



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0375
DATE PAID: 4/26/22
FEE PAID: 1830747
RECEIPT #: 1830747

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: CHARLES D. ODEN

AGENT: _____ TELEPHONE: 352-745-1122

MAILING ADDRESS: 5110 SW BIRLEY AVE.

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

CHARLES.ODEN@SAINTLEO.EDU

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 20-45-16-03077-026 ZONING: 0100 I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 9.75 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] ≤ 2000 GPD [] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 5110 SW BIRLEY AVE.

DIRECTIONS TO PROPERTY: TAKE BRANFORD HWY TO 242, TURN RIGHT, GO TO
BIRLEY AVE, TURN RIGHT, SECOND HOUSE ON LEFT. WHITE FENCE,
BLUE HOUSE, SET BACK OFF THE ROAD.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit Type of No. of Building Commercial/Institutional System Design
No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>POLE BARN</u>	<u>-</u>	<u>1152</u>	<u>20-0624</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Charles D. Oden DATE: 4/26/22

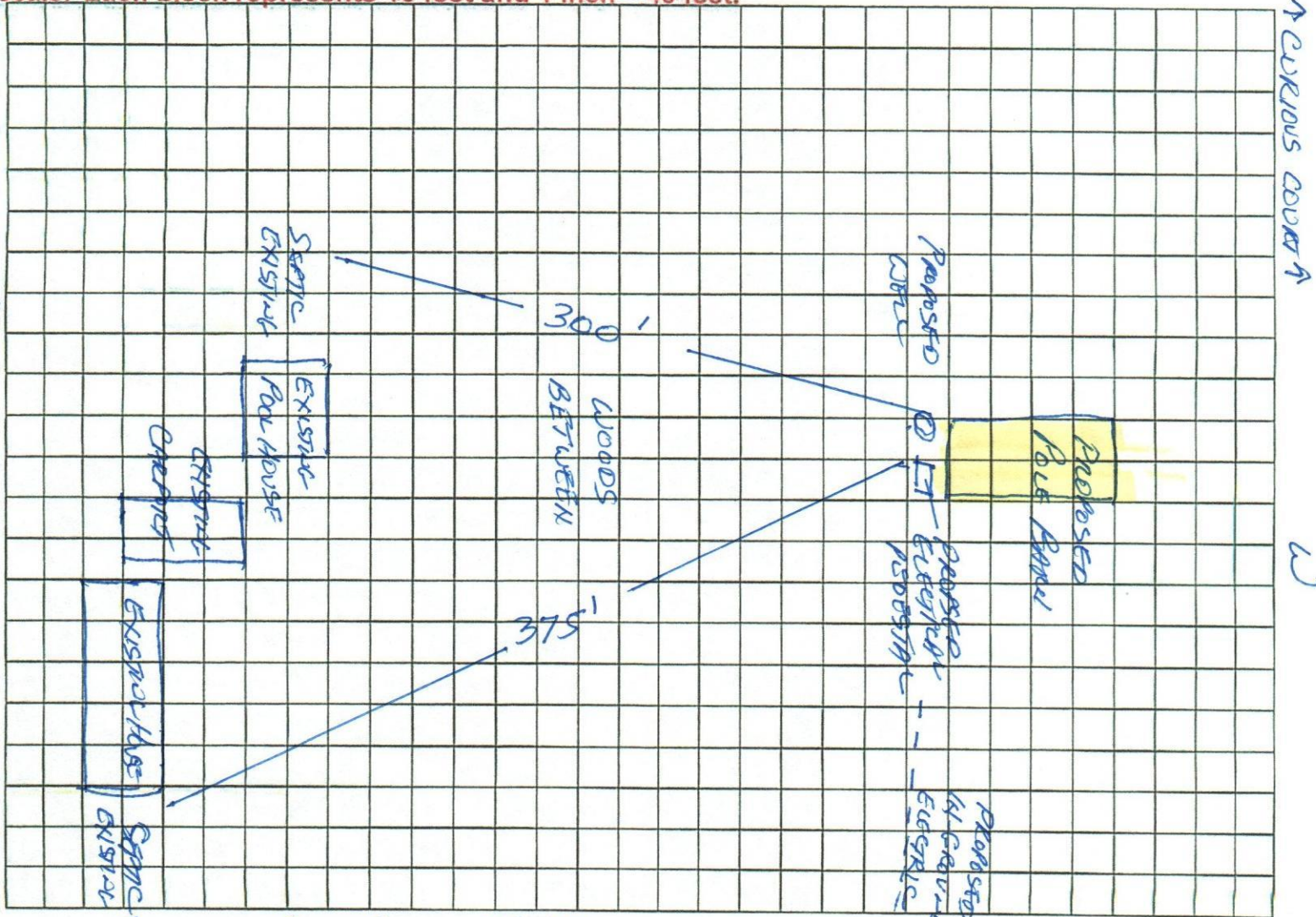
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: PROPOSED POLE BARN 24x48

Site Plan submitted by: CHARLES D. OPEN

OWNER
TITLE

DATE: 4/26/22

Plan Approved ☒

Not Approved

Date 5/2/22

By

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT