

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 10/14/2021

Parcel: << 19-5S-18-10598-000 (38866) >>

Owner & Property Info

Result: 3 of 6

| | | | |
|--------------|--|--------------|----------|
| Owner | CARDIN DOUGLAS J & BEVERLY CARDIN BEVERLY P O BOX 3704 LAKE CITY, FL 32056-3704 | | |
| Site | 745 SE LESLIE WOOD Ln, LULU | | |
| Description* | COMM AT NW COR OF SEC, RUN SE 1902.38 FT TO NW COR OF SE1/4 OF NW1/4, RUN E 827.31 FT FOR POB, CONT E 407.89 FT, S 1703.97 FT, W 407.10 FT, N 1691.44 FT TO POB. ORB 651-667 | | |
| Area | 15.87 AC | S/T/R | 19-5S-18 |
| Use Code** | IMPROVED AG (5000) | Tax District | 3 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

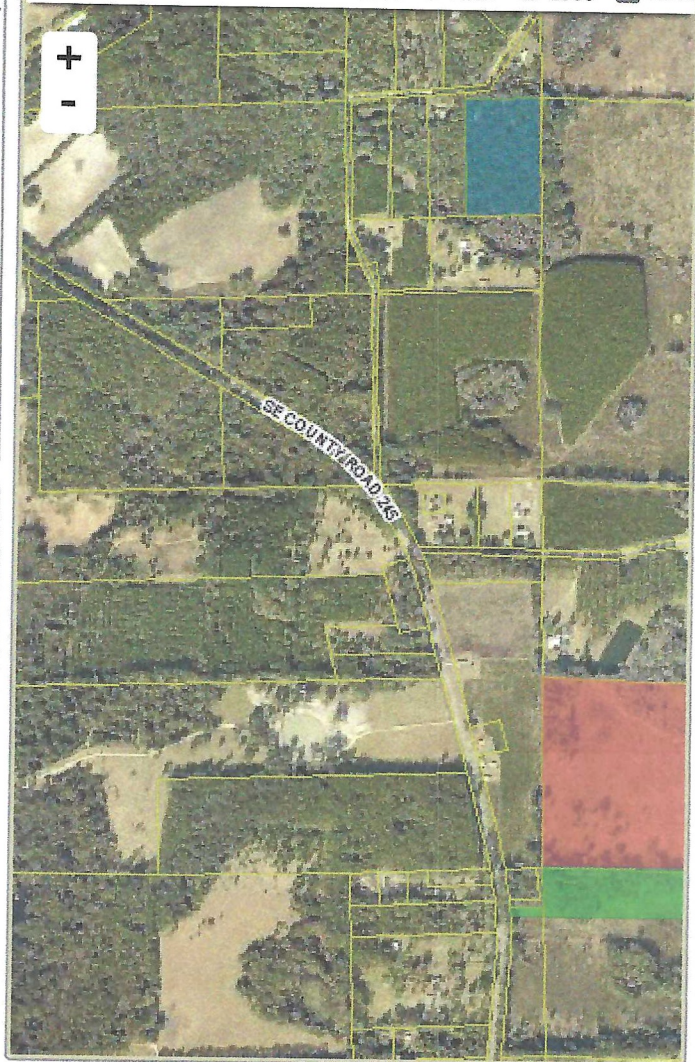
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

| 2020 Certified Values | | 2021 Working Values | |
|-----------------------|---|---------------------|---|
| Mkt Land | \$6,750 | Mkt Land | \$6,850 |
| Ag Land | \$3,598 | Ag Land | \$3,941 |
| Building | \$20,193 | Building | \$24,297 |
| XFOB | \$2,000 | XFOB | \$2,000 |
| Just | \$80,997 | Just | \$85,202 |
| Class | \$32,541 | Class | \$37,088 |
| Appraised | \$32,541 | Appraised | \$37,088 |
| SOH Cap [?] | \$4,173 | SOH Cap [?] | \$8,030 |
| Assessed | \$28,368 | Assessed | \$29,058 |
| Exempt | HX H3 \$25,000 | Exempt | HX HB \$25,000 |
| Total Taxable | county:\$3,368 city:\$3,368 other:\$3,368 school:\$3,368 | Total Taxable | county:\$4,058 city:\$0 other:\$0 school:\$4,058 |

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 4/13/1988 | \$13,000 | 0651/0667 | WD | V | U | |

Building Characteristics

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch | MOBILE HME (0800) | 1989 | 2052 | 2052 | \$24,297 |

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims |
|------|-----------|----------|------------|-------|-------|
| 0080 | DECKING | 0 | \$600.00 | 1.00 | 0 x 0 |
| 0040 | BARN,POLE | 2013 | \$200.00 | 1.00 | 0 x 0 |
| 0261 | PRCH, UOP | 2013 | \$1,200.00 | 1.00 | 0 x 0 |

Land Breakdown

| Code | Desc | Units | Adjustments | Eff Rate | Land Value |
|------|----------------|-----------|-------------------------|-----------|------------|
| 6200 | PASTURE 3 (AG) | 14.870 AC | 1.0000/1.0000 1.0000/ / | \$265 /AC | \$3,941 |