



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0587  
DATE PAID: 7/16/24  
FEE PAID: 319.85  
RECEIPT #: 2112588

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

John Hadley

EMAIL: rockyford@

AGENT:

A&B Construction

windstream.net

TELEPHONE: 386-497-2311

MAILING ADDRESS:

546 SW Dortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 32 BLOCK: NA SUBDIVISION: NA

PLATTED: \_\_\_\_\_

PROPERTY ID #: 21-35-16-02215-014 ZONING: \_\_\_\_\_

I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 9.05 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ]

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 826 NW Ash Dr, Lake City, FL

DIRECTIONS TO PROPERTY: TR onto NW Lake Jeffery Rd, TL onto NW Nash Rd, TL onto NW Bert Ave, TL onto NW Slappy Dr, TR onto NW Ash Dr.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|---------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|
|---------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|

|   |              |          |            |  |
|---|--------------|----------|------------|--|
| 1 | <u>Cabin</u> | <u>1</u> | <u>768</u> |  |
|---|--------------|----------|------------|--|

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE:

William A. Bishop II

DATE:

7-3-24

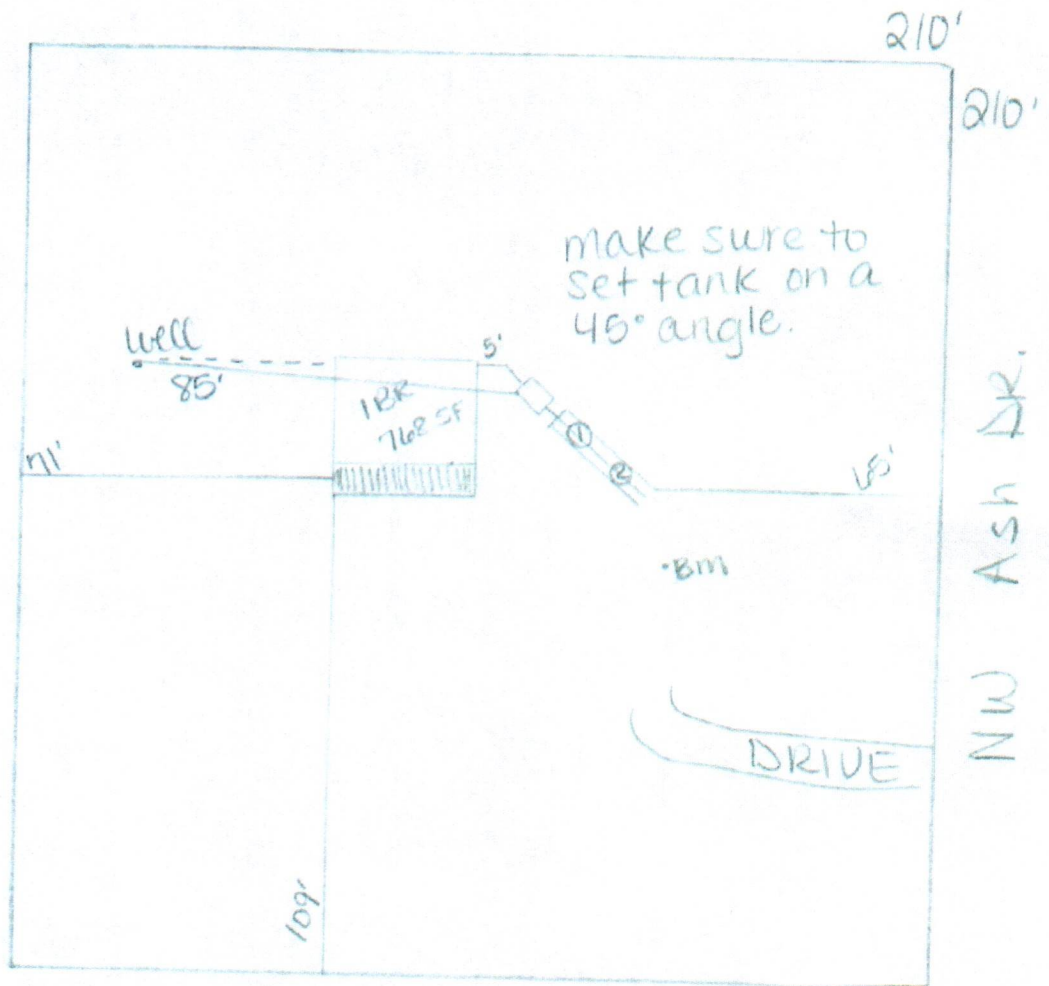
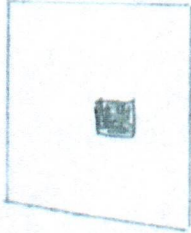
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

↑ N

24-057<sup>76</sup>  
Hadley  
lin = 40 ft.  
7-3-24

1 acre of 9.05



William A. Bishop II

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

24-0567<sup>76</sup>

Hadley

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See  
Attached

Notes:

Site Plan submitted by: William J. Bishop II

master contractor

Plan Approved ☒

Not Approved ☐

Date 7/25/24

By [Signature]

ES2

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 02-6.004, F.A.C.