

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT	#: 12-SC-3082440
APPLICATION	#: AP2193411
DATE PA	ID:
FEE PA	ID:
RECEIPT	#:

DOCUMENT #: PR2220725

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: JAMES**25-0143 SMITH
PROPERTY ADDRESS: SW NORRIS Ave Lake City, FL 32024
LOT:BLOCK:SUBDIVISION:
PROPERTY ID #: 03480-006 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTE. SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.
SYSTEM DESIGN AND SPECIFICATIONS
T [1,050] GALLONS / GPD New Multi-Chambered Septic CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS] K [] GALLONS DOSING TANK CAPACITY [] GALLONS @[] DOSES PER 24 HRS #Pumps []
D [616] SQUARE FEET Drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [x] TRENCH [] BED []
F LOCATION OF BENCHMARK: Nail in oak S of site
I ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [38.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES
The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.
H
R
SPECIFICATIONS BY: William D Bishop II TITLE: Master Septic Contractor
APPROVED BY: TITLE: Environmental Specialist I Columbia CHD
DATE ISSUED: 02/20/2025 EXPIRATION DATE: 08/20/2026
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC Page 1 of 3

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Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. d DATE PAID: FEE PAID: RECEIPT # .

25-04-3

Page 1 of 4

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:			
New System [] Existing S [] Repair [] Abandonmen	ystem [Holding Tank	[] Innovative
APPLICANT JOYNUS & KIMKO	erly s	mith EMA incl	12 aandb Construction 1010@ gmail.com 1010-491-2311
MAILING ADDRESS: 5410 SW DO			
TO BE COMPLETED BY APPLICANT OR APPLI BY A PERSON LICENSED PURSUANT TO 489. APPLICANT'S RESPONSIBILITY TO PROVIDE PLATTED (MM/DD/YY) IF REQUESTING CONS	105(3)(m) OR DOCUMENTATION	489.552, FLORIDA ON OF THE DATE THE	STATUTES. IT IS THE L LOT WAS CREATED OR
PROPERTY INFORMATION		OSTDS REM	EDIATION PLAN? [Y / N]
LOT: MA BLOCK: MA SUBDIVISION	NA		PLATTED:
PROPERTY ID #: 010-55-110-03480)-000 ning	I/M OR	EQUIVALENT: [Y / N]
PROPERTY SIZE: 5. ACRES WATER SUPP	LY A PRI	VATE PUBLIC []	<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, F	S7 [Y / 🕡	DISTA	NCE TO SEWER MA FT
DIRECTIONS TO PROPERTY: TROYLE TL DYLLO SW MOY'S	0 US-9	SAVE, LO	uce City, FL.
BUILDING INFORMATION	SIDENTIAL	[] COMMERCI	AL
Unit Type of No. of No Establishment Bedroom	Building s Area Sqft	Commercial/Insti Table I, Chapter	tutional System Design
1 0-0		00 = 1680	
3			
4			
[] Floor/Equipment Drains ()	hther-(Specif	γ)	
SIGNATURE William A. B.	,		2-11-25
DEP 4015, 06 21 2022 (Obsoletes previo	ous editions	which may not be	used)

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

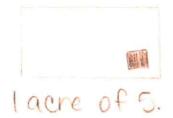
APPLICATION FOR CONSTRUCTION PERMIT

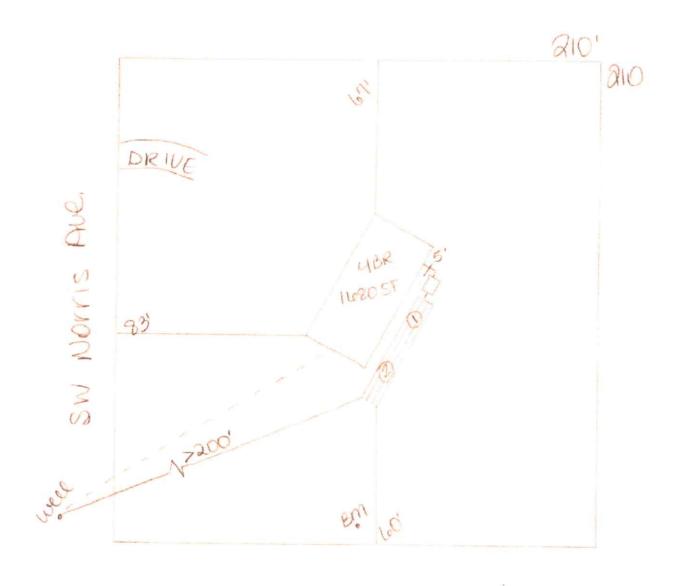
Smith	Permit Application Nun	nber 35-0145
Scale: Each block represents 10 feet and 1 inch = 40 feet		
a	ttached	
Notes		
Notes		
Site Plan submitted by. Millim D. B.	Sindap II	master contractor
Plan Approved Not	Approved Celembia	County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated: 02-0.004 F.A.C.

1N 25-0143 Smith 1in=40A 2-11-25





William S. Bishop II

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