

DATE 06/19/2006

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000024639

APPLICANT STACY BECKHAM PHONE 352 745-2738
ADDRESS 269 SW PARKER GLEN LAKE CITY FL 32055
OWNER JOHN JONES PHONE 397-5281
ADDRESS 464 SW PRECISION LOOP LAKE CITY FL 32024
CONTRACTOR STACY BECKHAM PHONE 352 745-2738
LOCATION OF PROPERTY 47S, TR ON KING ROAD, TR ON 2ND PRECISION LOOP, LAST LOT ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-4S-16-03216-026 SUBDIVISION SHADY ACRES
LOT 7 BLOCK PHASE UNIT TOTAL ACRES

000001116
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 06-0367-D BK JH
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: SPECIAL FAMILY LOT-SON, ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 23.68 WASTE FEE \$ 49.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 347.68
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official BLK 09.05.06

Building Official OK JTH 6-21-04

AP# 0604-59 Date Received 4-20-06 By LH Permit # 1116/24639
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Special Family Lot Permit SON.

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

- ☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

- Property ID # 27-45-16-03216-026 Shady Acres, Lot 7 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1999
- Applicant John ^{Stacy Beckman} Jones + Rebecca Jones Phone # 386-397-5281
- Address 464 SW Precision Loop
- Name of Property Owner John + Rebecca Jones Phone# 386-397-5281
- 911 Address 464 SW Precision Loop L.C. FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Rebecca Jones Phone # 386-397-5281
Address 1214 SW Castle Heights Ter. Lake City, FL 32025
- Relationship to Property Owner mother SON
- Current Number of Dwellings on Property 0
- Lot Size 167.85' X 140' Total Acreage .54 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Walver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO ONES
- Driving Directions to the Property So. on Hwy 47, turn Right on King Rd. go to 2nd SW Precision Loop, it is the last lot on the Right.
- Name of Licensed Dealer/Installer Stacy Beckman Phone # 352-785-2280
- Installers Address 2009 FCV Parkway NW
- License Number TX0000512 Installation Decal # 195427

PERMIT NUMBER

Installer Stacy Bertram License # 74000512

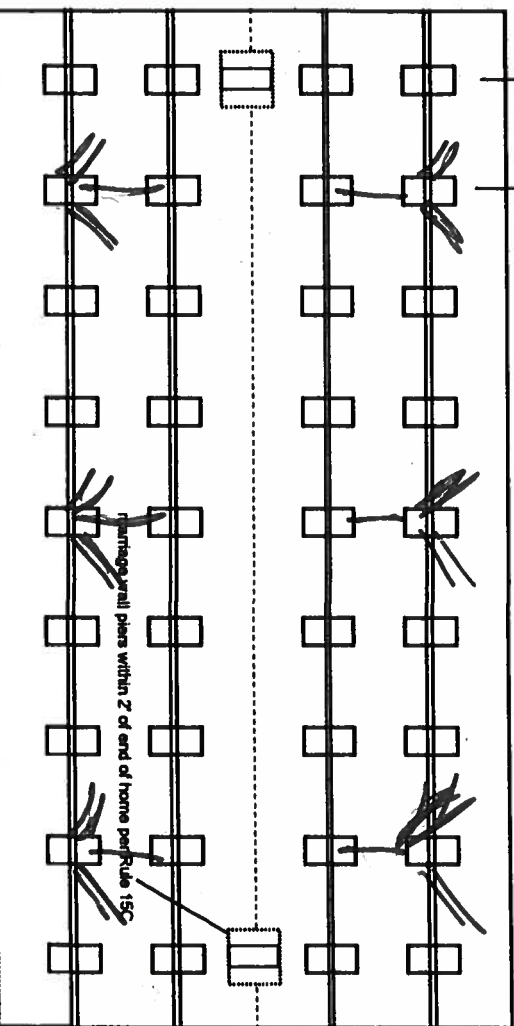
Address of home being installed _____

Manufacturer Palm Harbor Length x width 32 x 80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (Signature)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # PH091144384

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 26' (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18" x 18"
Perimeter pier pad size 18" x 18"
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq Ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Optima Tech

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500

x 1500

x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500

x 1500

x 1500

TORQUE PROBE TEST

The results of the torque probe test is 440 inch pounds or check here if you are declaring 5 inch anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Bethany

Date Tested

4-10-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1/2" galv Length: 20" Spacing: 12" 12"
Walls: Type Fastener: 3/8" galv Length: 12" Spacing: 12" 12"
Roof: Type Fastener: 1/4" 30 gauge, 6" wide, galvanized metal strip For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gas knot (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket foam Pg. 15C
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☐
Electrical crossovers protected. Yes ☐
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

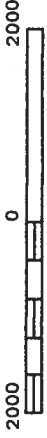
manufacturer's installation instructions and Rule 15C-1 & 2

Installer Signature

Date



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0175 B

EFFECTIVE DATE:

JANUARY 6, 1988



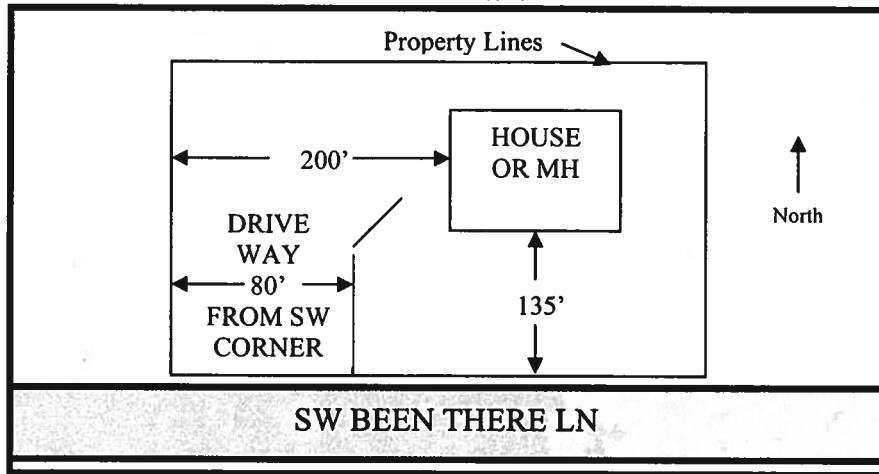
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm

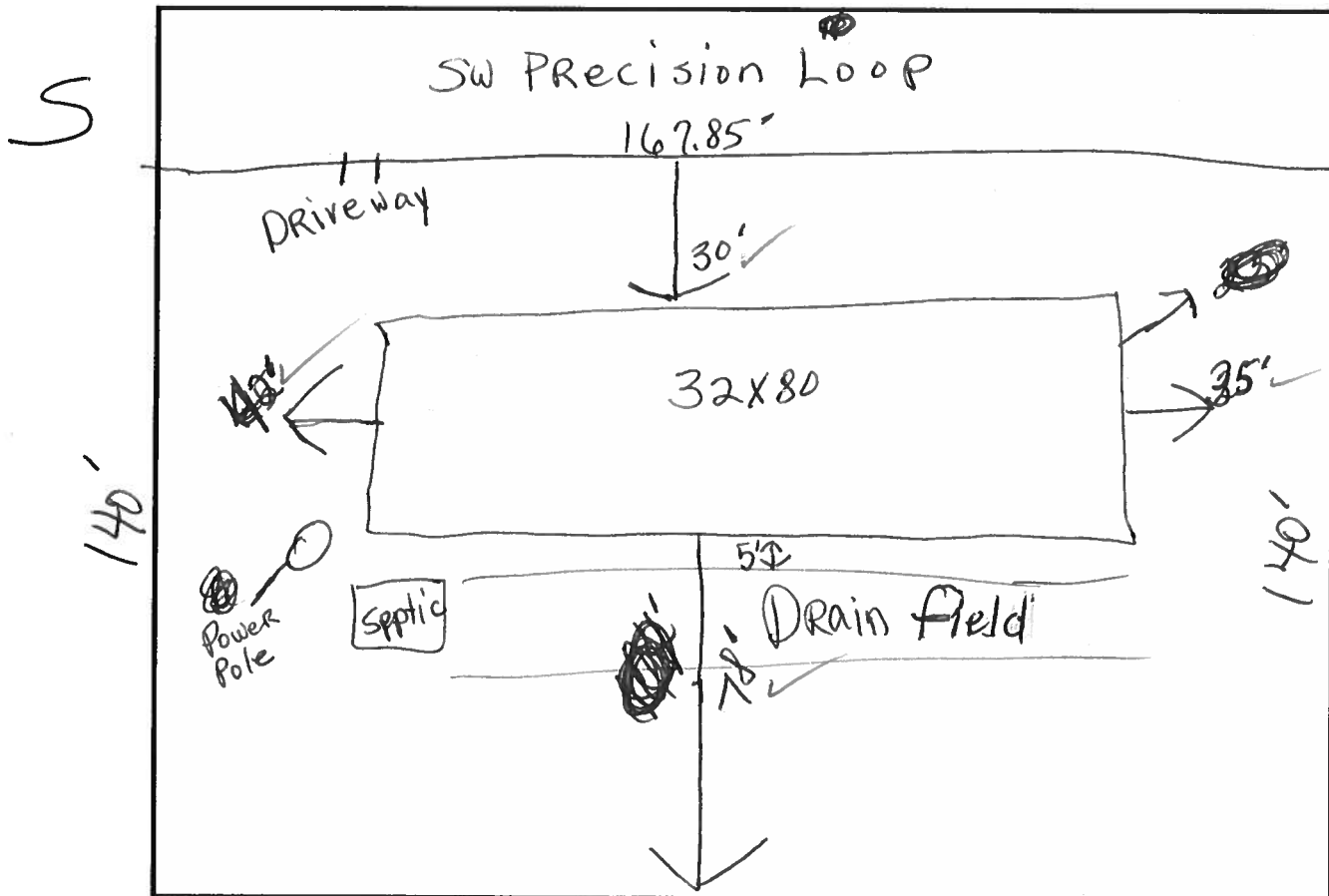


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



WARRANTY DEED

THIS INDENTURE, made this 24th day of March, 2006, between JACOB JONES and REBECCA JONES, his wife, whose address is 1214 SW Castle Heights Terrace, Lake City, Florida 32025, Grantors, and JOHN A. JONES, whose address is also 1214 SW Castle Heights Terrace, Lake City, Florida 32025, Grantee,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by said Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantee, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

The West 140.00 feet of Lot 7, Shady Acres, a subdivision according to the plat thereof recorded at Plat Book 4, page 21, public records of Columbia County, Florida.

[(Tax parcel number 27-4S-16-03216-007 (cutout))]

SUBJECT TO: Taxes for 2006 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

Said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through, or under Grantors.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

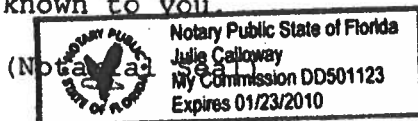
Julie Callaway
Print Name: Julie Callaway
Witnesses as to Grantors

Jacob Jones
JACOB JONES
Rebecca Jones
REBECCA JONES

STATE OF FLORIDA
COUNTY OF COLUMBIA

This Instrument Prepared By
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32066-1179

The foregoing instrument was acknowledged before me this 24th day of March, 2006, by JACOB JONES and REBECCA JONES. They are personally known to you.



Julie Callaway
Notary Public
My Commission Expires:

COPY

Inst: 2006007458 Date: 03/27/2006 Time: 15:55

Doc Stamp-Deed : 0.70

DC, P. DeWitt Case, Columbia County B: 1078 P: 1841

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/27/2006 DATE ISSUED: 3/28/2006

ENHANCED 9-1-1 ADDRESS:

464 SW PRECISION LOOP

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

27-4S-16-03216-007

Remarks:

LOT 7 SHADY ACRES S/D (2ND LOCATION ON PARCEL)

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

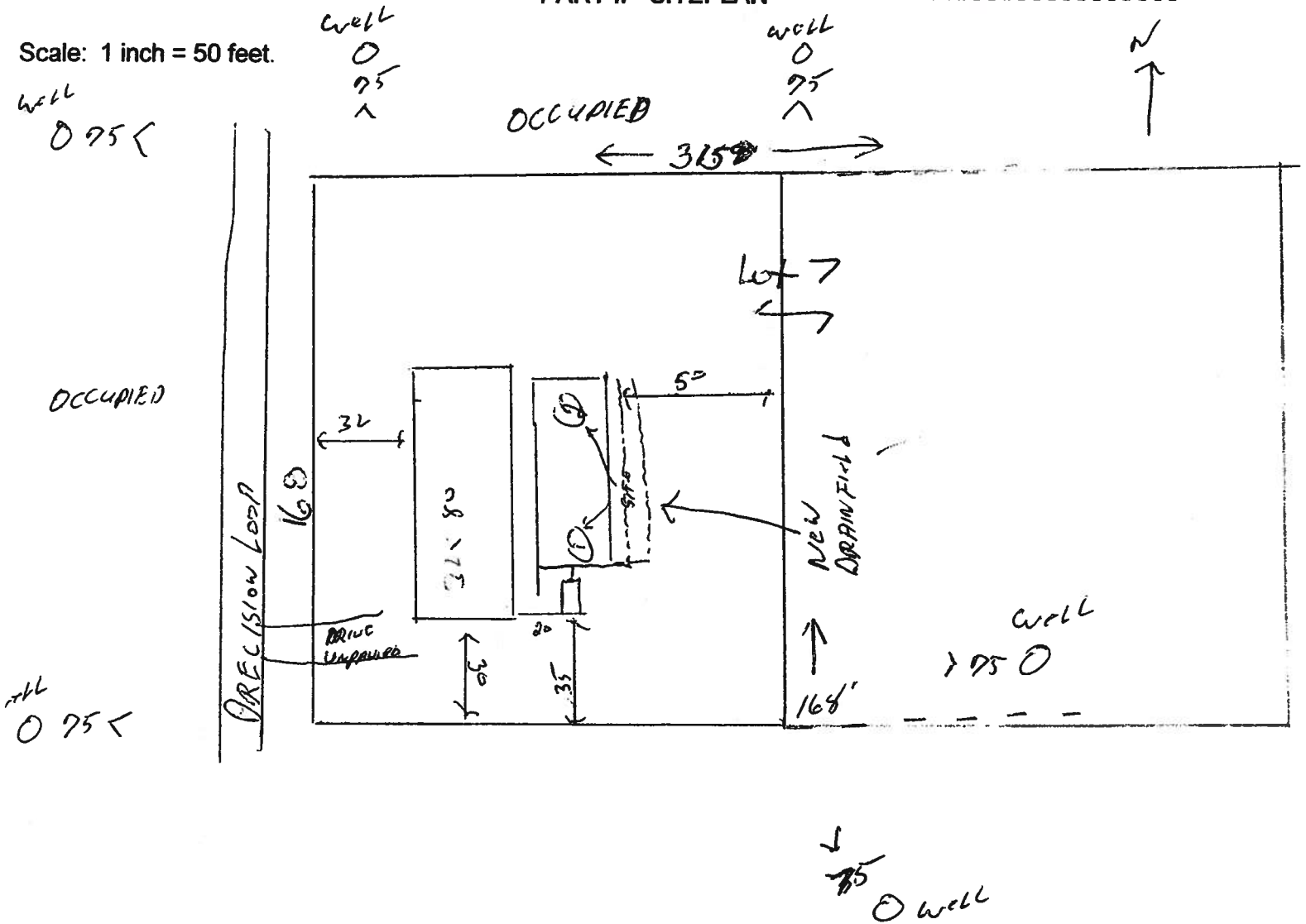
COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0367MD

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: Keep DRAIN FIELD AT SAME ELEVATION

Site Plan submitted by: AC For

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 4/26/04

By M 22 Columbi

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0604-59

DATE RECEIVED 4-20-06 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME John & Rebecca Jones PHONE 397-5281 CELL

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47 s, (R) Ring go to the 2nd SW Precision loop to the (R) then last lot on Right

MOBILE HOME INSTALLER Stacy Beckham PHONE 745-2738 CELL

MAKE Palm Harbor YEAR 99 SIZE 32 X 80 COLOR Gray & White

SERIAL No. PH 0911443 BCL

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

 P SMOKE DETECTOR () OPERATIONAL () MISSING

FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

2 DOORS () OPERABLE () DAMAGED

WALLS () SOLID () STRUCTURALLY UNSOUND

WINDOWS () OPERABLE () INOPERABLE

PLUMBING FIFTIES (\ OPERABLE (\ INOPERABLE (\ MISSING

CEILING / \ SOLID / \ HOLES / \ LEAKS APPARENT

CEILING () SOLID () HOLES () LEAKS APPARENT

ELECTRICAL () FIBERS () OTHERS ()

EXTERIOR: ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

0 WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

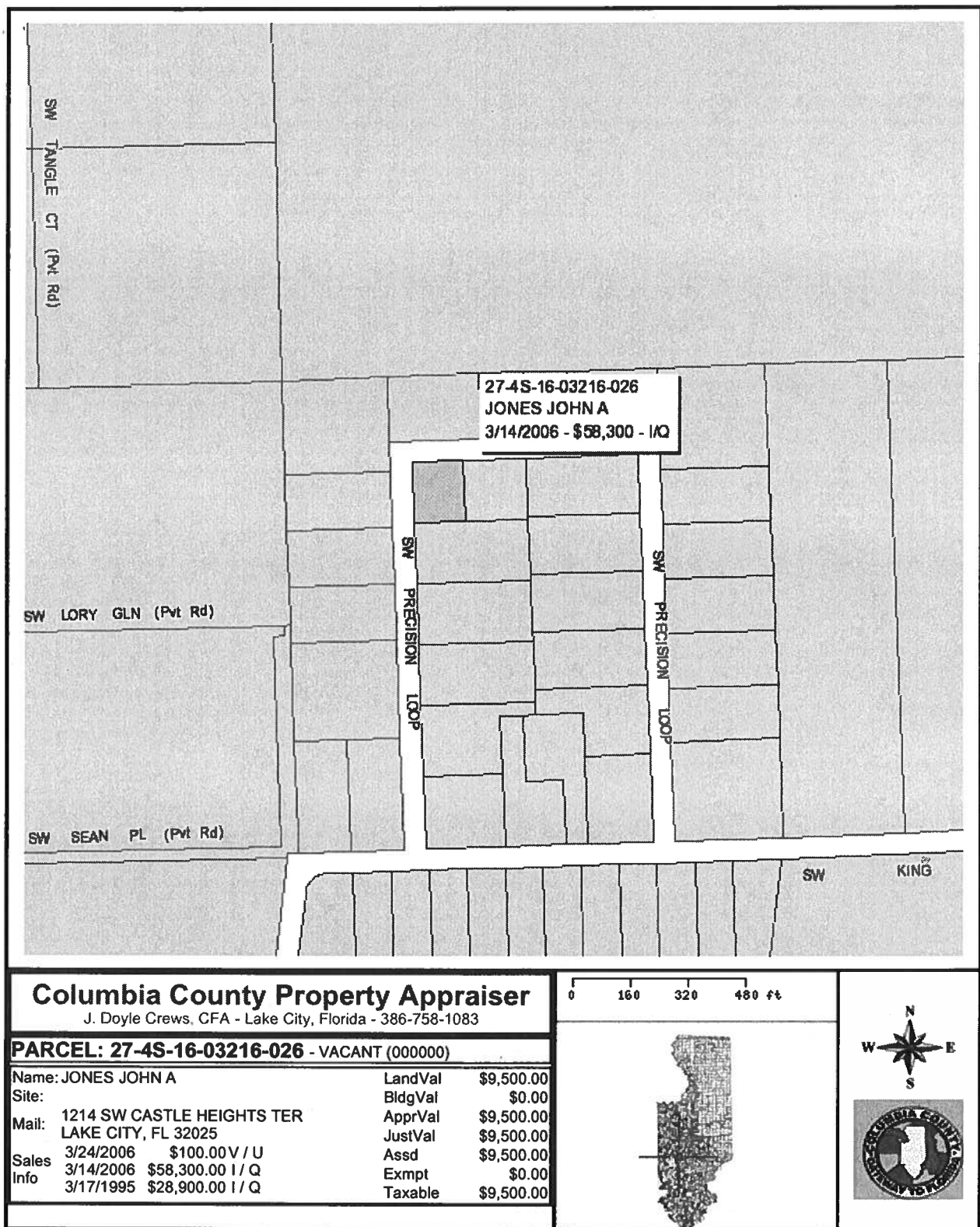
1 ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED 1 WITH CONDITIONS:

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE Billy Deal ID NUMBER 307 DATE 4/24/06



This information, GIS Map Updated: 5/5/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Attn: Meggie

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001116**

DATE: 06/19/2006 BUILDING PERMIT NO. 24639

APPLICANT STACY BECKHAM PHONE 352 745-2738

ADDRESS 269 SW PARKER GLEN LAKE CITY FL 32055

OWNER JOHN JONES PHONE 397-5281

ADDRESS 464 SW PRECISION LOOP LAKE CITY FL 32024

CONTRACTOR STACY BECKHAM PHONE 352 745-2738

LOCATION OF PROPERTY 47S, TR ON KING ROAD, TR ON 2ND PRECISION LOOP, LAST LOT ON
RIGHT _____

SUBDIVISION/LOT/BLOCK/PHASE/UNIT SHADY ACRES 7

PARCEL ID # 27-4S-16-03216-026

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: [Signature]

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

✓ APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: [Signature] DATE: 7/5/06

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

RECEIVED
JUN 20 2006
BY: _____

