

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

*Serial #*

For Office Use Only

(Revised 7-1-15)

Zoning Official LN

Building Official MA

AP# 1807-80

Date Received 7-25-18

By LM

Permit # 37064

Flood Zone X

Development Permit

Zoning A3

Land Use Plan Map Category A

Comments

FEMA Map#

Elevation

Finished Floor 1' above road

River

In Floodway

- ☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0674 ☐ Well letter OR
- ☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App
- ☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 22-7S-16-04294-004

Subdivision NA

Lot# NA

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 28 x 44 Year 2018
- Applicant Dale Burd or Rocky Ford Phone # 386-497-2311
- Address 546 SW Dortch Street, Fort White, FL, 32038
- Name of Property Owner Greg Allen & Darleen Phone# 352-455-6655
- 911 Address 3603 SW County Rd 138 Fort White FL 32038
- Circle the correct power company - FL Power & Light - (Clay Electric)  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same  
Address 3603 SW CR 138, FW, FL, 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 264 x 826 Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 South, TR CR 138, 3 miles to address on left (1000' past Fry Road) (2nd Drive on Left past Fry)
- Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8099
- Installers Address 22204 SE US Hwy 301, Hawthorne, FL, 32640
- License Number IH-1025249 Installation Decal # 57083

\$ 443.82

04294-01  
23941 Submittal

Let- Emailed Dale 8-6-18

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

page 1 of 2

Installer: Ernest S. Johnson License: TH1025249

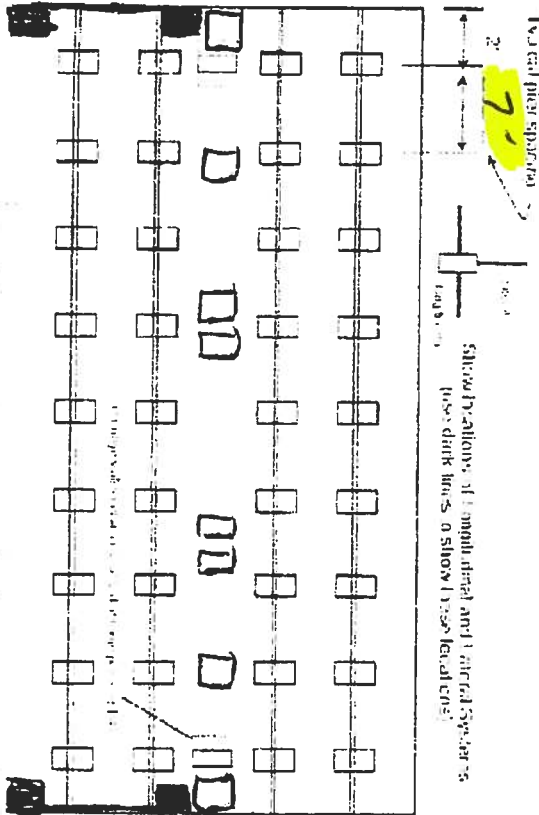
Job Address where work is being installed: 3603 SW CR 158

Manufacturer: Town Home Length x width: 48x28

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm System may be used on any home (new or used) where the system does not exceed 5 ft. x 1 ft.

Installer's initials: ES



Accessories: ☒ Decking ☐ Stairs ☐ Home related to the Manufacturer's Installation Manual: ☒ Home is installed in accordance with Rule 15-C: ☐ Single wide: ☐ Triplex or Quad: ☒ Width Zone III: ☐ Double wide: ☒ Installation Detail # 51083 Ticker/Detail: ☐ Serial # FLHCT 28306-3037 A1B

PIER SPACING TABLE FOR USED HOMES

Load bearing (sq. ft.)	10' x 12' (120)	13' x 12' x 16' (156)	16' x 20' (320)	20' x 22' (440)	24' x 24' (576)	28' x 26' (728)
1000 psf	3	4	5	6	7	8
1500 psf	4	5	6	7	8	9
2000 psf	5	6	7	8	9	10
2500 psf	6	7	8	9	10	11
3000 psf	7	8	9	10	11	12
3500 psf	8	9	10	11	12	13

PIER PAD SIZES

Home's pier pad size: 23x31 70c  
Pier pad size: 01x25x1055-11 02x16x18

POPULAR PAD SIZES

Pad Size	Sq. ft.
16 x 16	256
16 x 18	288
18 x 18	324
18 x 20	360
20 x 20	400
20 x 22	440
22 x 22	484
24 x 24	576
26 x 26	676

Other tie-off pad sizes (counted by the rule)

1. If the wall opening is greater than 4 feet and the pier pad size is less than 4 feet, use the 4-foot square pad size.

2. If the wall opening is greater than 4 feet and the pier pad size is less than 4 feet, use the 4-foot square pad size.

Opening

Pier pad size

17.5x25.5	17.5x25.5
17.5x25.5	17.5x25.5
17.5x25.5	17.5x25.5
17.5x25.5	17.5x25.5

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Lateral Arm System  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer's Manual

Side wall  
Longitudinal  
Stabilizing Device  
Manufacturer's Manual

4 - Oliver 1101 V

COLUMBIA COUNTY PERMIT WORKSHEET

Page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to the next whole number (1000 to 900) without rounding.

**\*1000 \*1000 \*1000**

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the bottom of the footing.
2. Take the reading at the depth of the footing.
3. Using 500 lb. force cells, take the lowest reading and round down to the nearest 1000.

**1000 \*1000 \*1000**

TORQUE PROBE TEST

The results of the torque probe test is not an indication of the strength of the foundation. It is a test of the soil strength.

**Note:** A static or forced lateral and system is being used at all times. The probe is not allowed to be at the same location. The probe is not allowed to be at the same location. The probe is not allowed to be at the same location. The probe is not allowed to be at the same location.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name: **Ernest S. Johnson**

Date Tested: **Assumed Oliver 11/01/10**

Uses 485 foot Anchors

Electrical

Correct electrical conductors between multi-wire units and not to the main power source. This includes the bonding wire between multi-wire units. Pg.

Plumbing

Connect all sewer drains to an existing sewer line or septic tank. Do not use 1/2" or 3/4" drain supply piping to an existing water main, water tap, or other dependent water supply system. Pg.

Site Preparation

Drain and organic material removed

Water drainage Natural

Scale

Other

Fastening multi-wire units

Block Type Fastener 1/4" x 3" Length 4" Spacing 20"

Walls Type Fastener 1/4" x 3" Length 4" Spacing 20"

Gasket (sealing) required

Understand a properly installed gasket is a requirement of all new and used homes and that condensed on the gasket, make sure the gasket is installed and a sign of the gasket and seal on the gasket.

Type gasket **R-11**

Installer's initials **ESJ**

Weatherproofing

The weather board will be installed under the roof. Yes

Miscellaneous

Start up to be installed Yes

Dryer vent installed outside of siding Yes

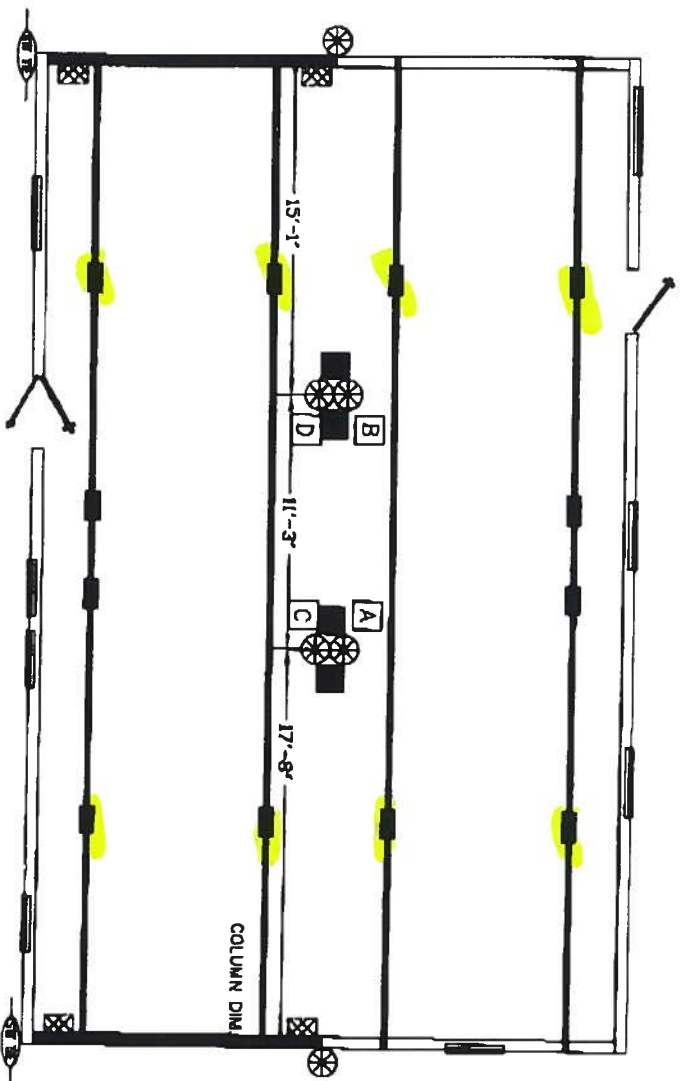
Rearrange floor joists installed outside of siding Yes

Other

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature **Ernest S. Johnson**

22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1 24' O.C.



33 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1 16' O.C.

SHEARWALL DIM.

# BLOCKING LEGEND:

FLORIDA



SHEARWALL TIE

I-BEAM BLOCKING  
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING

COLUMN BLOCKING  
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

SHEARWALL BLOCKING

SHEARWALL FRAME TIE

CENTER LINE TIES

VERTICAL TIE  
MAX SPACING 5'-4" CENTER TO CENTER

LONGITUDINAL TIES

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 3/2" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.



**Townhomes**  
P.O. BOX 1096  
LAKE CITY, FLORIDA 32065

11518 COLUMBIA - 11518 COLUMBIA - 11518 COLUMBIA

Date: 8-4-14 Revisions: Code: 2838A15 CAG M-BATH NO PLUMB

Dr: re ROB

Permit: NEW

Code: T (15)

Calc: ALP 15 d/BTH

Model: 2838-215

Print: FLORIDA BLOCKING PLAN

2

**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
**MODEL 1101"V" (STEPS 1-15)**  
**LONGITUDINAL ONLY: FOLLOW STEPS 1-9**  
**FOR ADDING LATERAL ARM : Follow Steps 10-15**  
**FOR CONCRETE APPLICATIONS: Follow Steps 16-19**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**  
a) Pier height exceeds 48"    b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .  
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

**NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT  
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE  
Tube Length

1.50" ADJUSTABLE  
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube} ) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

**THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.**

**NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".**

**FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.**

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.  
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector ( I ) with bolt and nut.  
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



**OLIVER TECHNOLOGIES, INC.**  
**1-800-284-7437**

Telephone 931-796-4555  
Fax: 931-796-8811  
www.olivertechnologies.com



# **INSTALLATION USING CONCRETE RUNNER / FOOTER**

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
  - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.**

## **LONGITUDINAL: (Model 1101 LC "V")**

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

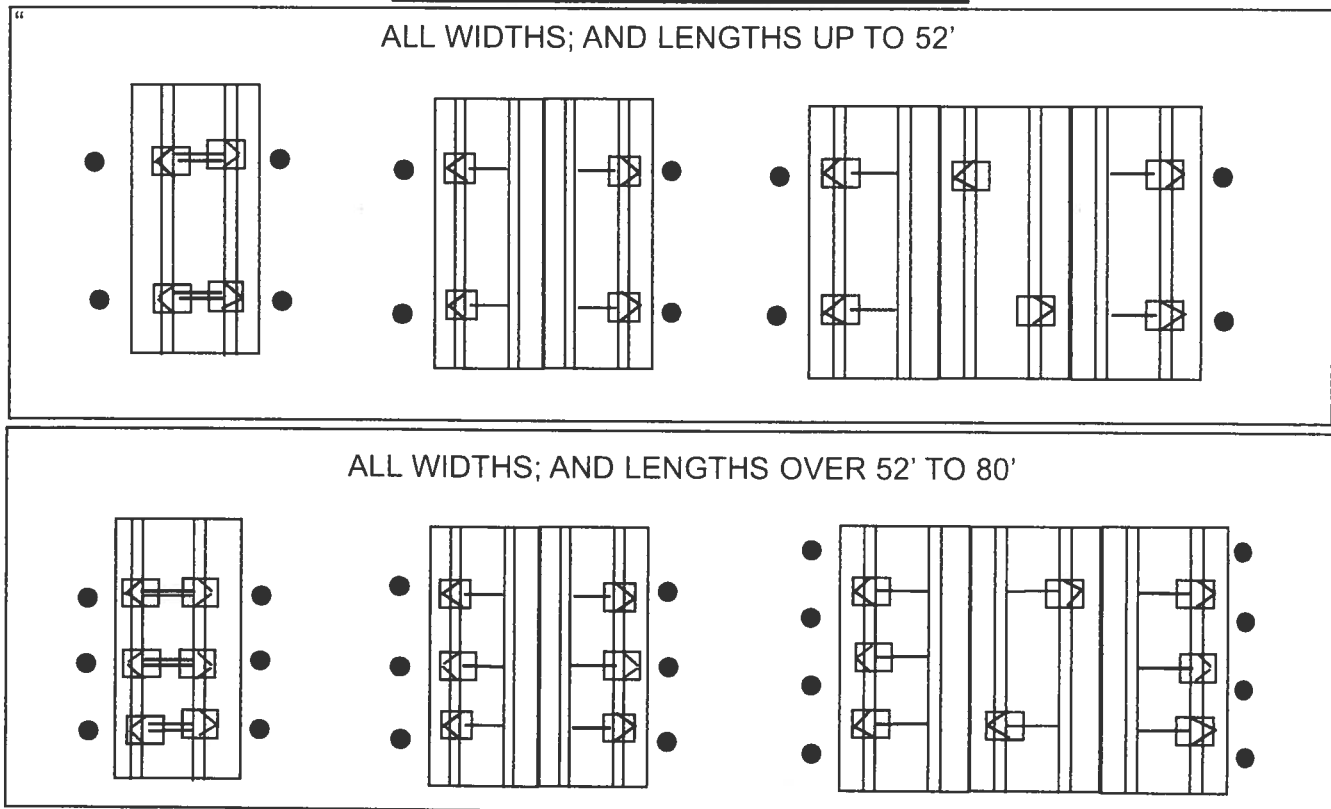
## **LATERAL: (Model 1101 TC "V")**

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

### **Notes:**

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

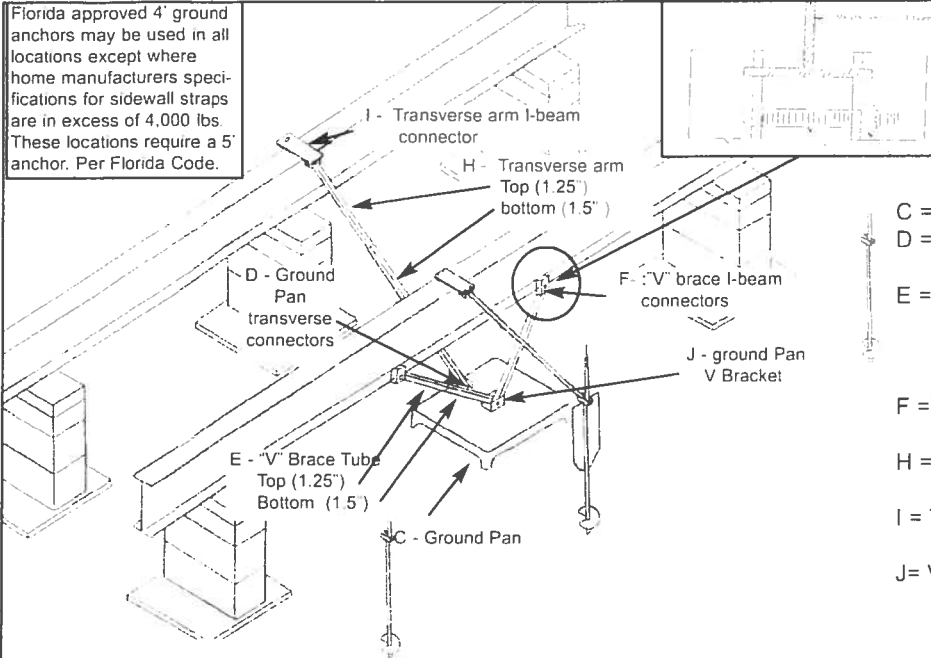
## **REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH**



**HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS**

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

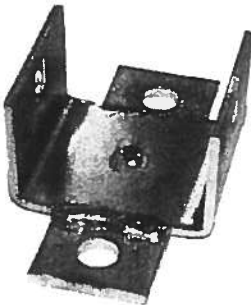
Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.



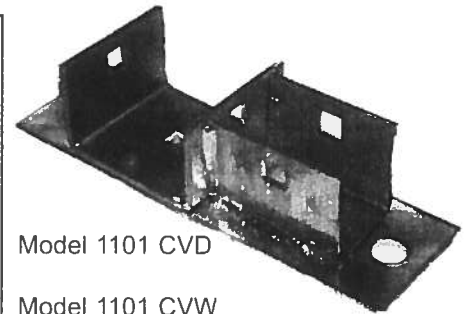
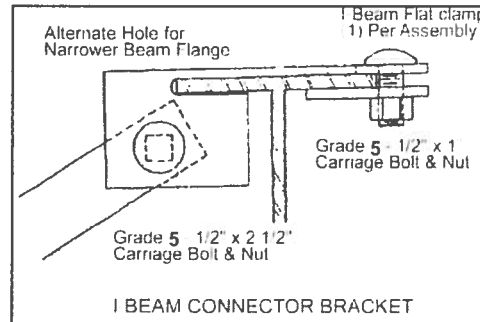
- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS TRANSVERSE
- E = TELESCOPING V BRACE
- TUBE ASSEMBLY W/ 1.5 BOT-
- TOM TUBE AND 1.25 TUBE
- INSERT
- F = "V" BRACE I-BEAM CONNEC-
- TORS ASSEMBLY
- H = TELESCOPING TRANSVERSE
- ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM
- CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry  
concrete bracket  
part # 1101 D-CPCA



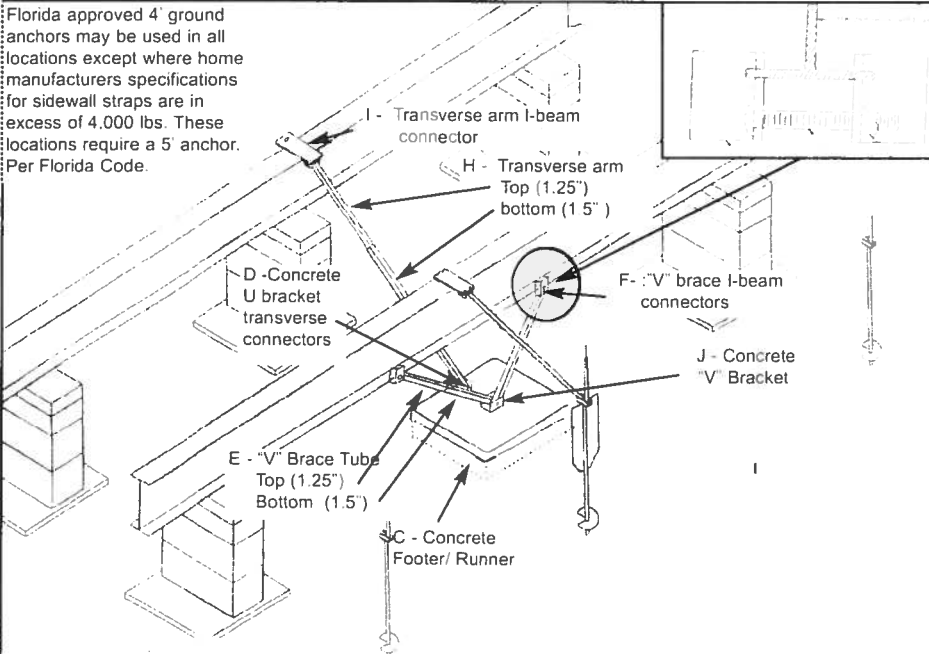
Wet bracket part #  
1101 W-CPCA not  
shown



Model 1101 CVD

Model 1101 CVW  
not shown

Florida approved 4' ground  
anchors may be used in all  
locations except where home  
manufacturers specifications  
for sidewall straps are in  
excess of 4,000 lbs. These  
locations require a 5' anchor.  
Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE
- CONNECTOR (connects with grade 5 -1/2" x 2
- 1/2" carriage bolt & nut)
- E = TELESCOPING V BRACE
- TUBE ASSEMBLY W/ 1.5 BOT-
- TOM TUBE AND 1.25 TUBE
- INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY
- (connects with grade 5 - 1/2" x 4" carriage bolt
- & nut)
- H = TELESCOPING TRANSVERSE ARM
- ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- (connects with grade 5 -1/2" x 2 1/2" carriage bolt
- & nut)
- J = CONCRETE "V" BRACKET (connects with
- grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



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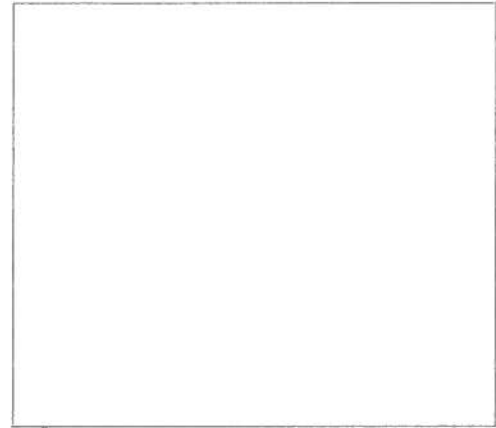
**Columbia County Property Appraiser**

updated: 6/4/2018

**2017 Tax Year****Parcel: 22-7S-16-04294-004****Owner & Property Info**

&lt;&lt; Prev    Search Result: 19 of 84    Next &gt;&gt;

<b>Owner's Name</b>	ALLEN GREG & DARLENE		
<b>Mailing Address</b>	41913 CASSIA ST EUSTIS, FL 32736		
<b>Site Address</b>			
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	22716
<b>Land Area</b>	5.010 ACRES	<b>Market Area</b>	02
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.  COMM AT SE COR OF NE1/4 OF SE 1/4 OF SEC, RUN N 58.61 FT TO N R/W OF S R 18, W ALONG R/W 260.77 FT, CONT W ALONG R/W 50.40 FT FOR POB, CONT WEST 264.16 FT, N 826.22 FT, EAST 264.16 FT, S 826.15 FT TO POB 1064-2673, 1106-984, WD 1166- 1299, DC 1187-1679, WD 1325- 1651,		

**Property & Assessment Values**

2017 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$27,094.00
<b>Ag Land Value</b>	cnt: (1)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$27,094.00
<b>Just Value</b>		\$27,094.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$27,094.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$27,094 Other: \$27,094   Schl: \$27,094	

2018 Working Values ( ...Hide Values)		
<b>Mkt Land Value</b>	cnt: (0)	\$31,054.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$31,054.00
<b>Just Value</b>		\$31,054.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$31,054.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$29,803 Other: \$29,803   Schl: \$31,054	

**NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 186780 CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Allen

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL  1074	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>386-972-1700</u>
MECHANICAL/ A/C <u>980</u>	Print Name <u>Michael Boland</u> License #: <u>CAC1817716</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>352-274-9326</u>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier  
for Whittington Electric Inc. (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Wally Ford</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Qualifiers Signature (Notarized) EL13002957 License Number 3/7/16 Date

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of March, 20 16.

[Signature]  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# LICENSED QUALIFIER AUTHORIZATION

I, Michael A. Boland (license holder name), licensed qualifier  
for ACE A/C & OCA, LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits, call for inspections and sign subcontractor verification forms on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DAVE BIRD</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>Kelly Bishop</u>
3. <u>Kelly Fure</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Michael A. Boland  
Licensed Qualifiers Signature (Notarized)

CA1817716 / ES/200926  
License Number Date 11/17/15

NOTARY INFORMATION  
STATE OF Florida COUNTY OF Marion

The above license holder whose name is Michael A. Boland  
personally appeared before me and is known by me or has produced identification  
(type of ID) \_\_\_\_\_ on this 17th day of November, 2015

Amanda Flood  
NOTARY'S SIGNATURE

(Seal/Stamp)



## Permit Application Number\_\_\_\_\_

A hand-drawn site plan of a property, likely a residential lot, showing various structures and dimensions. The plan is oriented with North at the top, indicated by a compass rose labeled "North" with an arrow pointing upwards.

The property boundaries are defined by lines with dimensions:

- Top boundary: 126'
- Right boundary: 103'
- Bottom boundary: 146'
- Left boundary: 54'

Internal features and dimensions include:

- A rectangular structure labeled "24' Bk 44' BARN" with a vertical dimension of 143' to its left.
- A diamond-shaped structure labeled "26' 8\" BDR 44' 1173 SQ" with a vertical dimension of 143' to its left.
- A small rectangular structure labeled "E" (possibly a well or utility) with a vertical dimension of 141' to its left.
- A vertical line labeled "DRIVE" running through the center of the property.
- A point labeled "WELL" located near the bottom right corner, with a dimension of 124' from the drive.
- A "SLOPE" arrow pointing towards the top left corner.
- A "WELL" label near the bottom right corner.
- Other dimensions: 75' (top left), 15' (top center), 141' (top left of barn), 124' (bottom right of drive), and 103' (bottom right boundary).

Site Plan submitted by: Rocky D. F... MASTER CONTRACTOR  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

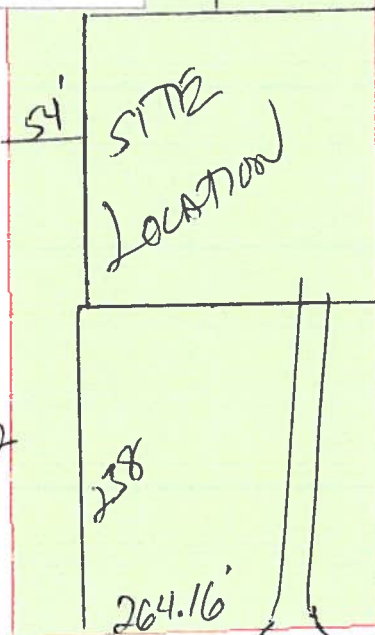
Page 2 of 4

1"=140'

264.16 Rocky D 7-0

SW DART DR

22-7S-16-04294-004  
ALLEN GREG & DARLENE  
5.01AC | 11/14/2016 - \$27,500 - V/O



264.15'

264.22

SW COUNTY R

RTY ROAD 138

0 92 184 276 368 460 552 644 736 828 920 ft

### Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 22-7S-16-04294-004 - VACANT (000000)**

COMM AT SE COR OF NE 1/4 OF SE 1/4 OF SEC, RUN N 58.61 FT TO N R/W OF S R 18, W ALONG R/W 260.77 FT, CONT W ALONG R/W 50.40 FT FOR POB, CONT WEST 264.1

Name: ALLEN GREG & DARLENE

Site:

41913 CASSIA ST  
EUSTIS, FL 32736

Sales 11/14/2016

Info 10/29/2012

\$27,500.00 V / Q

\$0.00 V / U

#### 2017 Certified Values

Land

Bldg

Assd

Exmpt

Taxbl

\$27,094.00

\$0.00

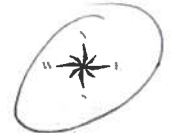
\$27,094.00

\$0.00

Cnty: \$27,094

Other: \$27,094 | Schl: \$27,094

#### NOTES:



This information, updated: 6/4/2018, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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**GnzzlyLogic.com**

DATE 12/07/2005

**Columbia County Building Permit****PERMIT**

This Permit Expires One Year From the Date of Issue

000023911

APPLICANT HUGO ESCALANTE PHONE 386-288-8666  
ADDRESS 610 SW CR 18 FORT WHITE FL 32038  
OWNER ROBERTA DYSON PHONE 561-716-5491  
ADDRESS 432 SW DART DR FORT WHITE FL 32038  
CONTRACTOR HUGO ESCALANTE PHONE 386-288-8666  
LOCATION OF PROPERTY 47 S, L 138, L DART DR (PRIVATE RD) FOLLOW AROUND 90 DEGREE  
CURVE TO THE LEFT THEN ON LEFT (1ST DRIVE)  
TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION 85900.00  
HEATED FLOOR AREA 1718.00 TOTAL AREA 2296.00 HEIGHT 18.00 STORIES 1  
FOUNDATION CONCRETE WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB  
LAND USE & ZONING A-3 MAX. HEIGHT 32  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 22-7S-16-04294-001 SUBDIVISION \_\_\_\_\_  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 3.22

CRC1326967  
Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
EXISTING 05-1116-N BK JH Y  
Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: PARCEL REMAINDER FROM DEEDING DAUGHTER 5 ACRES OF ORIGINAL 8.22  
LEAVING 3.22 (SPECIAL FAMILY LOT PERMIT SECTION 14.9)

NOC ON FILE \_\_\_\_\_ Check # or Cash 3495

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 430.00 CERTIFICATION FEE \$ 11.48 SURCHARGE FEE \$ 11.48



Prepared by and return to:  
Frontier Title Group, LLC  
426 SW Commerce Dr  
Suite 145  
Lake City, FL 32025  
as a necessary incident to the fulfillment  
of conditions contained in a title insurance  
commitment issued by it

Folio Number(s): 22-7S-16-04294-004  
File No.: RS2016-1119

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

**THIS WARRANTY DEED** made effective as of the 14th day of November, 2016 by **Angie Dyson, a Single Woman, and Kelly D. Monge, a Single Woman**, whose post office address is 4325 S 41st St Apt 2, Tacoma, WA 98409 hereinafter called the Grantor, to **Greg Allen and Darlene Allen, Husband and Wife**, whose post office address is 41913 Cassia Street, Eustis, FL 32736, hereinafter called the Grantee. (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations).

**WITNESSETH:** That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars, and other variable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia County, Florida, viz:

Commence at the SE corner of the NE 1/4 of the SE 1/4 of Section 22, Township 7 South, Range 16 East, Columbia County, Florida and run N 00° 30' 29" W, 58.61 feet to the North right-of-way line of State Road 138, Thence S 88° 09' 31" W, along said North right-of-way line, 260.77 feet; thence S 89° 02' 41" W, along said right-of-way line, 50.40 feet to the Point of Beginning; thence continue S 89° 02' 41" W, along said right-of-way line, 264.16 feet; thence N 00° 30' 29" W, 826.22 feet, thence N 89° 03' 39" E, 264.16 feet; thence S 00° 30' 29" E, 826.15 feet to the Point of beginning. Subject to an easement over and across the East 30.00 feet thereof for ingress and egress.

**SUBJECT TO** restrictions, reservations, easements and limitations of record, if any, provided that this shall not serve to reimpose same, zoning ordinances, and taxes for the current year and subsequent years.

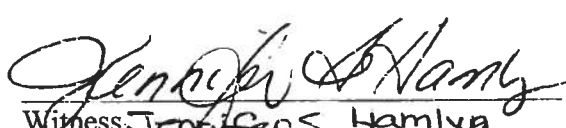

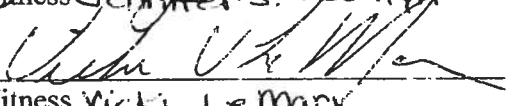
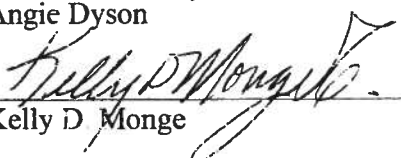
**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except as mentioned above.

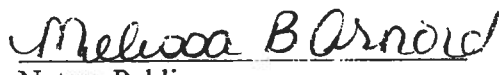
**IN WITNESS WHEREOF**, the said grantor has signed and sealed the day and year first above written.

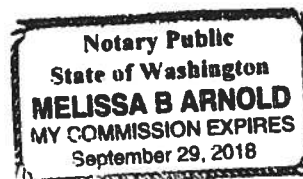
Signed, sealed and delivered in the presence of:

 Witness Jennifer S. Hamlyn	 Angie Dyson
 Witness Vicki LeMarv	 Kelly D. Monge

STATE OF WA  
COUNTY OF: Pierce

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of November, 2016 by Angie Dyson and Kelly D. Monge who is/are personally known to me or has/have produced WA D Licence as identification and who did not take an oath

  
Notary Public  
Melissa B Arnold.  
Printed Notary Name





# COLUMBIA COUNTY

## 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 \* Fax: (386) 758-1365 \* Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	2/10/2017 9:22:08 AM
Address:	3603 SW COUNTY ROAD 138
City:	FORT WHITE
State:	FL
Zip Code	32038
<hr/>	
Pracel ID	04294-004

REMARKS: Address for proposed structure on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**



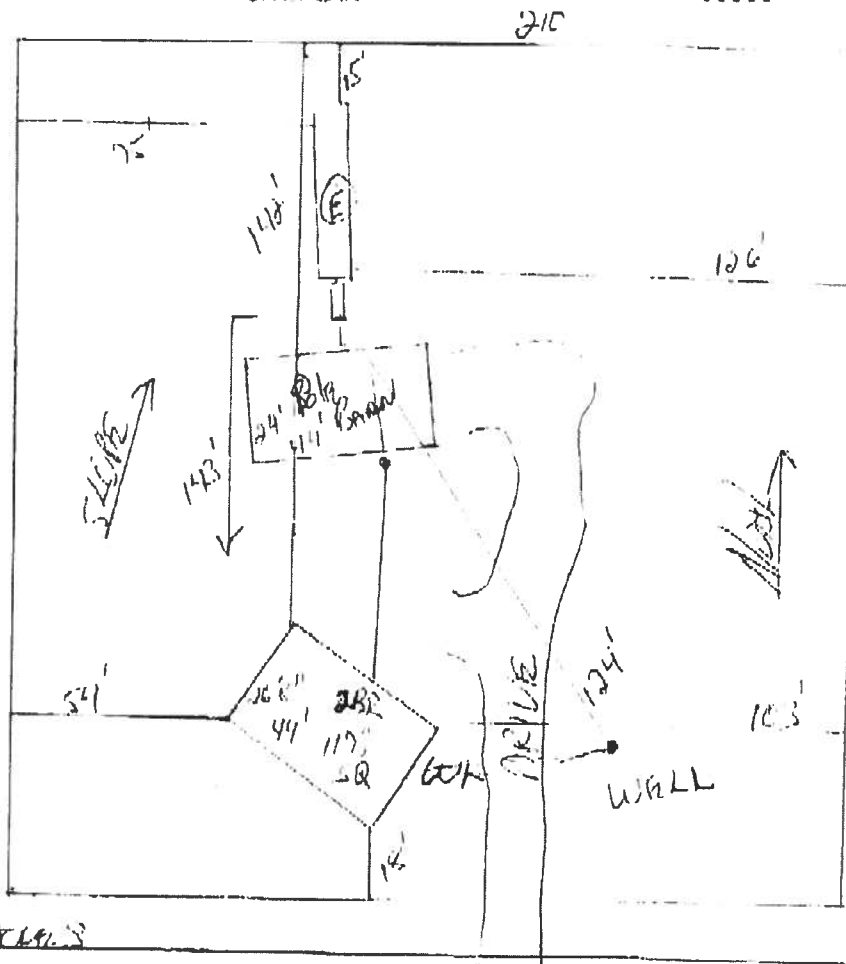
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ON-SITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0024

Allred

## PART II - SITEPLAN

**Scale: 1 inch = 40 feet**



Notes: 1 of 3 pages

**Site Plan submitted by:**

**Plan Approved**

By

**Not Approved**

MASTER CONTRACTOR

Date 7/27/18

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

Print Preview - Columbia County Property Appraiser - Map Printed on... <http://columbia.floridapa.com/GIS/PrintMap.asp?pjhoiibchhjbntlgcaf...>