 10072

I spoke to Wilbert on 4-17-12 about the needed data plate.

Left Message on Wilbert's phone 4-23-12
" " " - 4-26-12

\$325.00

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Gayle Eddy License # TH1025339
911 Address where home is being installed 137 SW Sherri Circle
Manufacturer Fleetside Length x width 14 x 76

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 10072
Triple/Quad ☐ Serial # GAFLV39A09732V42

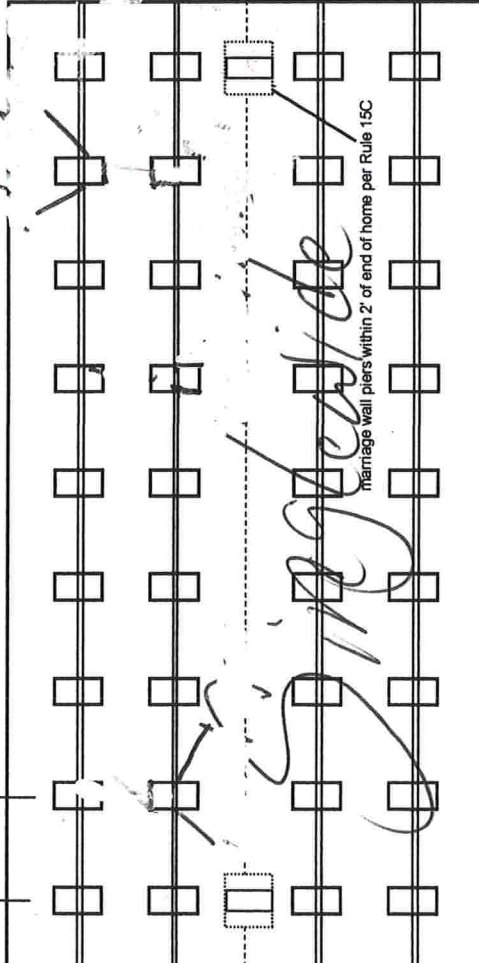
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials GE



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18x18
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1200 psf or check here to declare 1000 lb. soil without testing.

x 1200 x 1200 x 1200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1200 x 1200 x 1200

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Gayle Eddy

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Gayle Eddy

Date 3/10/12

K-1000-10-0000

Fleetwood Homes of Georgia, Inc.

144 Stuart Way/P.O. Box 5007

Fitzgerald GA 31750

Plant Number 439

Date of Manufacture 10-7-97

HUD Label No.(s)

GEO 1060376

Manufacturer's Serial Number and Model Unit Designation

GFTV39M08732V421

2763X

DAPCO

Design Approval by (D.A.P.I.A.)

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.
(For additional information, consult owner's manual.)

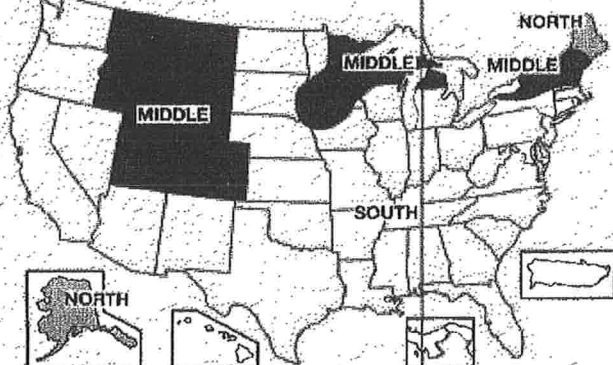
The factory installed equipment includes:

Equipment	Manufacturer	Model Designation
For heating	Coleman	E 81010
For air cooling		
For cooking	Magic Chef	3210H
Refrigerator	Magic Chef	TM1521
Water Heater	Rinn	
Washer		
Clothes Dryer		
Dishwasher		
Garbage Disposal		
Fireplace		
Stereo		
Smoke Detector		

HOME CONSTRUCTED FOR ☒ Zone I ☒ Zone II ☐ Zone III

This home has not been designed for the higher wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-88.

This home has not been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturers printed instructions.

BASIC WIND ZONE MAP**DESIGN ROOF LOAD ZONE MAP** North 40 PSF ☒ South 20 PSF Middle 30 PSF Other PSF**COMFORT HEATING**

This manufactured home has been thermally insulated to conform with the requirements of the federal manufactured home construction and safety standards for all locations

within U/O value zone 1

Heating equipment manufacturer and model (see list at left):

The above heating equipment has the capacity to maintain an average 70° F temperature in

this home at outdoor temperatures of 1° F.

To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97 1/2%) is not higher than

21 degrees Fahrenheit.

The above information has been calculated assuming a maximum wind velocity of 15 mph at standard atmospheric pressure.

COMFORT COOLING☐ **Air conditioner provided at factory (Alternate I)**

Air conditioner manufacturer and model (see list at left):

Certified capacity 5 B.T.U./hour in accordance with the appropriate air conditioning and refrigeration institute standards.

The central air conditioning system provided in this home has been sized assuring an

orientation of the front (hitch end) of the home facing S. On this basis the system is designed to maintain an indoor temperature of 75° F when outdoortemperatures are 5° F dry bulb and 5° F wet bulb.

The temperature to which this home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the home's heat gains will vary dependent upon its orientation to the sun and any permanent shading provided. Information concerning the calculation of cooling loads at various locations, window exposures and shading are provided in Chapter 22 of the 1989 edition of the ASHRAE Handbook of Fundamentals.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this home.

☒ **Air conditioner not provided at factory (Alternate II)**

The air distribution system of this home is suitable for the installation of central air conditioning.

The supply air distribution system installed in this home is sized for a manufactured home

central air conditioning system of up to 32,900 B.T.U./hr. rated capacity which are certified in accordance with the appropriate air conditioning and refrigeration institute standards, when the air circulators of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this manufactured home.

☐ **Air conditioning not recommended (Alternate III)**

The air distribution system of this home has not been designed in anticipation of its use with a central air conditioning system.

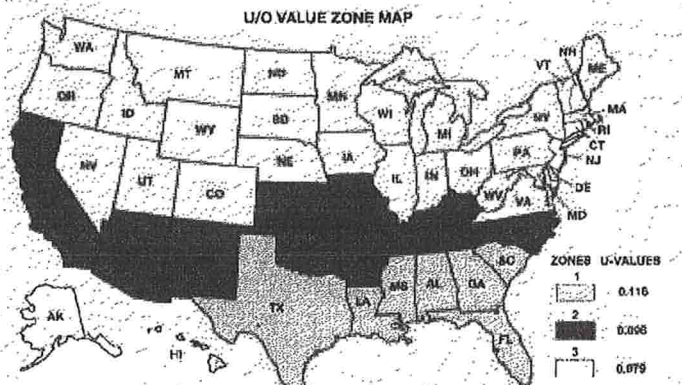
To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. This cooling load is dependent on the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals 1989 edition; once the location and orientation are known.

**INFORMATION PROVIDED BY THE MANUFACTURER
NECESSARY TO CALCULATE SENSIBLE HEAT GAIN**

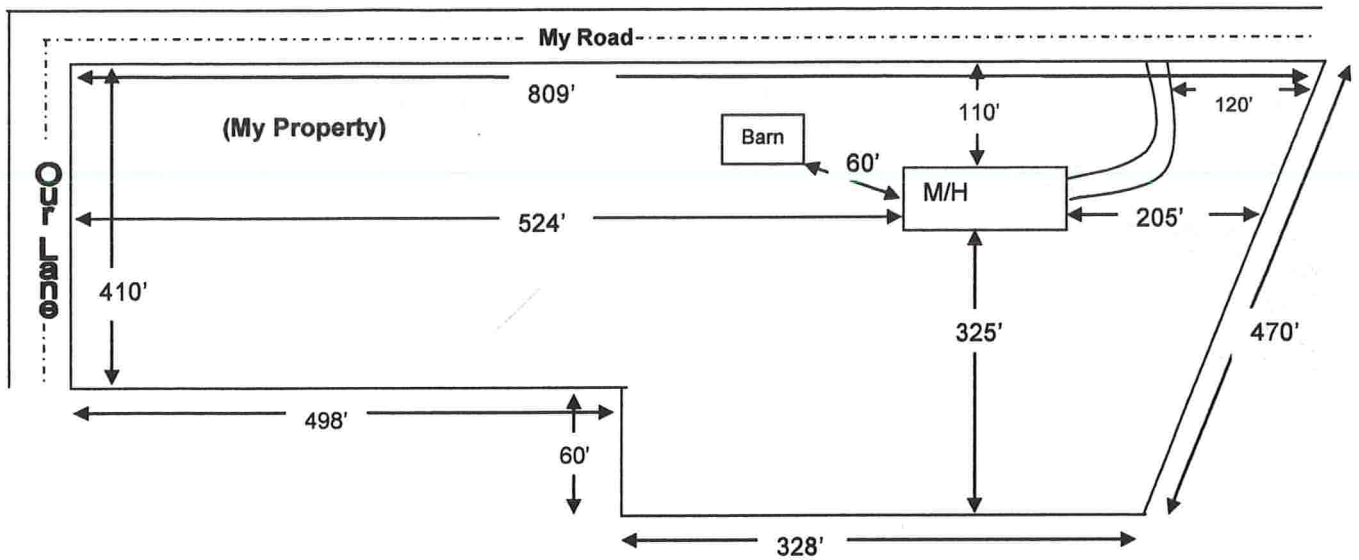
Walls (without windows and doors)	U- <u>0.09</u>
Ceilings and roofs of light color	U- <u>0.04</u>
Ceilings and roofs of dark color	U- <u>0.04</u>
Floors	U- <u>0.07</u>
Air ducts in floor	U- <u>0.14</u>
Air ducts in ceiling	U- <u>0.0</u>
Air ducts installed outside the home	U- <u>0.0</u>

The following are the duct areas in this home:

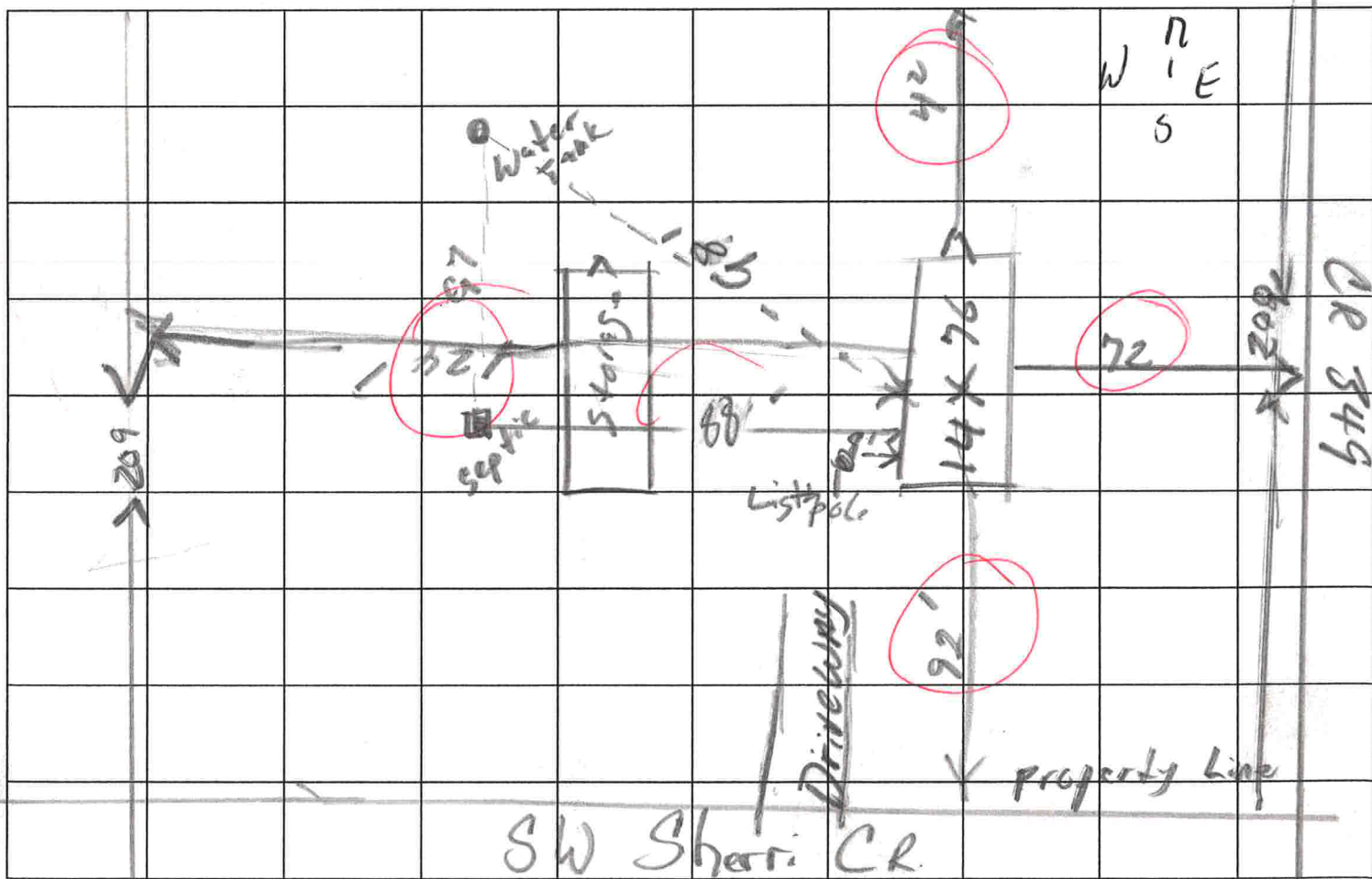
Air ducts in floor	<u>65.0</u> sq. ft.
Air ducts in ceiling	<u>0.0</u> sq. ft.
Air ducts outside the home	<u>0.0</u> sq. ft.

U/O VALUE ZONE MAP

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Gayle Eddy PHONE 352 494 232

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

* ELECTRICAL	Print Name <u>Alma Ortiz</u>	Signature <u>Alma Ortiz</u>
	License #: <u>Owner</u>	Phone #: <u>386 288-3532</u>
MECHANICAL/ A/C _____	Print Name <u>Alma Ortiz</u>	Signature <u>Alma Ortiz</u>
	License #: <u>Owner</u>	Phone #: <u>386 288-3532</u>
PLUMBING/ GAS	Print Name <u>Alma Ortiz</u>	Signature <u>Alma Ortiz</u>
	License #: <u>Owner</u>	Phone #: <u>386 288-3532</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

3125
\$ 375.00 - REPLACING EXISTING MH.

Columbia County Property Appraiser

DB Last Updated: 11/15/2011

2011 Tax Year

Parcel: 29-5S-17-09451-052

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

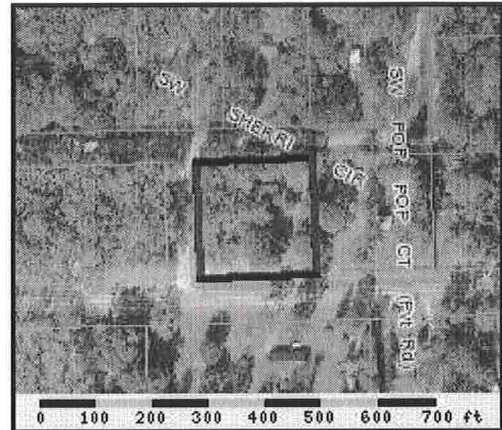
Print

Owner & Property Info

Search Result: 1 of 8

Next >>

Owner's Name	ORTIZ ALMA		
Mailing Address	137 SW SHERRI CIRCLE LAKE CITY, FL 32025		
Site Address	2484 SW COUNTY ROAD 349		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	29517
Land Area	1.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 19 JOY ACRES S/D ORB 747-745, 783-419 POA 1111-834, WD 1145-1102 & QCD 1195-130 & WD 1195-2623			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$14,960.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$7,691.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$22,651.00
Just Value		\$22,651.00
Class Value		\$0.00
Assessed Value		\$22,651.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$22,651 Other: \$22,651 Schl: \$22,651	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
6/4/2010	1195/2623	WD	I	U	40	\$59,000.00
5/24/2010	1195/130	QC	I	U	11	\$100.00
3/10/2008	1145/1102	WD	I	Q		\$64,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1969	AVERAGE (05)	600	840	\$7,036.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

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COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Gayle Eddy, give this authority for the job address show below
Installer License Holder Name
137 SW Sherri Circle Lake City FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Wilbert Austin		☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

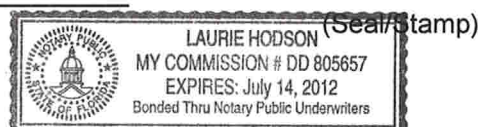
Gayle Eddy License Holders Signature (Notarized)
JH1025339 License Number
1-3-12 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Gayle Eddy, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 3 day of Jan, 2012.

Laurie Hodson
NOTARY'S SIGNATURE



IDENTIFICATION NUMBER GAFLV39A09732V421	YR 1998	MAKE FLEE	MODEL	BODY HS	WT-L-BHP 76'	VESSEL REGIS. NO.	TITLE NUMBER 77439644
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REGISTERED OWNER

DATE OF ISSUE

**CARLOS J VELEZ OR
ALMA L VELEZ
1030 SW MARIGOLD PL
FT WHITE FL 32038**

05/16/2006

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS
HEREBY RELEASED

BY Frier Finance S Miller
Clerk 8-7-06

MAIL TO:

03/10/2006

**FRIER FINANCE INC
12788 US 90 WEST
LIVE OAK FL 32060**

TITLE

DATE

CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23/328.03 FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE
OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN, THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED
FOR SAID MOTOR VEHICLE OR VESSEL

IDENTIFICATION NUMBER GAFLV39A09732V421	YR 1998	MAKE FLEE	MODEL	BODY HS	WT-L-BHP 76'	VESSEL REGIS NO.	TITLE NUMBER 77439644
PREV STATE FL	COLOR UNK	PRIMARY BRAND	SECONDARY BRAND	NO OF BRANDS	USE PVT	PREV ISSUE DATE 09/14/2005	DATE OF ISSUE 05/16/2006
ODOMETER STATUS OR VESSEL MANUFACTURER OR OH USE				HULL MATERIAL	PROP		

REGISTERED OWNER

**CARLOS J VELEZ OR
ALMA L VELEZ
1030 SW MARIGOLD PL
FT WHITE FL 32038**

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS
HEREBY RELEASED

BY Frier Finance S Miller
Clerk 8-7-06

TITLE

DATE

1ST LIENHOLDER

03/10/2006

**FRIER FINANCE INC
12788 US 90 WEST
LIVE OAK FL 32060**

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY
AND MOTOR VEHICLES

Carl A. Ford

CARL A. FORD
DIRECTOR

Control Number **76907995**

Fred O. Dickinson, III

FRED O. DICKINSON, III
EXECUTIVE DIRECTOR

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

ODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to
complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser: _____ Address: _____

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads (no tenths)

Selling Price: \$ _____ Date Sold: _____

miles, date read _____ and to the best of my knowledge
that it reflects the actual mileage of the vehicle described herein, unless
one of the odometer statement blocks is checked.

CAUTION: ☐ DO NOT CHECK
☐ BOX IF ACTUAL
MILEAGE

- I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- I hereby certify that the odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of
Purchaser: _____
Signature of
Co-Purchaser: _____
Signature of
Seller: _____
Signature of
Co-Seller: _____
(When Applicable)
Selling Dealer's License Number: _____

Printed Name of
Purchaser: _____
Printed Name of
Co-Purchaser: _____
Printed Name of
Seller: _____
Printed Name of
Co-Seller: _____

Tax No. _____

Tax Collected: \$ _____

Auction Name _____

License Number: _____

10.00
413.00
59,000.00

This Instrument Prepared by & return to:

Name: **TRISH LANG, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055
File No. 10Y-05009TL**

Parcel I.D. #: **09451-052**

Inst 201012009310 Date 6/10/2010 Time 11:52 AM
Doc Stamp-Deed 413.00
DC P DeWitt Cason Columbia County Page 1 of 1 B 1195 P 2623

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 4th day of June, A.D. 2010, by **EUVARGAIN AMPARO** and **FRANCIA AMPARO, HIS WIFE**, hereinafter called the grantors, to **ALMA ORTIZ**, whose post office address is **137 SW SHERRI CIRCLE, LAKE CITY, FL 32025**, hereinafter called the grantee

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

Lot 19, JOY ACRES, according to the map or plat thereof as recorded in Plat Book 4, Page 15-15A, of the Public Records of Columbia County, Florida.

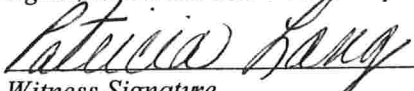
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2009.

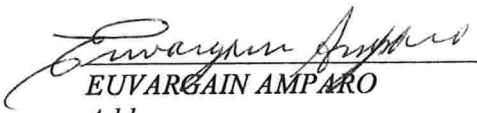
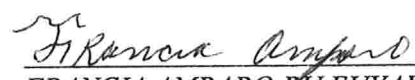
In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature
PATRICIA LANG

Printed Name

Witness Signature
Regina Simpkins
Printed Name


L.S.
EUVARGAIN AMPARO
Address:
292 SW SHERRI CIRCLE, LAKE CITY, FL 32025

L.S.
FRANCIA AMPARO BU EUVARGAIN AMPARO
HER ATTORNEY-IN-FACT
Address:
292 SW SHERRI CIRCLE, LAKE CITY, FL 32025

STATE OF FLORIDA
COUNTY OF COLUMBIA

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 4-11-12 BY LH 1204-28 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Alma Ortiz PHONE _____ CELL 288-3532

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 441 South, (R) 349, (R) Sherri Circle,
1st property on Right

MOBILE HOME INSTALLER Gayle Eddy PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 98 SIZE 14 X 80 COLOR Tan

SERIAL No. BAFLV 39A 0973 2V 421

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

<u>P</u>	SMOKE DETECTOR () OPERATIONAL () MISSING	Date of Payment: _____
<u>P</u>	FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____	Paid By: _____
<u>P</u>	DOORS () OPERABLE () DAMAGED	Notes: _____
<u>P</u>	WALLS () SOLID () STRUCTURALLY UNSOUND	_____
<u>P</u>	WINDOWS () OPERABLE () INOPERABLE	
<u>P</u>	PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING	
<u>P</u>	CEILING () SOLID () HOLES () LEAKS APPARENT	
<u>P</u>	ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING	

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: Need Data Plate For Zone II (Need)

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Jay Cur ID NUMBER 304 DATE 4-16-12



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-112E
DATE PAID: 2/28/12
FEE PAID: 12500
RECEIPT #: 1885164

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Alma Ortiz

AGENT:

TELEPHONE: 386 288-3532

MAILING ADDRESS: 137 SW Sherrill CR Lake City ⁽³⁸⁶⁾ 288-3532

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 19 BLOCK: 1 SUBDIVISION: Jay Acres S/D PLATTED: 1974

PROPERTY ID #: 29-55-17-09451-052 ZONING: Des I/M OR EQUIVALENT: [Y] ☒ (N)

PROPERTY SIZE: 1 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] ≤ 2000 GPD [] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] ☒ (N) DISTANCE TO SEWER: W/A FT

PROPERTY ADDRESS: 137 SW Sherrill CR Lake City FL 32038

DIRECTIONS TO PROPERTY: 441 to 131 is Tustenuggee Make Left in 349 to make Left on SW Sherrill circle 41 South (R) on Tustenuggee (L) on 349 Home 137 on (R)

BUILDING INFORMATION

[] RESIDENTIAL

[] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 Mobi Home 3 1064 ft² ORIGINAL ATTACHED

2

3

4

[] Floor/Equipment Drains [] Other (Specify) held till owner calls to gain access to property. left note at residence

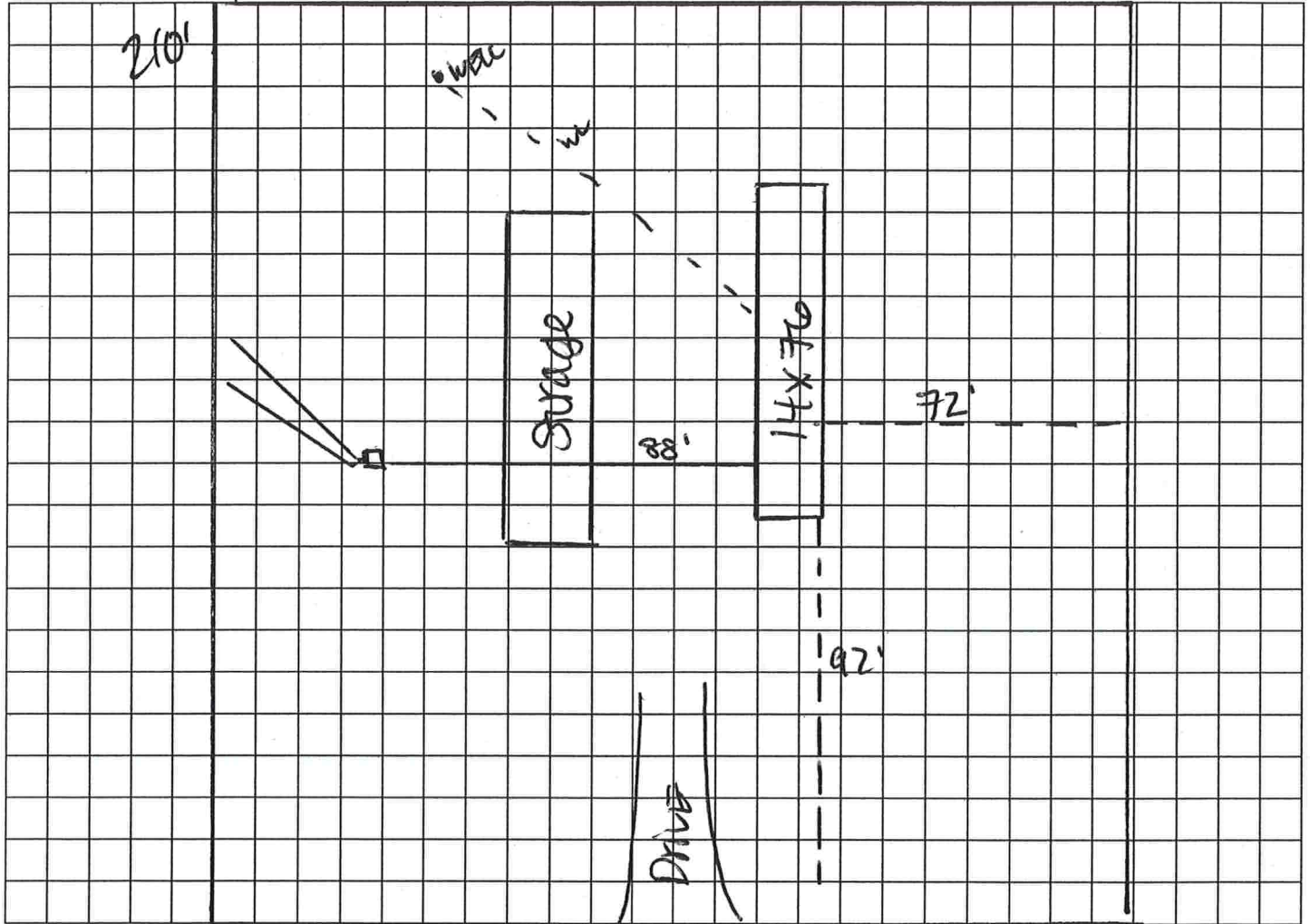
SIGNATURE: Alma Ortiz DATE: 2/28/12 2/29/12

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-812E

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Full property shown.

Site Plan submitted by: Alma Soto

Plan Approved X Not Approved _____

By [Signature] Date 2/28/12 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/24/2012 DATE ISSUED: 4/25/2012

ENHANCED 9-1-1 ADDRESS:

137 SW SHERRI CIR
LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

29-5S-17-09451-052

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

>> [Print as PDF](#) <<

LOT 19 JOY ACRES S/D	ORTIZ ALMA	29-5S-17-09451-052	Columbia County 2016 R
ORB 747-745, 783-419	137 SW SHERRI CIR		CARD 001 of 001
POA 1111-834, WD 1145-1102 &	LAKE CITY, FL 32024	PRINTED 3/29/2016 10:56	BY JEFF
QCD 1195-130 & WD 1195-2623		APPR 8/07/2013 TW	

BUSE 000200 SFR MANUF	AE? Y	1064 HTD AREA	113.900 INDEX	29517.03 JOY ACRES	PUSE 000200 MOBILE HOME
MOD 2 MOBILE HME BATH	2.00	1064 EFF AREA	31.892 E-RATE	100.000 INDX	STR 29- 5S- 17
EXW 31 VINYL SID		33,933 RCN		1998 AYB	MKT AREA 02
% N/A		58.00 %GOOD	19,681 B BLDG VAL	1998 EYB	(PUD1
RSTR 03 GABLE/HIP					AC 1.000
RCVR 03 COMP SHNGL		FIELD CK:	HX AppYr 2013		NTCD
% N/A		LOC: 137 SHERRI CR SW LAKE CITY			APPR CD
INTW 05 DRYWALL					CNDO
% N/A					SUBD
FLOR 14 CARPET	1.0	IBAS2012			BLK
10% 08 SHT VINYL		1	1		LOT
HTTP 04 AIR DUCTED		4	4		MAP#
A/C 03 CENTRAL					HX DX
QUAL 05 05					TXDT 003
FNDN N/A					
SIZE N/A					
CEIL N/A					
ARCH N/A					
FRME 01 NONE					
KTCH N/A					
WINDO N/A					
CLAS N/A					
OCC N/A					
COND N/A					
SUB A-AREA % E-AREA					
BAS12 1064 100 1064		19681			

TOTAL 1064 1064 19681										FIELD CK:					
-----EXTRA FEATURES-----															
AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR
Y	0255	MBL HOME STO				1		2012	1.00	1.000	UT	840.000		840.000	

LAND DESC										ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:					
AE CODE										TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS					
Y	000200	MBL HM	A-1	0002				1.00	1.00	1.00	1.00	1.000	LT	11385.000	11385.00
										0002 0003					
Y	009945	WELL/SEPT	A-1	0002				1.00	1.00	1.00	1.00	1.000	UT	2000.000	2000.00
										0002 0003					