



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0631  
DATE PAID: 8/6/20  
FEE PAID: 200.00  
RECEIPT #: 1558280

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jamie Williams

AGENT: \_\_\_\_\_

TELEPHONE: 386-288-7615

MAILING ADDRESS: 582 NW Yates Ln, Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 16-45-16-03037-002 ZONING: Res I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.12 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N Septic DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 241 SW Tamarack Ln, Lake City, FL 32024

DIRECTIONS TO PROPERTY: Branford Hwy, Right on Upchurch,  
Left on Tamarack, 3rd House on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit Type of No. of Building Commercial/Institutional System Design  
No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC

1 Manufactured Home 3 1456

2 \_\_\_\_\_ ORIGINAL ATTACHED \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Jamie Williams

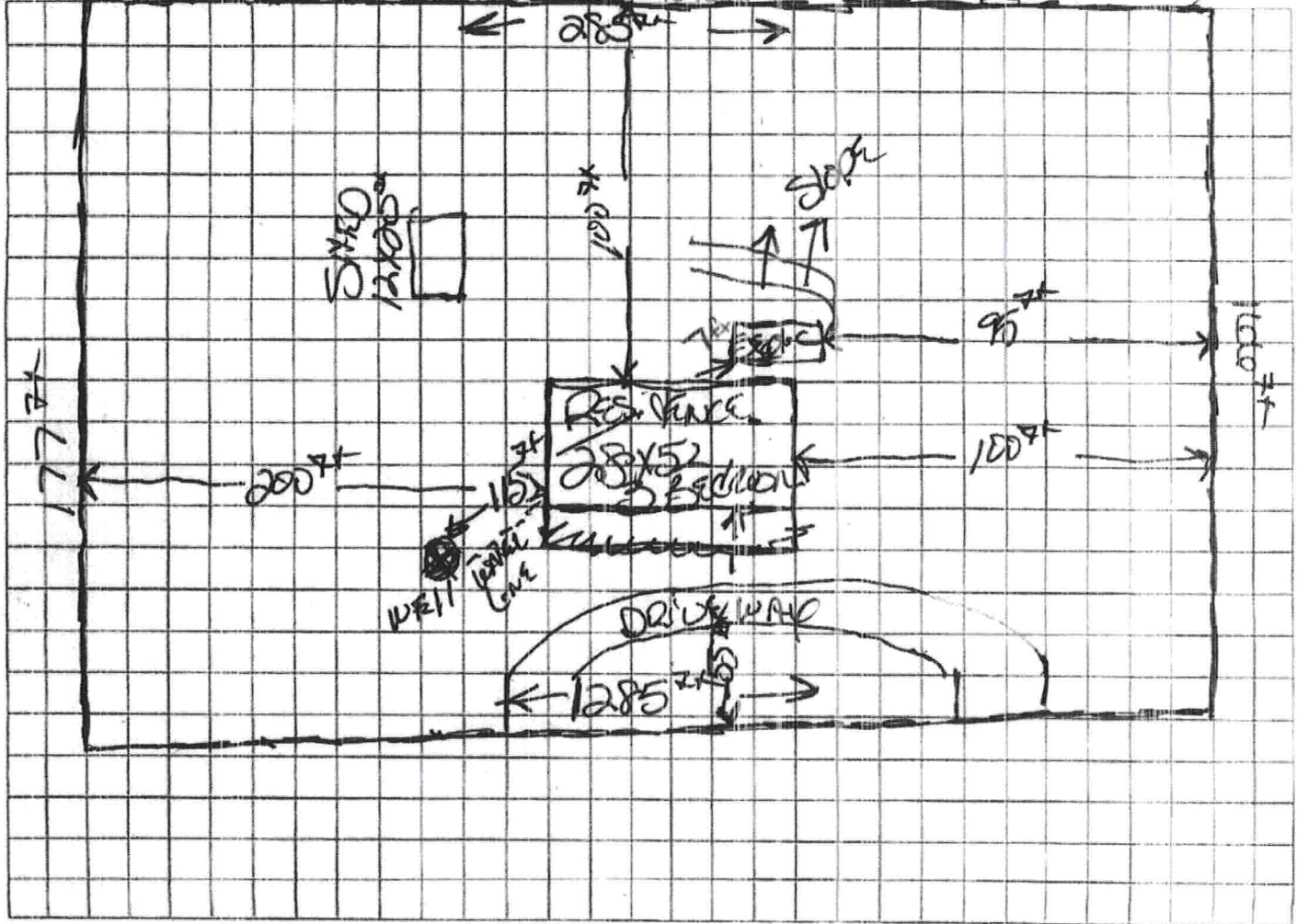
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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Jamie Williams Owner TITLE \_\_\_\_\_ DATE: 8-6-20  
Plan Approved ☒ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By: [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT