

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision:** To be the Healthiest State in the Nation

March 21, 2022

WILLIAM\*\*22-0232 LIGATO  
HILL CREEK  
Lake City, FL 32025

RE: Contingency Letter  
Application Document No: AP1811640  
Centrax Permit Number: 12-SC-2479152  
OSTDS Number:  
288 SW HILL CREEK  
Lake City, FL 32025

Lot:2

Block:

Subdivision: Hills at Rose Creek PH2

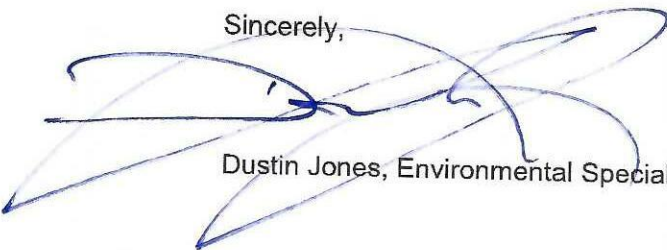
Dear Applicant:

This will acknowledge receipt of an application dated 03/18/2022 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 64E-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 785-1058.

Sincerely,

  
Dustin Jones, Environmental Specialist II

  
Enclosures  
cc:

WILLIAM\*\*22-0232 LIGATO

Page two

March 21, 2022

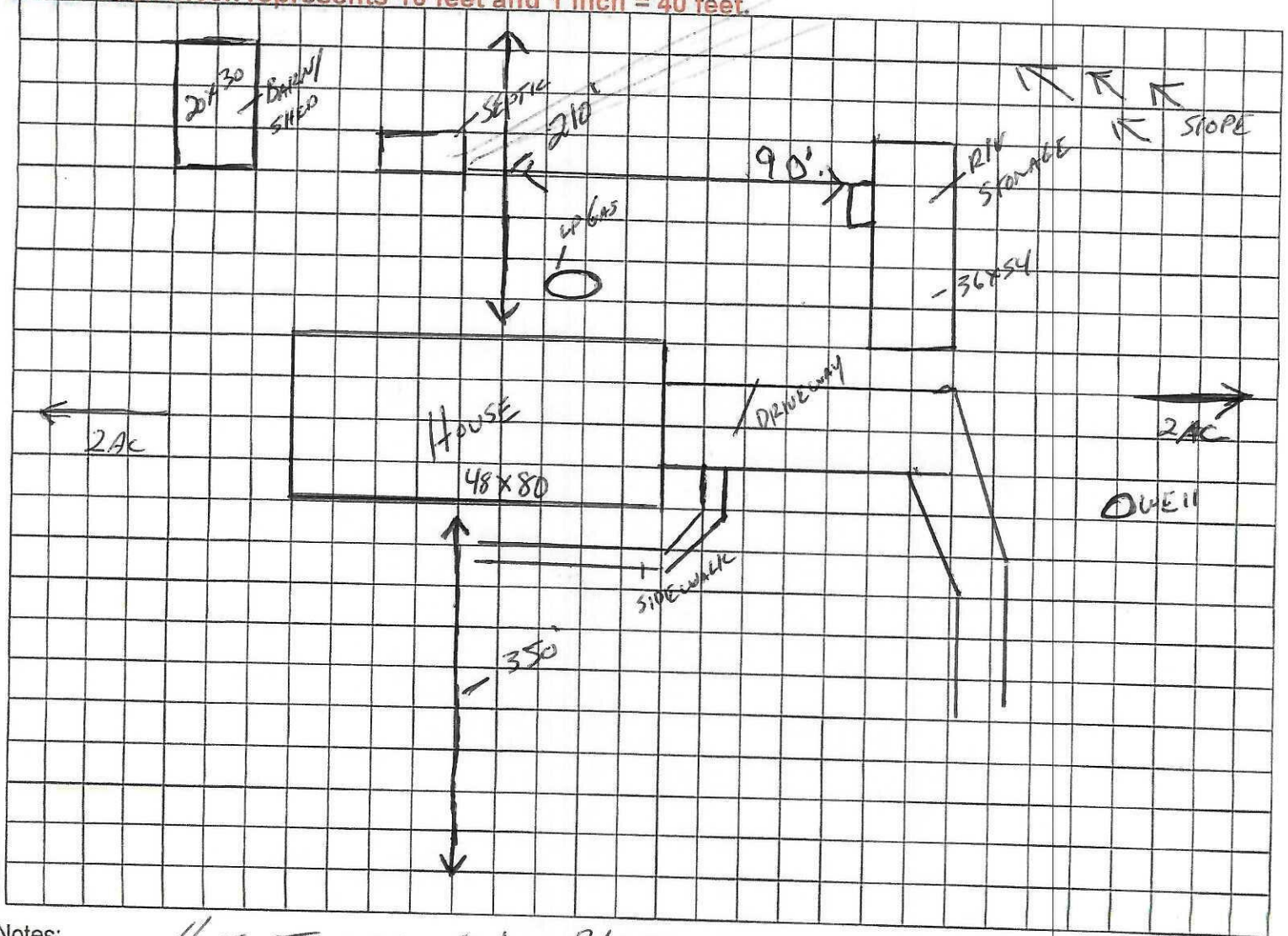
~~Matthew~~  
matthew@electric.permits@gmail.com  
~~Matthew~~ hews - called & emailed them this  
permit on 12-17-24.  
@ 11:16 AM

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0232

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: HOUSE TO WELL 150' R/W STORAGE - SEPTIC 175' R/W STORAGE TO LP TANK 150'  
NO SEWAGE WILL BE NEEDED, NO WATER, \*ONLY ELECTRIC

Site Plan submitted by: STEVEN NANCE Agent TITLE 2/28  
Plan Approved X Not Approved Columbia CHD DATE: 3/22/22  
BY [Signature] Date 3/22/22  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number: 0000000000

PART II: SITE PLAN

Site plan showing the location of the proposed building on the lot and the location of the existing building.



Notes:

The Plan submitted by \_\_\_\_\_  
Plan Approved X  
No. Approved CHD  
Date 3/22/22  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0232  
DATE PAID: 3/1/22  
FEE PAID: 600.00  
RECEIPT #: 1811648

APPLICATION FOR:

[ ] New System [ ☒ ] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Steven Narko William Ligato

AGENT: Steven T Narko

TELEPHONE: 852-317-9607

MAILING ADDRESS: Steven Narko @ Motion Buildings, Inc

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2 BLOCK: 32-45-17 SUBDIVISION: Hills & P-2 Post Creek PLATTED: 09/16/12

PROPERTY ID #: 1249-536 ZONING: R I/M OR EQUIVALENT: [ ☒ ] [ ☐ ]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ☒ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ ☒ ] [ ☐ ] N ] DISTANCE TO SEWER: 300 FT

PROPERTY ADDRESS: 288 SW Hill Creek DR Lake City FL 32025

DIRECTIONS TO PROPERTY: SAME ADDRESS AS ABOVE (GPS) EXIT 414

BUILDING INFORMATION

[ ☒ ] RESIDENTIAL [ ] COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|

1

2

3

4

ORIGINAL ATTACHED

[ ] Floor/Equipment Drains [ ☒ ] Other (Specify) No water

SIGNATURE: [Signature]

DATE: 3/1/2022



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
OFFICE OF SANITATION AND ENVIRONMENTAL CONTROL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 36-0385  
DATE SAID: 1/1/74  
FOR SAID: 1/1/74  
RECEIVED IN 1/1/74

APPLICATION FOR:  
[ ] New System  
[ ] Existing System  
[ ] Abandonment

[ ] Existing Tank  
[ ] Temporary

APPLICANT: Florida Power Corp.

AGENT: John F. Smith

PLANT ADDRESS: 1000 N. ...

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED IN A MANNER WHICH WILL BE IN ACCORDANCE WITH THE FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE INFORMATION OF THE DATE THE LOT WAS CREATED OR SPLITTED (SPLIT/YES) IT REQUESTING CONSTRUCTION OF STATUTORY CONSTRUCTION PERMITTING.

PROPERTY INFORMATION

LOT: 5

SECTION: 1

36-0385-17 0111-0000

PROJECT IN: 1

CONSTRUCTION: 1

PLANTED: 1

PROPERTY SIZE: 2 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ]

IS SEWER AVAILABLE IN THE LOT? YES [ ] NO [ ] DISTANCE TO SEWER: 100 FEET

PROPERTY ADDRESS: 1000 N. ...

DIRECTION TO PROPERTY: 1000 N. ...

BUILDING INFORMATION

Unit Type of: 1

No. of: 1

Building Construction: 1

System Design: 1

1

2

3

4

[ ] Water/Equipment Details [ ] Other (Specify): 1

SIGNATURE: John F. Smith

DATE: 1/1/74

22-0232

FLOORPLAN

LENGTH 54'

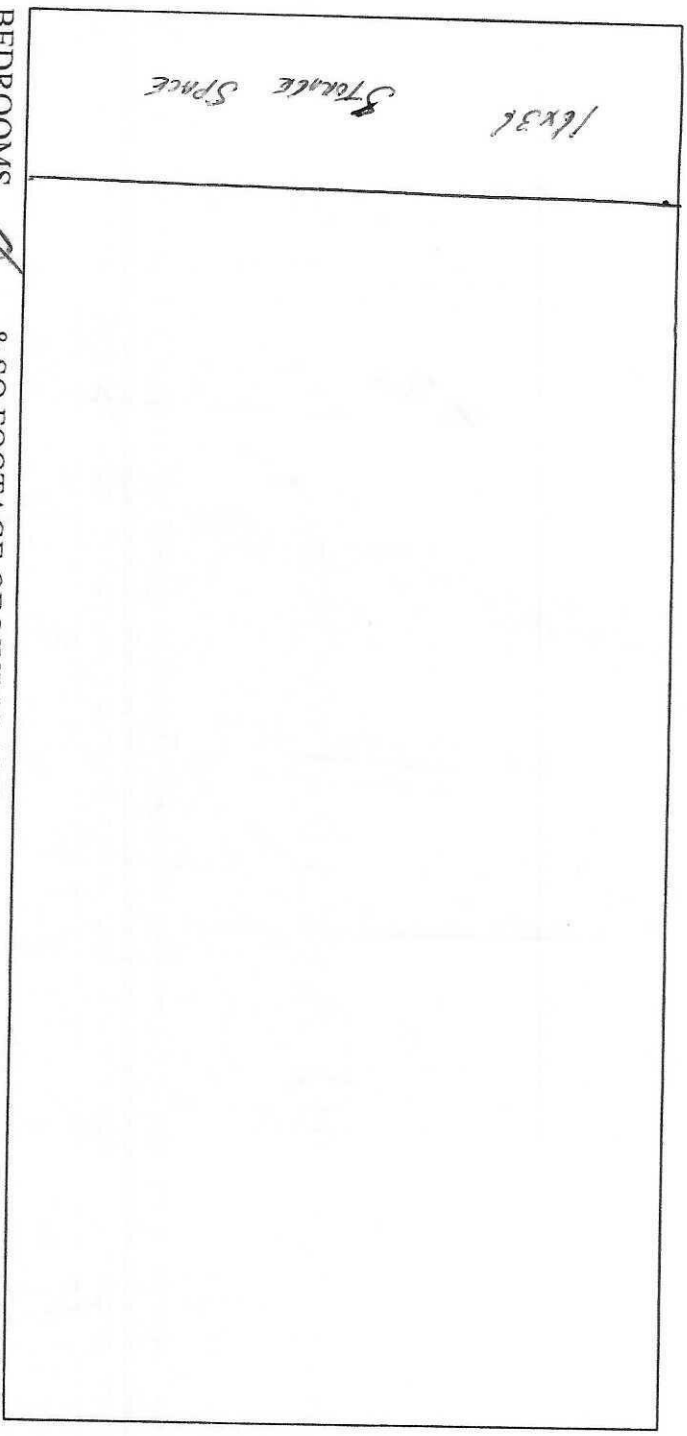
WIDTH 36'

BEDROOMS 0 & SQ FOOTAGE OF LIVING AREA - or Bldg SQ FOOTAGE 1944

PLEASE NOTE THAT A FLOORPLAN OF YOUR HOME OR STRUCTURE IS REQUIRED. WE DO NOT REQUIRE ACTUAL BLUEPRINTS. IF YOUR DEALER HAS PROVIDED A FLOORPLAN, WE PREFER IT, IF NOT, PLEASE SKETCH ONE SHOWING OUTSIDE DIMENSIONS AND INSIDE ROOM LAYOUT.

SHEDS, STORAGE, OR OTHER BLDGS MAY BE NOTED AS OPEN FLOORPLAN with no bedrooms or bathrooms

DATE: 2/18/2022 SUBMITTED BY: Steven Nauke

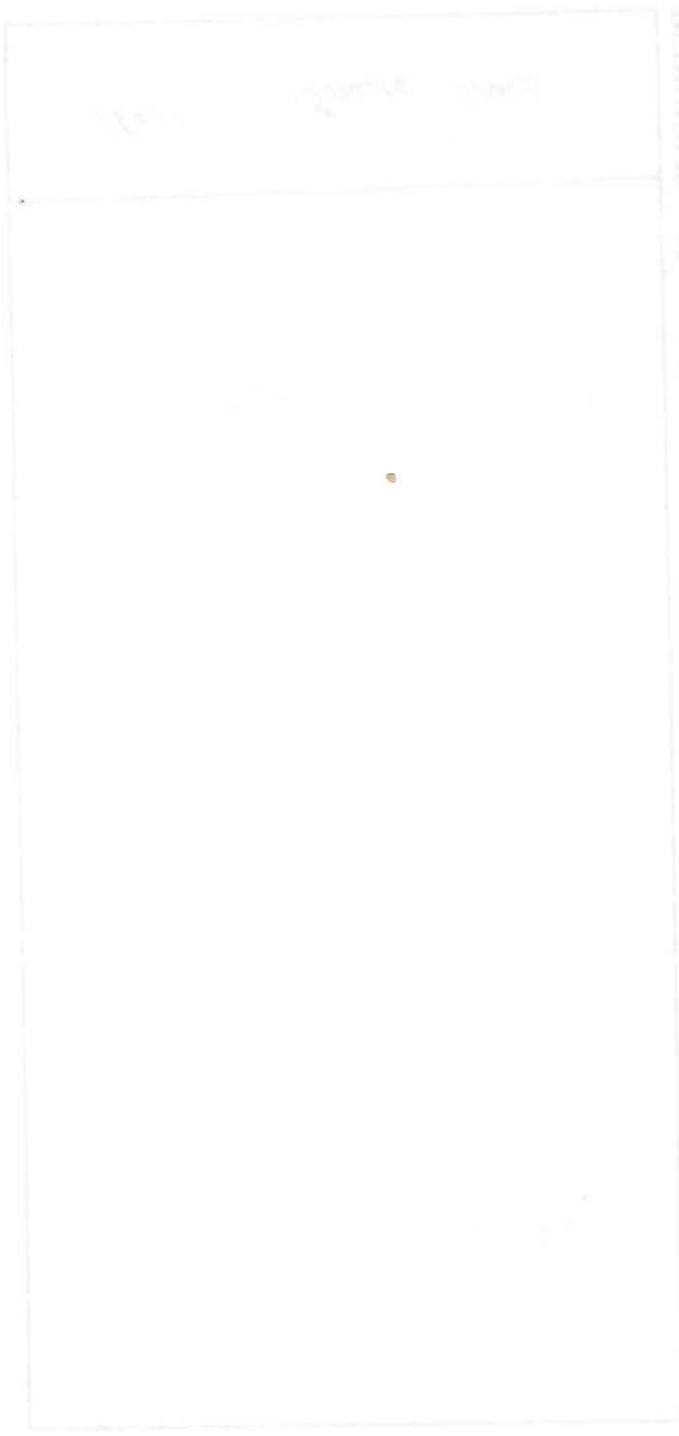


DATE 05/01/2011 SUBMITTED BY: [Signature]

SKETCHES, STORAGE, OR OTHER DETAILS MAY BE NOTED AS OPEN FLOORPLAN WITH NO FURNITURE DIMENSIONS

IF NOT PLEASE SKETCH ONE SHOWING OUTSIDE DIMENSIONS AND INSIDE ROOM LAYOUT.  
REQUIRE ACTUAL MEASUREMENTS. IF YOUR DEALER HAS PROVIDED A FLOORPLAN, WE PREFER IT.  
PLEASE NOTE THAT A FLOORPLAN OF YOUR HOME OR STRUCTURE IS REQUIRED. WE DO NOT

BEDROOMS 2 & SQ FOOTAGE OF LIVING AREA 1200 & BGR SQ FOOTAGE 1200



WIDTH 1200

FLOORPLAN

05/01/2011

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.

**Ron DeSantis**

Governor

**Scott A. Rivkees, MD**  
State Surgeon General**Vision:** To be the Healthiest State in the Nation

TO: COLUMBIA COUNTY HEALTH DEPARTMENT  
Environmental Health  
Phone 386-758-1058 Fax 386-758-2187

FROM: STEVEN NADGE (AGENT) William Ligato  
PERMIT: # 22-0232

As owner or authorized agent for the property described in the above referenced permit, I certify that I am fully aware of the following:

1. I am aware of the zoning requirements for this property, and I have determined from the County Planning & Zoning office that I can develop the property as described in my septic tank permit application.
2. I understand that it is my responsibility to determine if my property and proposed development lies within a flood prone area. (The County Planning & Zoning office can provide this information).

SIGNATURE: [Signature] DATE: 2/28/2022  
\_\_\_\_ OWNER AUTHORIZED AGENT [Signature]



Attention:  
To obtain a permit to excavate  
a lot owner must first obtain a permit  
from the County Health Department.



Ken Dabbs  
County Health Department  
2000 A. Highway 100  
St. Louis, MO 63103

When the permit has been issued

COLUMBIA COUNTY HEALTH DEPARTMENT  
Environmental Health  
Phone 386-788-4000 Fax 386-788-4187

TO:

FROM: William Light  
PERMIT: 92-0232

As owner or authorized agent for the property described in the above referenced permit, I certify that I am fully aware of the following:  
1. I am aware of the zoning requirements for the property and I have determined from the County Planning & Zoning Office that I can develop the property as described in my specific permit application.  
2. I understand that it is my responsibility to determine if my property and proposed development lies within a flood prone area. (The County Planning & Zoning Office can provide this information.)

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
OWNER \_\_\_\_\_ AUTHORIZED AGENT \_\_\_\_\_

Florida Department of Health  
in Columbia County  
27700 Highway 100  
Lawton, FL 32055  
Phone: 386-788-4000 Fax: 386-788-4187  
Permit@health.gov

Florida Department of Health  
in Columbia County  
27700 Highway 100  
Lawton, FL 32055  
Phone: 386-788-4000 Fax: 386-788-4187  
Permit@health.gov



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM  
CONSTRUCTION INSPECTION AND FINAL APPROVAL

22-0232

APPLICATION #: AP1305038  
PERMIT #: 12-SC-1785973  
DOCUMENT #: F11168534  
DATE PAID: 08/24/2017  
FEE PAID: 310.00  
RECEIPT #: 12-PID-3339107

APPLICANT: Garry\*\*17-0563 Ward

AGENT: Felton Howard (Howard & Sons Septic Tank Inc.)

PROPERTY ADDRESS: SW Hill Creek Dr Lake City, FL 32024

LOT: 2

BLOCK:

SUBDIVISION: Hills at Rose Creek PH2

ID#: 09116-102

CHECKED [X] ITEMS ARE NOT IN COMPLIANCE WITH STATUTE OR RULE AND MUST BE CORRECTED.

TANK INSTALLATION

- [ ] [01] TANK SIZE [1] 900.00 [2] \_\_\_\_\_  
[ ] [02] TANK MATERIAL Concrete  
[ ] [03] OUTLET DEVICE tee-filter  
[ ] [04] MULTI-CHAMBERED [ ] Y [ ] N  
[ ] [05] OUTLET FILTER Tuf-Tite EF-4  
[ ] [06] LEGEND 1. 34-107-09DC3 2. \_\_\_\_\_  
[ ] [07] WATERTIGHT  
[ ] [08] LEVEL  
[ ] [09] DEPTH TO LID

DRAINFIELD INSTALLATION

- [ ] [10] AREA [1] 380 [2] \_\_\_\_\_ SQFT  
[ ] [11] DISTRIBUTION BOX HEADER X  
[ ] [12] NUMBER OF DRAINLINES 1. 2.00 2. \_\_\_\_\_  
[ ] [13] DRAINLINE SEPARATION  
[ ] [14] DRAINLINE SLOPE  
[ ] [15] DEPTH OF COVER  
[ ] [16] ELEVATION [ ] ABOVE [ ] BELOW 1BM 41.00  
[ ] [17] SYSTEM LOCATION  
[ ] [18] DOSING PUMPS NA  
[ ] [19] AGGREGATE SIZE  
[ ] [20] AGGREGATE EXCESSIVE FINES  
[ ] [21] AGGREGATE DEPTH

FILL / EXCAVATION MATERIAL

- [ ] [22] FILL AMOUNT  
[ ] [23] FILL TEXTURE NA  
[ ] [24] EXCAVATION DEPTH  
[ ] [25] AREA REPLACED  
[ ] [26] REPLACEMENT MATERIAL

SETBACKS

- [ ] [27] SURFACE WATER NA FT  
[ ] [28] DITCHES NA FT  
[ ] [29] PRIVATE WELLS 100 FT  
[ ] [30] PUBLIC WELLS NA FT  
[ ] [31] IRRIGATION WELLS NA FT  
[ ] [32] POTABLE WATER 70 FT  
[ ] [33] BUILDING FOUNDATIONS 35 FT  
[ ] [34] PROPERTY LINES 50 FT  
[ ] [35] OTHER NA FT

FILLED / MOUND SYSTEM

- [ ] [36] DRAINFIELD COVER  
[ ] [37] SHOULDERS  
[ ] [38] SLOPES NA  
[ ] [39] STABILIZATION

ADDITIONAL INFORMATION

- [ ] [40] UNOBSTRUCTED AREA  
[ ] [41] STORMWATER RUNOFF  
[ ] [42] ALARMS NA  
[ ] [43] MAINTENANCE AGREEMENT  
[ ] [44] BUILDING AREA  
[ ] [45] LOCATION CONFORMS WITH SITE PLAN  
[ ] [46] FINAL SITE GRADING  
[ ] [47] CONTRACTOR Allen Duke (First Coast)  
[ ] [48] OTHER RING EZ1203H (Bed or Trench 3, 12"

ABANDONMENT

- [ ] [49] TANK PUMPED NA  
[ ] [50] TANK CRUSHED & FILLED

Comments: Comments are on page 2.

CONSTRUCTION [ ] APPROVED /

DISAPPROVED [ ]:

Columbia CHD  
Environmental Specialist: Jeremy X Gifford (BOH: Columbia, Union and

DATE: 02/06/2018

FINAL SYSTEM [ ] APPROVED /

DISAPPROVED [ ]:

(Explanation of Violations on following page)

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)  
Incorporated: 64E-6.003, FAC

EH Database v 1.0.1

AP1305038

EID1785973

Page 2 of 3

