

FOR	PLANNING USE ONLY
	lication # STUP <u>3305 - 38</u>
App	lication Fee 450.00
Rece	eipt No763 948
Filin	ig Date <u>5-30-23</u>
Com	pleteness Date 5-31-23

Special Temporary Use Permit Application

A.	PRC	OJECT INFORMATION
	1.	Project Name: Bryan Hatch - Stuart Hoff
	2.	Address of Subject Property: 412 Sw Herschel Ct Ft White F1 32038
	3.	Parcel ID Number(s): 19 - 48-17 - 09698-031
	4.	Future Land Use Map Designation: A
	5.	Zoning Designation: A-3
	6.	Acreage: 20
	7.	Existing Use of Property: Residence
	8.	Proposed Use of Property: Residence
	9.	Proposed Temporary Use Requested: STUP for fathers residence
B.	APP	LICANT INFORMATION
	1.	Applicant Status □ Owner (title holder) □ Agent
		Name of Applicant(s): Bruan Hatch Title:
		Company name (if applicable):
		Mailing Address: 412 Sw Herschel Ct
		City: Fort white State: F1 Zip: 32038
		Telephone: 60) 928- 634 Fax: () Email:
		PLEASE NOTE: Florida has a very broad public records law. Most written communications to
		or from government officials regarding government business is subject to public records
		requests. Your e-mail address and communications may be subject to public disclosure.
	3.	If the applicant is agent for the property owner*.
		Property Owner Name (title holder): Bruan Hatch
		Mailing Address: 412 Sw Herschel Ct Fort white
		City: Fort White State: FI Zip: 32038
		Telephone: (Email:
		PLEASE NOTE: Florida has a very broad public records law. Most written communications to
		or from government officials regarding government business is subject to public records
		requests. Your e-mail address and communications may be subject to public disclosure.
		*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on
		behalf of the property owner.

C. ADDITIONAL INFORMATION

1.	Is there any additional contract for the sale of, or options to purchase, the subject property?
	If yes, list the names of all parties involved: PD
	If yes, is the contract/option contingent or absolute: \Box Contingent \Box Absolute
2.	Has a previous application been made on all or part of the subject property:
	Future Land Use Map Amendment: Yes No
	Future Land Use Map Amendment Application No. CPA
	Site Specific Amendment to the Official Zoning Atlas (Rezoning): □Yes No
	Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z
	Variance: □Yes ŽNo
	Variance Application No. V
	Special Exception:
	Special Exception Application No. SE

D. ATTACHMENT/SUBMITTAL REQUIREMENTS

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- 4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.

- 6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
- 7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, stepparent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved offsite, it must be off-site for six (6) consecutive days.
- 9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. The name and permanent address or headquarters of the person applying for the permit;
 - b. If the applicant is not an individual, the names and addresses of the business;
 - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. The dates and time within which the temporary business will be operated;
 - e. The legal description and street address where the temporary business will be located;
 - f. The name of the owner or owners of the property upon which the temporary business will be located;
 - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising our of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

- 10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

Additional Requirements for a complete application:

- 1. Legal Description with Tax Parcel Number.
- 2. Proof of Ownership (i.e. deed).
- 3. Agent Authorization Form (signed and notarized).
- 4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- 5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
 - a. For Items (1) through (6) above, the application fee is \$100.00
 - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
 - c. For Item (8) above, the application fee is \$250.00
 - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
 - e. For Item(10) above, the application fee is \$200

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Bryan Hatch	
Applicant/Agent Name (Type or Print)	
12/1	
Applicant/Agent Signature	Date

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA Inst: 202312010067 Date: 05/31/2023 Time: 3:02PM Page 1 of 2 B: 1491 P: 2092, James M Swisher Jr, Clerk of C Columbia, County, By: VC

BEFORE ME the undersigned Notary Public personally appeared, Bryan Hatch
the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner,
home) as a primary residence for a family member of the Owner,
the Family Member of the Owner, and who intends to place a mobile home as the family member's
primary residence as a temporarily use. The Family Member is related to the Owner as father
, and both individuals being first duly sworn according to law, depose and say:

- 1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
- 2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
- 3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 19-45-17-09498-031
- 4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
- 6. This Special Temporary Use Permit on Parcel No. 19-65-17-0969-03 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
- 7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
- 8. The parent parcel owner shall be responsible for non ad-valorem assessments.

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Florida law for perjury inc	clude conviction of a felony of the third degree.
- ,	cts represented by us in this Affidavit are true and correct and we ment and agree to comply with it. Family Member
Bryan Hatch	Stuget HOFF
Typed or Printed Name	Typed or Printed Name
	affirmed) before me this day of May, 2033, by yner) who is nersonally known to me or has produced Notary Public - State of Florida Commission # HH 219008 My Comm. Expires Apr 16, 2026 Bonded through National Notary Assn.
Stuart Hoff (Fan	affirmed) before me this 30 day of May, 2023 by nily Member) who is personally known to me or has produced dentification.
Toula like	
Notary Public	COLUMBIA COUNTY, FLORIDA
	A . 1.1/ ·

PAULA DUPREE
Notary Public - State of Florida
Commission # HH 219008
My Comm. Expires Apr 16, 2026
Bonded through National Notary Assn.

Columbia County Property Appraiser Jeff Hampton

Parcel: (4) 19-6S-17-09698-031 (35837) (5)

Aerial Viewer Pictometery Google Maps

Owner & Pr	operty Info		Result: 2 of 6			
Owner	HATCH BRYAN DIXON HATCH KIMBERLY ANN 412 SW HERSCHEL CT FT WHITE, FL 32038-3768	-				
Site	412 SW HERSCHEL CT, FORT WHITE					
Description*	N 660 FT OF SW1/4 OF SW1/4. 777-2 2474, WD 1471-955,	153, WD 998-87, WD 999-7	759, LE 1161-852, 1236			
Area	20 AC S/T/R 19-6S-17					
Use Code**	SINGLE FAMILY (0100)	Tax District	3			

	2022 Certified Values	2023	Working Values
Mkt Land	\$5,000	Mkt Land	\$100,000
Ag Land	\$5,345	Ag Land	\$0
Building	\$337,097	Building	\$538,615
XFOB	\$4,560	XFOB	\$10,944
Just	\$441,657	Just	\$649,559
Class	\$352,002	Class	\$0
Appraised	\$352,002	Appraised	\$649,559
SOH Cap [?]	\$88,382	SOH Cap [?]	\$0
Assessed	\$263,620	Assessed	\$649,559
Exempt	HX HB \$50,000	Exempt	\$0
Total Taxable	county:\$213,620 city:\$0 other:\$0 school:\$238,620		county:\$649,559 city:\$0 other:\$0 school:\$649,559



Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/17/2022	\$785,000	1471/0955	WD		Q	01
10/29/2008	\$100	1161/0852	WD	1	U	01
10/27/2008	\$100	1161/0549	WD		U	01
11/4/2003	\$100	0999/0759	WD	V	U	06
10/14/2003	\$175,000	0998/0087	WD		Q	
7/30/1993	\$70,000	0777/2153	WD	1	Q	

A-1-10F	T
Actual SF	Bldg Value
6270	\$538,615
ot be	6270 ot be used for any other purpose.

Extra Features	& Out Buildings (Codes)				
Code	Desc	Year Blt	Value	Units	Dims
0040	BARN,POLE	2013	\$10,944.00	1824.00	38 x 48

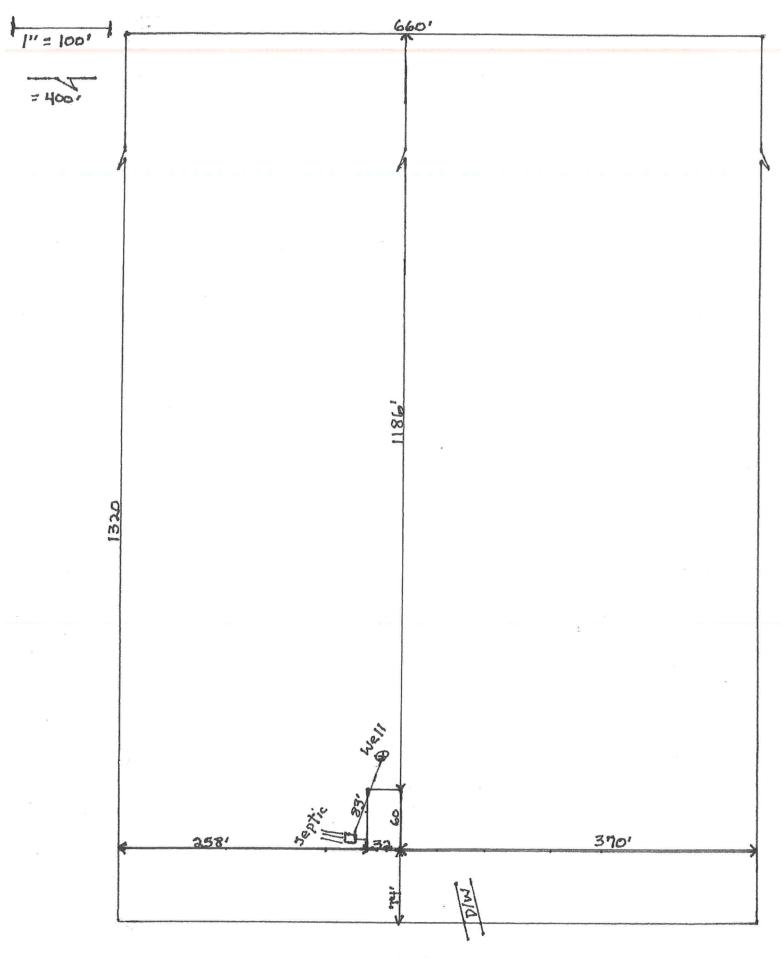
▼ Land Breakdown							
Code	Desc	Units	Adjustments	Eff Rate	Land Value		
0100	SFR (MKT)	1.000 AC	1.0000/1.0000 1.0000/ /	\$5,000 /AC	\$5,000		
9900	AC NON-AG (MKT)	19.000 AC	1.0000/1.0000 1.0000/ /	\$5,000 /AC	\$95,000		

Search Result: 2 of 6

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by: GrizzlyLogic.com

2023 Working Values updated: 5/18/2023



Kyle Keen

Ad Valorem Taxes and Non-Ad Valorem Assessments

Columbia County Tax Collector

REAL ESTATE 2022 32345

Account Number	Payor	Exemptions	Taxable Value	Millage Code
R09698-031	651	See Below	See Below	003

HATCH BRYAN DIXON HATCH KIMBERLY ANN 412 SW HERSCHEL CT FT WHITE FL 32038-3768 19-6S-17 5000/500020.00 Acres N 660 FT OF SW1/4 OF SW1/4. 777-2153, WD 998-87, WD 999-759, LE 1161-852, 1236-2474, WD 1471-955,

Ad Valorem Taxes							
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied		
BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY SCHOOL BOARD	7.8150	263,620	50,000	\$213,620	\$1,669.44		
DISCRETIONARY	0.7480	263,620	25,000	\$238,620	\$178.49		
LOCAL	3.2990	263,620	25,000	\$238,620	\$787.21		
CAPITAL OUTLAY	1.5000	263,620	25,000	\$238,620	\$357.93		
SUWANNEE RIVER WATER MGT DIST	0.3368	263,620	50,000	\$213,620	\$71.95		
LAKE SHORE HOSPITAL AUTHORITY	0.0001	263,620	50,000	\$213,620	\$0.02		
Total Millage	13.6989	T	otal Taxes	\$3	,065.04		

	Non-Ad Valorem Assessments	
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$269.98
GGAR	SOLID WASTE - ANNUAL	\$198.06
	Total Assessments	\$468.04
	Taxes & Assessments	\$3,533.08

Inst. Number: 202212013994 Book: 1471 Page: 955 Page 1 of 2 Date: 7/18/2022 Time: 3:05 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 5,495.00

Prepared by and return to: Crystal L. Curran Springs Title, LLC 13900 Tech City Drive Suite 412 Alachua, FL 32615 (352) 565-7800 File No 22-242

Parcel Identification No 19-6S-17-09698-031

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 17th day of June, 2022 between ANTHONY BRYCE DAVIS and KELLY ELLICE STITH DAVIS, husband and wife, whose post office address is 412 Southwest Herschel Court, Fort White, FL 32038, of the County of Columbia, State of Florida, Grantors, to BRYAN DIXON HATCH and KIMBERLY ANN HATCH, husband and wife, whose post office address is 6034 West 13000 South, Herriman, UT 84096, of the County of Salt Lake, State of Utah, Grantees:

Witnesseth, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10,00) and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

The North 660 feet of the SW 1/4 of the SW 1/4, SECTION 19, TOWNSHIP 6 SOUTH, RANGE 17 EAST Columbia County, Florida.

TOGETHER WITH Grant of Easement recorded in Official Records Book 1197, page 455 of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantors hereby covenant with the Grantees that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

Inst. Number: 202212013994 Book: 1471 Page: 956 Page 2 of 2 Date: 7/18/2022 Time: 3:05 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 5,495.00

In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

WITNESS
PRINT NAME WSU QW WWW

KELLY ELLICE STITH DAVIS

PRINT NAME: JULIA Bound

STATE OF FLORIDA COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me by means of () physical presence or () online notarization this 17th day of June, 2022, by ANTHONY BRYCE DAVIS and KELLY ELLICE STITH DAVIS.

Signature of Notary Public

Personally Known:

Type of Identification Produced:____ OR Produced Identification:

CRYSTAL LANE CURRAN Notary Public - State of Florida Commission # HH 233419 My Comm. Expires Jun 18. 2025 Sorded through National Notary Assr.

APPLICATION AGENT AUTHORIZATION FORM

TO: Columbia County Zoning Department 135 NE Hernando Avenue Lake City, FL 32055

Authority to Act as Agent

On my/our behalf, I appoint Sorya North
(Name of Person to Act as my Agent)
for
(Company Name for the Agent, if applicable)
to act as my/our agent in the preparation and submittal of this application
for STUP
(Type of Application)
l acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner.
Applicant/Owner's Name: Bryan Hatch
Applicant/Owner's Title:
On Behalf of:
(Company Name, if applicable)
Telephone: 801-928-6934 Date:
Applicant/Owner's Signature:
Print Name: Bryan Hatch
COUNTY OF Columbia
The Foregoing insturment was acknoeledged before me this day of May of M
PAULA DUPREE Notary Public - State of Florida Commission # HH 219008 My Comm. Expires Apr 16, 2026 Boilded through National Notary Assn.