

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**SERIAL #**

*\* - Give to Installer*

**For Office Use Only** (Revised 7-1-15)      Zoning Official 7/15-25-18      Building Official 7/15-25-18

AP# 1805-90      Date Received 5/25      By JT      Permit # 36813

Flood Zone XSP      Development Permit \_\_\_\_\_      Zoning A-3      Land Use Plan Map Category Ag

Comments SFLP 1812 Approved 5-17-18 - Per site Plan M/H being placed out of Flood zone. If not placed exactly as site plan, a new site Plan must be submitted for Review before Final Inspection.

FEMA Map# \_\_\_\_\_      Elevation \_\_\_\_\_      Finished Floor 1' above road      River \_\_\_\_\_      In Floodway \_\_\_\_\_

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan DEH # 18-0431      ☒ Well letter OR

☐ Existing well      ☐ Land Owner Affidavit      ☐ Installer Authorization      ☐ FW Comp. letter      ☒ App Fee Paid

☐ DOT Approval      ☒ Parent Parcel # 09372-004      ☐ STUP-MH \_\_\_\_\_      ☒ 911 App

☐ Ellisville Water Sys      ☐ Assessment Paid on Property      ☐ Out-County      ☐ In-County      ☒ Sub VF Form

**\* RECENT FAMILY LOT SPLIT APPROVAL \***

Property ID # 25-5S-17-09372-009      Subdivision \_\_\_\_\_      Lot# \_\_\_\_\_

- New Mobile Home X      Used Mobile Home \_\_\_\_\_      MH Size 14 X 72      Year 2018
- Applicant Robert Minnella      Phone # (352)472-6010
- Address 25743 SW 22 Place, Newberry, FL 32669
- Name of Property Owner Rodriguez, Christabol      Phone# (352)672-5166
- 911 Address 11592 SE CR 245, Lulu, FL 32061
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Christabol Rodrigues      Phone # (352)672-5166  
Address 11590 SE CR 245, Lulu, FL 32061
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 198 X 221      Total Acreage 1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property Take 41 S to SE Myrtis Rd...Left. Go 1/5 miles to SE CR 245...Right. Go 2.6 miles to property on right..Drive back 200 ft past homes to site.
- Name of Licensed Dealer/Installer Ernest S. Johnson      Phone # (352)494-8099
- Installers Address 22204 SE US Hwy 301, Hawthorne, FL 32640
- License Number IH 1025249      Installation Decal # 51061

*sent email 5.25.18*

ck# 7665  
\$ 462.68

# PERMIT NUMBER

PERMIT WORKSHEET

Installer Ernest S. Johnson License # IH-1025249

Address of home being installed 1592 SE CR 245

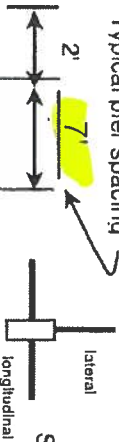
Lu Lu Fl. 32061

Manufacturer Live Oak (L4723A) Length x width 14' x 72'

**NOTE:** *If home is a single wide fill out one half of the blocking plan where the sidewall ties exceed 5 ft 4 in.*

Installer's initials cy

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

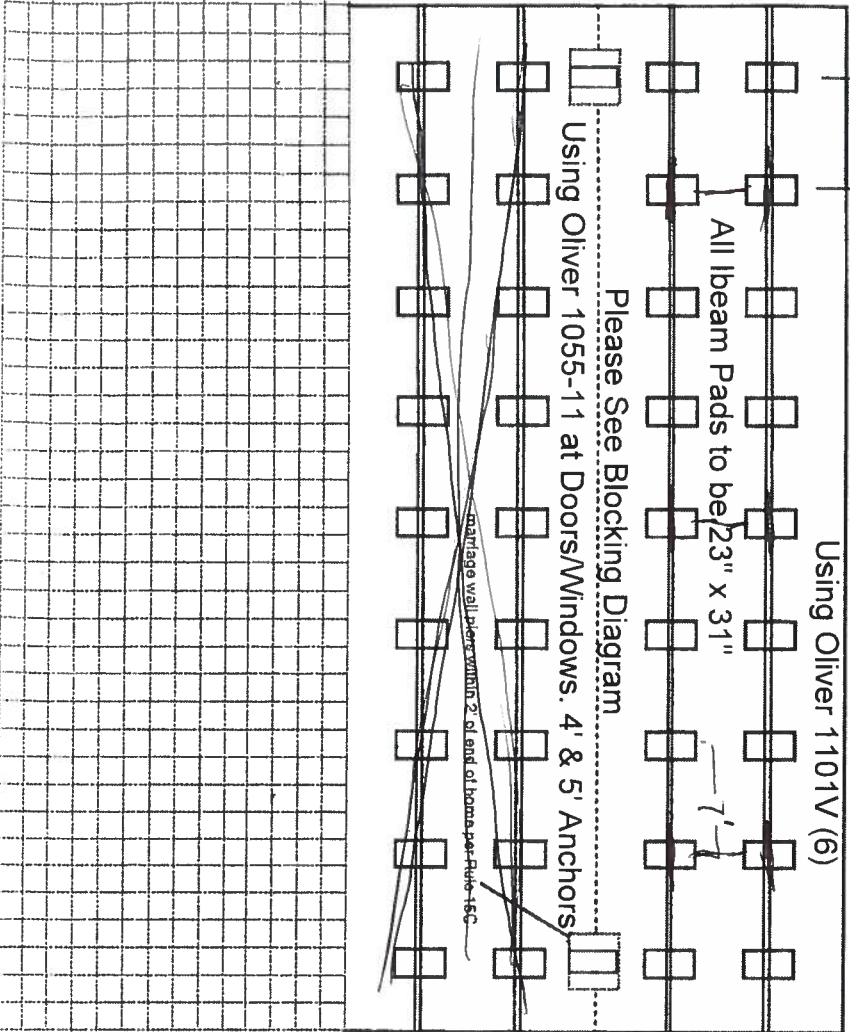
Using Oliver 1101V (6)

All I-beam Pads to be 23" x 31"

Please See Blocking Diagram

Using Oliver 1055-11 at Doors/Windows. 4' & 5' Anchors

Marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 510661

Triple/Quad ☐ Serial # 336661

Roof System: ☒ Typical ☐ Hinged

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size All = 23" x 31"

Perimeter pier pad size n/a

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

Opening Pier pad size

Single-Wide

4 ft ☒ 5 ft ☒

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc Yes ☐

### TIEDOWN COMPONENTS

### OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Number

26

6

0

2

# PERMIT NUMBER

# PERMIT WORKSHEET

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Assume 1000 Lb.

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Assume 1000 Lb. Sag Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. SU45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. SU42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg. SU4

NA

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural ☒ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket n/a Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

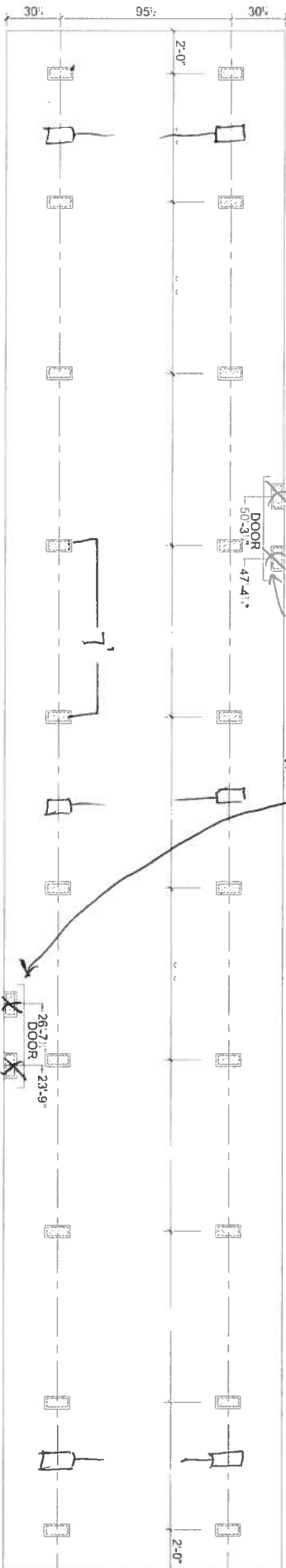
## Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒ Except Single Wides \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Shirley S. Johnson

Date 5-22-18



 SUPPORT PIER/TYP

**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

6-25-2015

4 1/2" Anchors

**Live Oak Homes**  
**MODEL: L-4723A - 14 X72**  
**3-BEDROOM / 1-BATH**

**L-4723A**



State of Florida  
DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES  
TALLAHASSEE, FLORIDA 32399-0500

FRED G. DICKINSON, III  
Executive Director

October 27, 1999

Mr. Lon Larson, General Manager  
Manufactured Housing Foundation Systems  
A Division of Oliver Technologies  
562 Glenheather Drive  
San Marcos, California 92069

Dear Mr. Larson:

We wish to acknowledge receipt of your print specifications and test results certifying your Adjustable Outrigger listed below complies with the Federal Manufactured Construction and Safety Standards, § 3280.305 and § 3280.401, and with the rules and regulations set forth by the Department of Highway Safety and Motor Vehicles, Florida Administrative Rule Code 15C-1.01105.

Based on the information submitted to the bureau, the following product is listed for use in Florida when the installation instructions showing the way the outrigger was tested, are provided.

MODEL #	IDENTIFICATION	DESCRIPTION
1035-11	Adjustable Outrigger	Bracket, Pipe, & Screw Adjustment

NOTE: The outrigger was tested on September 19, 1999, for an allowable load of 1700 pounds.

If you have any questions, please advise at (850) 413-7600.

Sincerely,

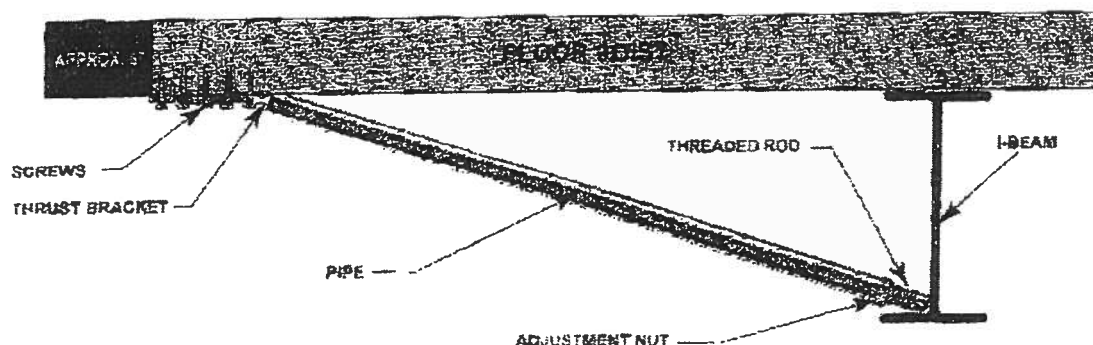
Phil Bergelt, Program Manager  
Bureau of Mobile Home and  
Recreational Vehicle Construction  
Division of Motor Vehicles

PB:bse



**OLIVER TECHNOLOGIES, INC.**  
**Adjustable Outrigger Installation Instructions**  
**MODEL # 1055-11**

1. Locate the floor joist that requires support.
2. Mark the I-Beam directly under the floor joist to align the outrigger.
3. Adjust the nut on the threaded rod so it clears the frame flange for easy adjustment.
4. Set the threaded rod in the pipe and against the frame.
5. Set the notched end of the thrust bracket into the end of the pipe and secure it with 5 # 12 x 2" screws to the floor joist. The thrust bracket should be approximately 6" from the outside rim joist.
6. Bottom board and insulation should be between the bracket and the joist.
7. For minor adjustments align the door and window openings by tightening or loosening the adjustment nut. For all other adjustments use a hydraulic jack to raise the floor joist before installation of the outrigger.



**NOTES:**

- \*REMOVE OUTRIGGER WHEN HOME IS BEING TRANSPORTED
- \*SPECIFY WIDTH OF HOME WHEN ORDERING OUTRIGGER. PIPE MAY BE CUT TO FIT
- \*THE ADJUSTABLE OUTRIGGERS SHALL ONLY BE USED ON HOMES FOR OPENINGS UP TO:
  - 5' ON 20 LB ROOF LOAD
  - 4' ON 30 LB ROOF LOAD
  - 3' ON 40 LB ROOF LOAD
- \*WHEN ADJUSTABLE OUTRIGGERS ARE USED FOR DOOR AND WINDOW SUPPORTS, THEY MUST BE INSTALLED ON THE CLOSEST FLOOR JOIST UP TO 16" FROM THE OUTSIDE EDGE OF THE OPENING
- \*DO NOT INSTALL ADJUSTABLE OUTRIGGER AT LOCATIONS WHERE THE HOME MANUFACTURER INDICATES A LOAD IN EXCESS OF 1,750 LBS
- \*THE ADJUSTABLE OUTRIGGER MUST BE USED ON A MINIMUM 10" I-BEAM AND BE PLACED WITHIN 4" OF A MAIN FRAME SUPPORT PIER OR FRAME CROSSMEMBER

**Listing # 1055-11**  
**Patent # 6,334,279**

Revised 1/1/11

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **5/23/2018 10:02:04 AM**  
Address: **11592 SE COUNTY ROAD 245**  
City: **LULU**  
State: **FL**  
Zip Code **32061**

Parcel ID **09372-009**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

## Legenda

SRWMD Wetlands



2016Aerials



Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

DevelopmentZones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Subdivisions

Addresses

Contours

default(Contours.shp)

DEFAULT

# Columbia County, FLA - Building & Zoning Property Map

Printed: Fri May 25 2018 16:27:03 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 25-5S-17-09372-004

Owner: DOBBINS JAMES GREGORY &

Subdivision:

Lot:

Acres: 3.980202

Deed Acres: 4 Ac

District: District 4 Everett Phillips

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



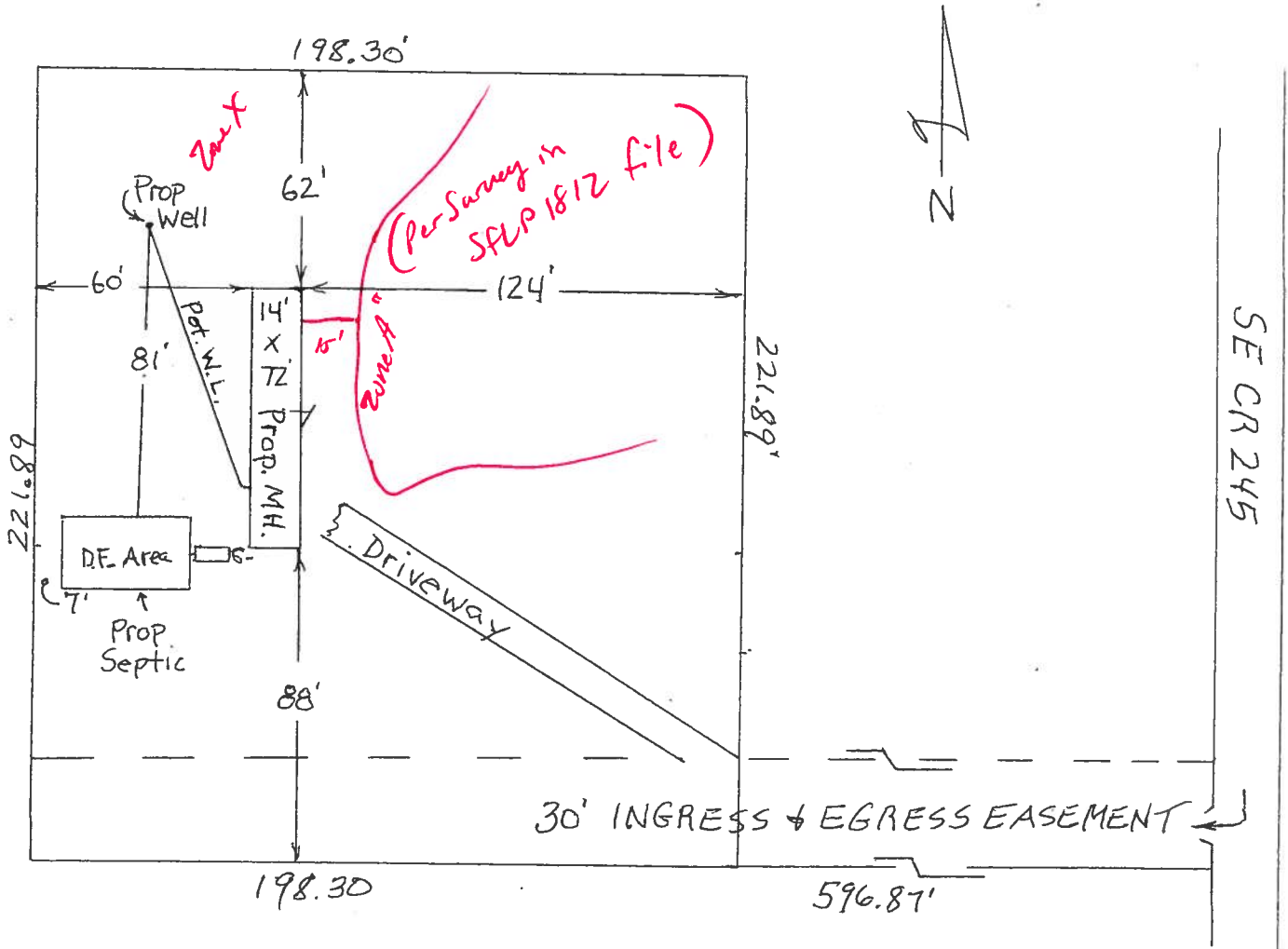
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Dobbins, James

PART II - SITE PLAN

1 = 50'



Notes: All new systems.

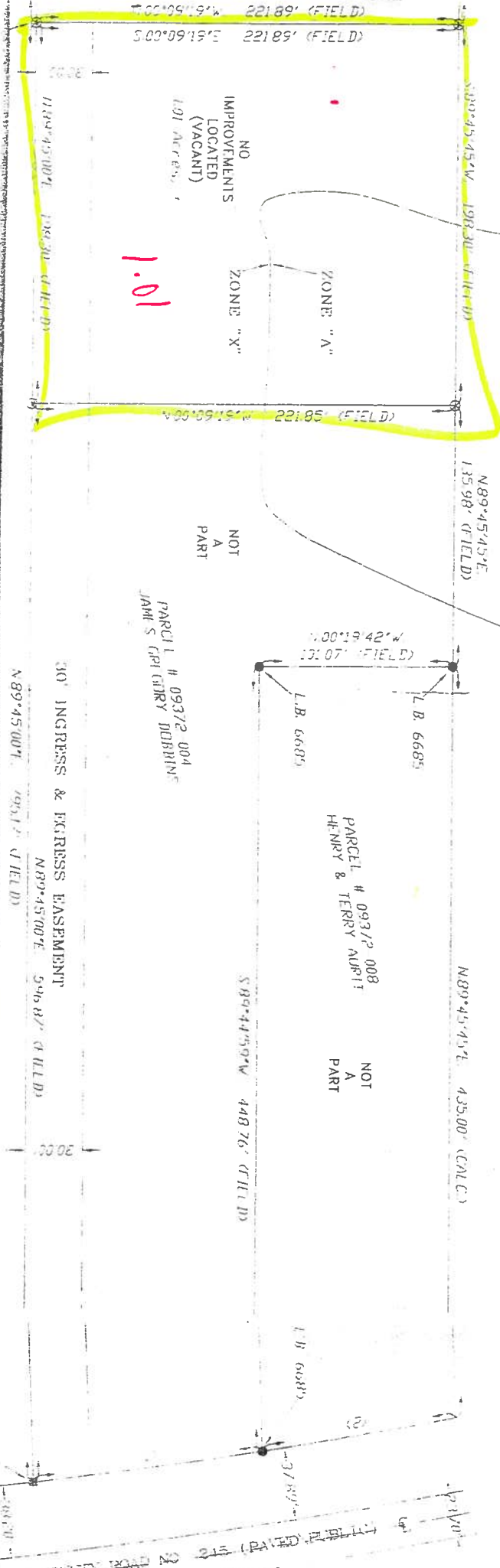
Site Plan submitted by: [Signature] Date: 05-04-18 Agent ☒

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

PARCEL # 09372 004  
FLTON DICKS ESTATE



This Instrument Prepared by & return to:  
Name: JAMES DOBBINS  
Address: 11590 SE CR 245  
LULU FL 32061

Inst: 201812010182 Date: 05/21/2018 Time: 11:10AM  
Page: 1 of 2 R: 1360 P: 1218 P.D.Will Canon, Clerk of Court  
Columbia County, FL: 8D  
Deputy Clerk/Notary Stamp: Decd: 6.78

Parcel I.D. #: 09372-009

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 21<sup>st</sup> day of May, A.D. 2018, by JAMES GREGORY DOBBINS and GRACIELA DOBBINS, HIS WIFE, hereinafter called the grantors, to CHRISTOBAL RODRIGUEZ and CLAUDIA P. CASTRILLON, HUSBAND AND WIFE, whose post office address is 11590 SE CR 245, Lulu, FL 32061, hereinafter called the grantees:

(Whoever used herein the terms "grantors" and "grantees" include all the parties to this instrument singular and plural, their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

COMMENCE AT THE NW CORNER OF THE NE ¼ OF THE NE ¼ OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S. 00°09'19"E., 221.93 FEET; THENCE N. 89°45'00"E., 198.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N. 89°45'00"E., 198.30 FEET; THENCE N. 00°09'19"W., 221.85 FEET; THENCE S. 89°45'45"W., 198.30 FEET; THENCE S. 00°09'19"E., 221.89 FEET TO THE POINT OF BEGINNING CONTAINING 1.01 ACRES, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO AN EGRESS AND EGRESS EASEMENT AS LIES 30.00 FEET LEFT (NORTH) OF THE FOLLOWING DESCRIBED LINE:  
COMMENCE AT THE NW CORNER OF THE NE ¼ OF THE NE ¼ OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S. 00°09'19"E., 221.93 FEET; THENCE N. 89°45'00"E., 198.26 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE CONTINUE N. 89°45'00"E., 198.30 FEET TO THE WEST RIGHT-OF-WAY LINE OF SE COUNTY ROAD NO. 245 AND TO THE POINT OF TERMINATION.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature:   
Tyler Rogers

Printed Name

Latecia Long

  
JAMES GREGORY DOBBINS

Address:  
11590 SE CR 245, Lulu, FL 32061

  
GRACIELA DOBBINS L.S.



ANDREWS SITE PREP, INC.  
8230 SW STATE ROAD 121  
LAKE BUTLER, FL 32054  
386-867-0572  
WELL LIC # 2690

DATE: 5/23/18

TO: COLUMBIA COUNTY BUILDING DEPARTMENT

WE WILL BE DRILLING A 4" WELL FOR CHRISTOBAL RODRIGUEZ  
LOCATED AT TBD CR 245, LULU, FL PARCEL # 25-5S-1709372-09 . THE WELL SHOULD GO  
APPROXIMATELY 140 FEET DEEP WITH A CASING DEPTH OF 100 FEET. WE WILL INSTALL A  
1HP AERMOTOR SUBMERSIBLE PUMP AND A 32 GALLON CHALLENGER BLADDER TANK.

THANK YOU,

BART ANDREWS





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Robert Minnella	1. <u>[Signature]</u>
2. Nancy S Phelps	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Glenn Whittington  
Licensed Qualifiers Signature (Notarized)

EC 13002957  
License Number

11-2-15  
Date

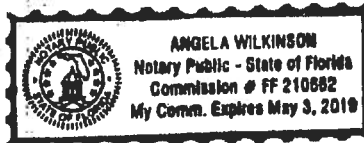
#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Putnam

The above license holder, whose name is Glenn Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 2nd day of November, 2015.

Angela Wilkinson  
NOTARY'S SIGNATURE

(Seal/Stamp)



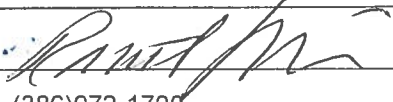

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1805-90 CONTRACTOR Ernest S. Johnson PHONE (352)494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

✓ ELECTRICAL 1674	Print Name <u>Glenn Whittington</u>	Signature <u></u>
	License #: <u>EC13002957</u>	Phone #: <u>(386)972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
✓ MECHANICAL/ A/C 950	Print Name <u>Michael A. Boland</u>	Signature <u></u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352)205-6722</u>
	Qualifier Form Attached <input type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 30, 2018Meeting Date: May 17, 2018Name: Brandon M. StubbsDepartment: Building And Zoning

Division Manager's Signature: \_\_\_\_\_

**1. Nature and purpose of agenda item:**

**SFLP 18 12 - A request by James and Graceila Dobbins to allow for a Special Family Lot for Cristobal Rodriquez - brother of Graceida Dobbins.**

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?

☒

N/A

☐

Yes Account No. \_\_\_\_\_

☐

No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_

Fund: \_\_\_\_\_

FROM: \_\_\_\_\_

TO: \_\_\_\_\_

AMOUNT: \_\_\_\_\_

THIS ITEM WAS APPROVED WITHOUT EXCEPTION BY THE BOARD OF  
COUNTY COMMISSIONERS ON  
5/17/2018

## FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201812010212 Date: 05/21/2018 Time: 12:06PM  
Page 1 of 2 B: 1360 P: 1259, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared, James & Graciela Dobbins, the Owner of the parent parcel which has been subdivided for and Cristobal Rodriguez the Immediate Family Member of the Owner, which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as Brother. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 09372-004.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 09372-009.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.



We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.



Owner

Graciela Dobbins

Typed or Printed Name



Immediate Family Member

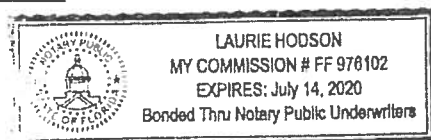
Cristobal Rodriguez

Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 27 day of April, 2018,  
by Graciela Dobbins (Owner) who is personally known to me or has produced  
FDL as identification.



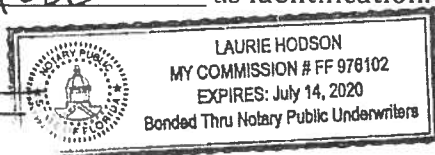
Notary Public



Subscribed and sworn to (or affirmed) before me this 27 day of April, 2018,  
by Cristobal Rodriguez (Family Member) who is personally known to me or has  
produced FDL as identification.

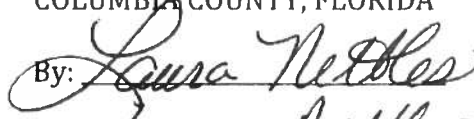


Notary Public



APPROVED: .  
COLUMBIA COUNTY, FLORIDA

By:

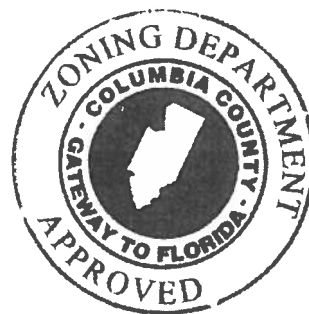


Name:

Laura Nettles

Title:

Planning Tech

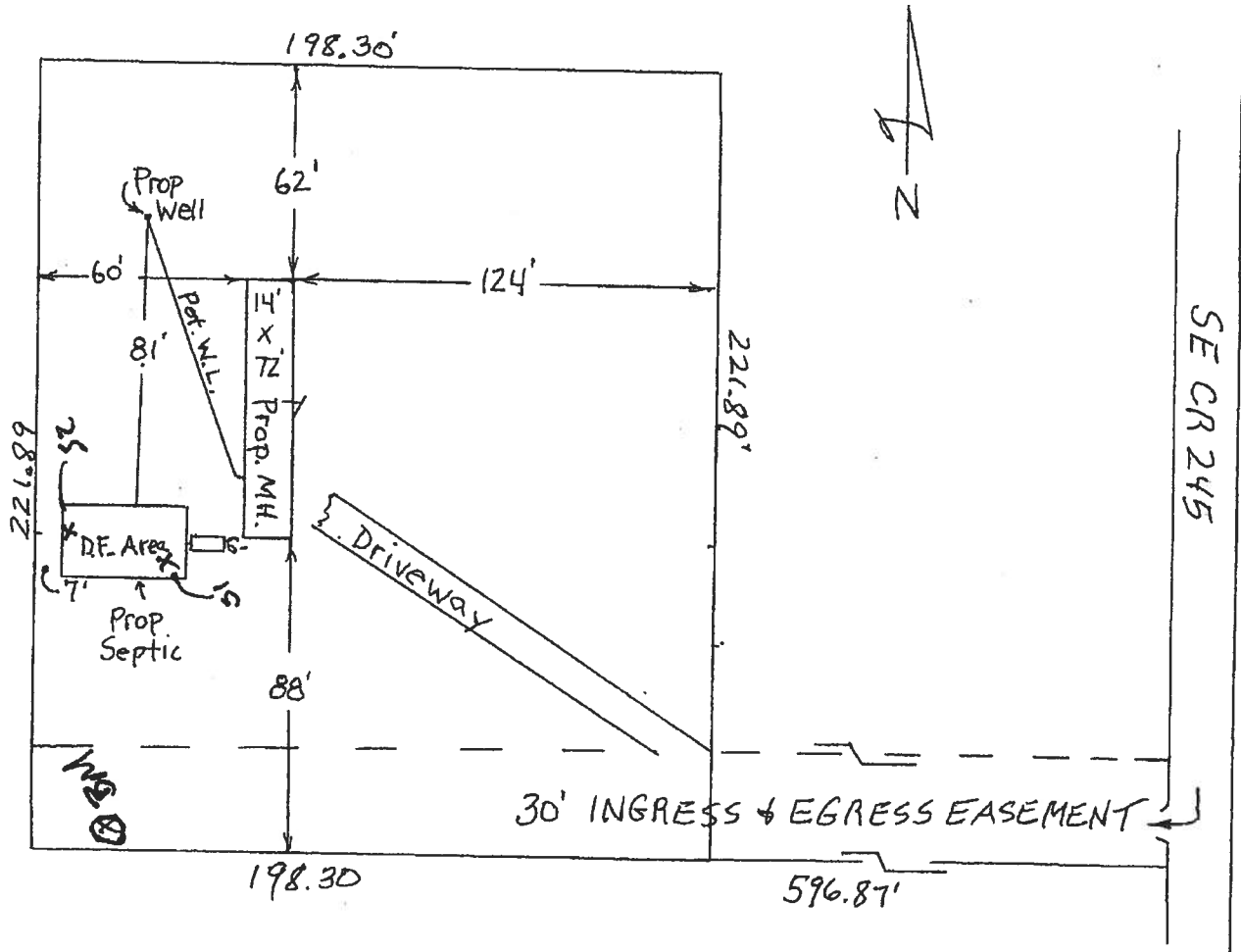


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0431

Dobbins, James

PART II - SITE PLAN 1" = 50'



Notes: All new systems.

Site Plan submitted by: [Signature]

Date: 05-04-18

Agent ☒

Plan Approved ☒

Not Approved

Date 5/31/18

By [Signature]

ESI

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SSU 150 808655



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-041  
DATE PAID: 5/30/18  
FEE PAID: 425.00  
RECEIPT #: 1347084

## APPLICATION FOR:

☒ New System      ☐ Existing System      ☐ Holding Tank      ☐ Innovative  
☐ Repair      ☐ Abandonment      ☐ Temporary      ☐

APPLICANT: Rodriguez, ChristobalAGENT: Robert MinnellaTELEPHONE: 352-472-6010MAILING ADDRESS: 25743 SW 22 Pl. Newberry, Fl. 32669Fax 352-472-0104

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: 55 SUBDIVISION: n/a PLATTED: \_\_\_\_\_

PROPERTY ID #: 25-05-17-09372-009 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 1.1592 SE CR 245 Lu Lu, Fl. 32061

DIRECTIONS TO PROPERTY: 441/41 south to SE Myrtis RD...TL. Go 1.5 miles to SE CR 245...TR. Go 2.6 miles to property on right...Orange Flag. Park near the home on the left. Please call customer ahead (352-672-5166 Chris) to walk you back to flagged site.

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SW Mobile Home	3	936	2 People
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert Minnella

Digitally signed by Robert Minnella  
DN: cn=Robert Minnella, o=ssu, email=minnella@bellsouth.net, c=US  
Date: 2015.02.17 15:49:15 -0500

DATE: 05-23-18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC