

DATE 02/23/2009

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000027651

APPLICANT BRONWYN FLEMING PHONE 352.871.0549

ADDRESS 2695 SW CR 778 FL 32038

OWNER ELOUISE LUMPKIN PHONE 386 383-6611

ADDRESS 2695 SW CR 778 FT. WHITE FL 32038

CONTRACTOR JACKIE GIBBS PHONE 755-2349

LOCATION OF PROPERTY 441-S TO C-778,TR TO 1 1/2 TO 2 MILES ON R(YELLOW & WHITE  
SW/MH CORNER OF ROCK WAY & C-778)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 07-7S-17-09939-000 SUBDIVISION                     

LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 36.00

IH0000214

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor *Bronwyn Fleming*

EXISTING 09-0080-E LH LH N

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR ONE FOOT ABOVE ROAD.LETTER REC'D FROM MR. GIBBS REF: PERMIT  
# 22781 BLOCKING DIAGRAM.& PERMIT # 22781 ISSUES.

                     Check # or Cash 1366

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                     

Framing                      Rough-in plumbing above slab and below wood floor                       
                     date/app. by                      date/app. by                     

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                     date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                     

M/H tie downs, blocking, electricity and plumbing                      Pool                       
                     date/app. by                      date/app. by                     

Reconnection                      Pump pole                      Utility Pole                       
                     date/app. by                      date/app. by                      date/app. by                     

M/H Pole                      Travel Trailer                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$                      FIRE FEE \$ 51.36 WASTE FEE \$ 134.00

FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$                      CULVERT FEE \$                      TOTAL FEE 435.36

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official LH 2-23-09 Building Official \_\_\_\_\_  
 AP# 0902-23 Date Received 2/19 By LH/JW Permit # 27651  
 Flood Zone X Development Permit MA Zoning AG-3 Land Use Plan Map Category AG-3  
 Comments Let's Re-0 to Mr. Gibbs Ref: Permit # 22-7815 - Blocking Drainage  
Floor one foot above the road  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH # 09-0080-E ☒ EH Release ☐ Well letter ☐ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr FEA LH Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL 0

Property ID # Sec 07-75-17-0993 Subdivision 9-000  
 New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 12x56 Year 1978  
 Applicant Bronwyn Fleming Phone # (352) 871-0549  
 Address 2695 SW CR 778, H. White, FL 32038  
 Name of Property Owner Elouise Lumpkin Phone # (386) 454-3589  
 911 Address 2695 SW CR 778, H. White, FL 32038  
 Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy  
 Name of Owner of Mobile Home Elouise Lumpkin Phone # (386) 454-3589  
 Address 2735 SW CR 778, H. White, FL 32038  
 Relationship to Property Owner Daughter  
 Current Number of Dwellings on Property 2  
 Lot Size \_\_\_\_\_ Total Acreage 36.00  
 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
 Is this Mobile Home Replacing an Existing Mobile Home No  
 Driving Directions to the Property From Lake City, take 441 S. to CR 778, make a R on CR 778 & go about 1 1/2 - 2 mi. will see SWMH on R (yellow & white)  
 Name of Licensed Dealer/Installer Jarvis Gibbs Phone # 386-755-2349  
 Installers Address 166 WSW Sebastian Cr, L.C. 32021  
 License Number TH0000214 Installation Decal # 229490

1366

\$ 435.36

# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1800 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing anchors. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed Swale Pad Other

## Fastening multi wide units

Floor: Type Fastener: Length: Spacing:  
Walls: Type Fastener: Length: Spacing:  
Roof: Type Fastener: Length: Spacing:  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Jackie Little 11/18/05

PERMIT NUMBER

Installer

Jacire Gals

License #

IA000214

Address of home being installed

2739 SW CL 78

4 White Pl

Manufacturer

STL

Length x width

12x56

NOTE:

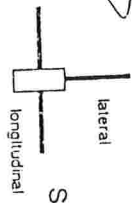
if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

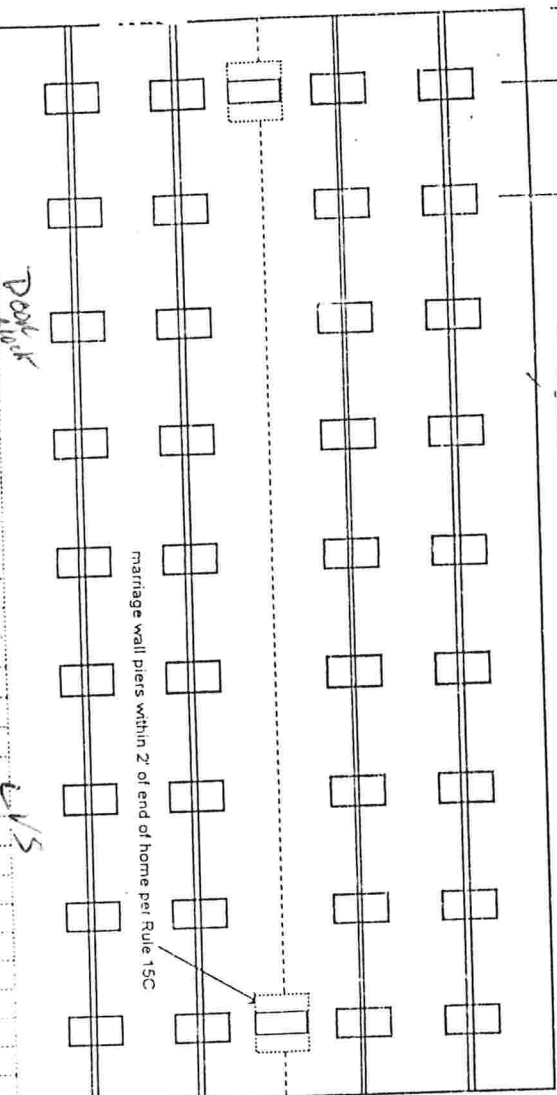
Installer's initials

JAG

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

2.2 9490

Triple/Quad

☐

Serial #

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 5'                      | 6'              | 7'              |                 |                 |
| 1500 psf              | 4'6"                | 6'              | 7'                      | 8'              | 8'              | 8'              | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psf              | 7'6"                | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

12x12

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

FRAME TIES

within 2' of end of ho spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Oliver Tech  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

OTHER TIES

Sidewall  
Longitudinal  
Lateral wall  
Shearwall



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONLINE SEWAGE TREATMENT AND DISPOSAL SYSTEM  
EXISTING SYSTEM AND SYSTEM DESIGN EVALUATION

PERMIT # 09-0080E

APPLICANT:

Elouise Lumpkin

CONTRACTOR / AGENT:

Ronald Ford, Ford's Septic

LOT:

N/A

BLOCK:

N/A

SUBDIV:

Meets + Bounds

ID# R09939-000

TO BE COMPLETED BY FLORIDA REGISTERED ENGINEER, DEPARTMENT EMPLOYEE, SEPTIC TANK CONTRACTOR OR OTHER CERTIFIED PERSON. SIGN AND SEAL ALL SUBMITTED DOCUMENTS. COMPLETE ALL APPLICABLE ITEMS. COMPLETE TANK CERTIFICATION BELOW OR ATTACH LETTER FROM A PERMITTED SEPTAGE DISPOSAL SERVICE.

EXISTING TANK INFORMATION

|         |                                 |                    |                         |                                                        |
|---------|---------------------------------|--------------------|-------------------------|--------------------------------------------------------|
| [ 900 ] | [ ] GALLONS SEPTIC TANK/GPD APU | LEGEND: <u>N/A</u> | MATERIAL: <u>PREFAB</u> | BATTLED: [ Y / <input checked="" type="checkbox"/> N ] |
| [ ]     | [ ] GALLONS SEPTIC TANK/GPD APU | LEGEND: _____      | MATERIAL: _____         | BATTLED: [ Y / <input type="checkbox"/> N ]            |
| [ ]     | [ ] GALLONS OPERA INTERCEPTOR   | LEGEND: _____      | MATERIAL: _____         |                                                        |
| [ ]     | [ ] GALLONS DOSING TANK         | LEGEND: _____      | MATERIAL: _____         | # PUMPS: [ ]                                           |

I CERTIFY THAT THE ABOVE NOTED TANKS WERE PLACED ON 2-4-2009 HAVE THE VOLUMES SPECIFIED, ARE STRUCTURALLY SOUND AND HAVE A [ ] SOLIDS SELECTION DEVICE / OUTLET FILTER DEVICE [ ] INSTALLED.

SIGNATURE OF LICENSED CONTRACTOR

FORD'S SEPTIC

2-4-2009

DATE

EXISTING DRAINFIELD INFORMATION

|                                                                 |                                                               |                            |                                  |
|-----------------------------------------------------------------|---------------------------------------------------------------|----------------------------|----------------------------------|
| [ 225 ]                                                         | [ ] SQUARE FEET PERMANENT DRAINFIELD SYSTEM                   | NO. OF TRENCHES [ 2 ]      | DIMENSIONS: <u>35</u> x <u>3</u> |
| [ ]                                                             | [ ] SQUARE FEET                                               | SYSTEM NO. OF TRENCHES [ ] | DIMENSIONS: _____                |
| TYPE OF SYSTEM:                                                 | [ X ] STANDARD [ ] FILTER [ ] MOUND [ ]                       |                            |                                  |
| CONFIGURATION:                                                  | [ X ] TRENCH [ ] BED [ ]                                      |                            |                                  |
| DESIGN:                                                         | [ X ] GRAVITY [ ] D-BOX [ X ] GRAVITY SYSTEM [ ] D-BOX SYSTEM |                            |                                  |
| ELEVATION OF BOTTOM OF DRAINFIELD IN RELATION TO EXISTING GRADE | <u>30</u>                                                     | INCHES [ ABOVE / BELOW ]   |                                  |

SYSTEM FAILURE AND REPAIR INFORMATION

|                   |                                                                    |                                              |  |
|-------------------|--------------------------------------------------------------------|----------------------------------------------|--|
| [ 2005 ]          | [ ] SYSTEM INSTALLATION DATE                                       | TYPE OF WASTE [ X ] DOMESTIC [ ] COMMERCIAL  |  |
| [ 200 ]           | [ ] GPD ESTIMATED SEWAGE FLOW BASED ON                             | [ ] MEASURED WATER [ X ] TABLE 1, 64E-6, FAC |  |
| SIZE              | [ ] DRAINAGE STRUCTURE [ ] POOL [ ]                                | [ ] BATH / DECK [ ] PARKING                  |  |
| CONDITIONS:       | [ ] SLOPING SURFACE [ ]                                            |                                              |  |
| CAUSE OF FAILURE: | [ ] HYDRAULIC OVERLOAD [ ] SOILS [ ] MAINTENANCE [ ] SYSTEM DAMAGE |                                              |  |
|                   | [ ] DRAINAGE PUMP OFF [ ] ROOTS [ ] WATER TABLE [ ]                |                                              |  |
| FAILURE           | [ ] SURFACE OR GROUND [ ] TANK [ ] BOX / MANHOLE [ ] DRAINFIELD    |                                              |  |
| SUMMARY:          | [ ] SLOPING BACKUP [ ]                                             |                                              |  |

REMARKS/ADDITIONAL COMMENTS

EXISTING SYSTEM OK

SUBMITTED BY:

Rc Ford

SIGNATURE/DATE OF CONTRACTOR DATE: 2-4-2009

RECEIVED  
2/12/09



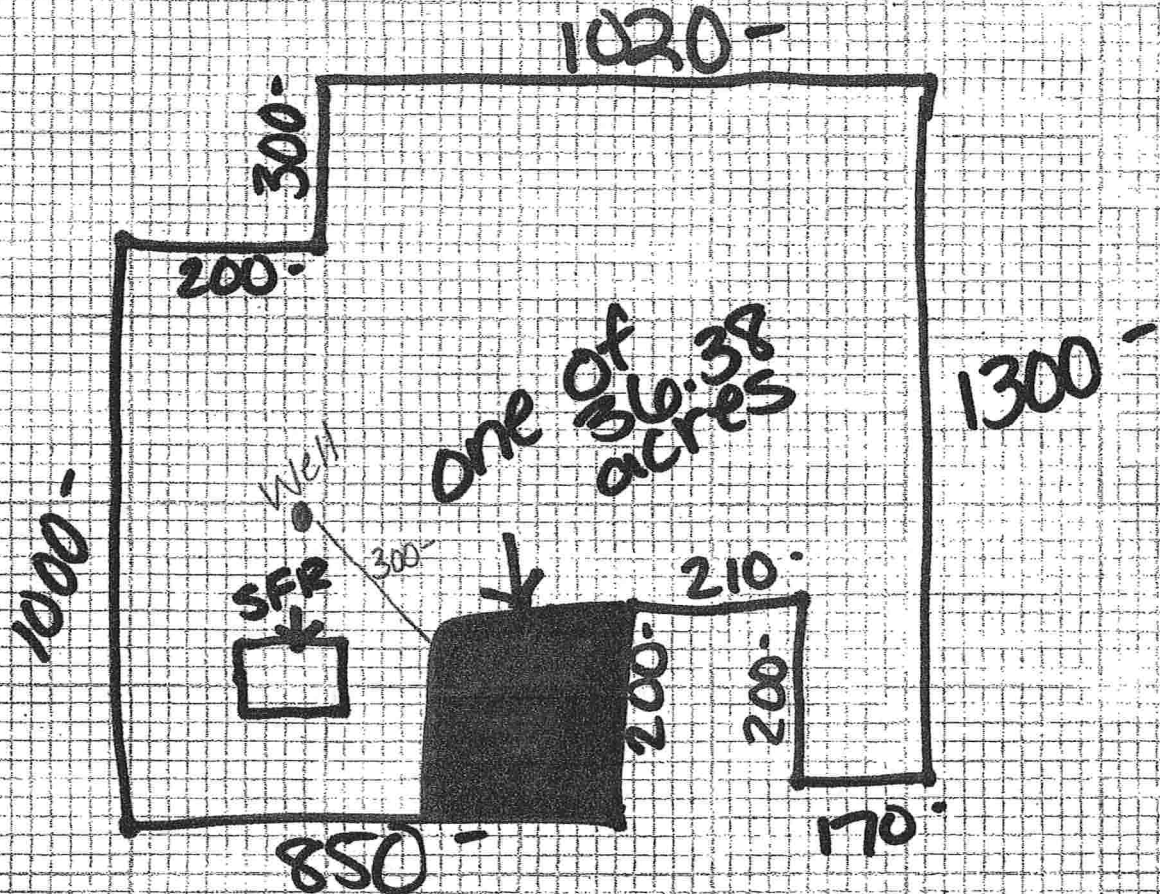
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0080E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



----- SW County Road 778 -----

Notes: well is 300 ft from septic tank.

Please see attached for details about the one of 36.38 acres

Site Plan submitted by: R. C. Ford

Signature

M. H. S. P. A.

Title

Permit Approved ☒

Not Approved ☐

Date 2-16-09

M. H. S. P. A.

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

## Permit Application Number \_\_\_\_\_

**Scale: 1 inch = 50 feet.**



## MASTER CONTRACTOR

Date 1-18-04

By \_\_\_\_\_ County Health Department

Page 2 of 4

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/19/2007      DATE ISSUED: 12/19/2007

#### ENHANCED 9-1-1 ADDRESS:

2695      SW      COUNTY ROAD 778  
FORT WHITE      FL      32038  
PROPERTY APPRAISER PARCEL NUMBER:  
07-7S-17-09939-000

#### Remarks:

2ND LOCATION

Address Issued By

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

1065

DEC 19 2007

911 Addressing/GIS Dept.

# Columbia County Property Appraiser

DB Last Updated: 1/12/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 07-7S-17-09939-000 HX

### Owner & Property Info

Search Result: 1 of 1

|                         |                                                                                                                                                                                                                                                                 |                     |    |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|
| <b>Owner's Name</b>     | LUMPKIN ELOUISE &                                                                                                                                                                                                                                               |                     |    |
| <b>Site Address</b>     | COUNTY RD 778                                                                                                                                                                                                                                                   |                     |    |
| <b>Mailing Address</b>  | SCOTT BETTY G<br>2739 SW CR 778<br>(JTWSR)<br>FT WHITE, FL 32038                                                                                                                                                                                                |                     |    |
| <b>Use Desc. (code)</b> | IMPROVED A (005000)                                                                                                                                                                                                                                             |                     |    |
| <b>Neighborhood</b>     | 7717.00                                                                                                                                                                                                                                                         | <b>Tax District</b> | 3  |
| <b>UD Codes</b>         | MKTA02                                                                                                                                                                                                                                                          | <b>Market Area</b>  | 02 |
| <b>Total Land Area</b>  | 36.380 ACRES                                                                                                                                                                                                                                                    |                     |    |
| <b>Description</b>      | SE1/4 OF SW1/4, EX RD & EX COMM INTERS N LINE OF SE1/4 OF SW1/4 & E R/W OF GRD RD ON W SIDE OF SE1/4 OF SW1/4 FOR POB, RUN E 210 FT, S 420 FT, W 210 FT, N 420 FT TO POB. EX 1 AC DESC IN ORB 1003-127. JTWSR ORB 536-568, DC W NIBLACK 888-1167, QCD 1003-127. |                     |    |

### GIS Aerial



### Property & Assessment Values

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (3) | \$7,880.00  |
| <b>Ag Land Value</b>         | cnt: (1) | \$7,076.00  |
| <b>Building Value</b>        | cnt: (2) | \$77,186.00 |
| <b>XFOB Value</b>            | cnt: (2) | \$1,230.00  |
| <b>Total Appraised Value</b> |          | \$93,372.00 |

|                            |                        |
|----------------------------|------------------------|
| <b>Just Value</b>          | \$267,795.00           |
| <b>Class Value</b>         | \$93,372.00            |
| <b>Assessed Value</b>      | \$88,449.00            |
| <b>Exempt Value</b>        | (code: HX) \$50,000.00 |
| <b>Total Taxable Value</b> | \$38,449.00            |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| NONE      |           |            |           |           |            |            |

### Building Characteristics

| Bldg Item                                                                     | Bldg Desc           | Year Blt | Ext. Walls       | Heated S.F. | Actual S.F. | Bldg Value  |
|-------------------------------------------------------------------------------|---------------------|----------|------------------|-------------|-------------|-------------|
| 1                                                                             | SINGLE FAM (000100) | 1992     | WD or PLY (08)   | 1680        | 2260        | \$73,503.00 |
| 2                                                                             | MOBILE HME (000800) | 1978     | Alum Siding (26) | 660         | 660         | \$3,683.00  |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                  |             |             |             |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units   | Dims        | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0080 | DECKING    | 1993     | \$150.00   | 1.000   | 12 x 14 x 0 | (.00)              |
| 0296 | SHED METAL | 1993     | \$1,080.00 | 144.000 | 12 x 12 x 0 | (.00)              |

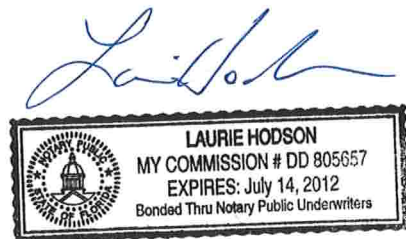
### Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|------|-------|-------------|----------|-----------|
|          |      |       |             |          |           |

2/20/09

I, Jackie Gibbs did set to state  
code a 12X56 Mobile Home at  
2739 S.W. Cr. 778 Ft. White, Fl. for  
Elouise Lumpkin & Betty Scott with  
Decal # 229490 on 1/18/05  
My license # I H 000024 as per Blockin  
Diagram attached

Jackie Gibbs 2-20/09



*Personally Known* ✓

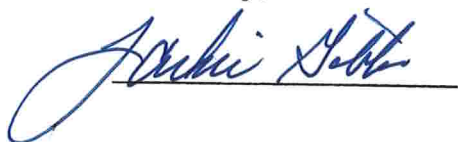
## LETTER OF AUTHORIZATION

Date: FEBRUARY 19, 2009

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I JACKIE GIBBS, License No. IN0000214 do herebyAuthorize Bronwyn Fleming to pull and sign permits on my  
behalf.

Sincerely,

Sworn to and subscribed before me this 19 day of February, 2009Notary Public: Laurie HodsonMy commission expires: July 14, 2012Personally Known ✓

Produced Valid Identification: \_\_\_\_\_

