



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0449
DATE PAID: 6/14/24
FEE PAID: 60.00
RECEIPT #: 2097500

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Lake City Park LLC EMAIL: provisionpermitting@gmail.com

AGENT: Song North 863-517-5701 TELEPHONE: _____

MAILING ADDRESS: 3311 SW State Rd 247 Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION Lake City Park OSTDS REMEDIATION PLAN? [Y / N]
LOT: 4 BLOCK: _____ SUBDIVISION: (MHP) PLATTED: _____

PROPERTY ID #: 21-4S-17-08651-001 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.3 ACRES WATER SUPPLY: Community well [] PRIVATE PUBLIC [] ≤ 2000 GPD [] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 149 SE Patio Glr Lake City

DIRECTIONS TO PROPERTY: L on US-441 S, continue L on
US-441 S, L on SE Patio Glr (4th lot)

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1248</u>	<u>power to existing structure</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Song North DATE: 6/14/24

Permit Application Number.

24-8449

Scale: Each block represents 10 feet and 1 inch = 40 feet.

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Notes: _____

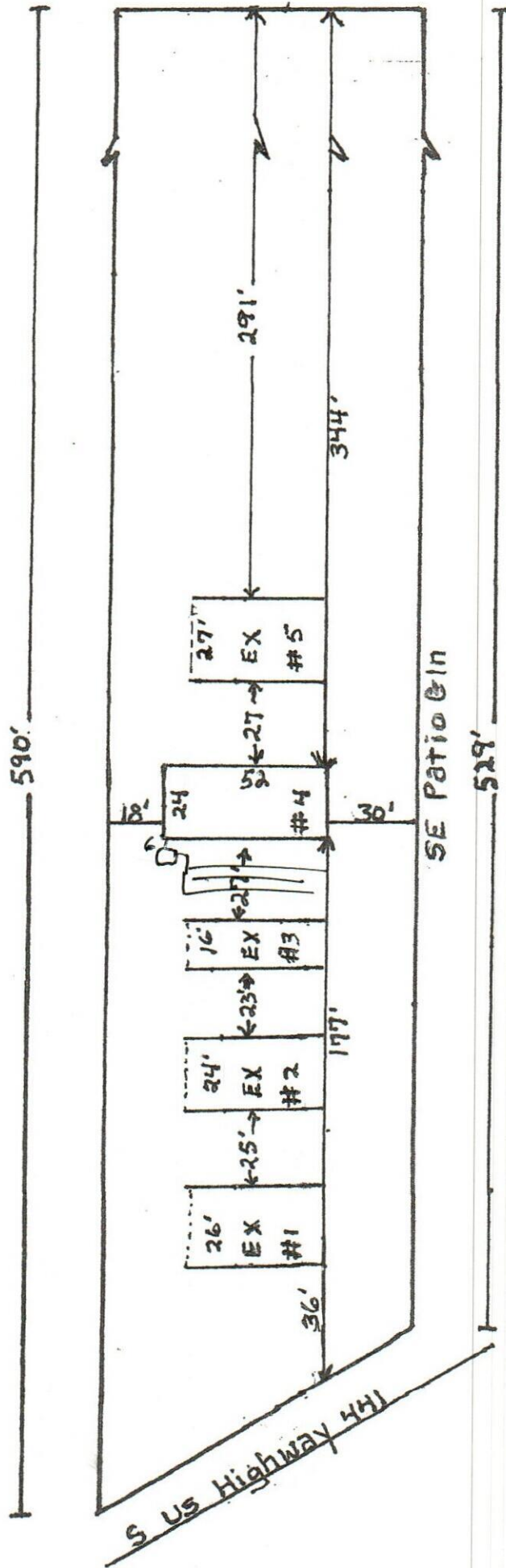
Site Plan submitted by: Sonoma North 6/1/04

Plan Approved ✓ Not Approved _____ Date 6/28/24

By [Signature] ES2 Columbia County Health Department

Incorporated: 62-6,004, F.A.C.

Lake City Park, LLC
Arango



24-040A