

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BWS 22.05.06

Building Official

OK JTH 6-18

AP#

0605-45

Date Received

5/12/06

By

Permit #

24577

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

Agg. 3

Comments

PRE-WN -- STOP APPLICATION ATTACHED -

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown

☒ EH Signed Site Plan

☒ EH Release

☒ Well letter

☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner

☒ Letter of Authorization from Installer

OAK RIDGE FOREST S/D

Property ID # 10-75-17-09969-016 Must have a copy of the property deed

New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 2000

Applicant EDWARD F DIXON Phone # 1-352-281-5893

Address PO BOX 2156 HIGH SPRINGS FL 32655

Name of Property Owner EDWARD F. DIXON Phone# 1-352-281-5893

911 Address 765 SE MAID MARION LN, HIGH SPRINGS FL 32655

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home EDWARD DIXON Phone # 1-352-281-5893

Address PO BOX 2156 HIGH SPRINGS FL 32655

Relationship to Property Owner SAME

Current Number of Dwellings on Property ONE

Lot Size 624.91' X 360' Total Acreage 5.16

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property Hwy 441 south to MAID MARION Rd  
EAST ON MAID MARION 6.10<sup>th</sup>s of a mile to SE MAID  
MARION LAINE. Lot #6 OAK RIDGE sub division

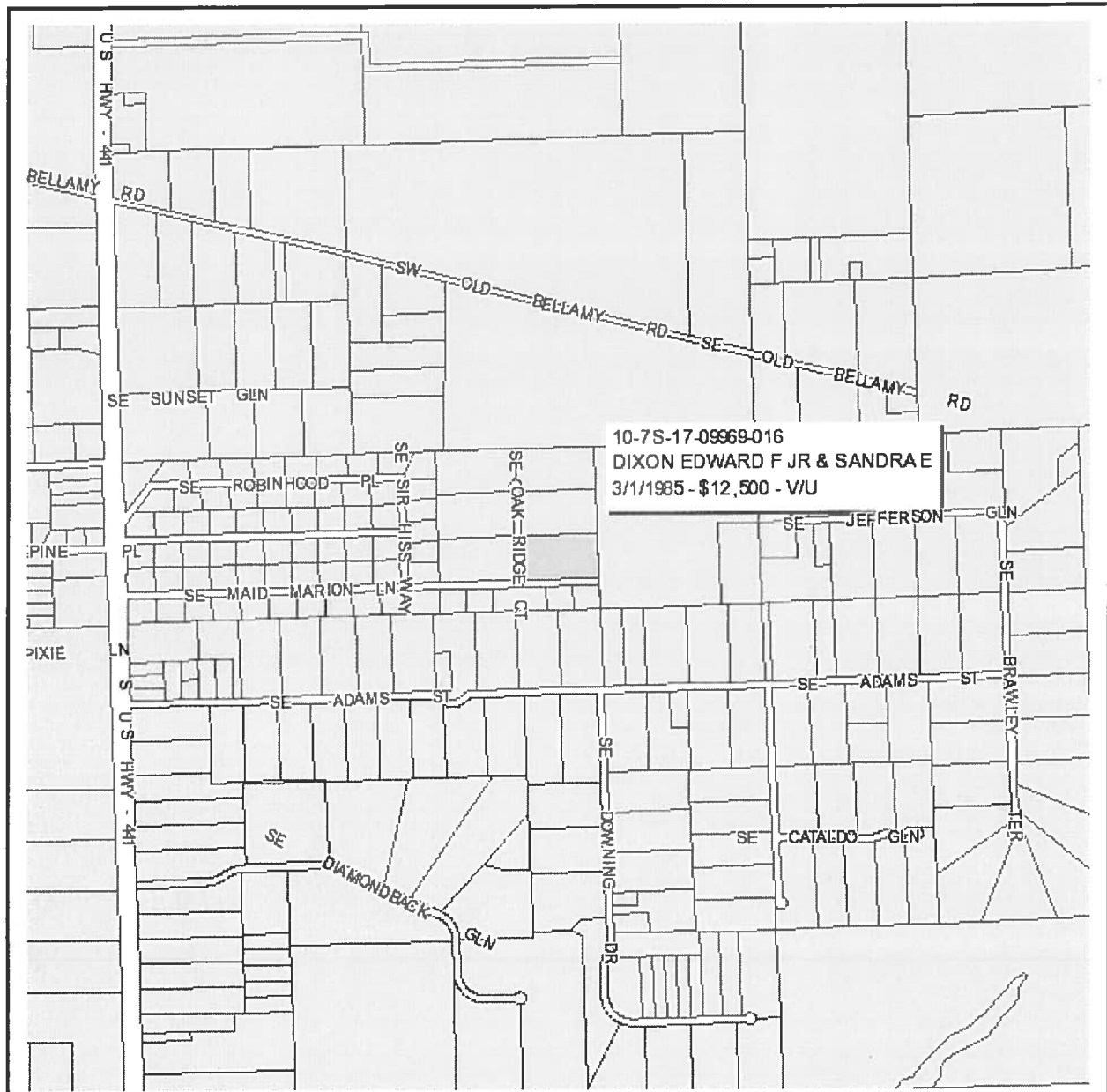
Name of Licensed Dealer/Installer JOSEPH R CHATMAN Phone # 386-497-2277

Installers Address 9241 SW US Hwy 27 Ft. White FL 32838

License Number JH-000240 Installation Decal # 271279

JW LIES EDWARD DIXON: NO ANSWER 5.23.06

TW LIES MRUSF (TOE'S) LOGAN 5.27.06



10-7S-17-09969-016  
 DIXON EDWARD F JR & SANDRA E  
 3/1/1985 - \$12,500 - V/U

## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

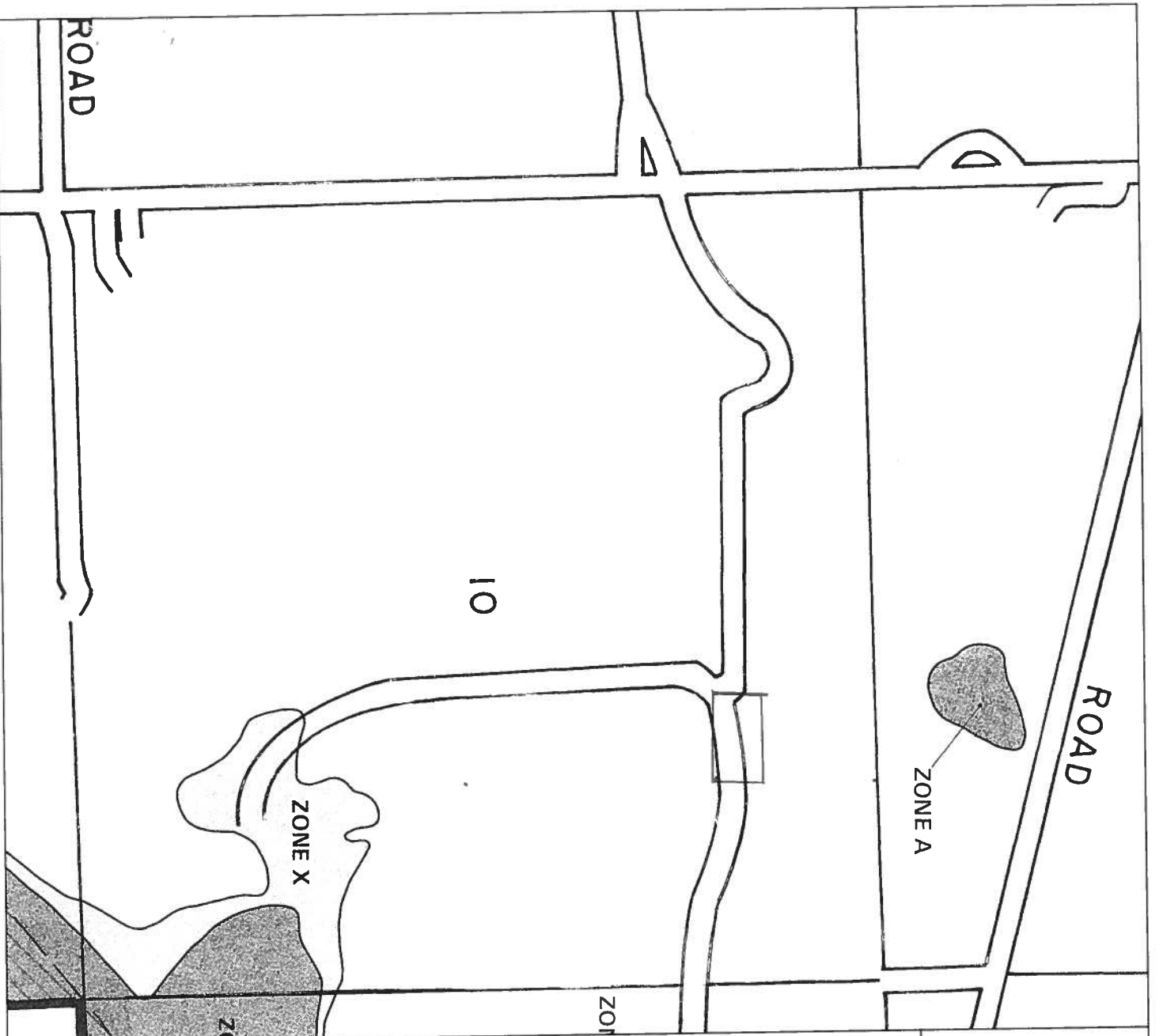
### PARCEL: 10-7S-17-09969-016 HX - MOBILE HOM (000200)

|  |         |             |
|--|---------|-------------|
| Name: DIXON EDWARD F JR & SANDRA E     | LandVal | \$45,860.00 |
| Site: MAID MARION                      | BldgVal | \$14,833.00 |
| Mail: P O BOX 2156                     | ApprVal | \$60,693.00 |
| High Spings, FL 326552156              | JustVal | \$60,693.00 |
| Sales Info: 3/1/1985 \$12,500.00 V / U | Assd    | \$32,595.00 |
|  | Exmpt   | \$25,000.00 |
|  | Taxable | \$7,595.00  |

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 5/5/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



APPROXIMATE SCALE IN FEET



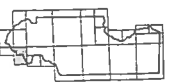
NATIONAL FLOOD INSURANCE PROGRAM

# **FIRM** FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 280 OF 290

PANEL LOCATION



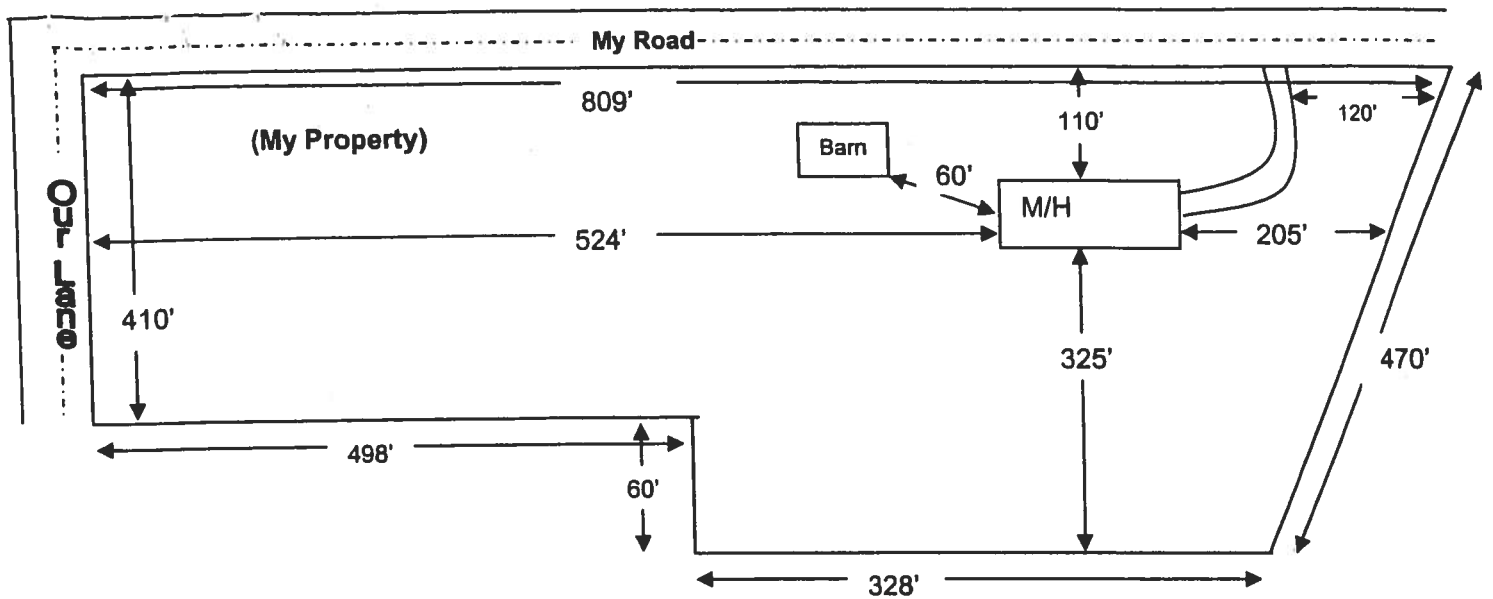
COMMUNITY-PANEL NUMBER  
120070 0280 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



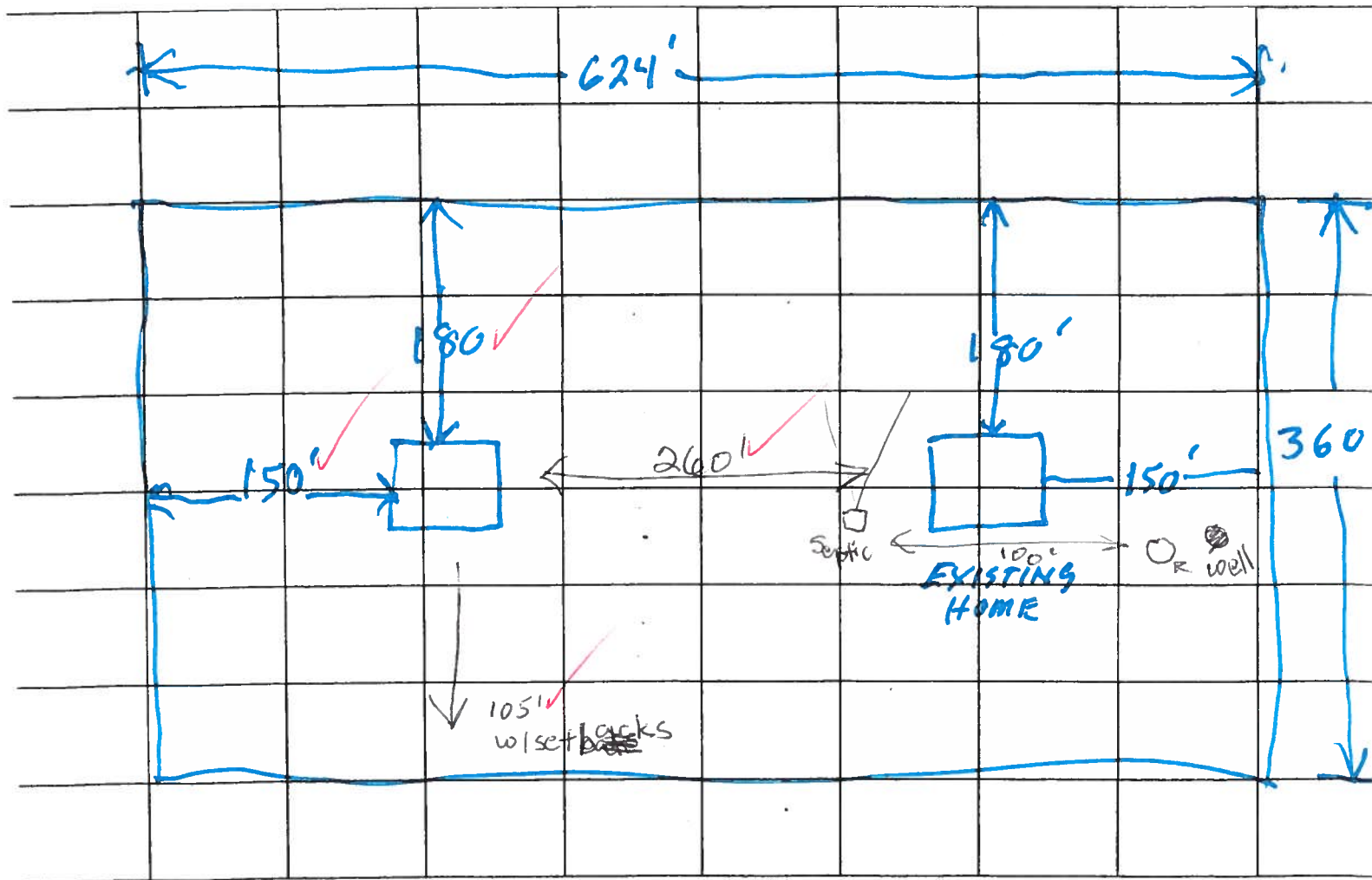
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nflisdc](http://www.fema.gov/nflisdc)

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION**

Permit No. \_\_\_\_\_

Date 5.12.06

Fee 100.00

Receipt No. 3403

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7.

In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

Page 5 of 6

6. Proposed Temporary Use of Property #7 Temporary home for  
daughter, Kelly Jernigan

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use one year or less

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Edward F. Dixon  
Applicants Name (Print or Type)

Edward F. Dixon  
Applicant Signature

5-15-06  
Date

Approved X BLK  
22.05.06  
Denied \_\_\_\_\_

### OFFICIAL USE

Reason for Denial \_\_\_\_\_

Conditions (if any) \_\_\_\_\_

@ CAM112M01 S CamaUSA Appraisal System  
 5/12/2006 12:48 Legal Description Maintenance  
 Year T Property Sel  
 2006 R 10-7S-17-09969-016  
 765 MAID MARION LN SE  
 HX DIXON EDWARD F JR & SANDRA E

Columbia County  
 45860 Land 002  
 AG 000  
 14833 Bldg 001 \*  
 Xfea 000 \*  
 60693 TOTAL B

|    |                             |              |    |
|----|-----------------------------|--------------|----|
| 1  | LOT 6 OAK RIDGE FOREST S/D. | ORB 757-2356 | 2  |
| 3  |                             |              | 4  |
| 5  |                             |              | 6  |
| 7  |                             |              | 8  |
| 9  |                             |              | 10 |
| 11 |                             |              | 12 |
| 13 |                             |              | 14 |
| 15 |                             |              | 16 |
| 17 |                             |              | 18 |
| 19 |                             |              | 20 |
| 21 |                             |              | 22 |
| 23 |                             |              | 24 |
| 25 |                             |              | 26 |
| 27 |                             |              | 28 |

Mnt 8/22/1997 TERR

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

|       |                 |     |   |
|-------|-----------------|-----|---|
|       | Columbia County |     |   |
| 26768 | Land            | 002 |   |
|       | AG              | 000 |   |
| 13810 | Bldg            | 001 | * |
|       | Xfea            | 000 | * |
| 40578 | TOTAL           |     | B |

|    |                             |              |    |
|----|-----------------------------|--------------|----|
| 1  | LOT 6 OAK RIDGE FOREST S/D. | ORB 757-2356 | 2  |
| 3  |                             |              | 4  |
| 5  |                             |              | 6  |
| 7  |                             |              | 8  |
| 9  |                             |              | 10 |
| 11 |                             |              | 12 |
| 13 |                             |              | 14 |
| 15 |                             |              | 16 |
| 17 |                             |              | 18 |
| 19 |                             |              | 20 |
| 21 |                             |              | 22 |
| 23 |                             |              | 24 |
| 25 |                             |              | 26 |
| 27 |                             |              | 28 |

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Mnt 8/22/1997 TERR
F1=Task  F3=Exit  F4=Prompt  F10=GoTo  PgUp/PgDn  F24=More

```

PERMIT NUMBER

Installer

Joseph A. Chapman License # EA-0002110

Address of home being installed

765 SE Maid Marion Lane, High Springs

Home is installed in accordance with Rule 15-C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Manufacturer

Homes of Merit Length x width 28 x 62

NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

JAC

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf                      | 3'                  | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 psf                      | 4' 6"               | 6'              | 7'                      | 8'              | 9'               | 10'              | 10'             |
| 2000 psf                      | 6'                  | 8'              | 9'                      | 10'             | 11'              | 12'              | 12'             |
| 2500 psf                      | 7' 6"               | 8'              | 9'                      | 10'             | 11'              | 12'              | 12'             |
| 3000 psf                      | 8'                  | 8'              | 9'                      | 10'             | 11'              | 12'              | 12'             |
| 3500 psf                      | 8'                  | 8'              | 9'                      | 10'             | 11'              | 12'              | 12'             |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

20x20

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

12'

20x20 Segment

4 ft

5 ft

ANCHORS

TIEDOWN COMPONENTS

OTHER TIES

Number

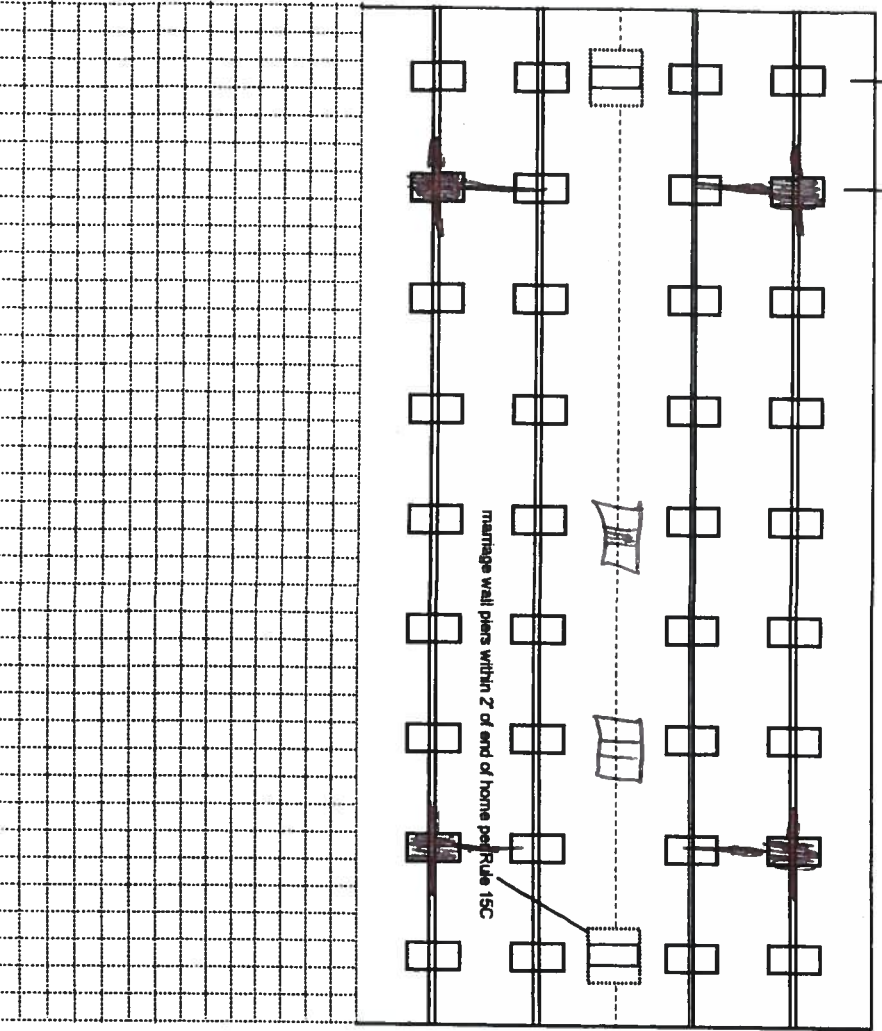
Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OLM Tech 1101 V

Sidewall Longitudinal Marriage wall Shearwall



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to        psf or check here to declare 1000 lb. soil        without testing.

X        X        X       

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X        X        X       

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing       . A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

           Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Joseph A. Chatman

Date Tested

5-12-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.       

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.       

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.       

Site Preparation

Debris and organic material removed         
Water drainage: Natural        Swale        Pad        Other       

Fastening multi wide units

Floor: Type Fastener: 1x6 Length: 6" Spacing: 18-24"OC  
Walls: Type Fastener: 5x8x5 Length: 4" Spacing: 18-24"OC  
Roof: Type Fastener: L-065 Length: 6" Spacing: 18-24"OC  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Butt & Span

Installed:

Between Floors Yes         
Between Walls Yes         
Bottom of ridgebeam Yes       

Weatherproofing

The bottomboard will be repaired and/or taped. Yes        Pg.         
Siding on units is installed to manufacturer's specifications. Yes         
Fireplace chimney installed so as not to allow intrusion of rain water. Yes       

Miscellaneous

Skirting to be installed. Yes        No         
Dryer vent installed outside of skirting. Yes        N/A         
Range downflow vent installed outside of skirting. Yes        N/A         
Drain lines supported at 4 foot intervals. Yes         
Electrical crossovers protected. Yes         
Other:       

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Joseph A. Chatman

Date 5-12-06

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Joseph A. CHRISTMAN, license number IH 0000240  
Please Print  
do hereby state that the installation of the manufactured home for Edward Franklin  
Applicant  
Dixon at 765 SE Maid Marion Lane  
911 Address

will be done under my supervision.

[Signature]  
Signature

Sworn to and subscribed before me this 11 day of MAY,  
2006.

Notary Public: Sandra J. Chavez  
Signature

My Commission Expires:



**Sandra J. Chavez**  
Commission # BD298602  
Expires March 9, 2008  
Bonded Troy Fair - Insurance, Inc. 800-368-7019

# LIMITED POWER OF ATTORNEY

I, Joseph A. Chatman, license # TH-0000240 hereby  
authorize Frank Dixon to be my representative and act on my behalf  
in all aspects of applying for a mobile home permit to be placed on the following  
described property located in Columbia County, Florida.

Property owner: Edward Franklin Dixon

Sec 10 Twp. 7 S Rge 17 E

Tax Parcel No. R 10-75-17-09969-014

[Signature]  
Mobile Home Installer

5-11-06  
(Date)

Sworn to and subscribed before me this 11 day of May, 2006.

[Signature]  
Notary Public



**Sandra J. Chavez**  
Commission # DD298602  
Expires March 9, 2008

Bonded Troy Fain - Insurance, Inc. 800-385-7015

My Commission expires: \_\_\_\_\_

Commission No. \_\_\_\_\_

Personally known: \_\_\_\_\_

Produced ID (Type) DL# C255-78160-011-0

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/8/2006 DATE ISSUED: 5/10/2006

### ENHANCED 9-1-1 ADDRESS:

765 SE MAID MARION LN

HIGH SPRINGS FL 32643

### PROPERTY APPRAISER PARCEL NUMBER:

10-7S-17-09969-016

### Remarks:

LOT 6 OAK RIDGE FOREST S/D

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

238

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

PLEASE CALL JOE ON  
EDWARD DIXON  
APPROVAL & MOVES

**CODE ENFORCEMENT DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM CLAY  
OWNERS NAME Edward Dixon PHONE \_\_\_\_\_ CELL 386 281-5893  
INSTALLER Joseph A. CHATMAN PHONE 386-497-2270 CELL 386-288-5449  
INSTALLERS ADDRESS 5241 SW 45 Hwy 27 FT. WHITE-FL 32038

**MOBILE HOME INFORMATION**

MAKE Homes of Merit YEAR 2000 SIZE 28 x 62  
COLOR Beige SERIAL No. FLHMLCB135922146 A+B  
WIND ZONE II SMOKE DETECTOR YES

**INTERIOR:**

FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

**EXTERIOR:**

WALLS / SIDING Good  
WINDOWS Good  
DOORS Front Good / Back Door Has Broken Window

**STATUS:**

APPROVED ☒ NOT APPROVED ☐

NOTES: VERY Good OVER ALL CONDITION

INSTALLER OR INSPECTORS PRINTED NAME JOSEPH A. CHATMAN

Installer/Inspector Signature [Signature] License No. IA-0000240 Date 5-12-06

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5-22-06 BY FW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
OWNERS NAME EDWARD DIXON PHONE \_\_\_\_\_ CELL 352-281-5893  
ADDRESS 765 SE MAIN MARION LN, HIGH SPRINGS, FL 32643  
MOBILE HOME PARK — SUBDIVISION ~~WOOD~~ OAK RIDGE S10-1056  
DRIVING DIRECTIONS TO MOBILE HOME 441-S TO 1 MILE S of OLEVO HT PARK TO Main Marion  
AV. FL TO STREET PAVED to dirt rd on Rte 1E7, (6/10 of 1 mile)  
MOBILE HOME INSTALLER JOE CARTMAN PHONE \_\_\_\_\_ CELL —

MOBILE HOME INFORMATION

MAKE Home 7 ment YEAR 2000 SIZE 28 X 62 COLOR Beige  
SERIAL No. FLANLCE135922 146 A/B  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
/ DOORS ( ) OPERABLE ( ) DAMAGED  
/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
/ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
/ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 306 DATE 5-22-06



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

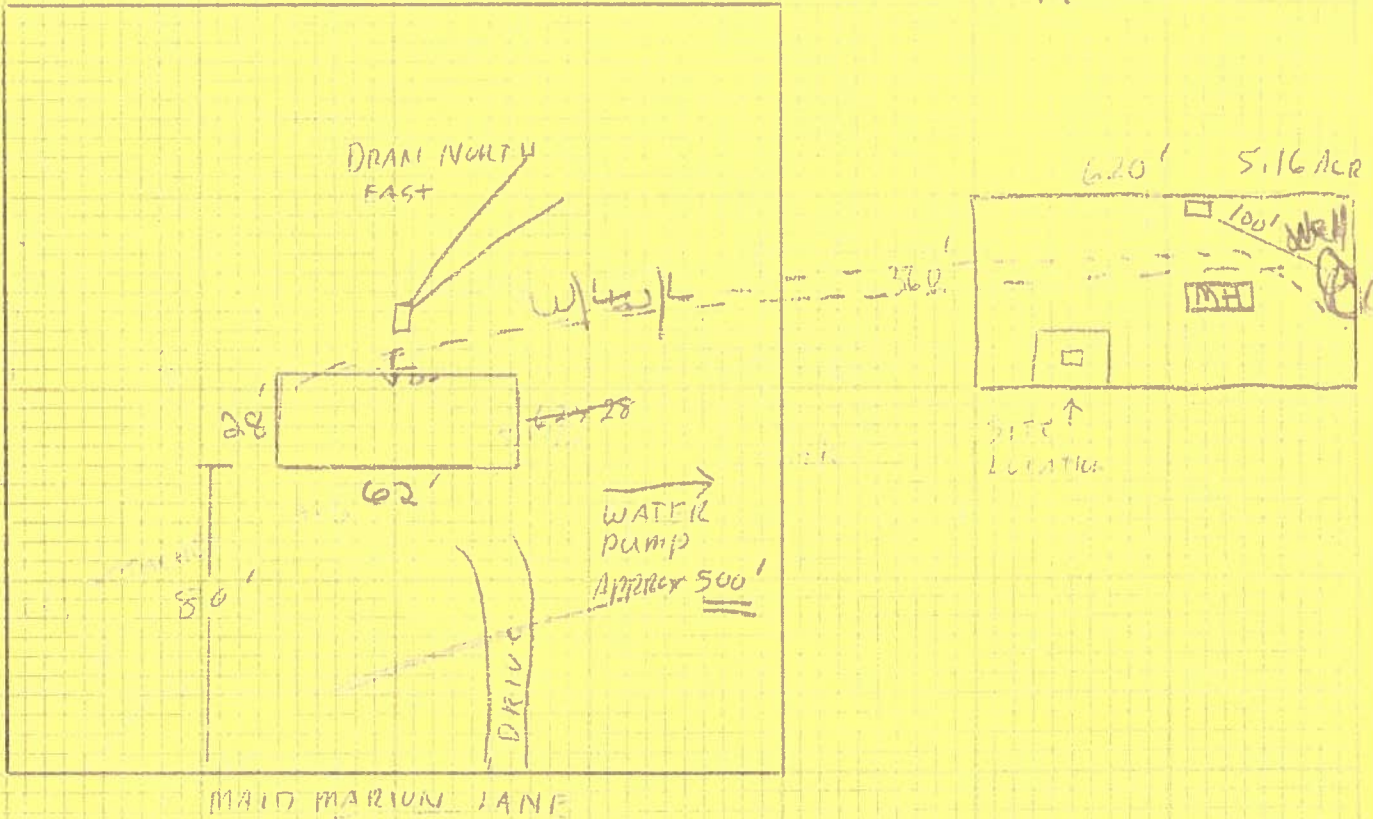
Permit Application Number

*Dixon*

*06-0509E*

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: *X Edward J. [Signature]*

Signature

Title

Plan Approved *[Signature]*

Not Approved *COLUMBIA*

Date

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT