

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>56440</u>	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

Property ID # 08-55-16-03490-026 Subdivision The Hunt Place Lot# 26

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2022

▪ Applicant Sonja North Phone # 863-517-5701

▪ Address 331 SW State Rd 247 Lake City FL 32024

▪ Name of Property Owner Richard Holloway Phone# _____

▪ 911 Address 379 SW Seville Pl Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Kevin Ricker Phone # 352-949-4908

Address 379 SW Seville Pl Lake City FL 32024

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 1 - this one

▪ Lot Size 330 x 1660 Total Acreage 5.01

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes

▪ Driving Directions to the Property R on Duval, L on SW main, R on 47-S, R on CR 240, R on Mauldin, L on SW Dairy St, L on Marvin Hunt, R on Seville, property on R

Email Address for Applicant: provisionpermitting@gmail.com

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-1623-2203

▪ Installers Address 4355 SE CR 245 Lake City FL 32024

▪ License Number PH1025386 Installation Decal # 89584

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 8/18/2022

Parcel: << 08-5S-16-03490-026 (17147) >>

Owner & Property Info

Owner	HOLLOWAY RICHARD 104 NE ETHAN PL LAKE CITY, FL 32055		
Site	365 SW SEVILLE PI, LAKE CITY - <i>News site</i> 379 SW SEVILLE PI - <i>Parents</i>		
Description*	LOT 26 THE HUNT PLACE S/D. ORB 439-410, (DC ROBERT ARNOLD HOLLOWAY SR; ORB 1112-815), LIFE EST 1236-68, WD 1259-2606 LE DEED 1278-2360, DC 1446-1205		
Area	5.01 AC	S/T/R	08-5S-16
Use Code**	MOBILE HOME (0200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$34,560	Mkt Land	\$37,575
Ag Land	\$0	Ag Land	\$0
Building	\$9,635	Building	\$11,385
XFOB	\$2,800	XFOB	\$7,300
Just	\$46,995	Just	\$56,260
Class	\$0	Class	\$0
Appraised	\$46,995	Appraised	\$56,260
SOH Cap [?]	\$7,353	SOH Cap [?]	\$0
Assessed	\$39,642	Assessed	\$56,260
Exempt	HX HB WX SX \$39,642	Exempt	\$0
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$14,142	Total Taxable	county:\$56,260 city:\$0 other:\$0 school:\$56,260

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/29/2014	\$100	1278/2360	LE	I	U	14
8/13/2013	\$100	1259/2606	WD	I	U	11
6/4/2012	\$100	1236/0068	LE	I	U	14

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1981	1104	1426	\$11,385

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	1993	\$200.00	1.00	0 x 0
0296	SHED METAL	1993	\$500.00	1.00	0 x 0
9945	Well/Sept		\$3,250.00	1.00	0 x 0
0070	CARPORT UF	2014	\$100.00	1.00	0 x 0

THIS INSTRUMENT PREPARED BY
AND RETURN TO::

MARK E. FEAGLE, ESQUIRE
FEAGLE & FEAGLE, ATTORNEYS, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0576905

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst: 201212008556 Date: 6/5/2012 Time: 3:37 PM
Doc Stamp-Deed: 0.70

P. DeWitt Cason, Columbia County Page 1 of 2 B: 1236 P: 68

ENHANCED LIFE ESTATE DEED

THIS INDENTURE made this 4th day of June, 2012, between AGNES J. HOLLOWAY, whose mailing address is 379 SW Seville Place, Lake City, Florida 32024, (herein Grantor), and RICHARD HOLLOWAY, whose mailing address is 379 SW Seville Place, Lake City, Florida 32024, (herein Grantee).

The terms Grantor and Grantee shall include their respective heirs, devisees, personal representatives, successors and assigns; any gender shall include all genders; the plural number shall include the singular and the singular number shall include the plural.

WITNESSETH:

That said Grantor, for and in consideration of the sum of \$10.00, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to Grantee forever the following described property in Columbia County, Florida:

Lot 26, **THE HUNT PLACE SUBDIVISION**, a subdivision per map or plat thereof recorded among the public records of Columbia County, Florida.

Tax Parcel No.: 08-5S-16-03490-026.

Grantor reserves unto herself, for and during her lifetime, the exclusive possession, use, and enjoyment of the rents and profits of the property described herein. Grantor further reserves unto herself, for and during her lifetime, the right to sell, lease, encumber by mortgage, pledge, lien or otherwise manage and dispose of, in whole or in part, or grant any interest therein, to the aforementioned premises, by gift, sale, or otherwise, with or without consideration, so as to terminate the interest of the Grantee, as Grantor in his sole and absolute discretion shall decide, except that Grantor shall not have the right to dispose of the property by devise upon his death.

Grantor further reserves unto herself the right to cancel this deed by further conveyance which may destroy any and all rights which the Grantee may possess under this deed. Grantee shall hold a remainder interest in the property described herein and upon the death of the Grantor, if the property described herein has not been previously disposed of prior to Grantor's death, all

right and title to the property remaining shall fully vest in Grantee, subject to such liens and encumbrances as may exist at that time. Grantor shall have no liability for waste. Grantor shall have full power and authority to dispose of the property during Grantor's lifetime, without joinder of the remainder holder, and Grantor shall have full power to retain all proceeds generated by any disposition of the property during Grantor's lifetime.

SUBJECT TO easements and restrictions of record and taxes.

TOGETHER WITH all the tenements, hereditaments, privileges, appurtenances thereto belonging or in any way appertaining to the said property.

Grantor hereby covenants with said Grantee that Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the said Grantor has executed this deed on the day and year first above written.

Signed, sealed and delivered
in the presence of:

Witness

Print or Type Name

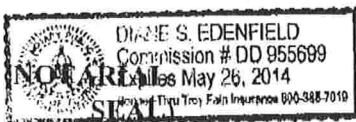
Witness

Print or Type Name

Agnes J. Holloway (SEAL)
AGNES J. HOLLOWAY

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 4th day of June, 2012, by AGNES J. HOLLOWAY who is personally known to me or who has produced a Florida driver's license as identification.



Diane S. Edenfield
Notary Public, State of Florida

My commission expires:



Replace

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 08-5S-16-03490-026 (17147) | MOBILE HOME (0200) | 5.01 AC

LOT 26 THE HUNT PLACE S/D, ORB 439-410, (DC ROBERT ARNOLD HOLLOWAY SR; ORB 1112-815), LIFE EST 1236-68, WD 1259-2606 LE DEED 1278-2360, DC 1446-1205

Owner: HOLLOWAY RICHARD

104 NE ETHAN PL
LAKE CITY, FL 32055

Site: 365 SW SEVILLE PI, LAKE CITY

Sales 7/29/2014 \$100 I(U)
Info 8/13/2013 \$100 I(U)
6/4/2012 \$100 I(U)

2022 Working Values

Mkt Lnd	\$37,575	Appraised	\$56,260
Ag Lnd	\$0	Assessed	\$56,260
Bldg	\$11,385	Exempt	\$0
XFOB	\$7,300		
Just	\$56,260	Total	county:\$56,260
		Taxable	city:\$0
			other:\$0
			school:\$56,260

NOTES:



Columbia County, FL

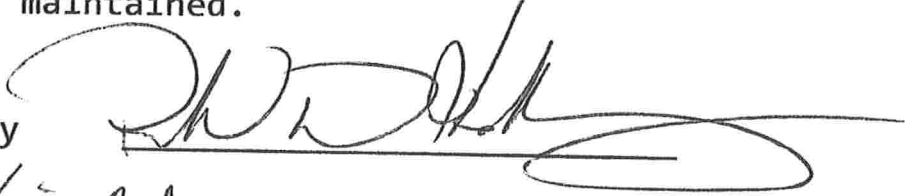
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

August 13, 2022

This letter is to confirm that Kevin and Cheyenne Ricker have permission to put a Doublewide Mobile Home on my property located at 365 SW Seville Place, Lake City, FL 32024.

In exchange, they will not be charged or pay any rent but will keep the land mowed and maintained.

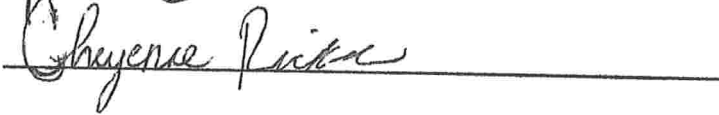
Richard D. Holloway

A large, stylized handwritten signature in black ink, likely belonging to Richard D. Holloway, written over a horizontal line.

Kevin Ricker

A handwritten signature in black ink, likely belonging to Kevin Ricker, written over a horizontal line.

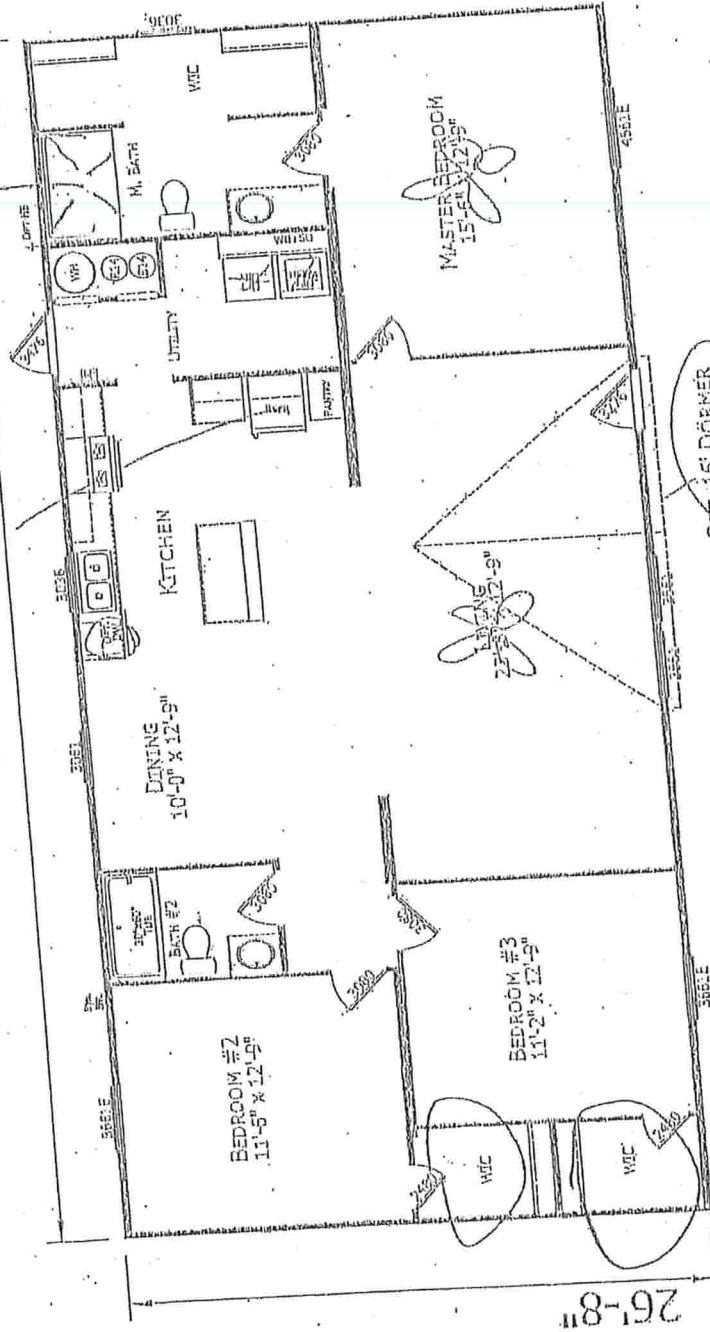
Cheyenne Ricker

A handwritten signature in black ink, likely belonging to Cheyenne Ricker, written over a horizontal line.

12

60" F/G
SHOWER 56"

Isometric



2856H32P01
3 BEDROOM 2 BATH
56'-0" X 26'-8"
1493 SQ. FT. TOTAL
06-16-2020

PROJECT: 2856H32P01 56'-0" X 26'-8" 3 BD 2 BT		TITLE: LITERATURE PLAN		DATE: L-101
DESIGNED BY: J. CAMPBELL CHECKED BY: J. CAMPBELL DATE: 06-16-2020 SCALE: 3/8" = 1'-0"		APPROVED BY: J. CAMPBELL DATE: 06-16-2020		REVISIONS: 1. ADDED 15' DORMER 2. REVISED PER LANS CITY SPEC
		HOME BUILDERS <small>ALL RIGHTS RESERVED. NO PART OF THIS PUBLICATION MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM THE PUBLISHER.</small>		

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>386-1684-1607</u>
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 9/1/2022

Parcel: << 08-5S-16-03490-026 (17147) >>

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Result: 1 of 1

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Exempt	HX HB WX SX \$39,642	Exempt	\$0
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Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 ☒ Sales



▼ Sales History

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ELECTRICAL	<div>Print Name _____ Signature _____</div> <div>License #: _____ Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name <u>Ronald Bonds</u> Signature <u>[Signature]</u></div> <div>License #: <u>CAC1817658</u> Phone #: <u>850 545 8664</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

755 W. BIG BEAVER ROAD, SUITE 1000 TROY, MI 48064
PHONE: 734-614-5200

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL,
PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION
COPYRIGHT © 1979-2010 BY CHAMPION



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sony North	Sony North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard IH1025386 9/3/2022
License Holders Signature (Notarized) License Number Date

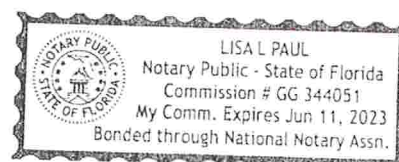
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Robert Sheppard,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 3rd day of September, 2022.

Lisa L. Paul
NOTARY'S SIGNATURE

(Seal/Stamp)



Mobile Home Permit Worksheet

Application Number: _____

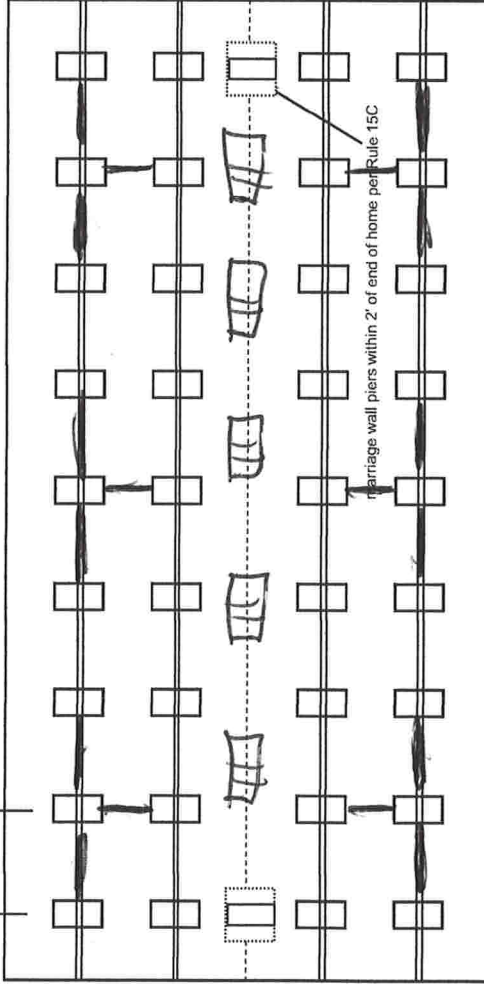
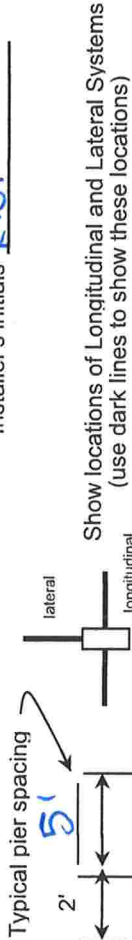
Date: _____

☒ New Home ☐ Used Home
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
☒ Single wide ☐ Wind Zone II ☐ Wind Zone III
☒ Double wide ☒ Installation Decal # 89584
☐ Triple/Quad ☐ Serial # FL261-ODP-H-B203464AB

Installer: Robert Sheppard License # TH1025386
 Address of home being installed: 50 Seville Pl
 Manufacturer: Champion Length x width: 36 x 28

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials R.S.



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver 110V

OTHER TIES

Number

Sidewall 26

Longitudinal 8

Marriage wall 8

Shearwall 4

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

9-3-2022

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"
Walls: Type Fastener: lags Length: 4" Spacing: 16"
Roof: Type Fastener: lags Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket

Foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date

9-3-2022

License Number: IH / 1025386 / 1 Name: ROBERT D. SHEPPARD

Order #: 5367	Label #: 89584	Manufacturer: <u>Champion</u>	(Check Size of Home)
Homeowner: <u>Ricker, Kevin</u>		Year Model: <u>2022/856H32P01</u>	Single _____
Address:		Length & Width: <u>36x28</u>	Double <u>X</u> _____
City/State/Zip:		Type Longitudinal System: _____	Triple _____
Phone #:		Type Lateral Arm System: <u>Direct / DIV</u>	HUD Label #:
Date Installed:		New Home: <u>X</u> Used Home: _____	Soil Bearing / PSF: <u>1000</u>
Installed Wind Zone: <u>II</u>		Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs: <u>290</u>
Permit #:			
Note: <u>Mike's Suw. Co. Deal S/N 203469AB</u>			

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

89584

LABEL #

DATE OF INSTALLATION

ROBERT D. SHEPPARD

NAME

IH / 1025386 / 1

5367

LICENSE #

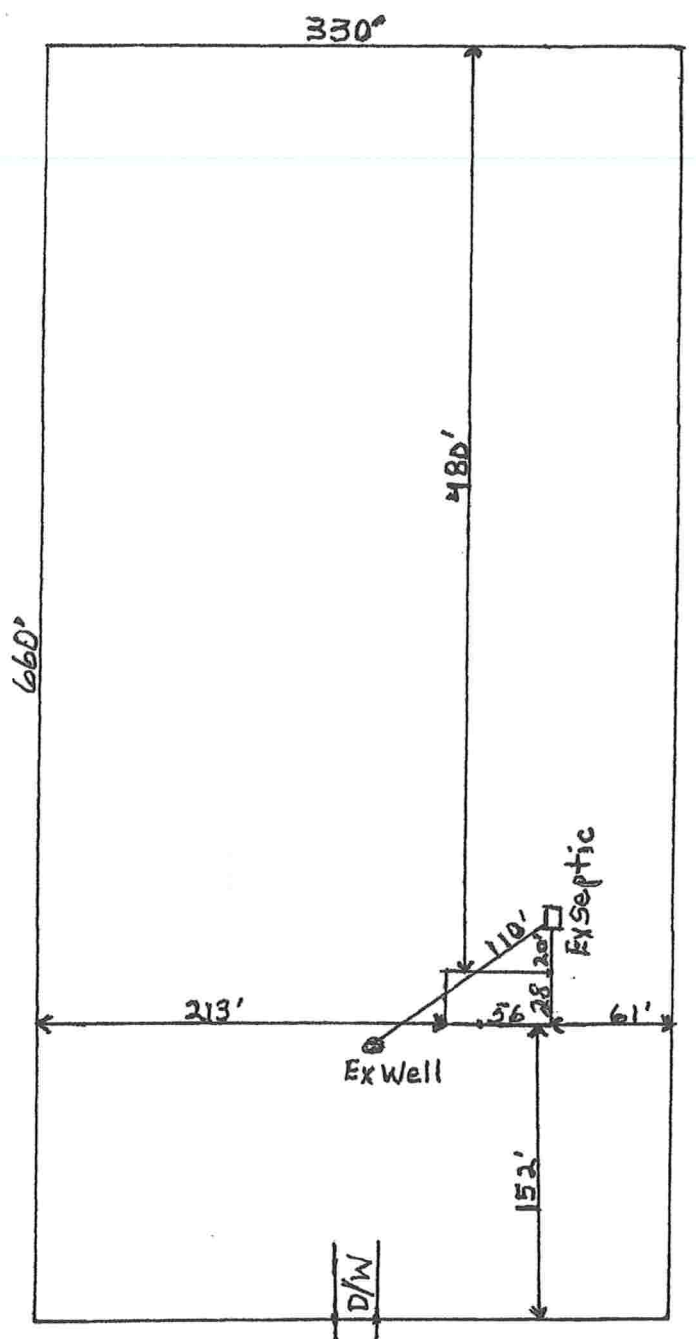
ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

1" = 100'



SW Seville PL

Holloway