

**Columbia County  
Building Permit Application**

Date \_\_\_\_\_

Application No. 20.444

Applicants Name & Address C&S Construction  
764 S. Ermine Street Lake City FL 32025  
Owners Name & Address J&J Foodstore #7 JAY JOHNSON  
1901 Hwy 90 EAST MADISON FL 32340  
Fee Simple Owners Name & Address \_\_\_\_\_

Phone 386  
755-7200  
Phone 850  
973-2277  
Phone \_\_\_\_\_  
Phone 386  
755-7200

Contractors Name & Address COX & SONS CONST. DBA C&S CONST. INC  
764 S. ERMINE STREET, LAKE CITY FL 32025  
Legal Description of Property See Attached deed

Location of Property SR 41 North and E10 across from FALEN CREEK ROAD.

Tax Parcel Identification No. 11-35-116-02063-000 Estimated Cost of Construction \$ 150,000

Type of Development Commerical Building No. of Existing Dwellings on Property one

Comprehensive Plan Map Catagory \_\_\_\_\_ Zoning Map Catagory \_\_\_\_\_

Building Heigth .00 No. of Stories 1 Floor Area 4,500 sq ft Total Acreage in Development 3

Distance From Property Lines ( Set Backs ) Front \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_ Street \_\_\_\_\_

Flood Zone \_\_\_\_\_ Certification Date \_\_\_\_\_ Development Permit \_\_\_\_\_

Bonding Company Name & Address \_\_\_\_\_

Architrc/Engineer Name & Address Nick Geisler 386-755-9021

Mortgage Lenders Name & Address \_\_\_\_\_

Application is hereby made to obtain a permit to do the work amd installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction an zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY.  
IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Verlin Cox  
Owner or Agent ( including contractor )

Verlin Cox  
Contractor  
RB-0067073  
Contractor Lisense No.

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

Personally Known \_\_\_\_\_ OR Produced Identification

Personally Known \_\_\_\_\_ OR Produced Identification

CHI

DATE 02/21/2003

Columbia County  
Building Permit / Application

PERMIT

000020444

This Permit Expires One Year From Date of Issue

New Resident

APPLICANT LAVONNE COX PHONE 755-7200  
ADDRESS 764 SOUTH ERMINE STREET LAKE CITY FL 32025  
OWNER J&J FOODSTORE PHONE 850 973-2277  
ADDRESS 1901 HWY 90 EAST MADISION FL 32340  
CONTRACTOR C&S CONSTRUCTION PHONE  
LOCATION OF PROPERTY 41N AND I-10 ACROSS FROM 131 (FALLING CREEK ROAD)

TYPE DEVELOPMENT COMMERCIAL STORE ESTIMATED COST OF CONSTRUCTION 135000.00  
FLOOR AREA TOTAL AREA HEIGHT .00 STORIES 1 WALLS BLOCK  
FOUNDATION CONC ROOF (Type & Pitch) 4/12 FLOOR SLAB  
LAND USE & ZONING CHI MAX. HEIGHT 20  
MINIMUM SET BACK: STREET-FRONT / SIDE 20.00 REAR 15.00 SIDE .00  
NO. EX.D.U. 1 FLOOD ZONE OUT CERT. DATE DEV. PERMIT

LEGAL DESCRIPTION

PARCEL ID 11-3S-16-02063-000 SUBDIVISION  
BLOCK LOT UNIT TOTAL ACRES

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

EXISTING RR0066502  
Driveway Connection Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
02-0183-N GT RJ  
Septic Tank Number LU & Zoning checked by Approved for Issuance

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing slab framing  
date/app. by date/app. by date/app. by  
Rough-in plumbing above slab and below wood floor  
date/app. by  
Electrical rough-in Heat and Air Duct Peri. beam  
date/app. by date/app. by date/app. by  
Permanent power Final Pool  
date/app. by date/app. by date/app. by

COMMENTS: CK# 7098 4500 SQ FT.

OTHER TYPES OF INSPECTIONS

Culvert M/H tie downs, blocking, electricity and plumbing  
date/app. by date/app. by  
Utility Pole Pump pole Reconnection  
date/app. by date/app. by date/app. by  
BUILDING PERMIT FEE \$ 675.00 ZONING CERT. FEE \$ 25.00 Certification Fee \$ .00 Surcharge \$ .00  
MISC. FEES \$ .00 CULVERT FEE \$ TOTAL PERMIT FEE \$ 700.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



STATE OF FLORIDA )  
COUNTY OF COLUMBIA )

DEED

BOOK 420 PAGE 312  
OFFICIAL RECORDS

THIS INDENTURE, made this 13th day of October, 1978, by and between EXXON CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of New Jersey, successor by merger to HUMBLE OIL & REFINING COMPANY, with an office and place of business at 1600 Woodlawn Road in the City of Charlotte, Mecklenburg County, North Carolina, party of the first part; and, J. K. Johnson and wife, Jacqueline P. Johnson, P. O. Box 157, Madison, Florida, 32340, party of the second part;

WITNESSETH:

THAT the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, their heirs and assigns forever, subject to and in accordance with the terms of the provisions of this Deed, the following described land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

A part of the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 11 and a part of the West  $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 12, all in Township 3 South, Range 16 East, Columbia County, Florida, and being more particularly described as follows: Beginning at the SW Corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 11, Township 3 South, Range 16 East; thence run North 1° 47' 49" West along the West line of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  a distance of 200.30 feet to a point; thence run North 58° 35' 41" East a distance of 1175.60 feet to the Westerly right of way line of State Road No. 25 (U. S. Highway 41); thence run South 32° 24' 19" East along said Westerly right of way line a distance of 650 feet to a point of curvature; thence run along a curve to the right, said curve having a radius of 172 feet, to a point having a chord bearing of S. 06° 20' 41" West and a chord distance of 215.32 feet; thence run South 44° 57' 11" West along the Northerly right of way line of Interstate Highway #10 a distance of 233.30 feet; thence run North 32° 33' 09" West a distance of 185.30 feet to the Southerly line of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Sect. 11; thence run South 87° 48' 01" West along said Southerly line a distance of 1057.53 feet to the Point of Beginning.

Being the same property conveyed to Humble Oil & Refining Company, a Delaware corporation from Norman W. Norris and wife, Hazel Norris, by deed dated February 12, 1964, and recorded in Official Records Book 159, Page 383, Public Records of Columbia County, Florida.

LESS AND EXCEPT

A part of the E  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of Section 11 and a part of the West  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 12, all in Township 3 South, Range 16 East, Columbia County, Florida, and being more particularly described as follows: Beginning at the SW Corner of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 11, Township 3 South, Range 16 East; thence run North 1 degree 47 minutes 49 seconds West along the West line of said NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  a distance of 200.30 feet to a point; thence run North 58 degrees 35 minutes 41 seconds East a distance of



602120

COLUMBIA  
COUNTY

1175.60 feet to the Westerly right of way line of State Road No. 25 (U.S. Highway 41); thence run South 32 degrees 24 minutes 19 seconds East along said Westerly right of way line a distance of 430 feet to a point; thence run South 57 degrees 35 minutes 41 seconds West a distance of 170 feet along the Northerly line of property retained by Humble Oil & Refining Company to a point; thence South 37 degrees 35 minutes 53 seconds East a distance of 389.53 feet along the Westerly line of property retained by Humble Oil & Refining Company to a point; thence run South 44 degrees 57 minutes 11 seconds West along the Northerly right of way line of Interstate Highway #19 a distance of 233.30 feet; thence run North 32 degrees 33 minutes 09 seconds West a distance of 185.30 feet to the Southerly line of said NE 1/4 of the NE 1/4 Sec. 11; thence run South 87 degrees 48 minutes 01 seconds West along said Southerly line a distance of 1057.53 feet to the point of beginning. This described property is subject to all utility easements.

Being the same property conveyed to Eight Hundred Orange Avenue, Inc., by Humble Oil & Refining Company by deed dated March 21, 1973, and recorded in Official Records Book 307, Page 373, Public Records of Columbia County, Florida.

TOGETHER with all the tenements, hereditaments and appurtenances with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever, subject to and in accordance with the terms and provisions of this Deed.

THIS CONVEYANCE IS MADE subject to the covenants, restrictions and easements of record, and to any state of facts that an accurate survey may reveal.

AND THE SAID party of the first part does hereby covenant that, except as expressly recited above, it will warrant and defend the title to the same against the lawful claims of all persons or parties claiming by, through, under, or on account of it, but not otherwise.

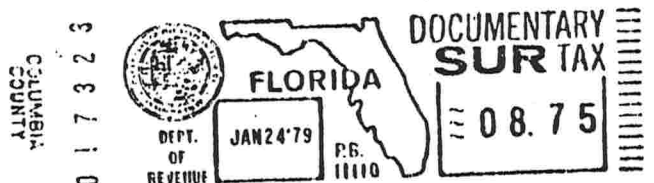
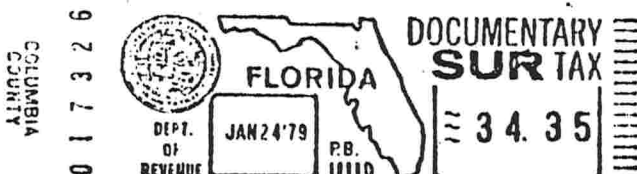
IN TESTIMONY WHEREOF, Exxon Corporation has caused this instrument to be signed in its name by T. F. Smith, Jr., a Vice President, and E. D. George, its Assistant Secretary, and its corporate seal to be affixed, all as authorized by the Board of Directors, the day and year first above written.

EXXON CORPORATION

Signed, sealed and delivered  
in the presence of:

*[Signature]*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_

By: *[Signature]*  
Vice President  
Attest: *[Signature]*  
Assistant Secretary



STATE OF NORTH CAROLINA )  
COUNTY OF MECKLENBURG )

Before me, the undersigned authority, this day personally appeared T. F. Smith, Jr. and E. D. George, to me well known and known to me to be Vice President and Assistant Secretary, respectively, of the corporation named in the foregoing instrument, and they severally acknowledge to and before me that they executed said instrument on behalf of and in the name of said corporation as such officers; that the seal affixed to said instrument is the corporate seal of said corporation and that it was affixed thereto by due and regular corporate authority; that they are duly authorized by said corporation to execute said instrument and that said instrument is the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this the 13th day of October, 1978.

J. Moore  
Notary Public, in and for the  
County of Mecklenburg, N. C.

My Commission Expires: 8-22-81

STATE OF FLORIDA )  
COUNTY OF COLUMBIA )

FILED FOR REGISTRATION in my office on the 24th day of January,  
<sup>79</sup>1978, at 2:15 o'clock, P. M. and registered on the 24th day of January,  
<sup>79</sup>1978, in Book No. 420 at Page No. 312-314, of the Columbia County Registry.

Wm. B. Phillips  
By Wm. B. Phillips D.C.  
Registrar of Deeds  
Columbia County, Florida

Prepared by:

J. L. O'Hern  
Exxon Company, U.S.A.  
Post Office Box 30368  
Charlotte, N. C. 28230

420 312-314

CLOSING STATEMENT

SELLER: EXXON CORPORATION

BUYER: J. K. Johnson and wife, Jacqueline P. Johnson

LOCATION: Lake City, Florida  
I-10 & U. S. Hwy. 41PURCHASE PRICE: \$ 32,000.00

## ADDITIONS TO PURCHASE PRICE:

Equipment per Bill of Sale \$2,500.00

1978 taxes } 1-1-78 to 98.20  
                  2-31-78TOTAL ADDITIONS \$2,598.20 2,598.20ADJUSTED PURCHASE PRICE: 34,598.20

## DEDUCTIONS:

BINDER: \$3,200.00DOCUMENTARY STAMPS: 131.20

PRORATION OF TAXES:

TOTAL DEDUCTIONS: 3,331.20NET TO SELLER \$ 31,267.00NOTE: SELLER TO BE RESPONSIBLE FOR ENTIRE YEAR 1978 TAXES.BUYERDATE

DATE 02/21/2003

# Columbia County Building Permit / Application

PERMIT

000020444

New Resident       

This Permit Expires One Year From Date of Issue

APPLICANT LAVONNE COX PHONE 755-7200

ADDRESS 764 SOUTH ERMINE STREET LAKE CITY        FL 32025

OWNER J&J FOODSTORE PHONE 850 973-2277

ADDRESS 1901 HWY 90 EAST MADISION        FL 32340

CONTRACTOR C&S CONSTRUCTION PHONE       

LOCATION OF PROPERTY 41N AND I-10 ACROSS FROM 131 (FALLING CREEK ROAD)

TYPE DEVELOPMENT COMMERCIAL STORE ESTIMATED COST OF CONSTRUCTION 135000.00

FLOOR AREA        TOTAL AREA        HEIGHT .00 STORIES 1 WALLS BLOCK

FOUNDATION CONC ROOF (Type & Pitch) 4/12 FLOOR SLAB

LAND USE & ZONING CHI MAX. HEIGHT 20

MINIMUM SET BACK: STREET-FRONT / SIDE 20.00 REAR 15.00 SIDE .00

NO. EX.D.U. 1 FLOOD ZONE OUT CERT. DATE        DEV. PERMIT       

## LEGAL DESCRIPTION

PARCEL ID 11-3S-16-02063-000 SUBDIVISION       

BLOCK        LOT        UNIT        TOTAL ACRES       

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

EXISTING        RR0066502 Lavonne Cox

Driveway Connection        Culvert Waiver        Contractor's License Number        Applicant/Owner/Contractor

02-0183-N GT RJ

Septic Tank Number        LU & Zoning checked by        Approved for Issuance       

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power        Foundation        Monolithic       

date/app. by date/app. by date/app. by

Under slab rough-in plumbing        slab        framing       

date/app. by date/app. by date/app. by

Rough-in plumbing above slab and below wood floor       

date/app. by

Electrical rough-in        Heat and Air Duct        Peri. beam       

date/app. by date/app. by date/app. by

Permanent power        Final        Pool       

date/app. by date/app. by date/app. by

COMMENTS: CK# 7098 4500 SQ FT.

## OTHER TYPES OF INSPECTIONS

Culvert        M/H tie downs, blocking, electricity and plumbing       

date/app. by date/app. by

Utility Pole        Pump pole        Reconnection       

date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 675.00 ZONING CERT. FEE \$ 25.00 Certification Fee \$ .00 Surcharge \$ .00MISC. FEES \$ .00 CULVERT FEE \$        TOTAL PERMIT FEE \$ 700.00INSPECTORS OFFICE CH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

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## Columbia County

Date \_\_\_\_\_

## Building Permit Application

Application No. 20444

Applicants Name &amp; Address

CES Construction  
764 S. Ermine Street Lake City FL 32025

Phone

386  
755-7200

Owners Name &amp; Address

J&J Foodstore #7 JAY JOHNSON  
1901 Hwy 90 East MADISON FL 32340

Phone

850  
973-2277

Fee Simple Owners Name &amp; Address

FL

Phone

386  
755-7200

Contractors Name &amp; Address

COX & SONS (CONST. DBA CES CONST. INC)  
764 S. ERMINE STREET, LAKE CITY FL 32025

Phone

Legal Description of Property

See Attached deed

Location of Property

SR 41 North and FL 10 Across From FALEN CREEK  
ROAD.

Tax Parcel Identification No.

11-35-116-02063-000 Estimated Cost of Construction \$ 150,000

Type of Development

Commercial Building No. of Existing Dwellings on Property ONE

Comprehensive Plan Map Category

Zoning Map Category

Building Height .00No. of Stories 1

Floor Area

4,500 sq ft Total Acreage in Development 3

Distance From Property Lines (Set Backs) Front

Side

Rear

Street

Flood Zone

Certification Date

Development Permit

Bonding Company Name &amp; Address

Architect/Engineer Name &amp; Address

Mortgage Lenders Name &amp; Address

Nick Geisler386-755-9021

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

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Verlin Cox

Owner or Agent (including contractor)

Verlin Cox

Contractor

RB-0067073

Contractor License No.

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

Personally Known \_\_\_\_\_ OR Produced Identification

Personally Known \_\_\_\_\_ OR Produced Identification

CHI



**COLUMBIA COUNTY  
FLORIDA  
DEPARTMENT OF BUILDING AND ZONING**

# OCCUPANCY

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 11-3S-16-02063-000

Building permit No. 000020444

Use Classification COMMERCIAL STORE

Fire: \_\_\_\_\_

Permit Holder C&S CONSTRUCTION

Waste: .00

Owner of Building J&J FOODSTORE

Total: - 0 -

Location: HIGHWAY 41N

Date: 11/20/2003



*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**



## **LAKE CITY / COLUMBIA COUNTY FIRE DEPARTMENT**

---

161 NW Main Blvd., Lake City, FL 32055  
Phone: 386-752-3312 Fax: 386-758-5424  
e-mail: [lcfd@isgroup.net](mailto:lcfd@isgroup.net)  
[fire01@isgroup.net](mailto:fire01@isgroup.net) (Fire Chief)

Alphonso Wilson  
Fire Chief

20444

TO: Verlin Cox

FROM: Carlton Tunsil, Assistant Fire Chief  
State Fire Inspector License #48544

DATE: November 19, 2003

SUBJECT: Fire Safety Inspection

A fire safety inspection was performed today at J & J #7, located at 4772 NW Hwy 41 N, Lake City, FL, 32055. This business meets all requirements of Chapter 24 of the Florida Fire Prevention Code, 2001 Edition. No violations were noted. I recommend approval.

---

Carlton Tunsil, Assistant Fire Chief  
State Fire Inspector License #48544



FOUNDED 1949

## CORPORATE HEADQUARTERS:

P.O. BOX 5369  
116 N.W. 16TH AVENUE  
GAINESVILLE, FL 32602-5369(352) 376-2661  
FAX (352) 376-2791

SCIENTIFIC PEST CONTROL DIRECTED BY GRADUATE ENTOMOLOGISTS

Complete Pest Control Service  
Member Florida & National Pest Control Associations10278  
J & J FOOD STORE #7  
LAKE CITYReply to: 536 SE Baya Dr  
Lake City, FL 32025  
Phone (386) 752-1703 Fax (386) 752-0171

# SOIL TREATMENT CERTIFICATION

Owner: J & J FOOD STORE #7	Permit Number: 020444
Lot:	Block:
Subdivision:	Street Address: I-10 HWY 41 N
City: Lake City	County: Columbia
General Contractor: C & S CONSTRUCTION	Date: 11/24/03

The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services.

This form is proof of complete treatment for Certificate of Occupancy or Closing.

**THIS IS PROOF OF WARRANTY**

Warranty and Treatment Certifications Have Been Issued.

Authorized Signature: <i>Kathi Schmidt</i>	Date: 12/4/03
---	------------------

## BRANCHES:

• Crystal River • Daytona Beach • Ft. Walton Beach • Jacksonville South • Jacksonville West • Lake City • Milton • Ocala •  
Orlando • Palatka • Panama City • Pensacola • Starke • St. Augustine • Tallahassee • Winter Haven • Leesburg • Kissimmee •

# ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs

EnergyGauge FlaCom v1.21 FORM 400A-2001

Whole Building Performance Method for Commercial Buildings

**Jurisdiction:** COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)

**Short Desc:** JNJ7

**Project:** MUNCHIES FOOD STORE

**Owner:** JOHNSON & JOHNSON

**Address:** HIGHWAY 41, NORTH

**City:** COLUMBIA COUNTY

**State:** FL

**Zip:** 32055

**Type:** Retail (mercantile)

**Class:** New Finished building

**PermitNo:** 0 20444

**Storeys:** 1

**GrossArea:** 4500

**Net Area:** 4500

Jurid. 221000

## Compliance Summary

<u>Component</u>	<u>Design</u>	<u>Criteria</u>	<u>Result</u>
Gross Energy Use	55.14	100.00	PASSES
Other Envelope Requirements - A			PASSES
LIGHTING CONTROLS			PASSES
EXTERNAL LIGHTING			PASSES
HVAC SYSTEM			PASSES
PLANT			PASSES
WATER HEATING SYSTEMS			PASSES
PIPING SYSTEMS			PASSES
Met all required compliance from Check List?			Yes/No/NA



**COMPLIANCE CERTIFICATION:**

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Efficiency Code.

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Efficiency Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, Florida Statutes.

PREPARED BY: N. McGee

BUILDING OFFICIAL: \_\_\_\_\_

DATE: 17 Feb 2003

DATE: \_\_\_\_\_

I hereby certify (\*) that the system design is in compliance with the Florida Energy Efficiency Code

SYSTEM DESIGNER

REGISTRATION/STATE

ARCHITECT: Nicholas Gerster AR0007005 FL

MECHANICAL: \_\_\_\_\_

ELECTRICAL: \_\_\_\_\_

LIGHTING: \_\_\_\_\_

(\*) Signature is required where Florida Law requires design to be performed by registered design professionals. Typed names and registration numbers may be used where all relevant information is contained on signed/sealed plans.

**Project:** JNJ7  
**Title:** MUNCHIES FOOD STORE  
**Type:** Retail (mercantile)  
**Location:** COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
**(WEA File:** JACKSONVILLE

### Whole Building Compliance

	Design	Reference
<b>Total</b>	<b>55.14</b>	<b>100.00</b>

<b>ELECTRICITY</b>	<b>55.14</b>	<b>100.00</b>
<b>AREA LIGHTS</b>	<b>15.40</b>	<b>43.47</b>
<b>SPACE COOL</b>	<b>13.02</b>	<b>35.95</b>
<b>SPACE HEAT</b>	<b>11.97</b>	<b>5.83</b>
<b>VENT FANS</b>	<b>14.75</b>	<b>14.75</b>

**Credits & Penalties (if any): Modified Points: = 55.14**

**PASSES**

**Project:** JNJ7  
**Title:** MUNCHIES FOOD STORE  
**Type:** Retail (mercantile)  
**Location:** COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
**(WEA File:** JACKSONVILLE

### Other Envelope Requirements

Item	Zone	Description	Design	Limit	Meet Req.
Pr0Zo1Rf1	Pr0Zo1	Exterior Roof - Max Uo Limit	0.05	0.09	Yes

**Meets Other Envelope Requirements**

**Project:** JNJ7  
**Title:** MUNCHIES FOOD STORE  
**Type:** Retail (mercantile)  
**Location:** COLUMBIA COUNTY, COLUMBIA COUNTY,  
 FL (221000)  
**(WEA File:** JACKSONVILLE

### External Lighting Compliance

Desc	Category	Allowance (W/Unit)	Area or Length	ELPA (W)	CLP (W)
Ext Light 1	Entrance (without Canopy)	30.00	60.0	1,800	800

**Design:** 800 (W)

**Allowance:** 1800 (W)

**PASSES**

**Project:** JNJ7  
**Title:** MUNCHIES FOOD STORE  
**Type:** Retail (mercantile)  
**Location:** COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
**(WEA File:** JACKSONVILLE

### Lighting Controls Compliance

Acronym	Ash- rae ID	Description	Area (sq.ft)	No. of Tasks	Design CP	Min CP	Compli- ance
Pr0Zo1Sp1	103	Retail Establishments (Merchandising & Circulation Area) Applicable to all lighting, including accen	4,500	4	6	5	<b>PASSES</b>

**PASSES**

**Project: JNJ7**  
**Title: MUNCHIES FOOD STORE**  
**Type: Retail (mercantile)**  
**Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)**  
**(WEA File: JACKSONVILLE)**

### System Report Compliance

**Pr0Sy1**      **System 1**      **Packaged Terminal Systems**

Component	Category	Capacity	Design Eff	Eff Criteria	Design IPLV	IPLV Criteria	Compliance
Cooling System	PTAC > 15000 Cooling Mode	58500	10.85	7.60			PASSES
Heating System	PTAC > 15000 Heating Mode		3.00	2.50			PASSES
Air Handling System -Supply	Air Handler (Supply) - Constant Volume	2000	0.80	0.80			PASSES

**PASSES**

### Plant Compliance

Description	Installed No	Design Size	Design Eff	Min Eff	Design IPLV	Min IPLV	Category	Compliance
-------------	--------------	-------------	------------	---------	-------------	----------	----------	------------

**None**

**Project: JNJ7**  
**Title: MUNCHIES FOOD STORE**  
**Type: Retail (mercantile)**  
**Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)**  
**(WEA File: JACKSONVILLE)**

### Water Heater Compliance

Desc	Type	Category	Design Eff	Min Eff	Design Loss	Max Loss	Compliance
Water Heater 1	Storage Water Heater - Electric	<=120 [gal] & <= 12 [kW]	0.93	0.87			PASSES

**PASSES**



**Project: JNJ7**  
**Title: MUNCHIES FOOD STORE**  
**Type: Retail (mercantile)**  
**Location: COLUMBIA COUNTY, COL**

### Piping System Compliance

Category	Pipe Dia [inches]	Is Runout	Operat Temp [F]	Ins Cond Btu-in/h r.SF.F	Ins Thick [in]	Req Ins Thick [in]	Comp liance
Domestic and Service Hot Water Systems	0.75	False	105.00	0.28	1.50	1.33	PASSES

**PASSES**

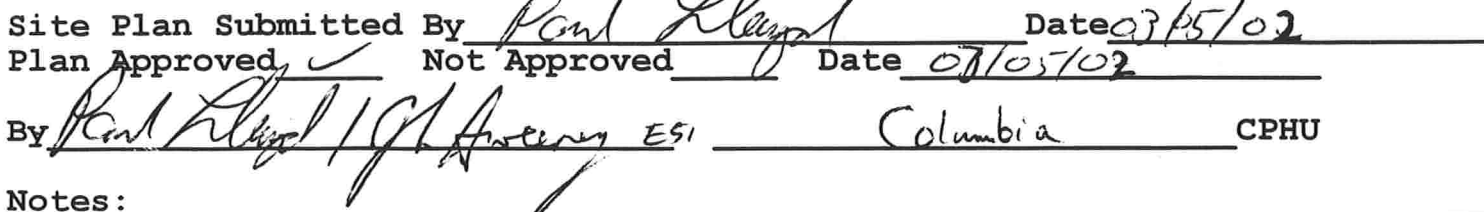
**Project: JNJ7**  
**Title: MUNCHIES FOOD STORE**  
**Type: Retail (mercantile)**  
**Location: COLUMBIA COUNTY, COL**

### Other Required Compliance

Category	Section	Requirement (write N/A in box if not applicable)	Check
Infiltration	406.1	Infiltration Criteria have been met	<input type="checkbox"/>
System	407.1	HVAC Load sizing has been performed	<input type="checkbox"/>
Ventilation	409.1	Ventilation criteria have been met	<input type="checkbox"/>
ADS	410.1	Duct sizing and Design have been performed	<input type="checkbox"/>
T & B	410.1	Testing and Balancing will be performed	<input type="checkbox"/>
Electrical	413.1	Metering criteria have been met	<input type="checkbox"/>
Motors	414.1	Motor efficiency criteria have been met	<input type="checkbox"/>
Lighting	415.1	Lighting criteria have been met	<input type="checkbox"/>
O & M	102.1	Operation/maintenance manual will be provided to owner	<input type="checkbox"/>
Roof/Ceil	404.1	R-19 for Roof Deck with supply plenums beneath it	<input type="checkbox"/>

02-0183-N

JOHNSON & JOHNSON/CR 01-8742





**SUWANNEE  
RIVER  
WATER  
MANAGEMENT  
DISTRICT**

9225 CR 49  
DIVE OAK, FLORIDA 32060  
TELEPHONE (904) 362-1001  
TELEPHONE 800-226-1066  
FAX (904) 362-1066

**NOTICED GENERAL PERMIT**

**PERMITTEE:**  
KIN JAC, INCORPORATED  
POST OFFICE BOX 157  
MADISON, FL 32340

**PERMIT NUMBER:** ERP02-0047  
**DATE ISSUED:** 02/26/2002  
**DATE EXPIRES:** 02/26/2004  
**COUNTY:** COLUMBIA  
**TRS:** S11/T3S/R16E, S12/T3S/R16E

**PROJECT:** J & J # 7

Approved entity to whom operation and maintenance may be transferred pursuant to rule 40B-4.1130,  
Florida Administrative Code (F.A.C.):

J. K. JOHNSON  
KIN JAC, INCORPORATED  
POST OFFICE BOX 157  
MADISON, FL 32340

Based on information provided, the Suwannee River Water Management District's (District) rules  
have been adhered to and an environmental resource noticed general permit is in effect for the  
permitted activity description below:

**Construction and operation of a surface-water management system serving 0.126 acres of  
impervious surface on a total project area of 3.00 acres in a manner consistent with the  
application package submitted by Kin Jac, Inc., on February 14, 2002.**

It is your responsibility to insure that adverse off-site impacts do not occur either during or after  
construction. Any additional construction or alterations not authorized by this permit may result in  
flood control or water quality problems both on and off site and will be a violation of District rule.

You or any other substantially affected persons are entitled to request an administrative hearing  
pursuant to ss.120.57(1), Florida Statutes (F.S.), and s.40B-1.511, F.A.C., if they object to the  
District's actions. Failure to request a hearing within 14 days will constitute a waiver of your right  
to request such a hearing. In addition, the District will presume that permittee waives Chapter 120,  
F.S., rights to object or appeal the action upon commencement of construction authorized by the

permit.

This permit is issued under the provisions of chapter 373, F.S., chapter 40B-4, and chapter 40B-400, F.A.C. A noticed general permit authorizes the construction, operation, maintenance, alteration, abandonment, or removal of certain minor surface water management systems. This permit authorizes the permittee to perform the work necessary to construct, operate, and maintain the surface water management system shown on the application and other documents included in the application. This is to notify you of District's agency action concerning Notice Of Intent. This action is taken pursuant to rule 40B-4 and 40B-400, F.A.C.

**General Conditions for All Noticed General Permits:**

1. The terms, conditions, requirements, limitations, and restrictions set forth in this section are general permit conditions and are binding upon the permittee for all noticed general permits in Part II of this chapter. These conditions are enforceable under Part IV of chapter 373, F.S.
2. The general permit is valid only for the specific activity indicated. Any deviation from the specified activity and the conditions for undertaking that activity shall constitute a violation of the permit. A violation of the permit is a violation of Part IV of chapter 373, F.S., and may result in suspension or revocation of the permittee's right to conduct such activity under the general permit. The District may also begin legal proceedings seeking penalties or other remedies as provided by law for any violation of these conditions.
3. This general permit does not eliminate the necessity to obtain any required federal, state, local and special District authorizations prior to the start of any construction, alteration, operation, maintenance, removal or abandonment authorized by this permit.
4. This general permit does not convey to the permittee or create in the permittee any property right, or any interest in real property, nor does it authorize any entrance upon or activities on property which is not owned or controlled by the permittee, or convey any rights or privileges other than those specified in the general permit and Part II of this chapter.
5. This general permit does not relieve the permittee from liability and penalties when the permitted activity causes harm or injury to human health or welfare, animal, plant or aquatic life, or property. It does not allow the permittee to cause pollution in contravention of Florida Statutes and District rules.
6. The permittee is hereby advised that s.253.77, F.S., states that a person may not commence any excavation, construction or other activity involving the use of sovereign or other lands of the state.

3-01-2002 3:01PM FROM

P. 4

Permit No.: ERP02-0047

Project: J & J # 7

Page 3 of 4



the title to which is vested in the Board of Trustees of the Internal Improvement Trust Fund without obtaining the required lease, license, easement, or other form of consent authorizing the proposed use. Therefore, the permittee is responsible for obtaining any necessary authorizations from the Board of Trustees prior to commencing activity on sovereignty lands or other state-owned lands.

7. The authorization to conduct activities pursuant to general permit may be modified, suspended or revoked in accordance with chapter 120, and s.373.429, F.S.

8. This permit shall not be transferred to a third party except pursuant to s.40B-4.1130, F.A.C. The permittee transferring the general permit shall remain liable for any corrective actions that may be required as a result of any permit violations prior to sale, conveyance, or other transfer of ownership or control of the permitted system or the real property at which the permitted system is located.

9. Upon reasonable notice to the permittee, District staff with proper identification shall have permission to enter, inspect, sample and test the permitted system to insure conformity with the plans and specifications approved by the permit.

10. The permittee shall maintain any permitted system in accordance with the plans submitted to the District and authorized by this general permit.

11. A permittee's right to conduct a specific noticed activity under this noticed general permit is authorized for a duration of two years.

12. Construction, alteration, operation, maintenance, removal and abandonment approved by this general permit shall be conducted in a manner which does not cause violations of state water quality standards, including any antidegradation provisions of s.62-4.242(1)(a) and (b), 62-4.242(2) and (3), and 62-302.300, F.A.C., and any special standards for Outstanding Florida Waters and Outstanding National Resource Waters. The permittee shall implement best management practices for erosion, turbidity and other pollution control to prevent violation of state water quality standards.

Temporary erosion control measures such as sodding, mulching, and seeding shall be implemented and shall be maintained on all erodible ground areas prior to and during construction. Permanent erosion control measures such as sodding and planting of wetland species shall be completed within seven days of any construction activity. Turbidity barriers shall be installed and maintained at all locations where the possibility of transferring suspended solids into wetlands or other surface waters exists due to the permitted activity. Turbidity barriers shall remain in place and shall be maintained in a functional condition at all locations until construction is completed and soils are stabilized and vegetation has been established. Thereafter the permittee shall be responsible for the removal of the barriers. The permittee shall correct any erosion or shoaling that causes adverse impacts to the water resources.

13. The permittee shall hold and save the District harmless from any and all damages, claims or liabilities which may arise by reason of the construction, alteration, operation, maintenance, removal, abandonment or use of any system authorized by the general permit.

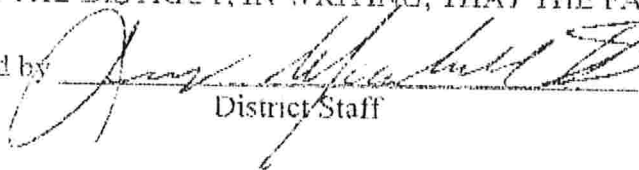
14. The permittee shall immediately notify the District in writing of any previously submitted information that is later discovered to be inaccurate.

15. The permittee shall perform all construction authorized in a manner so as to minimize adverse impacts to fish, wildlife, natural environmental values, and water quality. The permittee shall institute necessary measures during construction including riprap, reinforcement, or compaction of any fill materials placed around newly installed structures, to minimize erosion, turbidity, nutrient loading, and sedimentation in the receiving waters.

16. The permit is issued based on the information submitted by the applicant which reasonably demonstrates that adverse off-site water resource impacts will not be caused by the permitted activity. It is the responsibility of the permittee to insure that such adverse impacts do not in fact occur either during or after construction.

WITHIN 30 DAYS AFTER COMPLETION OF THE PROJECT, THE PERMITTEE SHALL NOTIFY THE DISTRICT, IN WRITING, THAT THE FACILITIES ARE COMPLETE.

Approved by



District Staff

Date Approved

2/26/02

3-01-2002 3:02PM

FROM



**SUWANNEE  
RIVER  
WATER  
MANAGEMENT  
DISTRICT**

9225 CF  
LIVE OAK, FLORIDA 32  
TELEPHONE: (904) 362-1  
TELEPHONE: 800-226-1  
FAX (904) 362-

Dear Permittee:

Enclosed is your approved Environmental Resource Permit. Based on the activity described in your application, Suwannee River Water Management District (District) staff has reasonable assurance that the proposed construction meets conditions for issuance, provided you follow the permit conditions and your stated activity.

Be aware of the location of underground utilities before starting excavation.

If you wish, we will visit with you on site to discuss the terms of the permit, review existing pre-construction conditions, and answer any question you may have prior to beginning work. If you would like to schedule a pre-construction meeting, please contact Resource Management staff at 386.362.1001 or 800.226.1066.

Sincerely,

Resource Management Staff

04-05-02 15:20

904 755 7203

C&amp;S CONSTRUCTION

002

Work Order No. 0599-01-321

**EASEMENT**

This Instrument Prepared By

Sec. 12, Twp 03 S, Rge 16 E

Name: Mike Burns

Inst: 2002007590 Date: 04/16/2002 Time: 14:52:17

Parcel I.D.

Co. Name: Florida Power &amp; Light

Loc Stamp-Deed: 0.70

(Maintained by County Appraiser)

Address 3103 E Duval St

DC, P. DeWitt Cason, Columbia County B: 951 P: 266

Form 3722 (Stocked) Rev. 7/04

Lake City, FL 32055

pg 1 of 2

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its licensees, agents, successors, and assigns, an easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as, the size of and remove such facilities or any of them within an easement 10 feet in width described as follows:

Reserved for Circuit Court

The easement shall commence at the pole currently located 129 feet south of the North East Property Line 1 foot east of East Property Line on DOT right of way. It shall extend from this point 190 feet at an angle 150 North from Dead West, 10 feet wide. **See Attached**

Together with the right to permit any other person, firm or corporation to attach wires to any facilities hereunder and lay cable and conduct within the easement and to operate the same for communications purposes; the right of ingress and egress to said premises at all times; right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the easement area; to trim and cut and k trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has power to grant, if at all, the rights hereinabove granted on the land heretofore described, over, along, under and across the roads, streets highways adjoining or through said property.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on April 8<sup>th</sup>, 2002

Signed, sealed and delivered  
in the presence of:

Larry Olive  
(Witness Signature)  
Print Name LARRY OLIVE  
(Witness)

Martha J. Scott  
(Witness Signature)  
Print Name Martha J. Scott  
(Witness)

Johnson & Johnson Inc.  
(Corporate Name)

By: Jay Johnson  
(President's Signature)

Print Name: Jay Johnson

Print Address: 1901 Hwy 90 East  
Madison, FL 32340

Attest: Jackie Johnson  
(Secretary's Signature)

Print Name: Jackie Johnson

Print Address: 1901 Hwy 90 East  
Madison, FL 32340  
(Corporate Seal)

STATE OF Florida AND COUNTY OF Madison. The foregoing instrument was acknowledged before me this 8 day of April, 2002, by Jay Johnson and Jackie Johnson respectively the Vice President and Secretary of Johnson & Johnson, Inc., a FLA. corporation, on behalf of said corporation, who are personally known to me or have produced personally as identification, and who did (did not) take an oath.

(Type of Identification)

My Commission Expires:



Muriel P. Corbin

My Commission CC855484

Expires July 15, 2003

Muriel P. Corbin  
(Notary Public Signature)  
Print Name Muriel P. Corbin

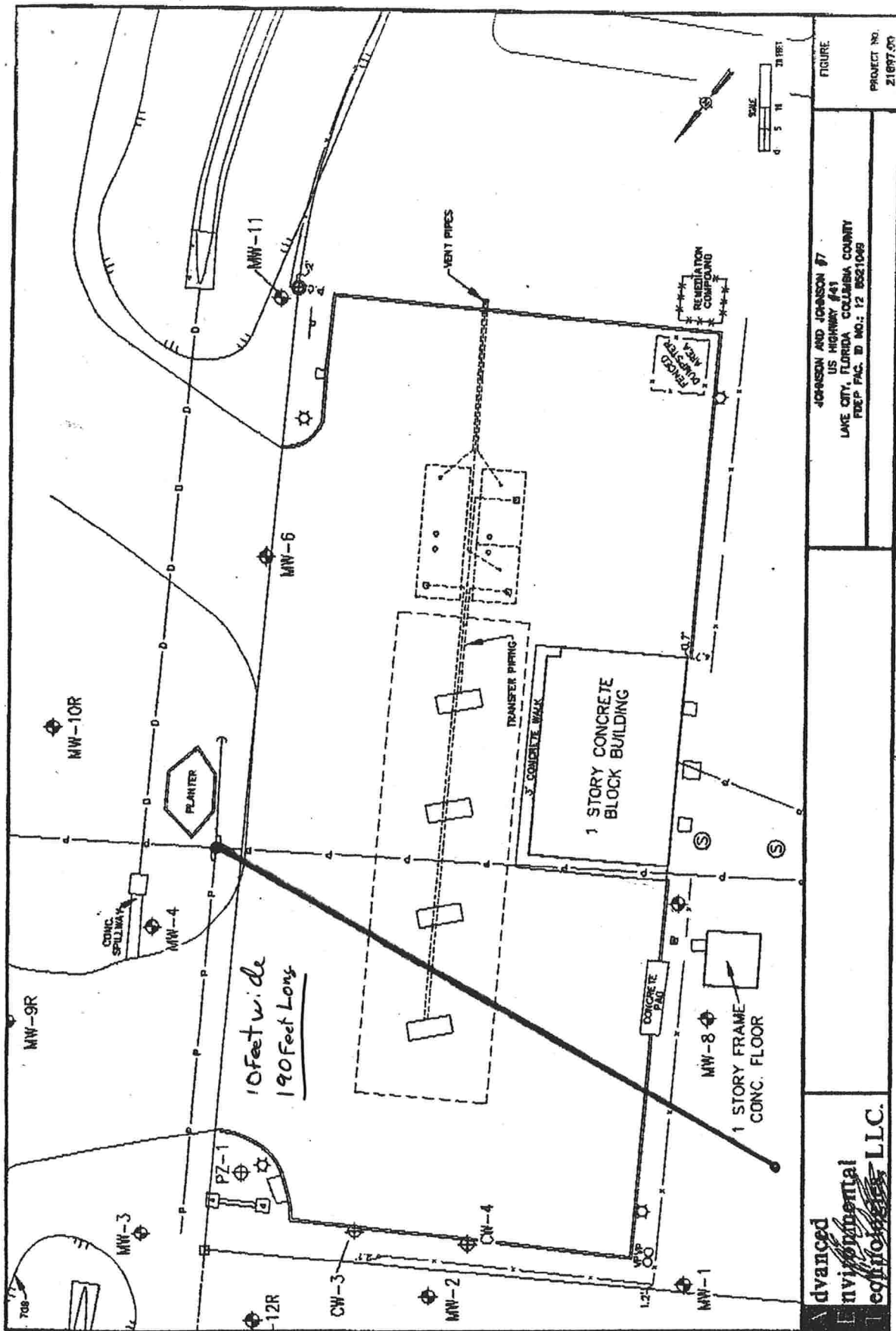
C&S Construction  
704 S. Ermine St.  
Lake City, FL 32025



Inst: 2002007590 Date: 04/16/2002 Time: 14:52:17  
 Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B:951 P:267

FPL Easement



Advanced Environmental Technology, LLC.

JOHNSON AND JOHNSON #7  
 US HIGHWAY #41  
 LAKE CITY, FLORIDA COLUMBIA COUNTY  
 PLOT # PAC. B. NO.: 12 8521049

FIGURE  
 PROJECT NO.  
 21697.00

STATE OF FLORIDA )  
COUNTY OF COLUMBIA )

DEED

BOOK 420 PAGE 312  
OFFICIAL RECORDS

THIS INDENTURE, made this 13th day of October, 1978, by and between EXXON CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of New Jersey, successor by merger to HUMBLE OIL & REFINING COMPANY, with an office and place of business at 1600 Woodlawn Road in the City of Charlotte, Mecklenburg County, North Carolina, party of the first part; and, J. K. Johnson and wife, Jacqueline P. Johnson, P. O. Box 157, Madison, Florida, 32340, party of the second part;

WITNESSETH:

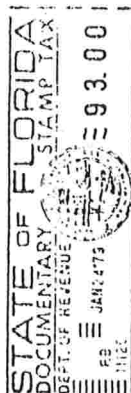
THAT the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, their heirs and assigns forever, subject to and in accordance with the terms of the provisions of this Deed, the following described land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

A part of the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 11 and a part of the West  $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 12, all in Township 3 South, Range 16 East, Columbia County, Florida, and being more particularly described as follows: Beginning at the SW Corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 11, Township 3 South, Range 16 East; thence run North 1° 47' 49" West along the West line of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  a distance of 200.30 feet to a point; thence run North 58° 35' 41" East a distance of 1175.60 feet to the Westerly right of way line of State Road No. 25 (U. S. Highway 41); thence run South 32° 24' 19" East along said Westerly right of way line a distance of 650 feet to a point of curvature; thence run along a curve to the right, said curve having a radius of 172 feet, to a point having a chord bearing of S. 06° 20' 41" West and a chord distance of 215.32 feet; thence run South 44° 57' 11" West along the Northerly right of way line of Interstate Highway #10 a distance of 233.30 feet; thence run North 32° 33' 09" West a distance of 185.30 feet to the Southerly line of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Sect. 11; thence run South 87° 48' 01" West along said Southerly line a distance of 1057.53 feet to the Point of Beginning.

Being the same property conveyed to Humble Oil & Refining Company, a Delaware corporation from Norman W. Norris and wife, Hazel Norris, by deed dated February 12, 1964, and recorded in Official Records Book 159, Page 363, Public Records of Columbia County, Florida.

LESS AND EXCEPT

A part of the E 1/2 of the NE 1/4 of Section 11 and a part of the West 1/2 of the NW 1/4 of Section 12, all in Township 3 South, Range 16 East, Columbia County, Florida, and being more particularly described as follows: Beginning at the SW Corner of the NE 1/4 of the NE 1/4 of Section 11, Township 3 South, Range 16 East; thence run North 1 degree 47 minutes 49 seconds West along the West line of said NE 1/4 of the NE 1/4 a distance of 200.30 feet to a point; thence run North 58 degrees 35 minutes 41 seconds East a distance of



601120

COLUMBIA  
COUNTY

1175.60 feet to the Westerly right of way line of State Road No. 25 (U.S. Highway 41); thence run South 32 degrees 24 minutes 19 seconds East along said Westerly right of way line a distance of 430 feet to a point; thence run South 57 degrees 35 minutes 41 seconds West a distance of 170 feet along the Northerly line of property retained by Humble Oil & Refining Company to a point; thence South 37 degrees 35 minutes 53 seconds East a distance of 389.53 feet along the Westerly line of property retained by Humble Oil & Refining Company to a point; thence run South 44 degrees 57 minutes 11 seconds West along the Northerly right of way line of Interstate Highway #10 a distance of 233.30 feet; thence run North 32 degrees 33 minutes 09 seconds West a distance of 185.30 feet to the Southerly line of said NE 1/4 of the NE 1/4 Sec. 11; thence run South 87 degrees 48 minutes 01 seconds West along said Southerly line a distance of 1057.53 feet to the point of beginning. This described property is subject to all utility easements.

Being the same property conveyed to Eight Hundred Orange Avenue, Inc., by Humble Oil & Refining Company by deed dated March 21, 1973, and recorded in Official Records Book 307, Page 373, Public Records of Columbia County, Florida.

TOGETHER with all the tenements, hereditaments and appurtenances with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever, subject to and in accordance with the terms and provisions of this Deed.

THIS CONVEYANCE IS MADE subject to the covenants, restrictions and easements of record, and to any state of facts that an accurate survey may reveal.

AND THE SAID party of the first part does hereby covenant that, except as expressly recited above, it will warrant and defend the title to the same against the lawful claims of all persons or parties claiming by, through, under, or on account of it, but not otherwise.

IN TESTIMONY WHEREOF, Exxon Corporation has caused this instrument to be signed in its name by T. F. Smith, Jr., a Vice President, and E. D. George, its Assistant Secretary, and its corporate seal to be affixed, all as authorized by the Board of Directors, the day and year first above written.

EXXON CORPORATION

Signed, sealed and delivered  
in the presence of:

By: T. F. Smith, Jr.  
Vice President  
Attest: E. D. George  
Assistant Secretary



STATE OF NORTH CAROLINA )  
COUNTY OF MECKLENBURG )

Before me, the undersigned authority, this day personally appeared T. F. Smith, Jr. and E. D. George, to me well known and known to me to be Vice President and Assistant Secretary, respectively, of the corporation named in the foregoing instrument, and they severally acknowledge to and before me that they executed said instrument on behalf of and in the name of said corporation as such officers; that the seal affixed to said instrument is the corporate seal of said corporation and that it was affixed thereto by due and regular corporate authority; that they are duly authorized by said corporation to execute said instrument and that said instrument is the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this the 13th day of October, 1978.

*J. Moon*  
Notary Public, in and for the  
County of Mecklenburg, N. C.

My Commission Expires: 8-22-81

STATE OF FLORIDA )  
COUNTY OF COLUMBIA )

FILED FOR REGISTRATION in my office on the 24th day of January,  
197<sup>79</sup><sub>8</sub>, at 2:15 o'clock, P. M. and registered on the 24th day of January,  
197<sup>79</sup><sub>8</sub>, in Book No. 420 at Page No. 312-314, of the Columbia County Registry.

*Wm. A. [Signature]*  
By *[Signature]*  
Registrar of Deeds  
Columbia County, Florida

Prepared by:

J. L. O'Hern  
Exxon Company, U.S.A.  
Post Office Box 30368  
Charlotte, N. C. 28230

420

312-314

CLOSING STATEMENT

SELLER: EXXON CORPORATION

BUYER: J. K. Johnson and wife, Jacqueline P. Johnson

LOCATION: Lake City, Florida  
I-10 & U. S. Hwy. 41

PURCHASE PRICE: \$ 32,000.00

## ADDITIONS TO PURCHASE PRICE:

Equipment per Bill of Sale \$2,500.00  
1978 taxes 11-1-78 to 12-31-78 98.20  
TOTAL ADDITIONS \$2,598.20

2,598.20

ADJUSTED PURCHASE PRICE:

34,598.20

## DEDUCTIONS:

BINDER: \$3,200.00

DOCUMENTARY STAMPS: 131.20

PRORATION OF TAXES:

TOTAL DEDUCTIONS:

3,331.20

NET TO SELLER

\$ 31,267.00

NOTE: SELLER TO BE RESPONSIBLE FOR ENTIRE YEAR 1978 TAXES.

BUYER

DATE



**NOTICE OF COMMENCEMENT**

To Whom It May Concern:

The undersigned hereby informs you that improvements will be made to certain real property, and in accordance with Section 713.15 of the Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT.

Description of Property: See attached sheet

General Description of Improvements: New Construction Food Store Building

Owner and Address: Johnson & Johnson Inc. Inst: 2003003714 Date: 02/21/2003 Time: 16:09  
 1901 Hwy 90 East DC, P. DeWitt Cason, Columbia County 8:975 P:1359  
 Madison, Florida 32340  
 Owner's interest in site of the improvements: 100%

For Simple Title Holder (if other than owner): Name and Address: K&J Jack Corporation  
 1901 Hwy 90 East  
 Madison, Florida 32340

Contractor and Address:  
 C&S Construction  
 704 South Ermine Street  
 Lake City, FL 32825

Surety (if any)

Address

Amount of Bond \$

Name and address of person within the state of Florida designated by owner upon whom notices or other documents may be served:

In addition to himself, owner designated the following person to receive a copy of Lienor's Notice as provided in Section 713.06(2)(b) Florida Statutes:

Name and Address

This space for Recorder's Use Only:

State of Florida )  
 County of Columbia )

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Jay Johnson and Jay Johnson, his wife, to me known to be the person(s) described in and who executed the foregoing instrument and Jay Johnson acknowledged before me that he executed the same.

Witness my hand and official seal in the County and State aforesaid this 21<sup>st</sup> day of February, A.D., 192003.

Notarial Seal



Belinda Laffoon  
 Commission # 00910586  
 Expires March 26, 2004  
 Bonded Through  
 Atlantic Bonding Co., Inc.

Notary Public

Belinda Laffoon



STATE OF FLORIDA, COUNTY OF COLUMBIA  
 I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in my office.  
 P. DEWITT CASON, CLERK OF COURTS

By Dennis Dow  
 Date 2/21/03

# Notice of Treatment

Applicator Name FLORIDA PEST CONTROL  
 Address 536 SE BAYA  
 City LAKE CITY FL Phone 752/703

## Site Location

Lot # \_\_\_\_\_ Block # \_\_\_\_\_ Subdivision \_\_\_\_\_ Permit # ~~20444~~  
 Address \_\_\_\_\_ 20444

## AREAS TREATED

Date	Time	Gal.	Init.	Area Treated	Retreat Date	Time	Init.
4-29-03	12:10	625	F236	Main Body			
				Patio/s #			
				Stoop/s #			
				Porch/s #			
				Brick Veneer			
				Extension Walls			
				A/C Pad			
				Walk/s #			
				Exterior of Foundation			
				Driveway Curtain			
				Out Building			
				(Other)			
				(Other)			

Name of Chemical Applied DIRSAN TC % used 5 %  
 Remarks \_\_\_\_\_

# Notice of Treatment

Applicator Name

Address

City

Phone

## Site Location

Lot #

Block #

Subdivision

Permit #

Address

## AREAS TREATED

Date	Time	Gal.	Init.	Area Treated	Retreat Date	Time	Init.
4-29-03	10:40	625	F236	Main Body			
				Patio/s #			
				Stoop/s #			
				Porch/s #			
				Brick Veneer			
				Extension Walls			
				A/C Pad			
				Walk/s #			
				Exterior of Foundation			
				Driveway Curtain			
				Out Building			
				(Other)			
				(Other)			

Name of Chemical Applied

% used

%

Remarks

Applicator - White

Permit File - Canary

Permit Holder - Pink